

1                                   **BEFORE THE BOARD OF SUPERVISORS**  
2                                   **COUNTY OF FRESNO**  
3                                   **STATE OF CALIFORNIA**

4   IN THE MATTER OF THE UPDATING THE                   )  
5   COUNTY OF FRESNO MULTI-JURISDICTIONAL)  
6   LOCAL HAZARD MITIGATION PLAN                    )

RESOLUTION NO. 19-157

7           WHEREAS, the Board of Supervisors of the County of Fresno finds that the potential exists for a  
8   major catastrophe due to an earthquake, flood, fire other natural or technological disaster, or terrorism,  
9   and recognizes the threat that these hazards pose to people and property within the community; and

10          WHEREAS, the preservation of life and property is an inherent responsibility of local, State and  
11   Federal government to ensure the most effective and economical allocation of resources for the  
12   maximum benefit and protection of its population in time of emergency; and

13          WHEREAS, the Fresno County Multi-Jurisdictional Local Hazard Mitigation Plan (Plan) has  
14   been developed to ensure proactive mitigation policies and actions that help reduce risk and create  
15   safer resilient communities within Fresno County; and

16          WHEREAS, on December 1, 2009, the Board of Supervisors adopted the last Plan to comply  
17   with State and Federal Emergency Management Agency (FEMA) requirements; and

18          WHEREAS, the Fresno County Plan identifies mitigation goals and actions to reduce or  
19   eliminate long-term risk to people and property in Fresno County from the impacts of future hazards  
20   and disasters; and

21          WHEREAS, the County of Fresno has prepared a Plan, hereby known as Fresno County Plan in  
22   accordance with the Disaster Mitigation Act of 2000; and

23          WHEREAS, local governments without a State and Federal approved Plan will not be eligible to  
24   receive future mitigation project funding awarded through the Pre-Disaster Mitigation grant programs;  
25   and

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1 WHEREAS, by planning, preparing and adopting a Plan, the County of Fresno is taking  
2 proactive all-hazards planning approach to reduce and/or eliminate the impacts of hazards before they  
3 occur, and incorporates and complies with the principles and requirements found in laws, regulations,  
4 and guidelines of Federal, State codes and the Fresno County Ordinance Code; and

5 WHEREAS, the County has now updated the Plan and the updated Plan supersedes the 2009  
6 Fresno County Plan or any prior plan; and

7 WHEREAS, State and the FEMA have both reviewed and independently approved the Fresno  
8 County Plan preliminarily, formal approval is pending adoption of the Plan by the Board of Supervisors;  
9 and

10 WHEREAS, the Plan has been updated to meet Federal and State requirements that Plan is  
11 complete, and hereafter the plan will be updated by the Emergency Services Director as necessary to  
12 meet changing conditions; and

13 WHEREAS, the Board of Supervisors gives its full support to the updated Plan and urges all  
14 officials, employees, public and private organizations, and citizens, individually and collectively, to do  
15 their share in furthering the total planning effort of the County;

16 NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Fresno,  
17 State of California hereby adopt and approve the updated Fresno County Plan to become effective  
18 immediately.

19 BE IT FURTHER RESOLVED, that the adopted plan will be submitted to the State and FEMA.

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1 THE FOREGOING, was passed and adopted by the following vote of the Board of  
2 Supervisors of the County of Fresno this 23rd day of April, 2019,  
3 to wit:

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5  
6 AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero

7 NOES: None

8 ABSENT: None

9 ABSTAINED: None

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12 Nathan Magsig, Chairman of the Board of Supervisors of  
13 the County of Fresno

14 **ATTEST:**

15 Bernice E. Seidel

16 Clerk of the Board of Supervisors

17 County of Fresno, State of California

18 By: Susan Bishop

19 Deputy

20 File ID. #19-0318

21 Agenda Item #33

22 Resolution #19-157  
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