

TEMPORARY CONSTRUCTION PERMIT FOR ROAD WORK

The David P. Donaldson and Nikki A. Donaldson Family Trust dated June 15, 2004, David P. Donaldson and Nikki, Trustees, hereinafter called "OWNERS," and the COUNTY OF FRESNO, hereinafter called the "COUNTY".

Permission is hereby granted to enter upon my land for the above stated purpose within that area shown outlined on the attached map.

The COUNTY shall pay the undersigned OWNER the sum of \$688.00 for the Temporary Construction Permit.

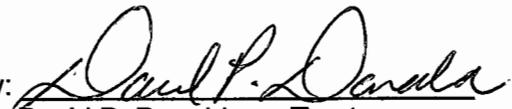
The term of this Temporary Construction Permit shall commence on April 16, 2018, and shall terminate on April 15, 2020; provided, however, that, in the event that construction is not completed after one year, the term of this Temporary Construction Permit shall be extended by the payment of an additional \$344.00 for each additional year, payable at the beginning of each successive year beyond the second year.

Upon completion of the above-described work, the property is to be left in a reasonably neat and clean condition.

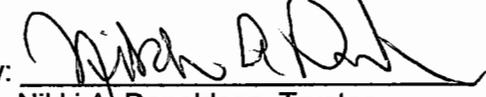
In addition, Fresno County agrees to indemnify against and hold harmless OWNER from any loss of or damage to any property or injury to or death of any person whomsoever arising out of or connected with the performance of any work authorized under this Temporary Construction Permit.

The David P. Donaldson and Nikki A. Donaldson Family Trust dated June 15, 2004

Date: 10-30-17

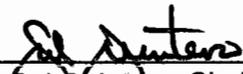
By:   
David P. Donaldson, Trustee

Date: 10/30/17

By:   
Nikki A. Donaldson, Trustee

COUNTY OF FRESNO

Recommended for Approval:  
Continental Field Service

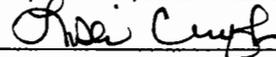
By:   
Sal Quintero, Chairman  
Board of Supervisors

By:   
Mike Parr, Right-of-Way Agent

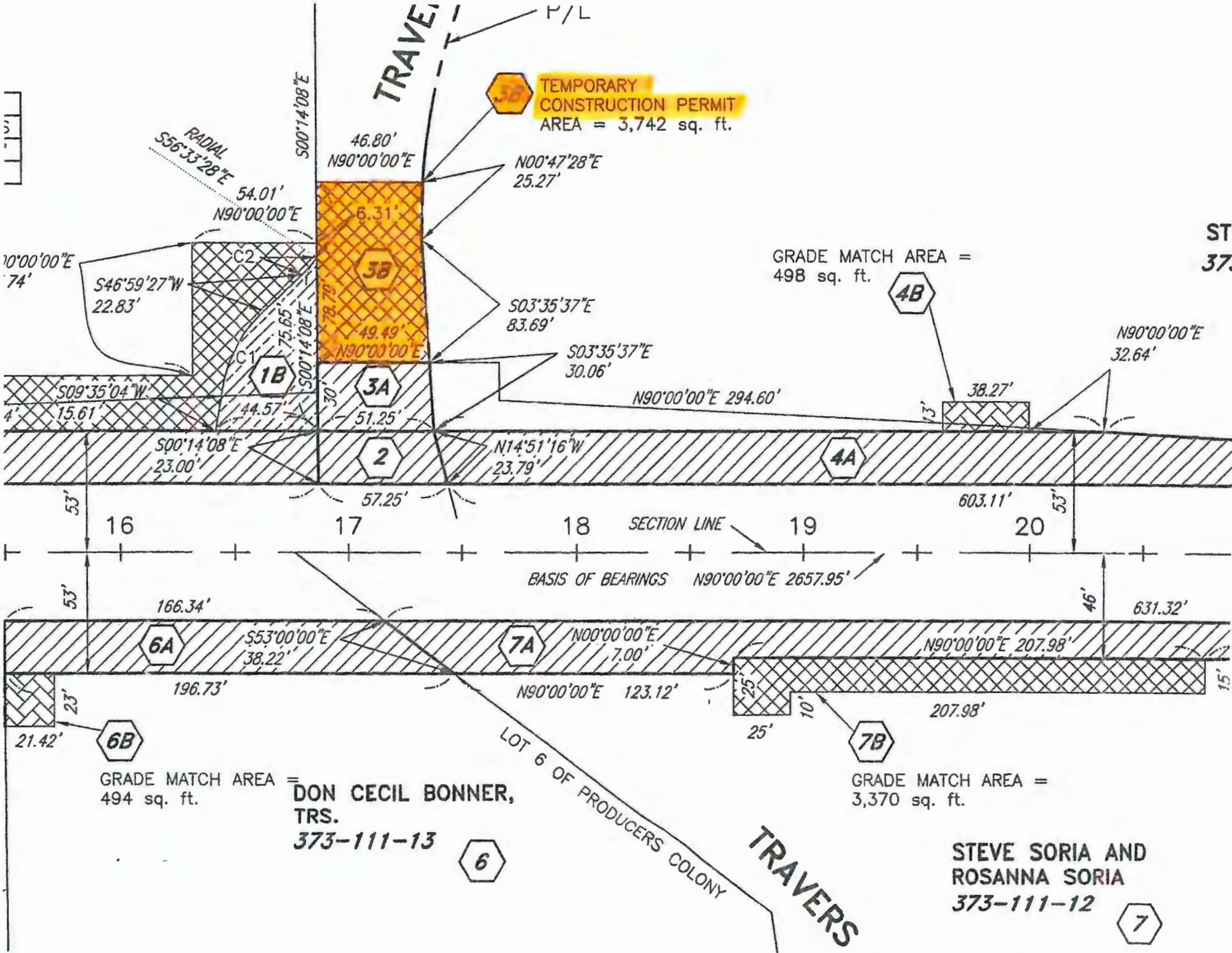
By:   
Steven E. White, Director  
Department of Public Works and Planning

By:   
Dale Siemer, P.E.  
Supervising Engineer

ATTEST:  
BERNICE E. SEIDEL  
Clerk to the Board of Supervisors  
County of Fresno, State of California

By:  Deputy

30'



**TEMPORARY CONSTRUCTION PERMIT AREA = 3,742 sq. ft.**

GRADE MATCH AREA = 498 sq. ft.

GRADE MATCH AREA = 494 sq. ft.

**DON CECIL BONNER, TRS.**  
**373-111-13**

GRADE MATCH AREA = 3,370 sq. ft.

**STEVE SORIA AND ROSANNA SORIA**  
**373-111-12**

STI  
**37.**

**TRAVERS**

SECTION LINE

BASIS OF BEARINGS N90°00'00"E 2657.95'

LOT 6 OF PRODUCERS COLONY

**TRAVERS**

6

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