

1 WHEREAS, the Board, on June 9, 2020, received and approved an engineer's report prepared
2 by the assessment engineer, which report, under Article XIII D, Section 4, of the California Constitution,
3 and the 1972 Act, supports an annual benefit assessment on property within the District of the total cost
4 of street lighting services, open space maintenance and public right-of-way landscape maintenance for
5 FY 2020-21; and

6 WHEREAS, the Board, by Resolution No. 20-220 on June 9, 2020, declared its intention to levy
7 and collect an assessment in the Renaissance at Bella Vista Assessment District, under Chapter 3 of
8 the Landscaping and Lighting Act of 1972, for street lighting services, open space maintenance and
9 public right-of-way landscape maintenance for FY 2020-21; and

10 WHEREAS, the Engineer's Report is on file with the Clerk of the Board; and

11 WHEREAS, the Engineer's Report contains all of the following under Article XIII D, Section 4, of
12 the California Constitution, and the Landscaping and Lighting Act of 1972.

- 13 A. A diagram identifying all parcels that have a special benefit conferred on them and on which the
14 proposed annual Assessment will be imposed (Exhibit A to the Engineer's Report).
- 15 B. An estimation of the entirety of the cost of street lighting services, open space maintenance and
16 public right-of-way landscape maintenance to be assessed on properties within the District
17 (Exhibit B to the Engineer's Report).
- 18 C. A specification of the improvements, which are, generally, street lighting services, open space
19 maintenance and public right-of-way landscape maintenance.
- 20 D. A determination that the proportionate special benefit derived by each identified parcel in
21 relationship to the entirety of the cost of street lighting services, open space maintenance and
22 public right-of-way landscape maintenance to be provided is as set forth in Exhibit B to the
23 Engineer's Report.
- 24 E. An assessment on each of the properties in the District of the estimated entire cost of the
25 improvements, proportional to the special benefit conferred on each property.
- 26 F. A determination that no assessment on any parcel exceeds the reasonable cost of the
27 proportional special benefit conferred on that parcel.
- 28 G. A determination that the only benefits assessed are special benefits, that general benefits have

1 been separated from the special benefits conferred on each parcel, and that there is no general
2 benefit derived from the street lighting services, open space maintenance and public right-of-
3 way landscape maintenance service to be provided.

4 H. A determination that no parcel owned by any public agency, the State of California or the United
5 States but not identified and described in the Engineer's Report receives any special benefit
6 from the street lighting services, open space maintenance and public right-of-way landscape
7 maintenance.

8 WHEREAS, the proposed assessment for FY 2020-21 is not an "increased" assessment under
9 Government Code section 53750, subdivision (h), Government Code section 54954.6, subdivision
10 (a)(1), or Streets and Highways Code section 22630.5, because it does not increase any applicable
11 rate used to calculate the assessment, revise the methodology by which the assessment is calculated,
12 or result in an assessment being levied on any person or parcel that exceeds what was approved in the
13 Proposition 218 proceeding in 2017, but applies the inflation increases approved by the Board in
14 Resolution 17-544, and for those reasons is not subject to the special notice, protest, hearing, and
15 assessment balloting procedures under Government Code, section 53753; and

16 WHEREAS, the Board gave notice of a public hearing by causing the June 9, 2020, Resolution
17 of Intention to be published one time, at least 10 days before the public hearing, as required by
18 Government Code section 6061 and Streets and Highways Code sections 22552 and 22553; and

19 WHEREAS, before adopting this resolution, the Board considered all testimony and
20 documentary evidence, and gave all persons a full and fair opportunity to be heard with respect to any
21 matter relating to the subject of this resolution, both in favor and against it, and any matter relevant to
22 these proceedings, all of which was done in the interest of the public, and the Board is fully informed of
23 all matters referred to in this resolution.

24 NOW, THEREFORE, BE IT RESOLVED by the Fresno County Board of Supervisors that each
25 of the foregoing recitals is true and correct.

26 BE IT FURTHER RESOLVED that the Board, under Streets and Highways Code section 22631,
27 confirms the diagram and assessment in the Engineer's Report, and levies an annual assessment on
28 the benefitted parcels within the District as shown and described in Attachment A to this resolution. The

1 annual assessment is levied for FY 2020-21. The total annual assessment for street lighting services,
2 open space maintenance and public right-of-way landscape maintenance, chargeable to each of the
3 106 lots in the District for FY 2020-21 is \$120.41.

4 The lien date shall be that prescribed by law and the assessment shall be collected with FY
5 2020-21 property tax billing for each property having a special benefit conferred on it and upon which
6 the assessment is levied.

7 BE IT FURTHER RESOLVED, the assessment shall be published in the Master Schedule of
8 Fees, Charges and Recovered Costs for administrative purposes only.


9
10
11 THE FOREGOING, was passed and adopted by the following vote of the Board of
12 Supervisors of the County of Fresno this 7th day of July, 2020, to-wit:

13 AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero

14 NOES: None

15 ABSENT: None

16 ABSTAINED: None

17 
18 Ernest Buddy Mendes, Chairman of the Board
of Supervisors of the County of Fresno

19 **ATTEST:**
20 Bernice E. Seidel
21 Clerk of the Board of Supervisors
County of Fresno, State of California

22 By Susan Bishop
23 Deputy

ATTACHMENT A
PROPOSED BENEFIT ASSESSMENT
FOR STREET LIGHT SERVICES, OPEN SPACE AND PUBLIC RIGHT-OF-WAY LANDSCAPE
MAINTENANCE COUNTY SERVICE AREA NO. 34D ASSESSMENT ROLL

| Number | APN | Owner Name | FY 2020-21 |
|---------------|------------|--|-------------------|
| 1 | 30067101S | CRABTREE JACK RAY JR & SARAH ASHEL | \$120.41 |
| 2 | 30067102S | SRENASKI SHANE & JENNIFER | \$120.41 |
| 3 | 30067103S | HUNSDORFER ARTHUR H | \$120.41 |
| 4 | 30067104S | MARTINEZ GUY J | \$120.41 |
| 5 | 30067105S | MAGNA ERICK | \$120.41 |
| 6 | 30067106S | SENG VANG & MAI YANG | \$120.41 |
| 7 | 30067107S | BURTON CRAIG R & MELANIE MACK | \$120.41 |
| 8 | 30067108S | BLOOM BRUCE & WHITNEY | \$120.41 |
| 9 | 30067201S | YANG LEE & MAI CHAO | \$120.41 |
| 10 | 30067202S | JENNINGS TIFFANY | \$120.41 |
| 11 | 30067203S | JOHNSON NICHOLE | \$120.41 |
| 12 | 30067204S | FLECK TRENTON D & SARAH ANNE | \$120.41 |
| 13 | 30067205S | WINSLOW DOUGLAS E & CHRISTINE A TRS | \$120.41 |
| 14 | 30067206S | STEWART CLAYTON DAVID & EMILY ROSE | \$120.41 |
| 15 | 30067207S | TUCKER RYAN & MARIA IZABEL | \$120.41 |
| 16 | 30067208S | JPJ INCORPORATED | \$120.41 |
| 17 | 30067209S | YBARRA ANTHONY A & JOSEPHINE | \$120.41 |
| 18 | 30067210S | DENNIS BRIAN S & ELIZABETH | \$120.41 |
| 19 | 30067301S | ARBUCKLE GARRETT & JULIE | \$120.41 |
| 20 | 30067302S | JACOBSON-MESSNER KRISTIN | \$120.41 |
| 21 | 30067303S | TRANG DUNG A & HANH TUYET THI NGUYEN | \$120.41 |
| 22 | 30067304S | DOUGLAS CALVIN B | \$120.41 |
| 23 | 30067305S | HOLDBROOKS CHRISTOPHER & JOANNE YAMBAO | \$120.41 |
| 24 | 30067306S | KEVORKIAN ANDRE G | \$120.41 |
| 25 | 30067307S | JPA INVESTMENTS | \$120.41 |
| 26 | 30067308S | JPA INVESTMENTS | \$120.41 |
| 27 | 30067309S | JPA INVESTMENTS | \$120.41 |
| 28 | 30067310S | JPA INVESTMENTS | \$120.41 |
| 29 | 30067401S | JPA INVESTMENTS | \$120.41 |
| 30 | 30067402S | GONZALEZ MARCOS | \$120.41 |
| 31 | 30067403S | CHUKWU UZOMA | \$120.41 |
| 32 | 30067404S | JPA INVESTMENTS | \$120.41 |
| 33 | 30067405S | JPA INVESTMENTS | \$120.41 |
| 34 | 30068101S | JACKSON NATHANIEL | \$120.41 |
| 35 | 30068102S | LEWIS TOM & MARYANN | \$120.41 |
| 36 | 30068103S | BURT CHARLES | \$120.41 |
| 37 | 30068104S | BURT RACHEL | \$120.41 |
| 38 | 30068105S | LAMBERT TONI | \$120.41 |
| 39 | 30068106S | BAUNE KARL | \$120.41 |
| 40 | 30068107S | CAPUCHINO DAWN | \$120.41 |
| 41 | 30068108S | JPA INVESTMENTS | \$120.41 |
| 42 | 30068109S | JPA INVESTMENTS | \$120.41 |
| 43 | 30068201S | JPA INVESTMENTS | \$120.41 |

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MAINTENANCE COUNTY SERVICE AREA NO. 34D ASSESSMENT ROLL**

| Number | APN | Owner Name | FY 2020-21 |
|---------------|------------|----------------------------|-------------------|
| 44 | 30068202S | JPA INVESTMENTS | \$120.41 |
| 45 | 30068203S | JPA INVESTMENTS | \$120.41 |
| 46 | 30068204S | JPA INVESTMENTS | \$120.41 |
| 47 | 30068205S | JPA INVESTMENTS | \$120.41 |
| 48 | 30068206S | JPA INVESTMENTS | \$120.41 |
| 49 | 30068207S | JPA INVESTMENTS | \$120.41 |
| 50 | 30068208S | KLIKNA JASON & KARIS | \$120.41 |
| 51 | 30068209S | 104 INVESTMENTS, LLC | \$120.41 |
| 52 | 30068210S | 104 INVESTMENTS, LLC | \$120.41 |
| 53 | 30068211S | 104 INVESTMENTS, LLC | \$120.41 |
| 54 | 30068212S | 104 INVESTMENTS, LLC | \$120.41 |
| 55 | 30068213S | 104 INVESTMENTS, LLC | \$120.41 |
| 56 | 30068214S | 104 INVESTMENTS, LLC | \$120.41 |
| 57 | 30068215S | 104 INVESTMENTS, LLC | \$120.41 |
| 58 | 30068216S | 104 INVESTMENTS, LLC | \$120.41 |
| 59 | 30068217S | 104 INVESTMENTS, LLC | \$120.41 |
| 60 | 30068218S | 104 INVESTMENTS, LLC | \$120.41 |
| 61 | 30068219S | 104 INVESTMENTS, LLC | \$120.41 |
| 62 | 30068220S | 104 INVESTMENTS, LLC | \$120.41 |
| 63 | 30068221S | 104 INVESTMENTS, LLC | \$120.41 |
| 64 | 30068222S | 104 INVESTMENTS, LLC | \$120.41 |
| 65 | 30068223S | 104 INVESTMENTS, LLC | \$120.41 |
| 66 | 30068224S | 104 INVESTMENTS, LLC | \$120.41 |
| 67 | 30068225S | 104 INVESTMENTS, LLC | \$120.41 |
| 68 | 30068226S | 104 INVESTMENTS, LLC | \$120.41 |
| 69 | 30068301S | JPA INVESTMENTS | \$120.41 |
| 70 | 30068302S | JPA INVESTMENTS | \$120.41 |
| 71 | 30068303S | JPA INVESTMENTS | \$120.41 |
| 72 | 30068304S | JPA INVESTMENTS | \$120.41 |
| 73 | 30068305S | JPA INVESTMENTS | \$120.41 |
| 74 | 30068306S | JPA INVESTMENTS | \$120.41 |
| 75 | 30068307S | JPA INVESTMENTS | \$120.41 |
| 76 | 30068401S | JPA INVESTMENTS | \$120.41 |
| 77 | 30068402S | JPA INVESTMENTS | \$120.41 |
| 78 | 30068403S | JPA INVESTMENTS | \$120.41 |
| 79 | 30068404S | JPA INVESTMENTS | \$120.41 |
| 80 | 30068405S | JPA INVESTMENTS | \$120.41 |
| 81 | 30068406S | JPA INVESTMENTS | \$120.41 |
| 82 | 30068407S | JPA INVESTMENTS | \$120.41 |
| 83 | 30068408S | GEBHART MICHAEL & COURTNEY | \$120.41 |
| 84 | 30068409S | JPJ INCORPORATED | \$120.41 |
| 85 | 30068410S | OCHOA RYAN | \$120.41 |
| 86 | 30068411S | LEGORRETA IVAN & SAMANTHA | \$120.41 |

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 PROPOSED BENEFIT ASSESSMENT
 FOR STREET LIGHT SERVICES, OPEN SPACE AND PUBLIC RIGHT-OF-WAY LANDSCAPE
 MAINTENANCE AND COUNTY SERVICE AREA NO. 34D ASSESSMENT ROLL**

| Number | APN | Owner Name | FY 2020-21 |
|---------------|------------|-------------------------------------|--------------------|
| 87 | 30068412S | CASS BRIAN DAVID & SHANNON SHALENE | \$120.41 |
| 88 | 30068413S | GRAHLMAN MARGRET | \$120.41 |
| 89 | 30068414S | WILLOW SPENCER | \$120.41 |
| 90 | 30068415S | ACLE RALPH | \$120.41 |
| 91 | 30068416S | KNUDSEN DEVIN | \$120.41 |
| 92 | 30068417S | MITCHUM RYAN | \$120.41 |
| 93 | 30068418S | DENETTE ASHLEY | \$120.41 |
| 94 | 30068419S | MONTOYA FLOR YAZMIN | \$120.41 |
| 95 | 30068420S | CANALES-SHRUM GUADALUPE TRS | \$120.41 |
| 96 | 30068421S | MADARANG DARWIN & PATRICK ESCALANTE | \$120.41 |
| 97 | 30068422S | JPJ INCORPORATED | \$120.41 |
| 98 | 30068423S | CANALES BRIAN & NADINE | \$120.41 |
| 99 | 30068424S | GONZALEZ JOHN H & MAGALENA | \$120.41 |
| 100 | 30068425S | APSAY JORGE & AMELIA | \$120.41 |
| 101 | 30068501S | JPA INVESTMENTS | \$120.41 |
| 102 | 30068502S | JPA INVESTMENTS | \$120.41 |
| 103 | 30068503S | JPA INVESTMENTS | \$120.41 |
| 104 | 30068504S | JPA INVESTMENTS | \$120.41 |
| 105 | 30068505S | JPA INVESTMENTS | \$120.41 |
| 106 | 30068506S | JPA INVESTMENTS | \$120.41 |
| TOTAL | | | \$12,763.46 |