

APPENDIX "B"

MARCH 28, 2023 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE APRIL 3, 2023**

SECTION 100 - ALPHABETICAL POSITION LISTING

<u>JCN</u>	<u>FLSA</u>	<u>TITLE: ALPHABETICAL POSITION LISTING</u>	<u>BAND/RANGE</u>	<u>MONTHLY EQUIVALENT</u>	<u>FOOTNOTES</u>	<u>PROB PER</u>	<u>UNIT</u>	<u>GRP</u>
1745	*E	Chief Building Inspector	4113	8911 / 10833	■	12	MGT	2