



**County of Fresno**  
**DEPARTMENT OF PUBLIC HEALTH**  
David Luchini, Director  
Dr. Rais Vohra, Interim Health Officer

July 21, 2022

Todd Valeri, President/CEO  
American Ambulance  
2911 East Tulare Street  
Fresno, CA 93721

Re: Termination of Agreement #20-265 for Selma Fire Dispatching Services

Dear Mr. Valeri:

American Ambulance is currently a provider for the County of Fresno Department of Public Health for Agreement #20-265 regarding fire dispatch services for the City of Selma Fire Department. Pursuant to a request from the City of Selma to discontinue services starting August 1<sup>st</sup>, 2022, the County of Fresno and American Ambulance hereby voluntarily terminate Agreement #20-265, effective August 1<sup>st</sup>, 2022, without cause. DPH Emergency Services Division will accept this voluntary termination of the Agreement. Please sign below where indicated to confirm American Ambulance' voluntary termination of the Agreement.

All payments for services provided under this Agreement will be paid out by DPH through July 31<sup>st</sup>, 2022, prior to termination of this Agreement. Should you have any further questions, please contact DPH Staff Analyst, Douglas Loera, at 559-600-3387

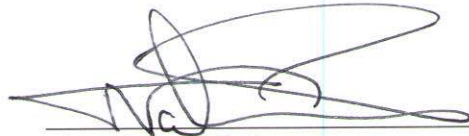
Respectfully,

**David  
Luchini**

Digitally signed by David Luchini  
DN: cn=David Luchini, ca=US,  
o=Fresno County Department of  
Public Health, ou=Administration,  
email=dluchini@fresnocountyca.gov  
Date: 2022.08.01 12:25:30 -0700

David Luchini, RN, PHN  
Director of Public Health

American Ambulance agrees to terminate Agreement #20-265 with the County without cause, effective August 1<sup>st</sup>, 2022, for the provision of fire dispatch services for the City of Selma Fire Department.

  
\_\_\_\_\_  
American Ambulance

08/01/2022  
\_\_\_\_\_  
Date

cc: Ron Alexander

***Promotion, preservation and protection of the community's health***

1221 Fulton Street / P. O. Box 11867, Fresno, CA 93775

(559) 600-3200 • FAX (559) 600-7687

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