

APPENDIX "A"

OCTOBER 17, 2017 BOARD OF SUPERVISORS AGENDA

EFFECTIVE OCTOBER 23, 2017SECTION 100 - ALPHABETICAL POSITION LISTING

| <u>JCN</u> | <u>FLSA</u> | <u>TITLE: ALPHABETICAL POSITION LISTING</u> | <u>BAND/RANGE</u> | <u>MONTHLY EQUIVALENT</u> | <u>FOOTNOTES</u> | <u>PROB PERD</u> | <u>UNIT</u> | <u>GRP</u> |
|------------|-------------|---|-------------------|-------------------------------|------------------|----------------------|-------------|------------|
| 2336 | *A | Behavioral Health Business Manager | E D | | | 12 | SMG | 1 |
| 2356 | *A | Public Works & Planning Business Manager | E D | | | 12 | SMG | 1 |
| 2332 | *A | Social Services Finance Division Chief | E D | | | 12 | SMG | 1 |