

## APPENDIX "B"

## JANUARY 24, 2023 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE FEBRUARY 6, 2023**SECTION 100 - ALPHABETICAL POSITION LISTING

<u>JCN</u>	<u>FLSA</u>	<u>TITLE: ALPHABETICAL POSITION LISTING</u>	<u>BAND/RANGE</u>	<u>MONTHLY EQUIVALENT</u>	<u>FOOTNOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>GRP</u>
3098	N	Vital Statistics Coordinator	ADD 2249	4872/5921	■	12	UNR	1

SECTION 200 - TABLES OF POSITIONS5620 PUBLIC HEALTH

<u>JCN</u>	<u>TITLE</u>	<u>CURRENT NO. POS.</u>	<u>CURRENT MAX. POS.</u>	<u>RECOMMENDED NO. POS.</u>	<u>RECOMMENDED MAX. POS.</u>
27	1403 Sup Communicable Disease Spec (reclass 1 to VSC)	4		3	
	1402 Communicable Disease Spec II	28		27	
	1401 Communicable Disease Specialist I	28	28	27	27
72	3098 Vital Statistics Coordinator (reclass 1 from Sup CDS)	0	0	1	1
54	3623 Program Technician II – Confidential	2		2	
	3622 Program Technician I - Confidential	2		2	
	3621 Program Technician II (reclass 3 from Office Assistant II	28		33	
	3620 Program Technician I & reclass 2 from Office Assistant I)	28	30	33	35
45	1682 Senior Administrative Case Worker	3		3	
	1681 Administrative Case Worker II	17		17	
	1680 Administrative Case Worker I	17		17	
	3070 Supervising Office Assistant	3		3	
	3080 Office Assistant II (reclass 3 to Program Technician I)	67		62	
	3110 Office Assistant I (reclass 2 to Program Technician I)	67	67	62	62
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+0/-0)</b>			<b>125</b>	<b>125</b>	<b>125</b>
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 5620</b>			<b>449</b>	<b>449</b>	<b>449</b>