

WATER TRANSFER AGREEMENT

This Agreement made and entered into this 7th day of February, 2017 by and between Arvin-Edison Water Storage District (AEWSD), and County of Fresno County (County), referred to collectively herein as Parties.

WITNESSETH THAT

Whereas, Parties have entered into a "Joint Water Management Exchange Agreement" dated July 22, 2008 that expires on February 28, 2026; and

Whereas, U.S. Bureau of Reclamation (USBR) has requested the Parties execute annual water transfer agreements, in the interim, until formal USBR approval of the "Joint Water Management Exchange Agreement"; and

Whereas, County desires to obtain from AEWSD certain water available to AEWSD under its permanent repayment contract (no. 14-06-200-229AD) with the USBR for water service from the Central Valley Project, Friant Division.

THEREFORE, the Parties hereto agree as follows:

1. AEWSD does hereby assign, transfer, and authorize the USBR to deliver to County up to a total of 850 acre-feet of 2016 Water Year Millerton Lake water supplies rescheduled into 2017, and/or 2017 Water Year Class 1, Class 2, and/or San Joaquin River Restoration Program supplies (i.e. Recirculation, Unreleased Restoration Flows, and/or Recovered Water Account).
2. Delivery of said water shall be out of Millerton Reservoir for delivery to County. Specific delivery dates and flow rates shall be as scheduled by County and as mutually agreed upon by AEWSD and the USBR. The delivery of such water to be completed no later than February 28, 2018.
3. This Agreement is an authorization for the USBR to deliver the amount of water herein agreed upon.
4. All charges and fees specifically connected and applicable to this water have been or will be paid to the USBR by AEWSD.
5. This transfer does not activate AEWSD's 20% of contract supply public notification provision, which requires a 30-day public review before the water is transferred.
6. This program is consistent with AEWSD's permanent repayment contract, specifically Article 10a (Sale, Transfers, and Exchanges of Water).

1 The Parties are signing this Agreement on the date in the introductory clause and
2 agree to the above written.

3 ARVIN-EDISON WATER STORAGE
4 DISTRICT

5 By [Signature]
6 DEPUTY GENERAL MANAGER

COUNTY OF FRESNO:

BY: [Signature]

BRIAN PACHECO, CHAIRMAN
BOARD OF SUPERVISORS

DATE: February 7, 2017

7 FOR ACCOUNTING USE ONLY

8 Department of Public Works and
9 Planning

10 CSA No. 34 & CSA 34SWTP
11 Fund: 0830/0830
12 Subclass: 16000/16203
13 Org, No. 9174/9322
14 Account: 7010/7010

REVIEWED AND RECOMMENDED
FOR APPROVAL:

BY: [Signature]
STEVEN E. WHITE, DIRECTOR,
DEPARTMENT OF PUBLIC WORKS
AND PLANNING

APPROVED AS TO LEGAL FORM:
DANIEL C. CEDERBORG, COUNTY
COUNSEL

BY: [Signature]
DEPUTY

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Agreements\2017 Annual Agreement\2017 Arvin Edison Annual Agreement.Docx

APPROVED AS TO ACCOUNTING
FORM:

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18 ATTEST:
19 BERNICE E. SEIDEL, Clerk
Board of Supervisors

20 By [Signature]
Deputy

21
22 BY: [Signature]
23 OSCAR J. GARCIA, CRA
24 AUDITOR-CONTROLLER/
25 TREASURER-TAX COLLECTOR
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