

## APPENDIX "C"

## APRIL 13, 2021 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE APRIL 19, 2021**SECTION 100 - ALPHABETICAL POSITION LISTING

<u>JCN</u>	<u>FLSA</u>	<u>TITLE: ALPHABETICAL POSITION LISTING</u>	<u>BAND/RANGE</u>	<u>MONTHLY EQUIVALENT</u>	<u>FOOTNOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>GRP</u>
5115	N	Senior Janitor	DELETE (Step 2)	1088	2357 / 3013 ^	12	U12	3
5130	N	Washer	DELETE (Step 6)	960	2080 / 2660 ^	12	U12	3

SECTION 200 - TABLES OF POSITIONS3111 SHERIFF - CORONER - PUBLIC ADMINISTRATOR1500 - Sheriff

<u>JCN</u>	<u>TITLE</u>		<u>CURRENT NO. POS.</u>	<u>MAX. POS.</u>	<u>RECOMMENDED NO. POS.</u>	<u>MAX. POS.</u>
30	5115 Senior Janitor	(delete class)	1		0	
	5050 Maintenance Janitor		3		3	
	5055 Janitor		3	3	3	3
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+/-0)</b>			<b>1,247</b>		<b>1,247</b>	
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 31111500</b>			<b>1,247</b>		<b>1,247</b>	

8935 FACILITY SERVICES

<u>JCN</u>	<u>TITLE</u>		<u>CURRENT NO. POS.</u>	<u>MAX. POS.</u>	<u>RECOMMENDED NO. POS.</u>	<u>MAX. POS.</u>
5	5061 Supervising Janitor		6		6	
	5050 Maintenance Janitor		10		10	
	5055 Janitor		64	64	67	67
8	5130 Washer	(reclass 3 to Janitor, move to grp 5)	3	3	0	0
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+/-0)</b>			<b>67</b>		<b>67</b>	
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 8935</b>			<b>137</b>		<b>137</b>	