



State of California – The Natural Resources Agency  
DEPARTMENT OF PARKS AND RECREATION

### Application Packet Checklist

GRANTEES must complete the checklist below and submit it with the APPLICATION PACKET.  
An APPLICATION PACKET is not complete unless all items on the checklist are submitted.  
Each PROJECT requires its own APPLICATION PACKET.

Check if included	Check if not applicable	Application Item	Procedural Guide Page #	Check when signed by AUTHORIZED REPRESENTATIVE	Application Packet Page #
<input checked="" type="checkbox"/>		Application Packet Checklist Digital file name: checklist.pdf	Pg. 11		Pg. <u>1</u>
<input checked="" type="checkbox"/>		Application Digital file name: application.pdf	Pg. 12	<input checked="" type="checkbox"/>	Pg. <u>2</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Development Project Scope/Cost Estimate, <i>or</i> Digital file name: devscope.pdf	Pg. 19	<input checked="" type="checkbox"/>	Pg. <u>3</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Acquisition Requirements Digital file names: acqscope.pdf & acqdocs.pdf	Pg. 14	<input checked="" type="checkbox"/>	Pg. <u>      </u>
<input checked="" type="checkbox"/>		Funding Sources Form Digital file name: fundingsources.pdf	Pg. 20	<input checked="" type="checkbox"/>	Pg. <u>4</u>
<input checked="" type="checkbox"/>		Per Capita Match Calculator Digital file name: match.pdf	Pg. 13	<input checked="" type="checkbox"/>	Pg. <u>5</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	CEQA Compliance Certification Digital file name: ceqa.pdf	Pg. 21	<input checked="" type="checkbox"/>	Pg. <u>6</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Land Tenure documentation Digital file names: ownership.pdf or nonownership.pdf	Pg. 21		Pg. <u>7-9</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Sub-Leases or Agreements Digital file name: otheragreements.pdf	Pg. 24		Pg. <u>      </u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Site Plan Digital file name: siteplan.pdf	Pg. 24		Pg. <u>10</u>
	<input checked="" type="checkbox"/>	GHG Emissions Reduction Worksheet (at completion) Digital file name: emissions.pdf	Pg. 24		Pg. <u>      </u>
<input checked="" type="checkbox"/>		Photos Digital file name: photos.pdf	Pg. 24		Pg. <u>11-18</u>



State of California – The Natural Resources Agency  
DEPARTMENT OF PARKS AND RECREATION

### Per Capita Project Application Form

<b>PROJECT NAME</b> Laton-Kingston Park Improvements	<b>REQUESTED GRANT AMOUNT</b> \$ 1,656,780
<b>PROJECT SITE NAME and PHYSICAL ADDRESS</b> where PROJECT is located including zip code (substitute latitude and longitude where no street address is available)  Laton-Kingston Park 20055 Fowler Ave, Laton, CA 93242	<b>MATCH AMOUNT</b> (if project is not serving a severely disadvantaged community) \$ N/A
	<b>LAND TENURE</b> ( <input checked="" type="checkbox"/> all that apply) <input checked="" type="checkbox"/> Owned in fee simple by GRANTEE <input type="checkbox"/> Available (or will be available) under a ( ) year lease or easement

<b>NEAREST CROSS STREET</b> Nares Ave
---------------------------------------

<b>Project Type (Check one)</b> Acquisition <input type="checkbox"/> Development <input checked="" type="checkbox"/>
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<b>COUNTY OF PROJECT LOCATION</b> Fresno
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<b>GRANTEE NAME AND MAILING ADDRESS</b> County of Fresno - 2220 Tulare St., 6th Floor, Fresno, CA 93721
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<b>AUTHORIZED REPRESENTATIVE AS SHOWN IN RESOLUTION</b>		
<b>Name (typed or printed) and Title</b>	<b>Email address</b>	<b>Phone</b>
Steven White, Director	stwhite@fresnocountyca.gov	(559) 600-4537

<b>GRANT CONTACT-For administration of grant (if different from AUTHORIZED REPRESENTATIVE)</b>		
<b>Name (typed or printed) and Title</b>	<b>Email address</b>	<b>Phone</b>
Chris Bernal, Senior Staff Analyst	cbernal@fresnocountyca.gov	(559) 600-4308

**GRANT SCOPE:** I represent and warrant that this APPLICATION PACKET describes the intended use of the requested GRANT to complete the items listed in the attached Development PROJECT Scope/Cost Estimate Form or acquisition documentation. I declare under penalty of perjury, under the laws of the State of California, that the information contained in this APPLICATION PACKET, including required attachments, is accurate.

<b>Signature of AUTHORIZED REPRESENTATIVE as shown in Resolution</b>	<b>Date</b>
Print Name: <u>Steven E White</u> <small>Steven E White (Dec 29, 2021 13:49 PST)</small> Steven White	12/29/2021
Title: Director	



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**Development Project Scope/Cost Estimate Form**

GRANTEE: <b>County of Fresno</b>	PROJECT Name <b>Laton-Kingston Park Improvements</b>
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**Development project scope** (Describe the project in 30 words or less):

Project scope includes the replacement of existing and installation of new picnic shelters, installation of new play equipment, and minor elements such as signage, lighting, table, bbq pits, etc.

**Project Scope Items** -  all that apply:

Install new	Renovate existing	Replace existing	Recreation Element
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Pool, aquatic center, splash pad
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Trails or walking paths
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Landscaping or irrigation
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Group picnic, outdoor classrooms, other gathering spaces
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Play equipment, outdoor fitness equipment
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Sports fields, sports courts, court lighting
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Community center, gym, other indoor facilities
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Restroom, concession stand
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other:
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other:
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Minor elements which support one or more of the recreation elements checked above: benches, lighting, parking, signage, etc.

PRE-CONSTRUCTION (costs incurred prior to ground-breaking, such as design, permits, bid packages, CEQA); up to 25% of total PROJECT cost.	<b>\$ 331,356.00</b>
Construction	\$ 1,325,424.00
<b>Total PROJECT cost</b>	<b>\$ 1,656,780.00</b>
Subtract GRANTEE match if not in severely disadvantaged community (20% of total PROJECT cost, see page 13)	Less match -\$ 0.00
<b>Total GRANT amount requested</b>	<b>\$ 1,656,780.00</b>

The GRANTEE understands that all elements listed on this form must be complete and open to the public before the final grant payment will be made.

Steven E White  
Steven E White (Dec 29, 2021 13:49 PST)

12/29/2021

AUTHORIZED REPRESENTATIVE Signature

Date

**Steven White, Director**

Print Name and Title



# California State Parks Per Capita Match Calculator

Project ID: 106847  
Coordinates: 36.4280, -119.6904  
Date: 12/28/2021

This is the Per Capita Match Report for the site you have selected. Please review to ensure that the pin lies within the boundaries of an existing or proposed park, and submit to OGALS with your Project Application.

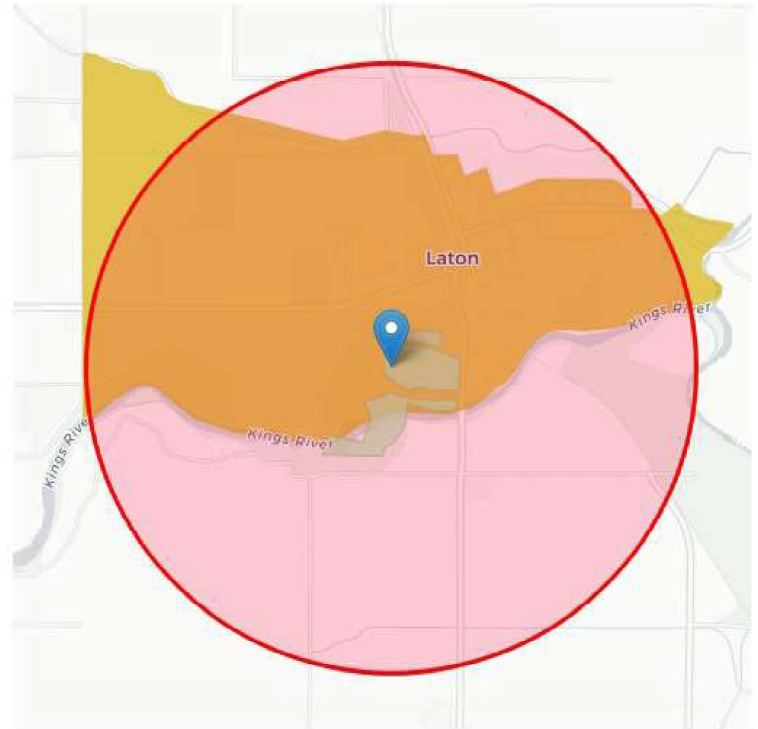
## PROJECT AREA STATISTICS

County	Fresno
Median Household Income	\$56,685
Agency Type	County/Regional Park District

The project serves a Severely Disadvantaged Community.  
Match is NOT required.

- Park or Preserved Area
- Disadvantaged Community
- Severely Disadvantaged Community
- No Data

## PROJECT AREA MAP



*Steven E White*  
Steven E White (Dec 29, 2021 15:04 PST)

Steven E. White, Director of Public Works and Planning, County of Fresno

## REPORT BACKGROUND

The project statistics have been calculated based on half mile radius around the point location selected. Only park acres within the project area's half mile radius are reported.

Population and people in poverty are calculated by determining the percent of any census block-groups that intersect with the project area. The project area is then assigned the sum of all the census block-group portions. An equal distribution in census block-groups is assumed. Rural areas are calculated at a census block level to improve results.

Median household and per capita income are calculated as a weighted average of the census block- group values that fall within the project area.

More information on the calculations is available on the methods page.

**Demographics**—American Community Survey (ACS) 5-year estimates 2014-2018; Decennial 2010 Census; the margin of error (MOE) was not analyzed.

**Parks**—California Protected Areas Database 2020a CFF adjusted (6/2020) - more information at <http://www.CALands.org>. Parks and park acres area based on best available source information but may not always contain exact boundaries or all parks in specific locations. Parks are defined further in the 2015 SCORP (pg. 4).

Users can send updated information on parks to [SCORP@parks.ca.gov](mailto:SCORP@parks.ca.gov)



SCORP Community FactFinder is a service of the California Department of Parks and Recreation  
[www.parks.ca.gov](http://www.parks.ca.gov)

SCORP Community FactFinder created by GreenInfo Network [www.greeninfo.org](http://www.greeninfo.org)  
in consultation with CA Dept. of Parks and Rec





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### CEQA Compliance Certification

**GRANTEE:** County of Fresno

**Project Name:** Laton-Kingston Park Improvements

**Project Address:** 20055 Fowler Ave, Laton, CA 93242

Is CEQA complete?  Yes  No    Is completing CEQA a PROJECT SCOPE item?  Yes  No

**What document was filed, or is expected to be filed for this project’s CEQA analysis:**

- Notice of Exemption (attach recorded copy if filed)      Date complete/expected to be completed 3/31/2022
- Notice of Determination (attach recorded copy if filed)
- Other:

If CEQA is complete, and a Notice of Exemption or Notice of Determination was not filed, attach a letter from the Lead Agency explaining why, certifying the project has complied with CEQA and noting the date that the project was approved by the Lead Agency.

<b>Lead Agency Contact Information</b>
Agency Name: County of Fresno
Contact Person: Chris Bernal
Mailing Address: 2220 Tulare St., 6th Floor, Fresno, CA 93721
Phone: (56) 600-4308      Email: cbernal@fresnocountyca.gov

**Certification:**

I hereby certify that the above referenced Lead Agency has complied or will comply with the California Environmental Quality Act (CEQA) and that the project is described in adequate and sufficient detail to allow the project’s construction or acquisition.

I further certify that the CEQA analysis for this project encompasses all aspects of the work to be completed with grant funds.

Steven E White  
Steven E White (Dec 29, 2021 13:49 PST)

12/29/2021

AUTHORIZED REPRESENTATIVE Signature

Date

Steven White, Director

Print Name and Title

**FOR OGALS USE ONLY**

CEQA Document	Date Received	PO Initials
<input type="checkbox"/> NOE <input type="checkbox"/> NOD		

RECORDING REQUESTED BY  
 55750  
 AND WHEN RECORDED MAIL TO  
 NAME Fresno County  
 ADDRESS Department of Public Works  
 4499 E. Kings Canyon Road  
 CITY & STATE Fresno, California

RECORDED AT REQUEST  
 SECURITY TITLE INS. CO. ROOM 5712 PAGE 94  
 AUG 13 1969  
 ROOM 5712 PAGE 94  
 FRESNO COUNTY, CALIFORNIA  
 J. L. BROWN, COUNTY RECORDER

MAIL TAX STATEMENTS TO  
 NAME  
 ADDRESS Same as Above  
 CITY & STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
 DOCUMENTARY TRANSFER TAX  
 MARGARET J. STEIN  
 SIGNED PARTY OR AGENT FIRM NAME

Laton Kingston Park  
 Parcel 2

APN 57-09-01462 Quitclaim Deed

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
 BELEN GARCIA, ANGEL GARCIA and EVELIA A. GARCIA, his wife  
 do hereby remise, release and forever quitclaim to  
 COUNTY OF FRESNO, a political subdivision  
 of the State of California  
 the following described real property in the county of  
 state of California:  
 Described in Schedule "A" attached hereto.

2613-7  
 Rev-5192

Dated June 16, 1969

Belen Garcia  
 Belen Garcia  
 Angel Garcia  
 Evelia A. Garcia  
 Evelia A. Garcia

STATE OF CALIFORNIA }  
 COUNTY OF Kings } SS.  
 On June 16, 1969 before me, the under-  
 signed, a Notary Public in and for said County and State, personally  
 appeared Belen Garcia, Angel Garcia,  
 and Evelia A. Garcia.

known to me  
 to be the person whose names are subscribed to the within  
 instrument and acknowledged that they executed the same.  
 Alice A. Azevedo  
 Signature of Notary  
 Alice A. Azevedo  
 Name (Typed or Printed) of Notary

FOR NOTARY SEAL OR STAMP  
 ALICE A. AZEVEDO  
 NOTARY PUBLIC  
 KINGS COUNTY  
 CALIFORNIA

Title Order No. Escrow No.

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by this deed or grant to the County of Fresno, a Governmental Agency, is hereby accepted under authority of a Resolution adopted by the Board of Supervisors of said County of Fresno on June 24, 1969 and the Grantee consents to the recordation thereof.



J. L. BROWN, COUNTY CLERK and ex-officio Clerk of the Board of Supervisors.

By: J. L. Brown  
Deputy



All that real property situate in the County of Fresno, State of California, described as follows:

All that portion of Lot 12 in Section 27, Township 17 South, Range 21 East, Mount Diablo Base and Meridian, according to the map of a portion of Laguna De Tache Grant, recorded February 6, 1906 in Book 3 Page 28 of Record of Surveys, lying East of the County Road (Gonser Avenue) and South of the levee road conveyed to the County of Fresno by deed recorded February 12, 1907, in Book 366, Page 437 of Deeds, and that portion of said Section 27 lying within the following described property:

COMMENCING at the Northwest corner of said Section 27; thence S.89°48'00" East along the North line of said Section 27, a distance of 1256.70 feet to the centerline of Gonser Avenue; thence S.19°12'00" East, a distance of 363.70 feet; thence S.03°57'00" West, a distance of 659.75 feet (deed 660.10 feet); thence S.73°00'00" East, a distance of 30.80 feet to the point of BEGINNING, which point of beginning is a point on the South line of said levee road recorded in Book 366, Page 437 of Deeds; thence following the South line of said levee road, S.73°00'00" East, a distance of 17.44 feet (deed 17.6 feet); thence S.84°45'00" East, a distance of 232.48 feet (deed 232.5 feet); thence N.78°35'00" East, a distance of 255.94 feet (deed 256.0 feet); thence N.72°40'00" East, a distance of 200.72 feet (deed 200.7 feet); thence N.75°50'00" East, a distance of 177.20 feet (deed 177.2 feet); thence leaving the South line of said levee road, S.37°34'00" East a distance of 27.14 feet (deed 27.4 feet); thence S.16°28'00" West, a distance of 10.54 feet to the South line of said Lot 12; thence N.46°47'30" East along the South line of said Lot 12, a distance of 148.29 feet; thence leaving the South line of said Lot 12, S.58°58'00" East, a distance of 66.57 feet, to the centerline of the Kings River; thence along the centerline of the Kings River S.36°00'00" West, a distance of 94.77 feet; thence S.16°00'00" West, a distance of 275.00 feet; thence S.28°00'00" West, a distance of 200.00 feet; thence S.53°00'00" West, a distance of 180.00 feet; thence West, a distance of 150.00 feet; thence S.54°00'00" West, a distance of 650.00 feet; thence S.85°51'19" West, a distance of 28.20 feet, to the Easterly right of way line of Gonser Avenue; thence North, along the Easterly right of way line of Gonser Avenue, a distance of 383.03 feet; thence N.03°57'00" East, a distance of 465.06 feet (deed 462.5 feet) to the point of BEGINNING.

Said parcel contains net 12.895 acres, more or less.

All that portion of Lot 12 in Section 27, Township 17 South, Range 21 East, Mount Diablo Base and Meridian, according to the map of a portion of Laguna De Tache Grant, recorded February 6, 1906, in Book 3, Page 28 of Record of Surveys, lying West of the County Road (Gonser Avenue) and South of the levee road conveyed to the County of Fresno by deed recorded February 12, 1907, in Book 366, Page 437 of Deeds, and that portion of said Section 27 lying within the following described property:

BEGINNING at a point on the West line of said Section 27, South, a distance of 615.50 feet from the Northwest corner of said Section 27; thence continuing South, a distance of 1170.63 feet to the centerline of the Kings River; thence along the centerline of the Kings River, the following described courses; N.69°00'00" East, a distance of 105.53 feet; thence S.76°00'00" East, a distance of 420.00 feet; thence S.85°00'00" East, a distance of 450.00 feet; thence N.85°51'19" East, a distance of 314.82 feet to the Westerly right of way line of Gonser Avenue; thence along the Westerly right of way line of Gonser Avenue, the following described courses; North, a distance of 294.52 feet; thence West, a distance of 6.62 feet; thence N.03°57'00" East, a distance of 576.20 feet to the South line of said levee road recorded in Book 366, Page 437 of Deeds; thence leaving the Westerly right of way line of Gonser Avenue, N.73°00'00" West along the South line of said levee road, a distance of 125.69 feet; thence N.66°45'00" West, a distance of 278.88 feet (deed 279.0 feet); thence N.77°15'00" West, a distance of 198.95 feet (deed 198.9 feet); thence N.70°45'00" West, a distance of 161.55 feet (deed 158.5 feet); thence N.71°20'00" West, a distance of 217.66 feet (deed 217.6 feet); thence, N.79°40'00" West, a distance of 378.34 feet (deed 378.3 feet); to the point of BEGINNING. Containing 31.14 acres more or less.



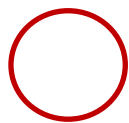
Key:



30ft x 50ft Rectangular Shelter



30ft x 40ft Rectangular Shelter



Play Structure

Additional Features:

Project will include minor elements to support the recreation features such as picnic tables, lighting fixtures within the shelters, around the play structures, and within the parking lots, barbeque pits, park signage, etc.



Orientation:  
Facing south towards Fowler Avenue at park entrance.  
Photo of antiquated park signage. Project scope includes the installation of new park signage.



Orientation:  
Facing east towards Fowler Avenue, near the parking lot closest to entrance.  
Photo of what used to be the location of a play structure. Now all that remains is this empty lot. Proposed location for new play structure.



**Orientation:**

North side of park road, facing north east direction toward Fowler Avenue. Picnic shelter located near the parking lot closest to the park entrance.

Photo of antiquated group picnic shelter structure, tables, and barbeque grill. Shelters have no power or lighting available. Proposed location for new 30ft x 50ft replacement structure. Project scope includes in the installation of new barbeque pits, picnic tables, and lighting at all covered group picnic areas.



**Orientation:**

South west side of the park, facing west at the group picnic shelter furthest from the park entrance.

Photo of large broken barbeque pit and serving table with a missing shade cover. Proposal includes the replacement of the barbeque pit and serving table.



**Orientation:**

Facing southwest towards the Kings River by the picnic area near the restroom in the second restroom from park entrance.

Photo of proposed location for new 30ft x 40ft group picnic shelter.



**Orientation:**

Facing northwest near the parking lot furthest from the park entrance.

Photo of antiquated group picnic shelter lacking picnic tables and barbeque pits. Shelters have no power or lighting available. Proposed location for new 30ft x 50ft replacement structure. Project scope includes in the installation of new barbeque pits, picnic tables, and lighting at all covered group picnic areas.





**Orientation:**

Facing west at the parking lot furthest from park entrance.

Photo of parking lot lacking lighting fixtures.  
Proposal includes installation of lighting fixtures and additional ADA parking accommodations.



Orientation:

Facing southeast towards the north side of the park, at the third of the parking lot from the entrance.

Photo of proposed location for new 30ft x 40ft group picnic shelter.

FOR ACCOUNTING USE ONLY:

Fund 0400  
Subclass 10067  
Org 8867  
Account 3575