



County of Fresno

BOARD OF SUPERVISORS

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Vice Chairman
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District Two

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Clerk

Notice of hearing before the Board of Supervisors of the County of Fresno **INITIAL STUDY APPLICATION NO. 7091** and **AMENDMENT APPLICATION NO. 3816** filed by **NICK'S TRUCKING, INC.**, pursuant to Board of Supervisors direction.

Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for **Tuesday, the 6th day of February, 2018**, at the hour of **9:00 A.M. (or as soon thereafter as possible)**, in the **Board of Supervisors Chambers**, Room 301, Hall of Records, 2281 Tulare St., Fresno, California, as the time and place for holding a public hearing on the following matter:

Rezone a 30.05-acre parcel from the AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District to an M-1(c) (Light Manufacturing, conditional) Zone District to allow a limited number of Light Manufacturing uses as requested by the Applicant. The subject parcel is located on the southwest corner of W. Belmont Avenue and N. Marks Avenue, adjacent to the city limits of the City of Fresno. (SUP. DIST. 1) (APN 326-060-31). Recommend approval of the Mitigated Negative Declaration prepared for Initial Study Application No. 7091 and take action on Amendment Application No. 3816.

Please see map on reverse side

For more information contact **Christina Monfette**, Department of Public Works and Planning, 2220 Tulare Street (corner of Tulare & "M" Streets, Suite A), Fresno, CA 93721, telephone **(559) 600-4245**, email cmonfette@co.fresno.ca.us.

The Agenda and Staff Reports will be on the Fresno County web site <https://fresnocounty.legistar.com/Calendar.aspx> by Wednesday, January 31, 2018 by 6:00 p.m.

NOTES:

- Anyone may testify, please share this notice with your neighbors or anyone you feel may be interested.
- The Board of Supervisors will also accept written testimony such as letters, petitions, and statements. In order to provide adequate review time for the Board of Supervisors, please submit these documents to the Clerk to Board prior to the hearing date.
- If at some later date you challenge the final action on this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

DATED: January 17, 2018

BERNICE E. SEIDEL
Board of Supervisors

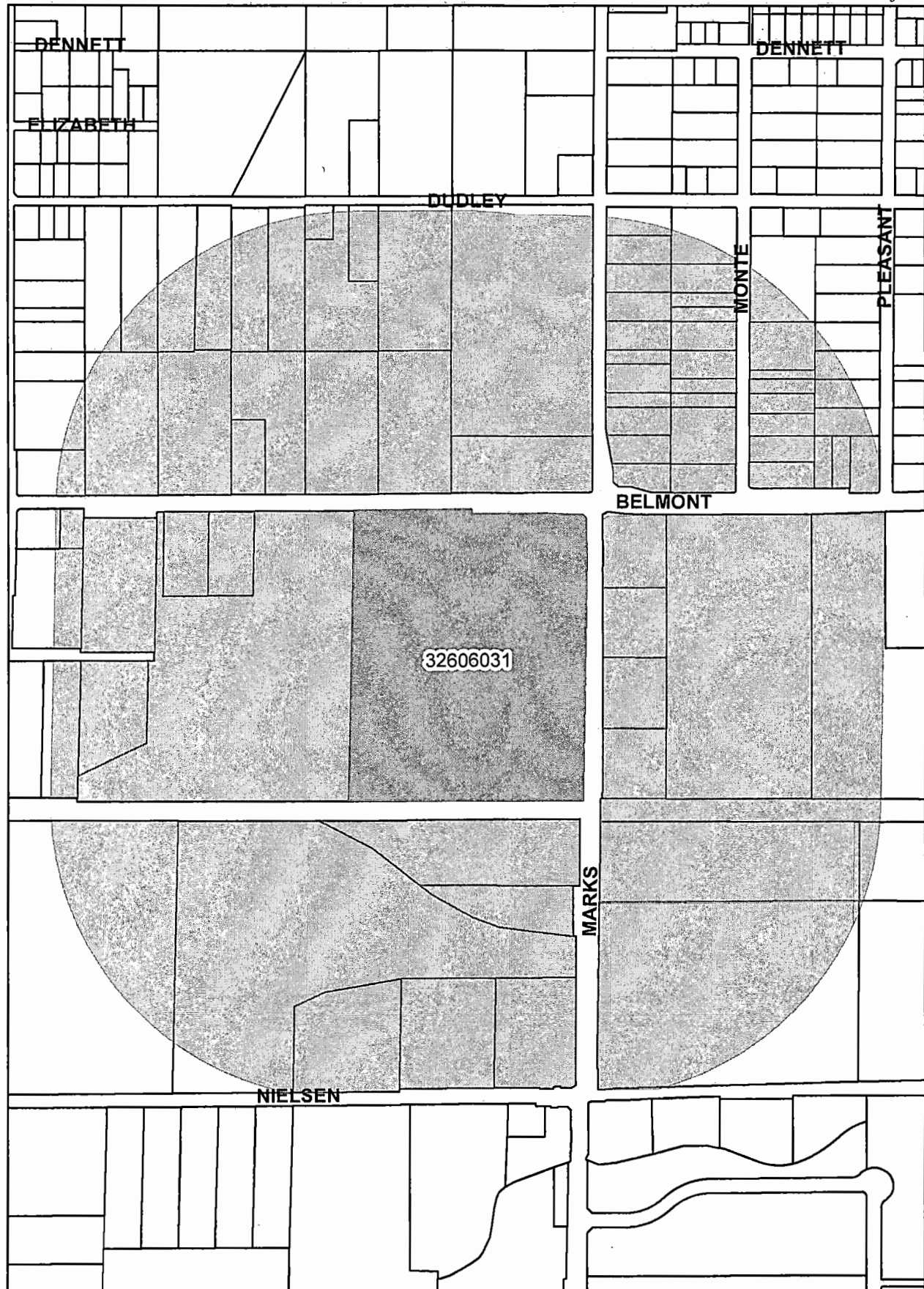
By *Rita Cruz*, Deputy



AA3816

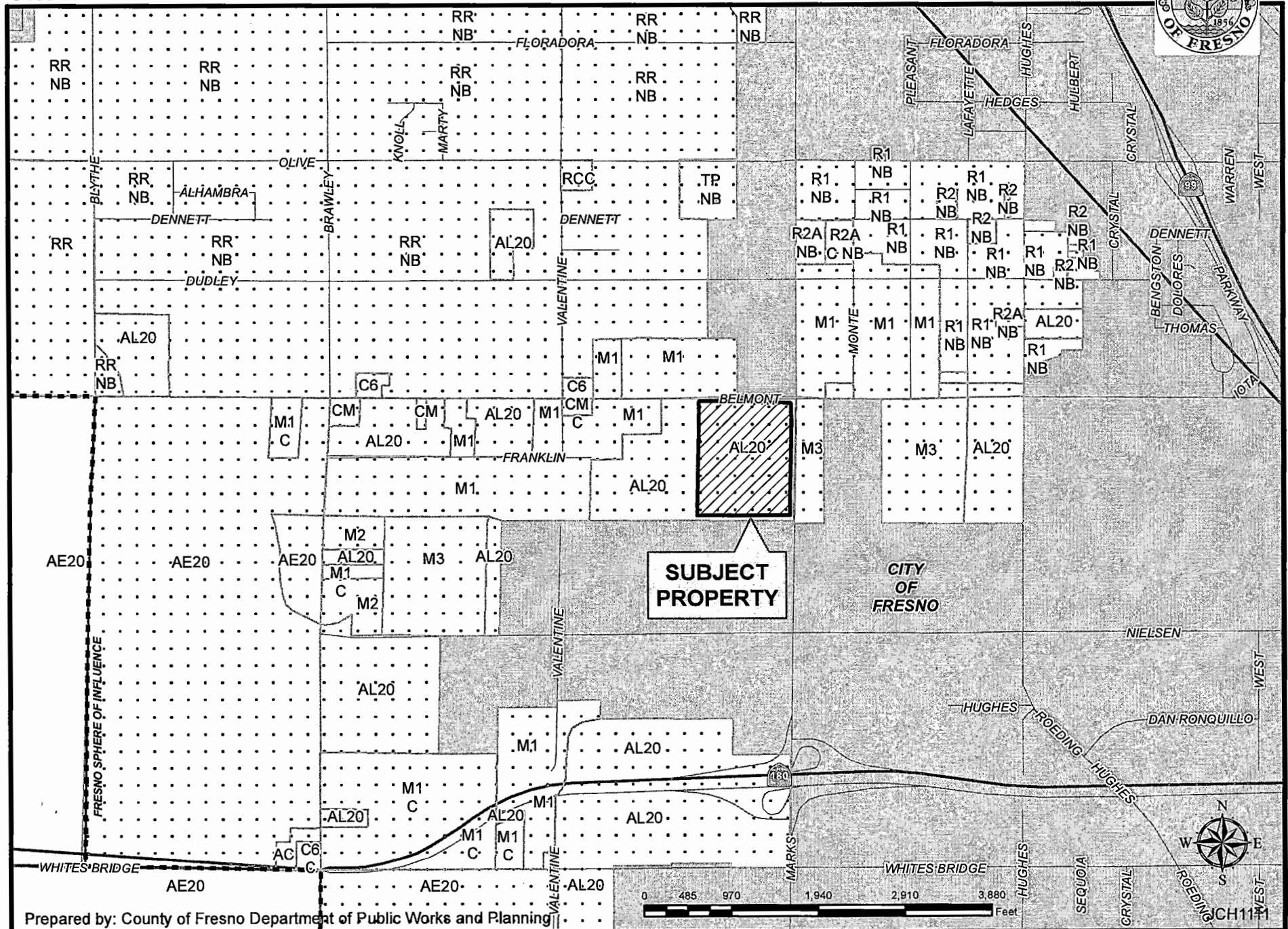


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Date: 11/20/2017





County of Fresno

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Clerk

AFFIDAVIT OF MAILING

I declare that on **January 17, 2018**, at the request of the Fresno County Board of Supervisors, I mailed a notice like the one hereto attached with reference to:

Notice of hearing before the Board of Supervisors of the County of on **INITIAL STUDY APPLICATION NO. 7091** and **AMENDMENT APPLICATION NO. 3816** filed by **NICK'S TRUCKING, INC.**, pursuant to Board of Supervisors direction.

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Rezone a 30.05-acre parcel from the AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District to an M-1(c) (Light Manufacturing, conditional) Zone District to allow a limited number of Light Manufacturing uses as requested by the Applicant. The subject parcel is located on the southwest corner of W. Belmont Avenue and N. Marks Avenue, adjacent to the city limits of the City of Fresno. (SUP. DIST. 1) (APN 326-060-31). Recommend approval of the Mitigated Negative Declaration prepared for Initial Study Application No. 7091 and take action on Amendment Application No. 3816.

by depositing in the United States Post Office at Fresno, California, a copy of said notice enclosed in an envelope with postage prepaid, addressed to each of the owners at their addresses, all as shown on the current Fresno County Assessment Roll and shown on the property list compiled from said rolls and in the file of the case.

This declaration is made under penalty of perjury.

By *Rishi Chugh*
Deputy

THE BUSINESS JOURNAL

FRESNO | KINGS | MADERA | TULARE

P.O. Box 126
Fresno, CA 93707
Telephone (559) 490-3400

(Space Below for use of County Clerk only)

RECEIVED
JAN 29 2018

CLERK, BOARD OF SUPERVISORS

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

INITIAL STUDY APPLICATION NO. 7091 and AMENDMENT
APPLICATION NO. 3816

DATE AND TIME OF PUBLIC
HEARING:
FEBRUARY 6, 2018 AT 9:00 AM

DECLARATION OF PUBLICATION (2015.5 C.C.P.)

MISC. NOTICE

STATE OF CALIFORNIA

COUNTY OF FRESNO

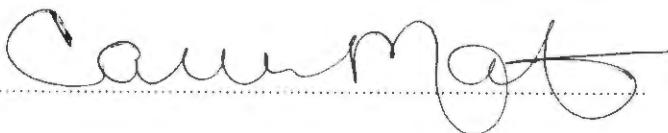
I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **THE BUSINESS JOURNAL** published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No. 14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

JANUARY 24, 2018

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Fresno, California,

JANUARY 24, 2018

ON



Notice of Public Hearing
Notice of hearing before the Board of Supervisors of the County of Fresno
INITIAL STUDY APPLICATION NO. 7091 and AMENDMENT APPLICATION NO. 3816 filed by **NICK'S TRUCKING, INC.**, pursuant to Board of Supervisors direction.
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For more information contact **Christina Monfette**, Department of Public Works and Planning, 2220 Tulare Street (corner of Tulare & "M" Streets, Suite A), Fresno, CA 93721, telephone (559) 600-4245, email cmonfette@co.fresno.ca.us.

The full text of this agenda item will be available on the Fresno County website <https://fresnocounty.legistar.com/Calendar.aspx> under the February 6, 2018 meeting at the Meeting Details link by Wednesday, January 31, 2018. Sal Quintero, Chairman
Board of Supervisors
ATTEST:
BERNICE E. SEIDEL
Clerk, Board of Supervisors
01/24/2018

THE BUSINESS JOURNAL

FRESNO | KINGS | MADERA | TULARE

P.O. Box 126
Fresno, CA 93707
Telephone (559) 490-3400

(Space Below for use of County Clerk only)

RECEIVED
FEB 14 2018

CLERK. BOARD OF SUPERVISORS

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

PUBLIC NOTICE
ADOPTED ORDINANCE NO. R-479-3816
SUMMARY

DATE OF ADOPTION:

FEBRUARY 6, 2018

DECLARATION OF PUBLICATION (2015.5 C.C.P.)

MISC. NOTICE

STATE OF CALIFORNIA

COUNTY OF FRESNO

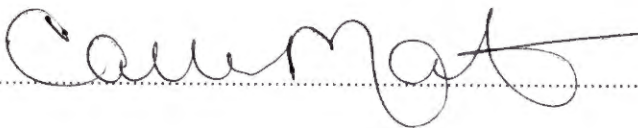
I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **THE BUSINESS JOURNAL** published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No. 14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

FEBRUARY 9, 2018

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Fresno, California,

FEBRUARY 9, 2018

ON _____



PUBLIC NOTICE

ADOPTED ORDINANCE NO. R-479-3816

SUMMARY

NOTICE is hereby given that at its regularly scheduled meeting on February 6, 2018, the Fresno County Board of Supervisors adopted Ordinance No. R-479-3816, an Ordinance of the County of Fresno, State of California.

SUMMARY OF ORDINANCE

On December 13, 2017, the Fresno County Planning Commission unanimously recommended approval (8 to 0, with one Commissioner absent) to change the boundaries of certain zones and the zoning district of property thereby affected in accordance with the provisions of the Zoning Division of the Ordinance Code of the County of Fresno, and to amend the zone map established by said Division accordingly and further described as all that portion of the unincorporated area of Fresno County consisting of the parcel described as "Parcel 1: The Fractional East half of the Northeast quarter of the Northeast quarter of Section 1, Township 14 South, Range 19 East, Mount Diablo Base and Meridian, according to the United States Government Township Plats; Except any part thereof lying within fifty feet of the centerline of the S.P.R.R.

Company's Railroad as granted unto Southern Pacific Railroad Company by Deed dated May 17, 1892 and recorded in Book 144 of Deeds at Page 363. Also excepting therefrom a parcel described as follows: Commencing at the Northwest corner of the Fractional East half of the Northeast quarter of the Northeast quarter of said Section 1, Township 14 South, Range 19 East, Mount Diablo Base and Meridian, according to the United States Government Township Plats, thence East along the centerline of Belmont Avenue a distance of 90 feet, thence at right angles South a distance of 270 feet, thence at right angles West a distance of 90 feet to the West line of the Fractional East half of the Northeast quarter of the Northeast quarter of said Section 1, thence North along said West line 270 feet to the point of beginning. Parcel 2: The North 270 feet of the West 90 feet of the East half of the Northeast quarter of the Northeast quarter of Section 1,

Township 14 South, Range 19 East, Mount Diablo Base and Meridian. Parcel 3: The East 430.60 feet of the West half of the Northeast quarter of the Northeast quarter of Section 1, Township 14 South, Range 19 East, Mount Diablo Base and Meridian according to the United States Government Township Plats. Excepting therefrom any part thereof lying within 50 feet of the centerline of the Southern Pacific Railroad Company's railroad as granted to Southern Pacific Railroad Company by Deed dated May 17, 1892, recorded May 17, 1892 in Book 144 of Deeds at Page 363 Fresno County Records" which heretofore has been classified in the AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District pursuant to the Zoning Division of the Ordinance Code of Fresno County, located on the southwest corner of West Belmont Avenue and North Marks Avenue, adjacent to the City Limits of Fresno is hereby changed to the M-1(c) (Light Manufacturing, Conditional) Zone District as shown in Exhibit "A", subject to the Mitigation Measures, Conditions of Approval and Mandatory Project Notes listed in Exhibit "B" of the adopted Ordinance.

In accordance with Government Code Sections 25123, 25131, and 65854-65857, this Ordinance, designated as Ordinance No. R-479-3816 shall take effect thirty days after its passage.

The full text of this Ordinance is available online at <https://fresnocounty.legistar.com/Calendar.aspx> under the February 6, 2018 meeting date, or at the office of the Clerk to the Board of Supervisors, 2281 Tulare Street, Room 301, Fresno, California.

This Ordinance was adopted by the following vote:

AYES: Supervisors Borgeas, Magsig, Mendes, Pacheco, Quintero

NOES: None

ABSENT: None

ATTEST:

Bernice E. Seidel

Clerk, Board of Supervisors

02/09/2018