

FIRST AMENDMENT TO AGREEMENT

This FIRST AMENDMENT TO AGREEMENT ("Amendment") is made and entered into this 14th day of November, 2017, by and between COUNTY OF FRESNO, a political subdivision of the State of California ("COUNTY"), and United Rentals (North America), Inc. a Delaware Corporation, whose address is 5741 S. Toyota Avenue, Fresno, CA 93725 ("CONTRACTOR").

WITNESSETH:

WHEREAS, COUNTY and CONTRACTOR entered into Agreement number A-16-657, dated November 15, 2016 ("Agreement"), pursuant to which CONTRACTOR agreed to provide heavy equipment rental to COUNTY; and

WHEREAS, the COUNTY'S annual need for heavy equipment rentals for the Road Maintenance Division of its Public Works & Planning Department has increased; and

WHEREAS, COUNTY and CONTRACTOR now desire to amend the Agreement in order to increase the maximum expenditures under the Agreement, accordingly.

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, COUNTY and CONTRACTOR agree as follows:

1. The portion of Section 5 COMPENSATION of the Agreement, located on page 2, lines 20-23, is deleted in its entirety and replaced with the following:

<u>Department</u>	<u>Maximum Annual</u>	<u>Five Year Term</u>
Road Maintenance Division 2220 Tulare Street, 6 th Floor Fresno, CA 93721 Attention: Jim Hodge	\$200,000	1,000,000

COUNTY and CONTRACTOR agree that this First Amendment is sufficient to amend the Agreement and, that upon execution of this First Amendment, the Agreement and this

1 First Amendment together shall be considered the Agreement.

2 The Agreement, as hereby amended, is ratified and continued. All provisions, terms,
3 covenants, conditions and promises contained in the Agreement and not amended herein
4 shall remain in full force and effect.

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EXECUTED AND EFFECTIVE as of the day and year first hereinabove written.

CONTRACTOR

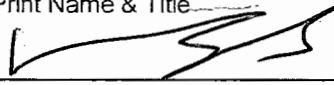
United Rentals (North America), Inc.

COUNTY OF FRESNO


(Authorized Signature)


Brian Pacheco, Chairman
Board of Supervisors

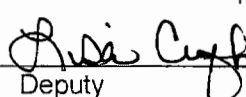
Chris Garone - Branch Manager
Print Name & Title


(Authorized Signature)

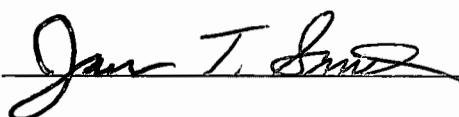
SEAN SPANTHOUN - DISTRICT MANAGER
Print Name & Title

Mailing Address:
United Rentals (North America), Inc.
5741 S. Toyota Avenue
Fresno, CA 93725

ATTEST: Bernice E. Seidel, Clerk
Board of Supervisors


Deputy

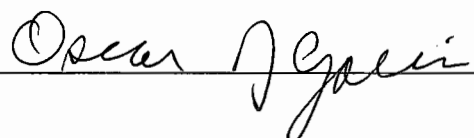
APPROVED AS TO LEGAL FORM:
DANIEL C. CEDERBORG, COUNTY COUNSEL



REVIEWED AND RECOMMENDED FOR
APPROVAL


Steven E. White, Director
Department of Public Works and Planning

APPROVED AS TO ACCOUNTING FORM:
Oscar J. Garcia, C.P.A.
AUDITOR-CONTROLLER/TREASURER-TAX COLLECTOR



FOR ACCOUNTING USE ONLY:

Fund/Subclass:	0010/11000	0720/15000	0700/15000	0710/15000
Org.	4510	9020	9026	9028
Account No:	7355	7355	7355	7355
Requisition No:	5101600274			

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