

APPENDIX "C"

MARCH 9, 2021 BOARD OF SUPERVISORS AGENDA

EFFECTIVE MARCH 22, 2021SECTION 200 - TABLES OF POSITIONS3432 PROBATION DEPARTMENT GRANTS1985 – SAKI Grant

	<u>JCN</u>	<u>TITLE</u>		CURRENT		RECOMMENDED	
				<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
1	2033	Victim-Witness Advocate	(add 1)	0	0	1	1
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+1)				0		1	
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 34321985				0		1	