

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                         |  |                                                                                                                                                                        |  |                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                         |  | 1. CONTRACT ID CODE<br><b>J</b>                                                                                                                                        |  | PAGE OF PAGES<br><b>1   14</b>  |  |
| 2. AMENDMENT/MODIFICATION NO.<br><b>P00001</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 3. EFFECTIVE DATE<br><b>07-Apr-2017</b>                                                                                                                                 |  | 4. REQUISITION/PURCHASE REQ. NO.<br>SEE SCHEDULE                                                                                                                       |  | 5. PROJECT NO. (If applicable)  |  |
| 6. ISSUED BY CODE<br><b>W91238</b><br>US ARMY CORPS OF ENGINEERS, SACRAMENTO<br>CONTRACTING DIVISION<br>1325 J STREET<br>SACRAMENTO CA 95814-2922                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 7. ADMINISTERED BY (If other than item 6) CODE<br><b>W91238</b><br>USACE SACRAMENTO DISTRICT<br>ATTN: CONTRACTING DIVISION<br>1325 J STREET<br>SACRAMENTO CA 95814-2922 |  |                                                                                                                                                                        |  |                                 |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State and Zip Code)<br>FRESNO, COUNTY OF (INC)<br>TOM TRESTER<br>2200 FRESNO ST<br>FRESNO CA 93721-1703                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                         |  | 9A. AMENDMENT OF SOLICITATION NO.                                                                                                                                      |  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                         |  | 9B. DATED (SEE ITEM 11)                                                                                                                                                |  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                         |  | X 10A. MOD. OF CONTRACT/ORDER NO.<br>W91238-16-C-0008                                                                                                                  |  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                         |  | X 10B. DATED (SEE ITEM 13)<br>07-Apr-2016                                                                                                                              |  |                                 |  |
| CODE 1YCS1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | FACILITY CODE 1YCS1                                                                                                                                                     |  |                                                                                                                                                                        |  |                                 |  |
| 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                         |  |                                                                                                                                                                        |  |                                 |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of offer <input type="checkbox"/> is extended, <input type="checkbox"/> is not extended.<br>Offer must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods:<br>(a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |  |                                                                                                                                                                         |  |                                                                                                                                                                        |  |                                 |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)<br><b>See Schedule</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                         |  |                                                                                                                                                                        |  |                                 |  |
| 13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACT/ORDERS.<br>IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                         |  |                                                                                                                                                                        |  |                                 |  |
| A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                         |  |                                                                                                                                                                        |  |                                 |  |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(B).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                         |  |                                                                                                                                                                        |  |                                 |  |
| X C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:<br>FAR 52.217-9 Options                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                         |  |                                                                                                                                                                        |  |                                 |  |
| D. OTHER (Specify type of modification and authority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                         |  |                                                                                                                                                                        |  |                                 |  |
| E. IMPORTANT: Contractor <input checked="" type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                         |  |                                                                                                                                                                        |  |                                 |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)<br>Modification Control Number: 12ctbt1b17447<br>The purpose of this modification is to exercise and fund Option year 1 for Law Enforcement Services at Pine Flat Lake, Fresno County CA. CLIN 1001 is increased by \$65,173.16 from \$60,626.16 to \$125,799.32.<br>The total for the contract is increased by 65,173.16 from \$60,626.16 to \$125,799.32.<br>FY 2017 Wage Determination is added.<br>No other changes are made or implied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                         |  |                                                                                                                                                                        |  |                                 |  |
| Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                         |  |                                                                                                                                                                        |  |                                 |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)<br><b>Brian Pacheco, Chairman</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                         |  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br>RAYMOND R GREENHECK / CONTRACTING OFFICER<br>TEL: 916-557-6933 EMAIL: RAYMOND.R.GREENHECK@USACE.ARMY.MIL |  |                                 |  |
| 15B. CONTRACTOR/OFFEROR<br><br>(Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 15C. DATE SIGNED                                                                                                                                                        |  | 16B. UNITED STATES OF AMERICA<br>BY <br>(Signature of Contracting Officer)         |  | 16C. DATE SIGNED<br>12-Apr-2017 |  |

EXCEPTION TO SF 30  
APPROVED BY OIRM 11-84

30-105-04

ATTEST:  
BERNICE E. SEIDEL, Clerk  
Board of Supervisors

By Susan Bishop  
Deputy

STANDARD FORM 30 (Rev. 10-83)  
Prescribed by GSA  
FAR (48 CFR) 53.243

## SECTION SF 30 BLOCK 14 CONTINUATION PAGE

**SUMMARY OF CHANGES**

## SECTION SF 1449 - CONTINUATION SHEET

## SOLICITATION/CONTRACT FORM

The total cost of this contract was increased by \$65,173.16 from \$60,626.16 to \$125,799.32.

**SUPPLIES OR SERVICES AND PRICES**

## CLIN 1001

The option status has changed from Option to Option Exercised.

## SUBCLIN 1001AA

The option status has changed from Option to No Status.

The project Pine Flat LAke has been added.

**ACCOUNTING AND APPROPRIATION**

## Summary for the Payment Office

As a result of this modification, the total funded amount for this document was increased by \$65,173.16 from \$60,626.16 to \$125,799.32.

## SUBCLIN 1001AA:

AB: 096 NA X 2017 3123 000 0000 CCS:210 L2 2017 08 2451 014040 98042 3510 28HDHF NA 24D3JC  
(CIN W62N6M635691811001AA) was increased by \$65,173.16 from \$0.00 to \$65,173.16

The contract ACRN AB has been added.

The CIN W62N6M635691811001AA has been added.

**DELIVERIES AND PERFORMANCE**

The following Delivery Schedule item for CLIN 2001 has been changed from:

| DELIVERY DATE                     | QUANTITY | SHIP TO ADDRESS         | UIC |
|-----------------------------------|----------|-------------------------|-----|
| POP 01-MAY-2018 TO<br>10-APR-2019 | N/A      | N/A<br>FOB: Destination |     |

To:

| DELIVERY DATE | QUANTITY | SHIP TO ADDRESS | UIC |
|---------------|----------|-----------------|-----|
|---------------|----------|-----------------|-----|

POP 01-MAY-2018 TO N/A  
30-APR-2019

N/A  
FOB: Destination

# INSPECTION AND ACCEPTANCE

The following Technical Office was added for SUBCLIN 1001AA:  
PINE FLAT LAKE  
ADAM THOMPSON  
P.O. BOX 117 27295 PINE FLAT ROAD SANGER, CA  
PIEDRA CA 93649

The following have been added by full text:

## FY 17 WAGE DETERMINATION

WD 15-5609 (Rev.-2) was first posted on [www.wdol.gov](http://www.wdol.gov) on 01/03/2017

\*\*\*\*\*

REGISTER OF WAGE DETERMINATIONS UNDER | U.S. DEPARTMENT OF LABOR  
THE SERVICE CONTRACT ACT | EMPLOYMENT STANDARDS ADMINISTRATION  
By direction of the Secretary of Labor | WAGE AND HOUR DIVISION  
WASHINGTON D.C. 20210

Wage Determination No.: 2015-5609  
Daniel W. Simms Division of | Revision No.: 2  
Director Wage Determinations | Date Of Revision: 12/30/2016

Note: Under Executive Order (EO) 13658, an hourly minimum wage of \$10.20 for calendar year 2017 applies to all contracts subject to the Service Contract Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2015. If this contract is covered by the EO, the contractor must pay all workers in any classification listed on this wage determination at least \$10.20 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in calendar year 2017. The EO minimum wage rate will be adjusted annually. Additional information on contractor requirements and worker protections under the EO is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

State: California

Area: California County of Fresno

| **Fringe Benefits Required Follow the Occupational Listing** |          |       |
|--------------------------------------------------------------|----------|-------|
| OCCUPATION CODE - TITLE                                      | FOOTNOTE | RATE  |
| 01000 - Administrative Support And Clerical Occupations      |          |       |
| 01011 - Accounting Clerk I                                   | 14.16    |       |
| 01012 - Accounting Clerk II                                  | 15.89    |       |
| 01013 - Accounting Clerk III                                 | 17.78    |       |
| 01020 - Administrative Assistant                             | 22.18    |       |
| 01035 - Court Reporter                                       | 27.82    |       |
| 01041 - Customer Service Representative I                    |          | 13.11 |
| 01042 - Customer Service Representative II                   |          | 14.75 |
| 01043 - Customer Service Representative III                  |          | 16.09 |

|                                                  |       |
|--------------------------------------------------|-------|
| 01051 - Data Entry Operator I                    | 13.83 |
| 01052 - Data Entry Operator II                   | 15.08 |
| 01060 - Dispatcher, Motor Vehicle                | 17.81 |
| 01070 - Document Preparation Clerk               | 14.18 |
| 01090 - Duplicating Machine Operator             | 14.18 |
| 01111 - General Clerk I                          | 12.34 |
| 01112 - General Clerk II                         | 13.47 |
| 01113 - General Clerk III                        | 15.12 |
| 01120 - Housing Referral Assistant               | 18.07 |
| 01141 - Messenger Courier                        | 10.52 |
| 01191 - Order Clerk I                            | 13.18 |
| 01192 - Order Clerk II                           | 14.38 |
| 01261 - Personnel Assistant (Employment) I       | 15.75 |
| 01262 - Personnel Assistant (Employment) II      | 17.63 |
| 01263 - Personnel Assistant (Employment) III     | 19.64 |
| 01270 - Production Control Clerk                 | 20.62 |
| 01290 - Rental Clerk                             | 14.53 |
| 01300 - Scheduler, Maintenance                   | 14.49 |
| 01311 - Secretary I                              | 14.49 |
| 01312 - Secretary II                             | 16.43 |
| 01313 - Secretary III                            | 18.07 |
| 01320 - Service Order Dispatcher                 | 17.51 |
| 01410 - Supply Technician                        | 22.18 |
| 01420 - Survey Worker                            | 17.66 |
| 01460 - Switchboard Operator/Receptionist        | 12.40 |
| 01531 - Travel Clerk I                           | 13.48 |
| 01532 - Travel Clerk II                          | 13.85 |
| 01533 - Travel Clerk III                         | 14.98 |
| 01611 - Word Processor I                         | 15.32 |
| 01612 - Word Processor II                        | 17.20 |
| 01613 - Word Processor III                       | 19.24 |
| 05000 - Automotive Service Occupations           |       |
| 05005 - Automobile Body Repairer, Fiberglass     | 18.11 |
| 05010 - Automotive Electrician                   | 17.75 |
| 05040 - Automotive Glass Installer               | 15.97 |
| 05070 - Automotive Worker                        | 15.97 |
| 05110 - Mobile Equipment Servicer                | 14.17 |
| 05130 - Motor Equipment Metal Mechanic           | 17.75 |
| 05160 - Motor Equipment Metal Worker             | 15.97 |
| 05190 - Motor Vehicle Mechanic                   | 18.11 |
| 05220 - Motor Vehicle Mechanic Helper            | 13.43 |
| 05250 - Motor Vehicle Upholstery Worker          | 15.72 |
| 05280 - Motor Vehicle Wrecker                    | 15.97 |
| 05310 - Painter, Automotive                      | 16.84 |
| 05340 - Radiator Repair Specialist               | 15.97 |
| 05370 - Tire Repairer                            | 11.82 |
| 05400 - Transmission Repair Specialist           | 17.75 |
| 07000 - Food Preparation And Service Occupations |       |
| 07010 - Baker                                    | 14.16 |
| 07041 - Cook I                                   | 13.02 |
| 07042 - Cook II                                  | 14.80 |
| 07070 - Dishwasher                               | 8.92  |
| 07130 - Food Service Worker                      | 9.21  |
| 07210 - Meat Cutter                              | 16.42 |
| 07260 - Waiter/Waitress                          | 9.51  |

|                                                      |       |
|------------------------------------------------------|-------|
| 09000 - Furniture Maintenance And Repair Occupations |       |
| 09010 - Electrostatic Spray Painter                  | 15.99 |
| 09040 - Furniture Handler                            | 12.75 |
| 09080 - Furniture Refinisher                         | 15.99 |
| 09090 - Furniture Refinisher Helper                  | 12.75 |
| 09110 - Furniture Repairer, Minor                    | 13.01 |
| 09130 - Upholsterer                                  | 15.99 |
| 11000 - General Services And Support Occupations     |       |
| 11030 - Cleaner, Vehicles                            | 10.23 |
| 11060 - Elevator Operator                            | 11.09 |
| 11090 - Gardener                                     | 14.82 |
| 11122 - Housekeeping Aide                            | 11.09 |
| 11150 - Janitor                                      | 11.09 |
| 11210 - Laborer, Grounds Maintenance                 | 13.77 |
| 11240 - Maid or Houseman                             | 9.46  |
| 11260 - Pruner                                       | 12.57 |
| 11270 - Tractor Operator                             | 14.23 |
| 11330 - Trail Maintenance Worker                     | 13.77 |
| 11360 - Window Cleaner                               | 11.86 |
| 12000 - Health Occupations                           |       |
| 12010 - Ambulance Driver                             | 18.28 |
| 12011 - Breath Alcohol Technician                    | 20.46 |
| 12012 - Certified Occupational Therapist Assistant   | 27.67 |
| 12015 - Certified Physical Therapist Assistant       | 27.59 |
| 12020 - Dental Assistant                             | 15.73 |
| 12025 - Dental Hygienist                             | 34.97 |
| 12030 - EKG Technician                               | 26.24 |
| 12035 - Electroneurodiagnostic Technologist          | 26.24 |
| 12040 - Emergency Medical Technician                 | 18.28 |
| 12071 - Licensed Practical Nurse I                   | 18.41 |
| 12072 - Licensed Practical Nurse II                  | 20.61 |
| 12073 - Licensed Practical Nurse III                 | 22.96 |
| 12100 - Medical Assistant                            | 13.81 |
| 12130 - Medical Laboratory Technician                | 19.69 |
| 12160 - Medical Record Clerk                         | 13.73 |
| 12190 - Medical Record Technician                    | 15.37 |
| 12195 - Medical Transcriptionist                     | 19.92 |
| 12210 - Nuclear Medicine Technologist                | 45.27 |
| 12221 - Nursing Assistant I                          | 10.75 |
| 12222 - Nursing Assistant II                         | 12.09 |
| 12223 - Nursing Assistant III                        | 13.19 |
| 12224 - Nursing Assistant IV                         | 14.81 |
| 12235 - Optical Dispenser                            | 16.98 |
| 12236 - Optical Technician                           | 16.61 |
| 12250 - Pharmacy Technician                          | 16.87 |
| 12280 - Phlebotomist                                 | 15.89 |
| 12305 - Radiologic Technologist                      | 30.11 |
| 12311 - Registered Nurse I                           | 25.22 |
| 12312 - Registered Nurse II                          | 30.85 |
| 12313 - Registered Nurse II, Specialist              | 30.85 |
| 12314 - Registered Nurse III                         | 37.32 |
| 12315 - Registered Nurse III, Anesthetist            | 37.32 |
| 12316 - Registered Nurse IV                          | 44.73 |
| 12317 - Scheduler (Drug and Alcohol Testing)         | 25.51 |
| 12320 - Substance Abuse Treatment Counselor          | 17.64 |

|                                                                 |         |       |
|-----------------------------------------------------------------|---------|-------|
| 13000 - Information And Arts Occupations                        |         |       |
| 13011 - Exhibits Specialist I                                   | 22.07   |       |
| 13012 - Exhibits Specialist II                                  | 25.37   |       |
| 13013 - Exhibits Specialist III                                 | 31.03   |       |
| 13041 - Illustrator I                                           | 22.07   |       |
| 13042 - Illustrator II                                          | 25.37   |       |
| 13043 - Illustrator III                                         | 31.03   |       |
| 13047 - Librarian                                               | 30.26   |       |
| 13050 - Library Aide/Clerk                                      | 13.42   |       |
| 13054 - Library Information Technology Systems Administrator    |         | 27.32 |
| 13058 - Library Technician                                      | 17.66   |       |
| 13061 - Media Specialist I                                      | 19.70   |       |
| 13062 - Media Specialist II                                     | 22.04   |       |
| 13063 - Media Specialist III                                    | 24.56   |       |
| 13071 - Photographer I                                          | 17.75   |       |
| 13072 - Photographer II                                         | 20.20   |       |
| 13073 - Photographer III                                        | 22.39   |       |
| 13074 - Photographer IV                                         | 28.02   |       |
| 13075 - Photographer V                                          | 33.89   |       |
| 13090 - Technical Order Library Clerk                           | 14.31   |       |
| 13110 - Video Teleconference Technician                         | 20.05   |       |
| 14000 - Information Technology Occupations                      |         |       |
| 14041 - Computer Operator I                                     | 15.36   |       |
| 14042 - Computer Operator II                                    | 17.30   |       |
| 14043 - Computer Operator III                                   | 19.99   |       |
| 14044 - Computer Operator IV                                    | 22.17   |       |
| 14045 - Computer Operator V                                     | 24.61   |       |
| 14071 - Computer Programmer I                                   | (see 1) | 20.13 |
| 14072 - Computer Programmer II                                  | (see 1) | 24.94 |
| 14073 - Computer Programmer III                                 | (see 1) |       |
| 14074 - Computer Programmer IV                                  | (see 1) |       |
| 14101 - Computer Systems Analyst I                              | (see 1) |       |
| 14102 - Computer Systems Analyst II                             | (see 1) |       |
| 14103 - Computer Systems Analyst III                            | (see 1) |       |
| 14150 - Peripheral Equipment Operator                           | 15.36   |       |
| 14160 - Personal Computer Support Technician                    | 22.17   |       |
| 14170 - System Support Specialist                               | 25.76   |       |
| 15000 - Instructional Occupations                               |         |       |
| 15010 - Aircrew Training Devices Instructor (Non-Rated)         | 28.58   |       |
| 15020 - Aircrew Training Devices Instructor (Rated)             | 34.58   |       |
| 15030 - Air Crew Training Devices Instructor (Pilot)            | 41.39   |       |
| 15050 - Computer Based Training Specialist / Instructor         | 28.58   |       |
| 15060 - Educational Technologist                                | 36.57   |       |
| 15070 - Flight Instructor (Pilot)                               | 41.39   |       |
| 15080 - Graphic Artist                                          | 22.54   |       |
| 15085 - Maintenance Test Pilot, Fixed, Jet/Prop                 | 40.49   |       |
| 15086 - Maintenance Test Pilot, Rotary Wing                     | 40.49   |       |
| 15088 - Non-Maintenance Test/Co-Pilot                           | 40.49   |       |
| 15090 - Technical Instructor                                    | 22.62   |       |
| 15095 - Technical Instructor/Course Developer                   | 27.69   |       |
| 15110 - Test Proctor                                            | 18.55   |       |
| 15120 - Tutor                                                   | 18.55   |       |
| 16000 - Laundry, Dry-Cleaning, Pressing And Related Occupations |         |       |
| 16010 - Assembler                                               | 10.80   |       |

|                                                           |       |       |
|-----------------------------------------------------------|-------|-------|
| 16030 - Counter Attendant                                 | 10.80 |       |
| 16040 - Dry Cleaner                                       | 12.50 |       |
| 16070 - Finisher, Flatwork, Machine                       | 10.80 |       |
| 16090 - Presser, Hand                                     | 10.80 |       |
| 16110 - Presser, Machine, Drycleaning                     | 10.80 |       |
| 16130 - Presser, Machine, Shirts                          | 10.80 |       |
| 16160 - Presser, Machine, Wearing Apparel, Laundry        |       | 10.80 |
| 16190 - Sewing Machine Operator                           | 13.02 |       |
| 16220 - Tailor                                            | 13.54 |       |
| 16250 - Washer, Machine                                   | 11.46 |       |
| 19000 - Machine Tool Operation And Repair Occupations     |       |       |
| 19010 - Machine-Tool Operator (Tool Room)                 |       | 21.95 |
| 19040 - Tool And Die Maker                                | 26.90 |       |
| 21000 - Materials Handling And Packing Occupations        |       |       |
| 21020 - Forklift Operator                                 | 13.60 |       |
| 21030 - Material Coordinator                              | 20.62 |       |
| 21040 - Material Expediter                                | 20.62 |       |
| 21050 - Material Handling Laborer                         | 11.10 |       |
| 21071 - Order Filler                                      | 12.61 |       |
| 21080 - Production Line Worker (Food Processing)          |       | 13.60 |
| 21110 - Shipping Packer                                   | 13.60 |       |
| 21130 - Shipping/Receiving Clerk                          | 13.54 |       |
| 21140 - Store Worker I                                    | 11.66 |       |
| 21150 - Stock Clerk                                       | 15.30 |       |
| 21210 - Tools And Parts Attendant                         | 13.60 |       |
| 21410 - Warehouse Specialist                              | 13.60 |       |
| 23000 - Mechanics And Maintenance And Repair Occupations  |       |       |
| 23010 - Aerospace Structural Welder                       | 22.84 |       |
| 23019 - Aircraft Logs and Records Technician              | 18.19 |       |
| 23021 - Aircraft Mechanic I                               | 21.68 |       |
| 23022 - Aircraft Mechanic II                              | 22.84 |       |
| 23023 - Aircraft Mechanic III                             | 23.99 |       |
| 23040 - Aircraft Mechanic Helper                          | 16.21 |       |
| 23050 - Aircraft, Painter                                 | 20.52 |       |
| 23060 - Aircraft Servicer                                 | 18.19 |       |
| 23070 - Aircraft Survival Flight Equipment Technician     |       | 20.52 |
| 23080 - Aircraft Worker                                   | 19.35 |       |
| 23091 - Aircrew Life Support Equipment (ALSE) Mechanic I  |       | 19.35 |
| 23092 - Aircrew Life Support Equipment (ALSE) Mechanic II |       | 21.68 |
| 23110 - Appliance Mechanic                                | 21.29 |       |
| 23120 - Bicycle Repairer                                  | 11.82 |       |
| 23125 - Cable Splicer                                     | 23.42 |       |
| 23130 - Carpenter, Maintenance                            | 22.37 |       |
| 23140 - Carpet Layer                                      | 18.84 |       |
| 23160 - Electrician, Maintenance                          | 23.45 |       |
| 23181 - Electronics Technician Maintenance I              |       | 21.22 |
| 23182 - Electronics Technician Maintenance II             |       | 23.48 |
| 23183 - Electronics Technician Maintenance III            |       | 24.80 |
| 23260 - Fabric Worker                                     | 19.65 |       |
| 23290 - Fire Alarm System Mechanic                        |       | 21.16 |
| 23310 - Fire Extinguisher Repairer                        | 18.38 |       |
| 23311 - Fuel Distribution System Mechanic                 |       | 26.03 |
| 23312 - Fuel Distribution System Operator                 |       | 19.70 |

|                                                                                 |       |
|---------------------------------------------------------------------------------|-------|
| 23370 - General Maintenance Worker                                              | 17.47 |
| 23380 - Ground Support Equipment Mechanic                                       | 21.68 |
| 23381 - Ground Support Equipment Servicer                                       | 18.19 |
| 23382 - Ground Support Equipment Worker                                         | 19.35 |
| 23391 - Gunsmith I                                                              | 18.38 |
| 23392 - Gunsmith II                                                             | 20.91 |
| 23393 - Gunsmith III                                                            | 23.42 |
| 23410 - Heating, Ventilation And Air-Conditioning Mechanic                      | 23.34 |
| 23411 - Heating, Ventilation And Air Contditioning Mechanic (Research Facility) | 24.28 |
| 23430 - Heavy Equipment Mechanic                                                | 24.12 |
| 23440 - Heavy Equipment Operator                                                | 28.33 |
| 23460 - Instrument Mechanic                                                     | 24.11 |
| 23465 - Laboratory/Shelter Mechanic                                             | 22.17 |
| 23470 - Laborer                                                                 | 11.10 |
| 23510 - Locksmith                                                               | 21.70 |
| 23530 - Machinery Maintenance Mechanic                                          | 22.85 |
| 23550 - Machinist, Maintenance                                                  | 20.01 |
| 23580 - Maintenance Trades Helper                                               | 12.63 |
| 23591 - Metrology Technician I                                                  | 24.11 |
| 23592 - Metrology Technician II                                                 | 25.41 |
| 23593 - Metrology Technician III                                                | 26.70 |
| 23640 - Millwright                                                              | 24.11 |
| 23710 - Office Appliance Repairer                                               | 18.48 |
| 23760 - Painter, Maintenance                                                    | 17.92 |
| 23790 - Pipefitter, Maintenance                                                 | 25.63 |
| 23810 - Plumber, Maintenance                                                    | 24.26 |
| 23820 - Pneudraulic Systems Mechanic                                            | 23.42 |
| 23850 - Rigger                                                                  | 23.42 |
| 23870 - Scale Mechanic                                                          | 21.05 |
| 23890 - Sheet-Metal Worker, Maintenance                                         | 22.14 |
| 23910 - Small Engine Mechanic                                                   | 20.19 |
| 23931 - Telecommunications Mechanic I                                           | 28.99 |
| 23932 - Telecommunications Mechanic II                                          | 30.55 |
| 23950 - Telephone Lineman                                                       | 29.03 |
| 23960 - Welder, Combination, Maintenance                                        | 18.52 |
| 23965 - Well Driller                                                            | 22.91 |
| 23970 - Woodcraft Worker                                                        | 23.42 |
| 23980 - Woodworker                                                              | 17.02 |
| 24000 - Personal Needs Occupations                                              |       |
| 24550 - Case Manager                                                            | 14.81 |
| 24570 - Child Care Attendant                                                    | 10.49 |
| 24580 - Child Care Center Clerk                                                 | 12.76 |
| 24610 - Chore Aide                                                              | 9.35  |
| 24620 - Family Readiness And Support Services Coordinator                       | 14.81 |
| 24630 - Homemaker                                                               | 14.81 |
| 25000 - Plant And System Operations Occupations                                 |       |
| 25010 - Boiler Tender                                                           | 30.54 |
| 25040 - Sewage Plant Operator                                                   | 23.68 |
| 25070 - Stationary Engineer                                                     | 30.54 |
| 25190 - Ventilation Equipment Tender                                            | 22.23 |
| 25210 - Water Treatment Plant Operator                                          | 23.68 |
| 27000 - Protective Service Occupations                                          |       |

|                                                                |       |  |
|----------------------------------------------------------------|-------|--|
| 27004 - Alarm Monitor                                          | 21.35 |  |
| 27007 - Baggage Inspector                                      | 10.65 |  |
| 27008 - Corrections Officer                                    | 28.49 |  |
| 27010 - Court Security Officer                                 | 28.49 |  |
| 27030 - Detection Dog Handler                                  | 14.33 |  |
| 27040 - Detention Officer                                      | 28.49 |  |
| 27070 - Firefighter                                            | 25.39 |  |
| 27101 - Guard I                                                | 10.65 |  |
| 27102 - Guard II                                               | 14.33 |  |
| 27131 - Police Officer I                                       | 30.42 |  |
| 27132 - Police Officer II                                      | 33.80 |  |
| 28000 - Recreation Occupations                                 |       |  |
| 28041 - Carnival Equipment Operator                            | 11.70 |  |
| 28042 - Carnival Equipment Repairer                            | 12.55 |  |
| 28043 - Carnival Worker                                        | 9.11  |  |
| 28210 - Gate Attendant/Gate Tender                             | 14.55 |  |
| 28310 - Lifeguard                                              | 11.90 |  |
| 28350 - Park Attendant (Aide)                                  | 16.27 |  |
| 28510 - Recreation Aide/Health Facility Attendant              | 12.02 |  |
| 28515 - Recreation Specialist                                  | 20.12 |  |
| 28630 - Sports Official                                        | 12.96 |  |
| 28690 - Swimming Pool Operator                                 | 18.41 |  |
| 29000 - Stevedoring/Longshoremen Occupational Services         |       |  |
| 29010 - Blocker And Bracer                                     | 20.91 |  |
| 29020 - Hatch Tender                                           | 20.91 |  |
| 29030 - Line Handler                                           | 20.91 |  |
| 29041 - Stevedore I                                            | 19.65 |  |
| 29042 - Stevedore II                                           | 22.83 |  |
| 30000 - Technical Occupations                                  |       |  |
| 30010 - Air Traffic Control Specialist, Center (HFO) (see 2)   | 36.92 |  |
| 30011 - Air Traffic Control Specialist, Station (HFO) (see 2)  | 25.46 |  |
| 30012 - Air Traffic Control Specialist, Terminal (HFO) (see 2) | 28.04 |  |
| 30021 - Archeological Technician I                             | 16.65 |  |
| 30022 - Archeological Technician II                            | 18.62 |  |
| 30023 - Archeological Technician III                           | 23.08 |  |
| 30030 - Cartographic Technician                                | 23.08 |  |
| 30040 - Civil Engineering Technician                           | 28.41 |  |
| 30051 - Cryogenic Technician I                                 | 23.06 |  |
| 30052 - Cryogenic Technician II                                | 25.47 |  |
| 30061 - Drafter/CAD Operator I                                 | 16.65 |  |
| 30062 - Drafter/CAD Operator II                                | 18.26 |  |
| 30063 - Drafter/CAD Operator III                               | 20.77 |  |
| 30064 - Drafter/CAD Operator IV                                | 25.55 |  |
| 30081 - Engineering Technician I                               | 15.79 |  |
| 30082 - Engineering Technician II                              | 17.55 |  |
| 30083 - Engineering Technician III                             | 20.69 |  |
| 30084 - Engineering Technician IV                              | 24.33 |  |
| 30085 - Engineering Technician V                               | 29.76 |  |
| 30086 - Engineering Technician VI                              | 36.01 |  |
| 30090 - Environmental Technician                               | 22.63 |  |
| 30095 - Evidence Control Specialist                            | 20.82 |  |
| 30210 - Laboratory Technician                                  | 18.05 |  |
| 30221 - Latent Fingerprint Technician I                        | 27.81 |  |
| 30222 - Latent Fingerprint Technician II                       | 30.72 |  |
| 30240 - Mathematical Technician                                | 23.08 |  |

|                                                                     |         |       |
|---------------------------------------------------------------------|---------|-------|
| 30361 - Paralegal/Legal Assistant I                                 | 19.94   |       |
| 30362 - Paralegal/Legal Assistant II                                | 22.66   |       |
| 30363 - Paralegal/Legal Assistant III                               | 27.72   |       |
| 30364 - Paralegal/Legal Assistant IV                                | 33.54   |       |
| 30375 - Petroleum Supply Specialist                                 | 25.47   |       |
| 30390 - Photo-Optics Technician                                     | 23.08   |       |
| 30395 - Radiation Control Technician                                | 25.47   |       |
| 30461 - Technical Writer I                                          | 23.26   |       |
| 30462 - Technical Writer II                                         | 28.45   |       |
| 30463 - Technical Writer III                                        | 34.43   |       |
| 30491 - Unexploded Ordnance (UXO) Technician I                      |         | 23.46 |
| 30492 - Unexploded Ordnance (UXO) Technician II                     |         | 28.39 |
| 30493 - Unexploded Ordnance (UXO) Technician III                    |         | 34.03 |
| 30494 - Unexploded (UXO) Safety Escort                              | 23.46   |       |
| 30495 - Unexploded (UXO) Sweep Personnel                            |         | 23.46 |
| 30501 - Weather Forecaster I                                        | 23.06   |       |
| 30502 - Weather Forecaster II                                       | 28.05   |       |
| 30620 - Weather Observer, Combined Upper Air Or<br>Surface Programs | (see 2) | 20.77 |
| 30621 - Weather Observer, Senior                                    | (see 2) | 23.08 |
| 31000 - Transportation/Mobile Equipment Operation Occupations       |         |       |
| 31010 - Airplane Pilot                                              | 28.39   |       |
| 31020 - Bus Aide                                                    | 12.44   |       |
| 31030 - Bus Driver                                                  | 16.72   |       |
| 31043 - Driver Courier                                              | 12.66   |       |
| 31260 - Parking and Lot Attendant                                   |         | 9.81  |
| 31290 - Shuttle Bus Driver                                          | 14.17   |       |
| 31310 - Taxi Driver                                                 | 11.17   |       |
| 31361 - Truckdriver, Light                                          | 14.17   |       |
| 31362 - Truckdriver, Medium                                         | 16.14   |       |
| 31363 - Truckdriver, Heavy                                          | 19.65   |       |
| 31364 - Truckdriver, Tractor-Trailer                                | 19.65   |       |
| 99000 - Miscellaneous Occupations                                   |         |       |
| 99020 - Cabin Safety Specialist                                     | 13.84   |       |
| 99030 - Cashier                                                     | 10.06   |       |
| 99050 - Desk Clerk                                                  | 10.56   |       |
| 99095 - Embalmer                                                    | 26.70   |       |
| 99130 - Flight Follower                                             | 23.46   |       |
| 99251 - Laboratory Animal Caretaker I                               |         | 12.07 |
| 99252 - Laboratory Animal Caretaker II                              |         | 12.85 |
| 99260 - Marketing Analyst                                           | 25.07   |       |
| 99310 - Mortician                                                   | 26.70   |       |
| 99410 - Pest Controller                                             | 14.27   |       |
| 99510 - Photofinishing Worker                                       | 12.27   |       |
| 99710 - Recycling Laborer                                           | 15.85   |       |
| 99711 - Recycling Specialist                                        | 18.39   |       |
| 99730 - Refuse Collector                                            | 15.72   |       |
| 99810 - Sales Clerk                                                 | 11.95   |       |
| 99820 - School Crossing Guard                                       | 12.60   |       |
| 99830 - Survey Party Chief                                          | 34.05   |       |
| 99831 - Surveying Aide                                              | 22.64   |       |
| 99832 - Surveying Technician                                        | 30.95   |       |
| 99840 - Vending Machine Attendant                                   | 11.94   |       |
| 99841 - Vending Machine Repairer                                    | 16.17   |       |
| 99842 - Vending Machine Repairer Helper                             | 12.30   |       |

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Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors, applies to all contracts subject to the Service Contract Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is the victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

**ALL OCCUPATIONS LISTED ABOVE RECEIVE THE FOLLOWING BENEFITS:**

**HEALTH & WELFARE:** \$4.27 per hour or \$170.80 per week or \$740.13 per month

**VACATION:** 2 weeks paid vacation after 1 year of service with a contractor or successor, 3 weeks after 5 years, and 4 weeks after 15 years. Length of service includes the whole span of continuous service with the present contractor or successor, wherever employed, and with the predecessor contractors in the performance of similar work at the same Federal facility. (Reg. 29 CFR 4.173)

**HOLIDAYS:** A minimum of ten paid holidays per year: New Year's Day, Martin Luther King Jr.'s Birthday, Washington's Birthday, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans' Day, Thanksgiving Day, and Christmas Day. (A contractor may substitute for any of the named holidays another day off with pay in accordance with a plan communicated to the employees involved.) (See 29 CFR 4.174)

**THE OCCUPATIONS WHICH HAVE NUMBERED FOOTNOTES IN PARENTHESES RECEIVE THE FOLLOWING:**

1) **COMPUTER EMPLOYEES:** Under the SCA at section 8(b), this wage determination does not apply to any employee who individually qualifies as a bona fide executive, administrative, or professional employee as defined in 29 C.F.R. Part 541. Because most Computer System Analysts and Computer Programmers who are compensated at a rate not less than \$27.63 (or on a salary or fee basis at a rate not less than \$455 per week) an hour would likely qualify as exempt computer professionals, (29 C.F.R. 541.400) wage rates may not be listed on this wage determination for all occupations within those job families. In addition, because this wage determination may not list a wage rate for some or all occupations within those job families if the survey data indicates that the prevailing wage rate for the occupation equals or exceeds \$27.63 per hour conformances may be necessary for certain nonexempt employees. For example, if an individual employee is nonexempt but nevertheless performs duties within the scope of one of the Computer Systems Analyst or Computer Programmer occupations for which this wage determination does not specify an SCA wage rate, then the wage rate for that employee must be conformed in accordance with the

conformance procedures described in the conformance note included on this wage determination.

Additionally, because job titles vary widely and change quickly in the computer industry, job titles are not determinative of the application of the computer professional exemption. Therefore, the exemption applies only to computer employees who satisfy the compensation requirements and whose primary duty consists of:

(1) The application of systems analysis techniques and procedures, including consulting with users, to determine hardware, software or system functional specifications;

(2) The design, development, documentation, analysis, creation, testing or modification of computer systems or programs, including prototypes, based on and related to user or system design specifications;

(3) The design, documentation, testing, creation or modification of computer programs related to machine operating systems; or

(4) A combination of the aforementioned duties, the performance of which requires the same level of skills. (29 C.F.R. 541.400).

2) AIR TRAFFIC CONTROLLERS AND WEATHER OBSERVERS - NIGHT PAY & SUNDAY PAY: If you work at night as part of a regular tour of duty, you will earn a night differential and receive an additional 10% of basic pay for any hours worked between 6pm and 6am.

If you are a full-time employed (40 hours a week) and Sunday is part of your regularly scheduled workweek, you are paid at your rate of basic pay plus a Sunday premium of 25% of your basic rate for each hour of Sunday work which is not overtime (i.e. occasional work on Sunday outside the normal tour of duty is considered overtime work).

#### **\*\* HAZARDOUS PAY DIFFERENTIAL \*\***

An 8 percent differential is applicable to employees employed in a position that represents a high degree of hazard when working with or in close proximity to ordnance, explosives, and incendiary materials. This includes work such as screening, blending, drying, mixing, and pressing of sensitive ordnance, explosives, and pyrotechnic compositions such as lead azide, black powder and photoflash powder.

All dry-house activities involving propellants or explosives. Demilitarization, modification, renovation, demolition, and maintenance operations on sensitive ordnance, explosives and incendiary materials. All operations involving re-grading and cleaning of artillery ranges.

A 4 percent differential is applicable to employees employed in a position that represents a low degree of hazard when working with, or in close proximity to ordnance, (or employees possibly adjacent to) explosives and incendiary materials which involves potential injury such as laceration of hands, face, or arms of the employee engaged in the operation, irritation of the skin, minor burns and the like; minimal damage to immediate or adjacent work area or equipment being used. All operations involving, unloading, storage, and hauling of ordnance, explosive, and incendiary ordnance material other than small arms ammunition. These differentials are only applicable to work that has been specifically designated by the agency for ordnance, explosives, and incendiary material differential pay.

#### **\*\* UNIFORM ALLOWANCE \*\***

If employees are required to wear uniforms in the performance of this contract (either by the terms of the Government contract, by the employer, by the state or

local law, etc.), the cost of furnishing such uniforms and maintaining (by laundering or dry cleaning) such uniforms is an expense that may not be borne by an employee where such cost reduces the hourly rate below that required by the wage determination. The Department of Labor will accept payment in accordance with the following standards as compliance:

The contractor or subcontractor is required to furnish all employees with an adequate number of uniforms without cost or to reimburse employees for the actual cost of the uniforms. In addition, where uniform cleaning and maintenance is made the responsibility of the employee, all contractors and subcontractors subject to this wage determination shall (in the absence of a bona fide collective bargaining agreement providing for a different amount, or the furnishing of contrary affirmative proof as to the actual cost), reimburse all employees for such cleaning and maintenance at a rate of \$3.35 per week (or \$.67 cents per day). However, in those instances where the uniforms furnished are made of "wash and wear" materials, may be routinely washed and dried with other personal garments, and do not require any special treatment such as dry cleaning, daily washing, or commercial laundering in order to meet the cleanliness or appearance standards set by the terms of the Government contract, by the contractor, by law, or by the nature of the work, there is no requirement that employees be reimbursed for uniform maintenance costs.

**\*\* SERVICE CONTRACT ACT DIRECTORY OF OCCUPATIONS \*\***

The duties of employees under job titles listed are those described in the "Service Contract Act Directory of Occupations", Fifth Edition (Revision 1), dated September 2015, unless otherwise indicated.

**\*\* REQUEST FOR AUTHORIZATION OF ADDITIONAL CLASSIFICATION AND WAGE RATE, Standard Form 1444 (SF-1444) \*\***

**Conformance Process:**

The contracting officer shall require that any class of service employee which is not listed herein and which is to be employed under the contract (i.e., the work to be performed is not performed by any classification listed in the wage determination), be classified by the contractor so as to provide a reasonable relationship (i.e., appropriate level of skill comparison) between such unlisted classifications and the classifications listed in the wage determination (See 29 CFR 4.6(b)(2)(i)). Such conforming procedures shall be initiated by the contractor prior to the performance of contract work by such unlisted class(es) of employees (See 29 CFR 4.6(b)(2)(ii)). The Wage and Hour Division shall make a final determination of conformed classification, wage rate, and/or fringe benefits which shall be paid to all employees performing in the classification from the first day of work on which contract work is performed by them in the classification. Failure to pay such unlisted employees the compensation agreed upon by the interested parties and/or fully determined by the Wage and Hour Division retroactive to the date such class of employees commenced contract work shall be a violation of the Act and this contract. (See 29 CFR 4.6(b)(2)(v)). When multiple wage determinations are included in a contract, a separate SF-1444 should be prepared for each wage determination to which a class(es) is to be conformed.

The process for preparing a conformance request is as follows:

- 1) When preparing the bid, the contractor identifies the need for a conformed occupation(s) and computes a proposed rate(s).

2) After contract award, the contractor prepares a written report listing in order the proposed classification title(s), a Federal grade equivalency (FGE) for each proposed classification(s), job description(s), and rationale for proposed wage rate(s), including information regarding the agreement or disagreement of the authorized representative of the employees involved, or where there is no authorized representative, the employees themselves. This report should be submitted to the contracting officer no later than 30 days after such unlisted class(es) of employees performs any contract work.

3) The contracting officer reviews the proposed action and promptly submits a report of the action, together with the agency's recommendations and pertinent information including the position of the contractor and the employees, to the U.S. Department of Labor, Wage and Hour Division, for review (See 29 CFR 4.6(b)(2)(ii)).

4) Within 30 days of receipt, the Wage and Hour Division approves, modifies, or disapproves the action via transmittal to the agency contracting officer, or notifies the contracting officer that additional time will be required to process the request.

5) The contracting officer transmits the Wage and Hour Division's decision to the contractor.

6) Each affected employee shall be furnished by the contractor with a written copy of such determination or it shall be posted as a part of the wage determination (See 29 CFR 4.6(b)(2)(iii)).

Information required by the Regulations must be submitted on SF-1444 or bond paper.

When preparing a conformance request, the "Service Contract Act Directory of Occupations" should be used to compare job definitions to ensure that duties requested are not performed by a classification already listed in the wage determination. Remember, it is not the job title, but the required tasks that determine whether a class is included in an established wage determination. Conformances may not be used to artificially split, combine, or subdivide classifications listed in the wage determination (See 29 CFR 4.152(c)(1)).

The following have been deleted:

WAGE DETERMINATION#2005-2045

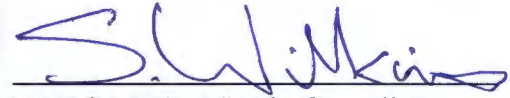
(End of Summary of Changes)

**U.S. Army Corps of Engineers Pine Flat Lake Agreement**

(Option Year 1 – May 1, 2017 through September 30, 2017)

REVIEWED & RECOMMENDED  
FOR APPROVAL

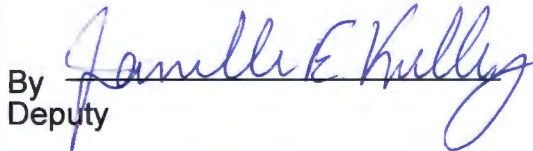
ATTEST:  
BERNICE E. SEIDEL, Clerk  
Board of Supervisors



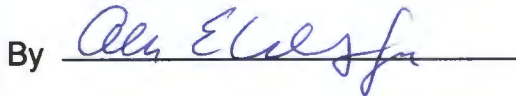
FOR MARGARET MIMS, Sheriff-Coroner

See Page 1 for Attestation

APPROVED AS TO LEGAL FORM:  
Daniel C. Cederborg, County Counsel

By   
Deputy

APPROVED AS TO ACCOUNTING FORM:  
OSCAR J. GARCIA, Auditor-Controller/Treasurer-Tax Collector

By 

|          |          |
|----------|----------|
| Fund     | 0001     |
| Subclass | 10000    |
| ORG      | 31113227 |
| Account  | 4975     |