

## APPENDIX "C"

## JANUARY 29, 2019 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE FEBRUARY 11, 2019****3432 PROBATION DEPARTMENT GRANTS****0409 - Victim Witness Program**

<u>JCN</u>	<u>TITLE</u>		<u>CURRENT</u>		<u>RECOMMENDED</u>	
			<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
3	2034 Senior Victim-Witness Advocate		3		3	
	2033 Victim-Witness Advocate	(add 1)	12	12	13	13
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+1)</b>				<b>12</b>		<b>13</b>
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 34320409</b>				<b>15</b>		<b>16</b>