

ATTACHMENT A



Inter Office Memo

ATTENTION: FOR FINAL ACTION OR MODIFICATION TO OR ADDITION OF CONDITIONS, SEE FINAL BOARD OF SUPERVISORS' ACTION SUMMARY MINUTES

DATE: March 13, 2025

TO: Board of Supervisors

FROM: Planning Commission

SUBJECT: RESOLUTION NO. 13080 – GENERAL PLAN ANNUAL PROGRESS REPORT ON IMPLEMENTATION OF THE FRESNO COUNTY 2024 GENERAL PLAN FOR THE CALENDAR YEAR 2024

APPLICANT: County of Fresno

OWNER: Yvette Quiroga, Principal Planner

REQUEST: That the Board of Supervisors adopt the Resolution accepting the 2024 Annual Progress Report (APR) for the Fresno County General Plan including the proposed modifications to the Administration and Implementation Tables and authorize staff to pursue other amendments to the General Plan as described in staff's report to the Commission.

Authorize the proposed modifications to the General Plan Administration and Implementation Tables, and authorize staff to pursue other amendments to the General Plan

PLANNING COMMISSION ACTION:

At its March 13, 2025, public hearing, the Planning Commission considered the Staff Report and public testimony (summarized in Exhibit A).

A motion was made by Chairman Abrahamian and seconded by Commissioner Zante to recommend that the Board of Supervisors adopt a Resolution accepting the 2024 APR including the proposed modifications to the Administration and Implementation Tables, the corrections noted in the staff presentation and authorize staff to pursue other amendments to the General Plan as described in the staff report, noting that in its recommendation the Commission requested that both public and Commission comments be relayed to the Board, and directed the Secretary to prepare a Resolution documenting the Commission's action.

RESOLUTION NO. 13080

This motion passed on the following vote:

| | | |
|---------|----------|---|
| VOTING: | Yes: | Commissioners Abrahamian, Zante, Arabian, Borchardt, Carver, Hill, Quist, Roman, and Whelan |
| | No: | None |
| | Absent: | None |
| | Abstain: | None |

STEVEN E. WHITE, DIRECTOR
Department of Public Works and Planning
Secretary-Fresno County Planning Commission

By:

Tim



Chris W. Motta, Manager
Development Services and Capital Projects Division

CWM:ak:jp
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EXHIBIT A

GENERAL PLAN ANNUAL PROGRESS REPORT ON IMPLEMENTATION OF THE FRESNO COUNTY GENERAL PLAN (GENERAL PLAN REVIEW ADOPTED 2024) FOR THE CALENDAR YEAR 2024

Staff: Staff presented a summary of the Annual Progress Report (APR) for the Fresno County General Plan for the 2024 calendar year noting that the purpose of the APR is to report on the status of the General Plan Implementation Programs including the Housing Element, major planning activities that occurred in 2024, and various development projects initiated or funded during the 2024 calendar year.

Others: A member of the public spoke providing a critique of the 2024 APR stating:

- He was seeking information on four items regarding the APR.
- What is the County is planning to do with the errors in the General Plan?
- The Planning Commission has the authority to recommend that it be changed.
- Does the APR and General Plan comply with Government Code 65400 (a)(1)(F)? If so, the speaker recommended that the 2024 APR be revised to include such statement.
- Why was the format of the APR changed? The speaker stated that the format for this year’s APR was different than the previous years and does not report on all programs and doesn’t inform the public or Commissioners if the County is behind on meeting any of its goals.
- The speaker questioned the completeness of some of the answers in the APR. As one example, the speaker cited the lack of implementation of OS-G.A to adopt a procedure to perform air quality impact analysis and mitigation measures in collaboration with the San Joaquin Valley Air Pollution Control District.

No other members of the public addressed the Commission.

Correspondence: None

Commission: The Commission asked for clarification on some matters related to the APR including how the County addresses the disposal of solar batteries, the expenditures and availability of HOME funds, what constitutes an affordable housing unit in table A and A2 of the APR, how often is the Point in Time count conducted by the Fresno Madera Continuum of Care, is the possibility of decreased federal funds going to impact the implementation of programs, and where in the APR is water availability reported.

CWM:ak:jp
G:\17205ComDev\General Plan\APR - GP Monitoring\2024 APR\BOS\PC Resoultion (Attachment A).docx



ATTACHMENT B

County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

Planning Commission Staff Report Agenda Item No. 5 March 13, 2025

SUBJECT: 2024 GENERAL PLAN ANNUAL PROGRESS REPORT

**STAFF CONTACT: Anton Kremer, Planner
(559) 600-0537**

**Yvette Quiroga, Principal Planner
(559) 600-0533**

RECOMMENDATION:

Receive the Fresno County General Plan Annual Progress Report (APR) for the 2024 calendar year and recommend that the Board of Supervisors accept the 2024 APR

ENVIRONMENTAL ANALYSIS:

The General Plan Annual Progress Report (APR) is not a project subject to the California Environmental Quality Act (CEQA) per Section 15378(b)(4) of the CEQA Guidelines. The APR is a government activity that does not involve any commitment to any specific project which may result in a potentially significant impact on the environment.

BACKGROUND INFORMATION:

California Government Code Section 65300 requires each city and county to adopt a comprehensive General Plan to guide the physical development of land under their jurisdiction.

The Fresno County Board of Supervisors, on February 20, 2024 (Resolution No. 24-053), adopted a comprehensive review of the General Plan and update to the County's Zoning Ordinance. The comprehensive review and update achieves full consistency between General Plan policies and County development regulations and brings the General Plan into compliance with California regulations. The comprehensive review included a Background Report, Policy Document, Economic Development Strategy, and Environmental Impact Report. The Fresno

County General Plan is a comprehensive, long-term framework for the protection of the county's agricultural, natural, and cultural resources and for development in the county. Designed to meet State general plan requirements, it outlines goals, policies, and programs and sets out plan proposals to guide day-to-day decisions concerning Fresno County's future. During the comprehensive review, the County added an Environmental Justice Element to the County's General Plan which was required by Senate Bill 1000 (Government Code Section 65302(h)).

Implementation of the General Plan is the responsibility of County Departments and agencies contracted to implement General Plan goals, policies, and programs. The information included in the 2024 APR was provided by County Departments and the Economic Development Corporation, which is under contract with the County to assist with the implementation of policies and programs in the Economic Development Element of the General Plan.

California Government Code Section 65400 requires that all cities and counties submit an APR to their legislative bodies detailing the status of their General Plan and progress in its implementation. Further the statute also requires the APR to be submitted to the Governor's Office of Land Use and Climate Innovation (LCI) and the California Department of Housing and Community Development (HCD) by April 1st of each year. Considering the role of the Planning Commission as an advisory body to the Board of Supervisors, Department staff is presenting the 2024 APR to the Planning Commission prior to submitting the 2024 APR to the Board of Supervisors.

The 2024 APR, which is included with this Staff Report as Exhibit 1, provides an overview of the General Plan implementation and related activities that occurred during the 2024 calendar year, and a detailed report of the Housing Element information in a format prescribed by HCD.

The 2024 APR has been prepared in coordination with the County Counsel's Office.

Report on Implementation of the General Plan (excluding Housing Element):

The report on the General Plan provides information regarding General Plan implementation and related activities that occurred during the 2024 calendar year, except the Housing Element, which is subsequently addressed in a format prescribed by HCD.

- Overview of General Plan Vision Statement, Key Goals, and Implementation Programs.
- Overview of General Plan annual reporting.
- Overview of General Plan Elements and related activities that occurred during the 2024 calendar year.

- Overview of the General Plan Review and Zoning Ordinance Update.
- Overview of planning and development activities that occurred during the 2024 calendar year.
- Status of General Plan Implementation Programs for the Economic Development Element, Agriculture and Land Use Element, Transportation and Circulation Element, Public Facilities and Services Element, Open Space and Conservation Element, Health and Safety Element and the Environmental Justice Element.

Report on Implementation of the General Plan Housing Element:

The report on the General Plan Housing Element (2024 APR Appendix) provides information regarding Housing Element implementation and related activities that occurred during the 2024 calendar year in accordance with the format prescribed by HCD for the 2024 reporting period.

The report on the General Plan Housing Element includes the following:

- Residential permit activity for very-low, low, moderate, and above-moderate income populations.
- Progress in addressing Fresno County’s Regional Housing Needs Allocation (RHNA)
- Status of General Plan Implementation Programs for the Housing Element.

Corrections to Time Periods for Administration and Implementation Tables and Anticipated Future Document Amendments:

Pages 3-7 through 3-36 of the 2024 General Plan Review Policy Document contains the table listing Implementation Programs and relevant policies as well as anticipated time periods for completion (2021-2025; 2025-2030; Annual and Ongoing). As the General Plan Review process neared completion and adoption hearings were scheduled, unfortunately modifications were not made to reflect the year of document adoption. To correct the table to correlate with the February 20, 2024, adoption date of the General Plan Review, the first two columns must be adjusted. The 2021 – 2025 implementation period is to be revised to be 2024 – 2028, and the 2025 – 2030 is to be revised to be 2028 – 2032.

A sample of the adjusted table heading is provided below:

| Implementation Programs | | 2024-2028 | 2028-2032 | Annual | Ongoing |
|-------------------------------|--|-----------|-----------|--------|---------|
| | | | | | |
| Implements Which Policy(ies) | | | | | |
| Responsible Department(s) | | | | | |

In addition to the above correction, staff anticipates bringing additional amendments to make minor corrections or clarifications to the document. Amendments would include but not be limited to:

- Including the Department of Public Works and Planning in the implementation of Program OS-J.A.
- Including the Department of Public Health in Implementation Programs EJ-C.A, EJ-C.B, EH-C.D, and EJ-C.I, and the Department of Public Health and Department of Social Services in Implementation Program EJ-C.G.
- Including the Sheriff’s Office in Implementation Program HS-H.B.
- Correction Figure OS-1 to reflect the Conceptual Recreational Trail Diagram.

SUMMARY:

The Fresno County General Plan Annual Progress Report (APR) for the 2024 calendar year satisfies the Government Code Section 65400 requirement for the County to submit an APR to the Board of Supervisors detailing the status of the General Plan and progress in its implementation. Further, the Housing Element portion of the APR provides detailed information in a format prescribed by HCD for the 2024 reporting period, including the County’s progress in addressing its share of the RHNA.

PLANNING COMMISSION MOTIONS:

Recommended Motions:

- Receive the 2024 General Plan Annual Progress Report; and
- Recommend that the Board of Supervisors accept the 2024 General Plan Annual Progress Report with staff’s proposed modifications to the Administration and Implementation Tables to correlate to the adoption date

of the General Plan Review and authorize staff to pursue other amendments as described; and

- Direct the Secretary to prepare a Resolution documenting the Commission's action.

Alternative Motion:

- Receive the 2024 General Plan Annual Progress Report; and
- Recommend that the Board of Supervisors not accept the 2024 General Plan Annual Progress Report; and
- Direct the secretary to prepare a Resolution documenting the Commission's Action.

ATTACHMENT B
EXHIBIT 1



2024 General Plan Annual Progress Report



April 2025



FRESNO COUNTY 2024 GENERAL PLAN ANNUAL PROGRESS REPORT



**Submitted to
Fresno County Board of Supervisors**

**Prepared by
The Fresno County Department of Public Works and Planning**

EXECUTIVE SUMMARY

The Department of Public Works and Planning is pleased to present the 2024 General Plan Annual Progress Report (APR). The purpose of this report is to comply with California Government Code Section 65400(b)(1), which mandates that all cities and counties submit to their legislative bodies an annual report on the status of their General Plan and progress in its implementation. A copy of this report will, as required under the statute, be provided to the Governor's Office of Land Use and Climate Innovation (LCI) and the California Department of Housing and Community Development (HCD). The APR covering the calendar year 2024 has been prepared for the Fresno County Board of Supervisors' consideration and acceptance.

The Department of Public Works and Planning prepared the 2024 APR in accordance with the LCI's General Plan Annual Progress Report Memorandum, last updated on January 30, 2025, and HCD's 2024 Housing Element APR Instructions. In fulfillment of the statutory requirement to report activities related to the Housing Element, including the County's progress in addressing its share of the Regional Housing Needs Allocation (RHNA), the APR includes Housing Element information in a format prescribed by HCD for the 2024 reporting period. The information included in the 2024 APR was provided by County departments and agencies responsible for implementing the Fresno County General Plan.

The 2024 APR includes the following:

- Overview of General Plan Vision Statement and Implementation Programs.
- Overview of General Plan annual reporting requirements.
- Overview of the General Plan Review and Zoning Ordinance Update.
- Overview of General Plan Elements and related activities that occurred during the 2024 calendar year.
- Overview of planning and development activities that occurred during the 2024 calendar year.
- Status of General Plan Implementation Programs for the Economic Development Element, Agriculture and Land Use Element, Transportation and Circulation Element, Public Facilities and Services Element, Open Space and Conservation Element, Health and Safety Element, and the Environmental Justice Element (Appendix A).
- Housing Element activities that occurred during the 2024 calendar year, including the status of General Plan Implementation Programs for the Housing Element (Appendix B).

Purpose of the General Plan

California Government Code Section 65300 requires each city and county to prepare and adopt a comprehensive General Plan in accordance with LCI General Plan Guidelines. The General Plan is a long-range policy document

intended to guide physical development, economic growth, and protection of natural resources.

Additionally, the General Plan provides an assessment of current and future needs, as well as the resources required to implement General Plan Goals and Policies.

The County adopted a comprehensive review of the General Plan and a comprehensive update of the Zoning Ordinance to achieve full consistency between General Plan policies and County development regulations and to bring the General Plan into compliance with California legislation on February 20, 2024.

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GENERAL PLAN OVERVIEW

California Government Code Section 65300 requires each city and county to adopt a comprehensive long-term General Plan to guide the physical development of land under their jurisdiction. The Fresno County Board of Supervisors adopted a comprehensive review of the General Plan on February 20, 2024 (Resolution No. 24-053). The comprehensive review and the update to the Zoning Ordinance achieve full consistency between General Plan Policies and County development regulations and bring the General Plan into compliance with California legislation. The comprehensive review included a Background Policy Document, Economic Development Strategy, and Environmental Impact Report (EIR). The Policy Document includes goals, policies, implementation programs, and land use and circulation diagrams that collectively constitute the County's primary policy for land use, development, and resource management. The County added the Environmental Justice Element to its General Plan during the comprehensive review.

The Governor's Office of Land Use and Climate Innovation (LCI) General Plan Guidelines are predominately advisory rather than prescriptive, thereby allowing local jurisdictions to address planning topics in a locally appropriate manner. However, the Guidelines require General Plans to include the following Elements: Land Use, Circulation, Open Space, Conservation, Air Quality, Noise, Safety, Housing, and Environmental Justice.

The Fresno County General Plan Policy Document includes independent elements for Land Use (i.e., Agriculture and Land Use), Circulation (i.e., Transportation and Circulation), Environmental Justice, and Housing. However, the required Open Space, Conservation, and Air Quality Elements are combined into a single Element (i.e., Open Space and Conservation), and the required Noise and Safety Elements are combined into a single Element (i.e., Health and Safety). In addition to the Elements mandated by LCI General Plan Guidelines, the Policy Document includes an Economic Development Element and a Public Facilities and Services Element.

Vision Statement

This General Plan sets out a vision reflected in goals, policies, programs, and diagrams for Fresno County through the plan horizon year of 2042 and beyond. This plan carries forward major policies that have been in place since the mid-1970s but expands and strengthens them to meet the challenges of the 21st century.

The County sees its primary role to be the protector of prime agricultural lands, open space, recreational opportunities, and environmental quality, and the coordinator of countywide efforts to promote economic development.

The General Plan is based upon the following major themes:

- Economic Development
- Agricultural Land Protection
- Growth Accommodation
- Urban-Centered Growth
- Efficient and Functional Land Use Patterns
- Service Efficiency
- Recreational Development
- Resource Protection
- Health and Safety Protection
- Health and Well-Being
- Enhanced Quality of Life
- Affordable Housing
- Environmental Justice

Implementation Programs

Each General Plan Element contains implementation programs related to the goals of the respective Element. The implementation programs describe the proposed action, identify the agency responsible for executing the program, and provide a timeframe for accomplishing the program.

GENERAL PLAN ANNUAL PROGRESS REPORT (APR) OVERVIEW

California Government Code Section 65400 requires that all cities and counties submit an APR to their legislative bodies detailing the status of their General Plan and progress in its implementation. Further, the statute requires the APR to be submitted to the LCI and HCD by April 1 of each year.

Department staff prepared the 2024 APR in accordance with LCI's General Plan Annual Progress Report Memorandum, which was last updated on January 30, 2025, and HCD's 2024 Housing Element APR Instructions. In fulfillment of the statutory requirement to report activities related to the Housing Element, including the County's progress in addressing its share of the RHNA, the 2024 APR includes Housing Element information in a format prescribed by HCD for the 2024 reporting period.

According to LCI's General Plan Annual Progress Report Memorandum, which was last updated on January 30, 2025, there is no mandated format for the APR other than Housing Element reporting, which is prescribed by HCD. Further, the LCI's APR preparation memorandum states that each jurisdiction should determine what locally relevant issues are important to include in the APR. However, the LCI's APR preparation memorandum suggests the following content to be included in the APR:

- Introduction

- Table of contents
- Date of acceptance by the local legislative body
- The date of the last update to the General Plan
- Measures associated with the implementation of the General Plan with specific reference to individual Elements
- Housing Element reporting per HCD requirements
- to which the General Plan complies with General Plan Guidelines, including environmental justice considerations, collaborative planning with military lands and facilities, and consultation with tribal communities
- Priorities for land use decision-making established by local legislative body
- Goals, policies, objectives, standards, or other planning proposals that need to be added or amended or were deleted
- Lists of the following:
 - Planning activities initiated
 - General Plan Amendments
 - Major Development applications

Review of the General Plan

Corrections to Time Periods for Administration and Implementation Tables and Anticipated Future Document Amendments:Pages 3-7 through 3-36 of the 2024 General Plan Review Policy Document contains the table listing Implementation Programs and relevant policies as well as anticipated time periods for completion (2021-2025; 2025-2030; Annual and Ongoing). As the General Plan Review process neared completion and adoption hearings were scheduled, unfortunately, modifications were not made to reflect the year of document adoption. To correct the table to correlate with the February 20, 2024, adoption date of the General Plan Review, the first two columns must be adjusted. The 2021 – 2025 implementation period is to be revised to be 2024 – 2028, and the 2025 – 2030 is to be revised to be 2028 – 2032.

A sample of the adjusted table heading is provided below:

| Implementation Programs | | 2024-2028 | 2028-2032 | Annual | Ongoing |
|-------------------------------------|--|-----------|-----------|--------|---------|
| | | | | | |
| Implements Which Policy(ies) | | | | | |
| Responsible Department(s) | | | | | |

In addition to the above correction, staff anticipates bringing additional amendments to make minor corrections or clarifications to the document. Amendments would include but not be limited to:

- Including the Department of Public Works and Planning in the implementation of Program OS-J.A.
- Including the Department of Public Health in Implementation Programs EJ-C.A, EJ-C.B, EH-C.D, and EJ-C.I, and the Department of Public Health and Department of Social Services in Implementation Program EJ-C.G.
- Including the Sheriff's Office in Implementation Program HS-H.B.
- Correction Figure OS-1 to reflect the Conceptual Recreational Trail Diagram.

Scheduling the APR Before the Planning Commission and Board of Supervisors

This report is scheduled to be presented to the Fresno County Planning Commission on March 13, 2025, followed by the Board of Supervisors on March 25, 2025. Staff is requesting that the Board authorize the Department to submit to the State of California Office of Planning and Resources and State of California Housing and Community Development.

GENERAL PLAN REVIEW AND ZONING ORDINANCE UPDATE PROCESS

Program Environmental Impact Report

On January 25, 2024, the Planning Commission recommended to the Board of Supervisors to certify the Program Environmental Impact Report (PEIR). On February 20, 2024, the Board of Supervisors certified the PEIR.

For the General Plan Review/Zoning Ordinance Update (Project), the PEIR determined that the Project would have significant and unavoidable impacts in the following areas: Agriculture and Forestry Resources; Air Quality; Cultural Resources; Geology and Soils; Greenhouse Gas Emissions; Transportation and Traffic Quality; Tribal Cultural Resources; Utilities and Service Systems; and Wildfire.

As required by the California Environmental Quality Act (CEQA), the County adopted Findings of Facts and Statement of Overriding Considerations, as well as a Mitigation Monitoring and Reporting Program (MMRP) for the Project. The County determined that the MMRP met the requirements of Public Resources Code Section 21081.6 by providing for the implementation.

General Plan Review, Update of the Background Report, and Zoning Ordinance Update

The Project was shaped by a public outreach process that engaged the community, decision-makers, and key public agencies. The County hosted a series of workshops

and public meetings on the Project. The Project was developed with public input and consideration.

Also, on January 25, 2024, the Planning Commission recommended the approval of the Project to the Board of Supervisors. On February 20, 2024, the Board of Supervisors approved the Project.

The Project modernized the 2000 General Plan document and brought the document into compliance with various state laws that have been enacted since 2000. The Project retained the major themes of the prior General Plan document, including directing urban growth to existing communities, limiting the intrusion of development and incompatible land uses onto productive agricultural land, and limiting rural residential development. The revised General Plan continues to seek the preservation of agricultural land and natural resources, conserve public spaces and recreational resources, promote the wellbeing of County residents, and maintain economic vitality and balance. The revisions resulted in minimal changes to the land use designations and land use maps of the 2000 General Plan. Most revisions were to goals, policies, and implementation programs of the General Plan. Revisions addressed laws affecting the General Plan, including the addition of an Environmental Justice Element to the General Plan Policy Document. The Project also updated the Fresno County Zoning Ordinance to be consistent with the proposed revisions of the Project. Components of the Zoning Ordinance update that could result in physical changes to the environment include the revisions to the regulations for accessory dwelling units, density bonus, and other State-mandated changes to California Zoning law, which became effective since the adoption of the 2000 General Plan.

The Project is intended to build major policies of the current plan but expand and strengthen them to meet the challenges and community needs and accommodate the projected growth through planning horizon year of 2042. The General Plan is built on the following thirteen major themes:

- Economic Development
- Agricultural Land Protection
- Growth Accommodation
- Urban Centered Growth
- Efficient and Functional Land Use Patterns
- Service Efficiency
- Recreation Development
- Resource Protection
- Health and Safety Protection
- Health and Well Being
- Enhanced Quality of Life
- Affordable Housing
- Environmental Justice

Key changes to the General Plan also include adding updates to address Environmental Justice (Senate Bill 1000 and Assembly Bill 1528), and an improved Safety Element to address climate hazards, vulnerability, and emergency evacuation. Analysis and policies related specifically to air quality have also been added. Finally, the 2024 document, as presented to the Planning Commission, referenced two future study areas for a Fresno County Business and Industrial Campus and a 7,000-acre development area in eastern Fresno County for a potential educational-based community.

The Zoning Ordinance Update includes a new format and provisions to implement General Plan policies. The current Zoning Ordinance, the principal tool for implementing the County's General Plan, was first adopted in 1960 and has been amended several times; however, the document has never been comprehensively updated. It frequently requires interpretation due to modern land uses and changes to state law.

Key changes to the Zoning Ordinance include:

- Completely reformatted and modernized with user-friendly tables, diagrams, and graphics.
- Provided additional flexibility for the Director's determination and established Temporary Use Permits for certain uses.
- Incorporated State-mandated requirements and updated zoning practices for accessory dwelling units, objective design standards for multifamily development, and addressed prior Zoning Ordinance ambiguities.
- New industrial development standards intended to address potential impacts to adjacent non-industrial uses and disadvantaged communities.

The benefits of the Project, which constitute the specific economic, legal, social, technological, and other considerations that justify the approval of the Project, are as follows:

- The Project updates outdated policies in a manner that meets current State legal requirements for General Plans.
- The Project revises regulations for accessory dwelling units, density bonus, and other State-mandated changes to California Zoning law, which became effective since the adoption of the 2000 General Plan and addresses zoning ambiguities while providing greater flexibility through additional processes such as temporary use permits. 61719.00001\41838827.1 Statement of Overriding Considerations Findings of Fact/Statement of Overriding Considerations 51

- The Project accommodates County population growth projected through 2042.
- The Project revises and streamlines some existing General Plan Policies and programs as well as Zoning Ordinance provisions.
- The Project directs land use policies that enable sustainable and forecasted growth in the County.
- The Project expands and strengthens major policies to meet the challenges of the 21st century.
- The Project includes an Environmental Justice element to provide policies to ensure all people, including those who live in disadvantaged unincorporated communities, have an equal ability to participate in the decision-making process.
- The Project provides for the orderly and efficient extension of infrastructure such as roadways, water, wastewater, drainage, and expansion services to support the county's economic development goals and to facilitate compact growth patterns.
- The Project plan supports the development of a multi-modal transportation system that meets community economic and freight mobility needs, improves air quality, and shifts travel away from single-occupant automobiles to less-polluting transportation modes.
- The Project seeks to protect and promote careful management of the County's natural resources, such as its soils, water, air quality, minerals, wildlife, and its habitat, to support the County's economic goals and to maintain the County's environmental quality.
- The Project seeks to ensure long-term conservation of agricultural lands and environmentally sensitive landscapes, encourage walking and biking and provide linked transit systems, promote greater access to healthy foods and produce, and create community centers that provide access to employment, education, business, and recreation.
- The Project promotes compact growth by directing most new urban development to incorporated cities and existing unincorporated urban communities where public facilities and infrastructure are available or can be provided consistent with the adopted General Plan or adopted community plans to accommodate such growth while also giving consideration to state-mandated directives such as the Regional Housing Needs Allocation, which

may necessitate approval of urban development in areas within or outside adopted spheres of influence.

GENERAL PLAN ELEMENTS AND REPORT ON ACTIVITIES IN 2024

Economic Development Element

The Economic Development Element is comprised of goals, policies, and implementation programs organized under the following sections:

- Job Creation
- Economic Base Diversification
- Labor Force Preparedness

The Fresno Economic Development Corporation (EDC) is the agency under contract with the County to assist with the implementation of policies and programs in the Economic Development Element.

Reporting on activities related to the Economic Development Element that occurred during the 2024 calendar year is provided in the 2024 APR Appendix A.

Agriculture and Land Use Element

The Agriculture and Land Use Element is divided into two parts. The first part is comprised of land use diagrams and development standards. The second part is comprised of goals, policies, and implementation programs organized under the following sections:

- Agriculture
- Westside Rangelands
- River Influence Areas
- Westside Freeway Corridor
- Non-Agricultural Rural Development
- Urban Development Patterns
- Incorporated City, City Fringe Area, and Unincorporated Community Development
- General and Administrative Provisions

Reporting on activities related to the Agriculture and Land Use Element that occurred during the 2024 calendar year is provided in the 2024 APR Appendix A.

Transportation and Circulation Element

The Transportation and Circulation Element is divided into two parts. The first part is comprised of the County's circulation diagram and roadway classification system. The second part is comprised of goals, policies, and implementation programs

organized under the following sections:

- Streets and Highways
- Transit
- Transportation Systems Management
- Bike Facilities
- Rail Transportation
- Air Transportation

Reporting on activities related to the Transportation and Circulation Element that occurred during the 2024 calendar year is provided in the 2024 APR Appendix A.

Public Facilities and Services Element

The Public Facilities and Services Element is comprised of goals, policies, and implementation programs organized under the following sections:

- General Public Facilities and Services
- Funding
- Water Supply and Delivery
- Wastewater Collection, Treatment, and Disposal
- Storm Drainage and Flood Control
- Landfills, Transfer Stations, and Solid Waste Processing Facilities
- Law Enforcement
- Fire Protection and Emergency Medical Services
- School and Library Facilities
- Utilities

Reporting on activities related to the Public Facilities and Services Element that occurred during the 2024 calendar year is provided in the 2024 APR Appendix A.

Open Space and Conservation Element

The Open Space and Conservation Element is comprised of goals, policies, and implementation programs organized under the following sections:

- Water Resources
- Forest Resources
- Mineral Resources
- Wetland and Riparian Areas
- Fish and Wildlife Habitat
- Vegetation
- Air Quality
- Parks and Recreation
- Recreational Trails

- Historical, Cultural, and Geological Resources
- Scenic Resources
- Scenic Roadways

Reporting on activities related to the Open Space and Conservation Element that occurred during the 2024 calendar year is provided in the 2024 APR Appendix A.

Health and Safety Element

The Health and Safety Element is comprised of goals, policies, and implementation programs organized under the following sections:

- Emergency Management and Response
- Fire Hazards
- Flood Hazards
- Seismic and Geologic Hazards
- Airport Hazards
- Adaptation and Resiliency
- Noise

Reporting on activities related to the Health and Safety Element that occurred during the 2024 calendar year is provided in the 2024 APR Appendix A.

Environmental Justice Element

The Environmental Justice Element is comprised of goals, policies, and implementation programs organized under the following sections:

- Land Use and the Environment
- Promoting Physical Activity and Facility Access
- Access to Health Care and Healthy Foods
- Safe & Sanitary Homes
- Community Participation

Reporting on activities related to the Environmental Justice Element that occurred during the 2024 calendar year is provided in the 2024 APR Appendix A.

Housing Element

During the 2024 calendar year, the County continued to coordinate with the Fresno Council of Governments (FCOG) and 14 of the incorporated cities within the County, excluding the City of Clovis, to develop the Sixth Cycle Fresno County Multi-Jurisdictional Housing Element Update (MJHE). In October 2024, the County released the most recent draft of the Sixth Cycle MJHE Appendix 1A for public review, which is the County-specific component of the Sixth Cycle MJHE.

On October 24, 2024, the County submitted the most current draft of the Sixth Cycle MJHE Appendix 1A to HCD for a 60-day review. The County received HCD's comments on December 23, 2024. The County is working on addressing the items and anticipates resubmitting to HCD in early 2025. It is anticipated that the Sixth Cycle MJHE will be adopted in 2025. The 2024 APR is the first year the County is reporting on the new (Draft Sixth Cycle) Housing Element.

Additionally, during the 2024 calendar year, the County and 14 of the incorporated cities within the County, excluding the City of Clovis, participated in monthly meetings with FCOG to coordinate and monitor the develop and status of the Sixth Cycle MJHE.

The County has taken efforts to satisfy the RHNA obligation for the Sixth Cycle MJHE. On December 17, 2024, the County approved a General Plan Amendment and concurrent rezone to upzone sixteen parcels to satisfy the RHNA obligation for the Sixth Cycle MJHE.

Reporting on activities related to the Draft Sixth Cycle MJHE is provided in the 2024 APR Appendix B and is formatted in accordance with HCD's 2024 Housing Element APR Instructions.

PLANNING AND DEVELOPMENT ACTIVITIES

Discretionary Development Applications

Table 1 below summarizes discretionary development applications received by the Department of Public Works and Planning (PWP) during the 2024 calendar year. As shown in Table 1, PWP received 149 new discretionary development applications during the 2024 calendar year. Table 1.1 below provides a summary of the Planning Commission Action in 2024. Table 2 below summarizes all SB 9 Lot Splits Approved in 2024. Table 3 below summarizes all Lot Size Exceptions granted in 2024. Figure 1 depicts the location of the parcels referenced in Table 3.

| Table 1 Applications Received in 2024 | | | | |
|--|---------------------------|-----------------|-------------------------------|-----------------------------|
| Application Type | Total Received | Approved | Denied / Withdrawn | Still in Process |
| Zone Map Amendment (Rezone) | 11 | 0 | 1 | 10 |
| Amendment to Text of the Zoning Ordinance (AT) | 2 | 0 | 1 | 1 |
| Conditional Use Permit (CUP) | 24 | 6 | 2 | 16 |
| Director Review & Approval (DRA) | 25 | 7 | 0 | 18 |
| General Plan Amendment (GPA) | 2 | 0 | 1 | 1 |
| Environmental Impact Report (EIR) | 0 | 0 | 0 | 0 |
| Merger | 11 | 8 | 0 | 3 |
| Pre-Certificate of Compliance | 6 | 5 | 1 | 0 |
| Tentative Parcel Map (TPM) | 10 | 6 | 0 | 4 |
| Tentative Parcel Map Waiver | 12 | 7 | 0 | 5 |
| Tentative Tract Map | 1 | 0 | 0 | 1 |
| Variance (VA) | 14 | 4 | 1 | 9 |
| Cancellation of Williamson Act Contract | 6 | 1 | 0 | 5 |
| Nonrenewal of Williamson Act Contract | 25 | 25 | 0 | 0 |
| Revision to Williamson Act Contract | 0 | 0 | 0 | 0 |
| TOTAL | 149 | 69 | 7 | 73 |

| Table 1.1 | | | |
|---|---------------------------------|--------------------|----------|
| Planning Commission Action in 2024 | | | |
| Application Type | Approved / Recommended Approval | Denied / Withdrawn | Subtotal |
| Zone Map Amendment (Rezone) | 7 | 1 | 8 |
| Amendment to Text of the Zoning Ordinance | 3 | 0 | 3 |
| Conditional Use Permit (CUP) | 24 | 1 | 25 |
| Director Review & Approval | 4 | 0 | 4 |
| General Plan Amendment | 3 | 1 | 4 |
| | | | |
| Environmental Impact Report | 4 | 0 | 4 |
| Tentative Tract Map | 5 | 1 | 6 |
| Variance (VA) | 16 | 3 | 19 |
| Time Extension | 8 | 0 | 8 |
| Site Plan Review | 1 | 0 | 1 |
| General Plan Conformity Findings | 0 | 0 | 0 |
| Total: | 75 | 7 | 82 |

| Table 2 | | |
|---|-------------------------|------------|
| SB 9 Lot Splits Approved in 2024 | | |
| Application Type | Size of Parcels Created | APN |
| TPMW 22-06 | 13,644 sf/20,465 sf | 425-070-20 |
| TPMW 24-02 | 39,693 sf/39,699 sf | 463-160-20 |
| TPMW 24-08 | 20,333 sf/21,978 sf | 415-120-35 |

Table 3
Lot Size Exceptions Approved in 2024

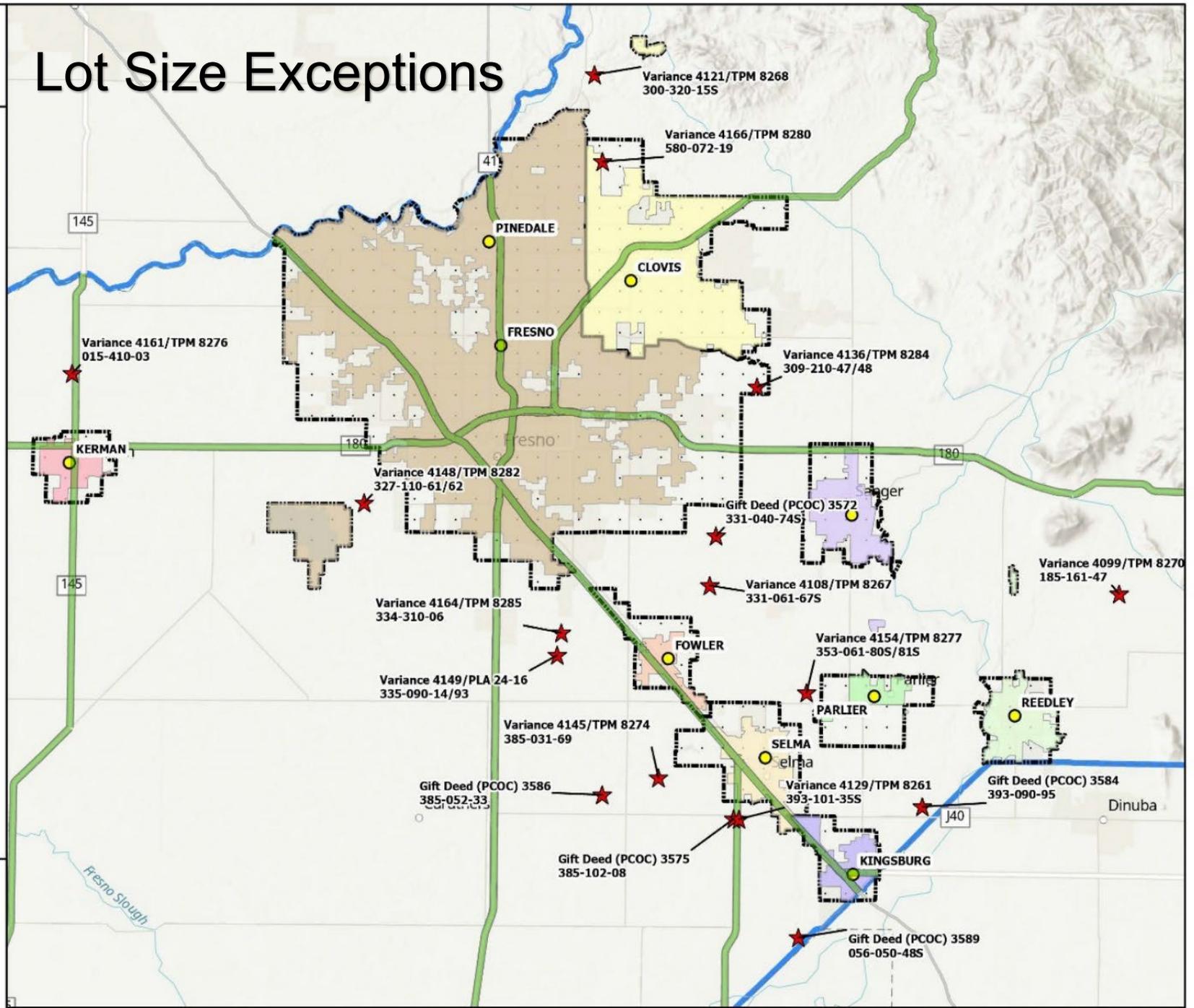
| Exception Type | Size of Parcel Created | APN |
|-------------------------|------------------------|-----------------|
| Gift Deed (PCOC) 3572 | 2.39/21.41 | 331-040-74S |
| Gift Deed (PCOC) 3575 | 2.50/33.50 | 385-102-08 |
| Gift Deed (PCOC) 3584 | 2.02/17.87 | 393-090-95 |
| Gift Deed (PCOC) 3586 | 2.0/17.25 | 385-052-33 |
| Gift Deed (PCOC) 3589 | 2.5/17.5 | 056-050-48S |
| Variance 4129/TPM 8261 | 2.36/4.75 | 393-101-35S |
| Variance 4108/TPM 8267 | 2.50 | 331-061-67S |
| Variance 4121/TPM 8268 | 5.0/5.0/5.0/5.0 | 300-320-15S |
| Variance 4099/TPM 8270 | 2.20 | 185-161-47 |
| Variance 4145/TPM 8274 | 2.0/14.0 | 385-031-69 |
| Variance 4161/TPM 8276 | 5.57/13.53 | 015-410-03 |
| Variance 4154/TPM 8277 | 1.41 | 353-061-80S/81S |
| Variance 4166/TPM 8280 | 10/10 | 580-072-19 |
| Variance 4148/TPM 8282 | 5.18/4.49 | 327-110-61/62 |
| Variance 4136/TPM 8284 | 2.24/2.79/13.90/1.00 | 309-210-47/48 |
| Variance 4164/TPM 8285 | 1.4/18.6 | 334-310-06 |
| Variance 4149/PLA 24-16 | 2.11/15.25 | 335-090-14/93 |

Figure 1 depicts the location of the parcels referenced in Table 3

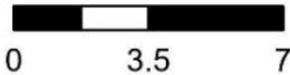
Lot Size Exceptions

Legend

- ★ 2024 Lot Exceptions
- City Sphere of Influence
- Clovis
- Fowler
- Fresno
- Kerman
- Kingsburg
- Parlier
- Reedley
- Sanger
- Selma



Miles



2024 APR - Figure 1



GENERAL PLAN AMENDMENTS

The following are the General Plan Amendments that were submitted for processing in 2024 or were submitted in prior years and continued to be processed, or were concluded during the 2024 calendar year:

| General Plan Amendment (GPA) Application | Description |
|--|---|
| 555 | <p>Applicant Roger Van Groningen proposing to amend the Selma Community Plan by re-designating 27.85 acres from Agricultural to General Industrial.</p> <p>Still in Process</p> |
| 557 | <p>Applicant C&A Farms, LLC proposing to amend the General Plan by re- designating 156.38 acres from Agricultural to Heavy Industrial.</p> <p>Still In process</p> |
| 560 | <p>Applicants Akhavi, LLC and Britz Fertilizers, Inc. proposing to amend the General Plan by re-designating 14.71 acres from Agricultural to Service Commercial.</p> <p>Still in Process</p> |
| 561 | <p>Applicant Clarksfield Company proposing to amend the Millerton Specific Plan to remove Hotel, Conference Center and Par-3 Golf Course uses from the White Fox Creek Sub- Unit Plan and replace said uses with a 210-unit multiple-family residential development.</p> <p>Board Approved 8/6/24</p> |
| 565 | <p>Applicant Willow Partners, LLC proposing to amend the Riverdale Community Plan by re-designating 7.5 acres from Medium Density Residential to Medium High Density Residential.</p> <p>Still in process</p> |
| 566 | <p>Applicant Elegante Estates LLC proposing to amend the Land Use Element of the Fresno County General Plan by changing the land use designation of a 15.24-acre parcel and a 21.18-acre parcel from Agricultural to Rural Residential; change the zoning of the subject parcels from the AE-20 Zone District to the R-R Zone District.</p> <p>Board Approved 10/22/24</p> |
| 569 | <p>Applicant Nick Sahota proposing to rezone an existing 7.76-acre parcel from the AE-20 Zone District to the C-4 Zone District.</p> |

| | |
|-----|---|
| | Still in process |
| 573 | <p>Applicant Arturo Nava proposing to amend the Land Use Element of the County General Plan by changing the land use designation of an 11.27-acre parcel from Agriculture to General Industrial and change the zoning of the subject parcel from the AE-20 (Exclusive Agricultural; 20-acre minimum parcel size) Zone District to the M-3 (c) (Heavy Industrial, Conditional) Zone District to allow a truck yard terminal (freight classification).</p> <p>Still in Process</p> |
| 574 | <p>Applicant Fresno County proposing to amend the County General Plan to include an approximately 18-acre parcel of land into General Plan Policy LU-E.24 (attached) and Figure LU-4 of the approved General Plan policy document (attached) and rezone the subject parcel from AE-20 (Exclusive Agricultural; 20-acre minimum parcel) Zone District to AL-20 (Limited Agricultural; 20-acre minimum parcel) Zone District. This proposal involves no development and was initiated by the property owner.</p> <p>Board Approved 8/20/24</p> |
| 575 | <p>Applicant Arturo Nava proposing to rezone AE-20 to M1 to allow the use of an existing building with an addition for truck repairs and a truck yard.</p> <p>Still in Process</p> |
| 577 | <p>Applicant Fresno County proposing to amend the Medium High-Density Residential land use designation in the County-adopted Biola, Bullard, Caruthers, Clovis, Del Rey, Easton, Fresno High-Roeding, Friant – Friant Ranch, Lanare, Laton, Riverdale, Roosevelt, Shaver Lake, and Tranquility Community Plans to allow a density of up to 23 dwelling units per acre (29 units net) to be consistent with the County General Plan's Medium High-Density Residential land use designation; and Amend the County-adopted Biola, Caruthers, Fresno High-Roeding, Riverdale, and Roosevelt Community Plans to redesignate fourteen specified parcels in aforementioned plans and the three specified parcels in District One as Medium High Density Residential and amend Figure LU-1c to reflect changes made to the land use designation; and Rezone, within the aforementioned Community Plans, 11 parcels from District One and two parcels from District Four to the R-3 (Medium High Density Residential) Zone District; and Rezone, three parcels from District One to the R-3 (Medium High Density Residential) Zone District.</p> <p>These modifications are submitted to address the Sixth Cycle</p> |

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| | <p>Housing Element Regional Housing Needs Allocation (RHNA) obligation for the unincorporated County and to update all County Community Plans to be consistent with the County's General Plan.</p> <p>Board Approved 12/17/24</p> |
|--|--|

ZONING ORDINANCE AMENDMENTS

The County implements the General Plan primarily through its Zoning Ordinance. Zoning Ordinance Amendments processed in 2024 are identified below.

Amendments to the Text of the Zoning Ordinance

The following are the Amendments to the Text of the Zoning Ordinance (ATs) that were submitted for processing in 2024 or were submitted in prior years and continued to be processed or were concluded in the 2024 calendar year.

| Amendment to Text (AT) Application | Description |
|------------------------------------|--|
| 384 | <p>Applicant Fresno County proposing to amend section 855-P of the Fresno County Zoning Ordinance to provide a 25% Local Density Bonus for affordable housing developments with at least 50% lower income units.</p> <p>This text amendment was presented to the Planning Commission on November 16, 2023. At that hearing, the Planning Commission voted to recommend the denial of this text amendment. Department staff withdrew this text amendment following the Planning Commission hearing on November 16, 2023. As such, this text amendment was never presented to the Board of Supervisors for consideration.</p> <p>Withdrawn</p> |
| 385 | <p>Applicant Fresno County proposing a comprehensive update of the Zoning Ordinance</p> <p>Board Approved 2/20/24</p> |
| 386 | <p>Applicant Bill Robinson proposing to amend the Fresno County Zoning Ordinance No. 834.4.270 (B.1 and 2): Personal/RV Storage to remove sections (1) and (2), and include therein:</p> <p>1) Property must be within one-half mile of the adopted Sphere of Influence of the City of Clovis; "Property shall be zoned AL (Limited</p> |

| | |
|-----|---|
| | <p><u>Agricultural) Zone Districts"</u> <i>2) Property must abut a major street; "Property must abut a street deemed suitable to have capacity to function at a level of service "D" or better with the project traffic added to the existing traffic as determined by the Director of Public Works and Planning."</i> <i>3) Setback requirements shall be the same as Storage Yards as defined in the M-1 Zone District (See 814.2.030 Industrial Zone General Development Standards);</i> <i>4) Setback shall include a twenty-foot minimum landscaped front yard;</i> <i>5) Recreational vehicle parking shall be allowed on two-inch minimum thick gravel surface;</i> <i>and</i> <i>6) Open or enclosed carports shall be permitted.</i></p> <p>Still in Process</p> |
| 389 | <p>Applicant Fresno County proposing modify the text of the Fresno County Zoning Ordinance to expand the definition of "public utility facility" uses, to clarify that it includes power storage and transmission equipment related to generation facilities owned by local public entities.</p> <p>Board Approved 12/17/24</p> |

Rezone Applications

The following are the Zoning Ordinance Amendment (Rezone) Applications that were submitted for processing in 2024 or were submitted in prior years and continued to be processed, or were concluded in the 2024 calendar year:

| Amendment (Rezone) Application | Description |
|--------------------------------|---|
| 3828 | <p>Applicant G4 Properties, Ltd proposing to rezone 124.17 acres from AL-20 (Limited Agricultural, 20-acre minimum parcel size) to M-3 (Heavy Industrial)</p> <p>Still in process</p> |
| 3832 | <p>Applicant Roger Van Groningen proposing to rezone 27.85 acres from AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) to M-3 (Heavy Industrial) – in process.</p> |
| 3834 | <p>Applicant C&A Farms, LLC, proposing to rezone 156.38 acres from AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) to M-3 (Heavy Industrial)</p> <p>Still in process.</p> |

| | |
|------|---|
| 3836 | <p>Applicant Vincent Palacios proposing to rezone 5.5 acres from AL-20 (Limited Agricultural, 20-acre minimum parcel size) to C-M (Commercial and Light Manufacturing)</p> <p>Still in process.</p> |
| 3840 | <p>Applicants Akhavi, LLC and Britz Fertilizers, Inc. proposing to rezone 14.71 acres from AC (Agricultural Commercial Center) and AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) to C-6 (General Commercial)</p> <p>Still in process.</p> |
| 3842 | <p>Applicants Angelo Paolucci and Rosanna Dilallo proposing to rezone 23.6 acres from AL-20 (Limited Agricultural, 20-acre minimum parcel size) to M-3 (Heavy Industrial).</p> <p>Still in process.</p> |
| 3843 | <p>Applicant Willow Partners, LLC proposing to rezone 7.5 acres from R-1 (Single Family Residential) to R-2 (Low Density Multiple Family Residential)</p> <p>Still in process.</p> |
| 3844 | <p>Applicant James N. Clark proposing to rezone 15.02 acres from AL-20 (Limited Agricultural, 20-acre minimum parcel size) to R-1-B (Single Family Residential, 12,500 square-foot minimum parcel size)</p> <p>Still in process.</p> |
| 3845 | <p>Applicant Jeffrey V. Gundy proposing to rezone 38.86 acres from AL-20 (Limited Agricultural, 20-acre minimum parcel size) to M-3 (Heavy Industrial)</p> <p>Still in process.</p> |
| 3847 | <p>Applicant Clarksfield Company, Inc. proposing to rezone 23.00 acres from O (Open Conservation) to C-6 (General Commercial)</p> <p>Board Approved 8/6/24.</p> |
| 3848 | <p>Applicant Peter Moua proposing to rezone 13.31 acres from AL-20 Zone (Limited Agricultural, 20-acre minimum parcel size) to M-3 (Heavy Industrial)</p> <p>Still in process</p> |
| 3849 | <p>Applicant David Harler Jr. proposing to rezone 10.52 acres from AL-20 (Limited Agricultural, 20-acre minimum parcel size) to M-3 (Heavy Industrial)</p> <p>Still in process.</p> |

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| 3850 | <p>Applicant Elegant Estates, LLC proposing to rezone 36.42 acres from AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) to RR (Rural Residential)</p> <p>Board Approved 10/22/24</p> |
| 3852 | <p>Applicant Khushpal Singh proposing to rezone one (1) acre from AL-20 (Limited Agricultural, 20-acre minimum parcel size) to M-1 (Light Manufacturing)</p> <p>Board Approved 9/24/24.</p> |
| 3853 | <p>Applicant Alejandro Magallan proposing to allow the rezone of a 17.63-acre parcel from the existing AE-20 Zone District to the M-3 Zone District. In addition, the project proposes to amend the Land Use Element of the Fresno County General Plan by changing the land use designation of the 17.63-acre parcel from Agricultural to General Industrial.</p> <p>Still in process.</p> |
| 3854 | <p>Applicant Gurjeet S Bath proposing to rezone an existing 33.57-acre and 4.84-acre parcel from the AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District to the M-1-C (Light Manufacturing, Conditional) Zone District</p> <p>Still in process.</p> |
| 3855 | <p>Applicant Nick Sahota proposing to rezone an existing 7.76-acre parcel from the AE-20 Zone District to the C-4 Zone District</p> <p>Still in process.</p> |
| 3856 | <p>Applicant Lauren Burgess proposing to rezone an existing 2.15-acre dual zoned M-3 and C-M to C-M</p> <p>Board Approved 10/22/24</p> |
| 3857 | <p>Applicant SMS Construction proposing to rezone an 8.19-acre parcel from AL 20 to M-1</p> <p>Still in process</p> |
| 3858 | <p>Applicant Jesus Vargas proposing to re-zone a 28-acre parcel from AL-20 to AE-20</p> <p>Still in process.</p> |
| 3861 | <p>Applicant Arsh Samra proposing to allow a re-zone parcel from AL-20 to M1.</p> <p>Still in process.</p> |

| | |
|------|--|
| 3862 | <p>Applicant Fresno County proposing to Rezone AE-20 to AL-20</p> <p>Board Approved 2/20/24</p> |
| 3863 | <p>Applicant Dale G Mell and Associates proposing to rezone a 6-acre parcel in the AL-20 Zone District to the R-A Zone District</p> <p>Still in process.</p> |
| 3864 | <p>Applicant Art Lancaster proposing to amend the Land Use Element of the Fresno County General Plan by changing the land use designation of an approximate 5.25-acre portion of an 18.96-acre parcel known as Assessor Parcel Number (APN) 338-031-06 from Agricultural to Service, Commercial. There is an accompanying Zone Change application proposing to change the zoning of the 5.25-acre portion of the same parcel from the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District to the C-6 General Commercial Zone District.</p> <p>Still in process.</p> |
| 3871 | <p>Applicant Fresno County proposing to amend the Medium High-Density Residential land use designation in the County-adopted Biola, Bullard, Caruthers, Clovis, Del Rey, Easton, Fresno High-Roeding, Friant – Friant Ranch, Lanare, Laton, Riverdale, Roosevelt, Shaver Lake, and Tranquility Community Plans to allow a density of up to 23 dwelling units per acre (29 units net) to be consistent with the County General Plan's Medium High-Density Residential land use designation; and</p> <p>Amend the County-adopted Biola, Caruthers, Fresno High-Roeding, Riverdale, and Roosevelt Community Plans to redesignate fourteen specified parcels in aforementioned plans and the three specified parcels in District One as Medium High Density Residential and amend Figure LU-1c to reflect changes made to the land use designation; and</p> <p>Rezone, within the aforementioned Community Plans, 11 parcels from District One and two parcels from District Four to the R-3 (Medium High Density Residential) Zone District; and</p> <p>Rezone, three parcels from District One to the R-3 (Medium High Density Residential) Zone District.</p> <p>These modifications are submitted to address the Sixth Cycle Housing Element Regional Housing Needs Allocation (RHNA) obligation for the unincorporated County and to update all County Community Plans to be consistent with the County's General Plan.</p> <p>Board Approved 12/17/24</p> |

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|------|---|
| 3876 | <p>Applicant Sean Eriksen proposing to rezone existing 8.82-acre and 3.12-acre parcels from AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District to R-R (Rural Residential) Zone District minimum 5-acre parcel with a conditional Property Line Adjustment. Rezone is in accordance with the section of the General Plan LU-E.24 Reno, Garonne, Willow Bluff Rural Residential Area Designation.</p> <p>Still in Process</p> |
| 3874 | <p>Applicant Reno Development, LLC proposes to rezone two parcels with four Assessor Parcel Numbers from the AL-20 (Limited Agricultural, 20-acre minimum parcel size) to the RR-5 (Rural Residential, 5-acre minimum parcel size) zone district.</p> <p><u>Note:</u> At its regular meeting on February 20, 2024 the County Board of Supervisor (BOS) approved General Plan Amendment No. 529 updating the Fresno County general Plan. Included in the General Plan Update was Policy LU-E.24 and Figure LU-4 which designated an area committed to rural-sized parcels including subject APNs 300-320-18S, 580-010-11S, and 580-010-12S</p> <p>At its regular meeting on August 20, 2024, the BOS approved General Plan Amendment No. 574 and Amendment Application No. 3867 changing the land use designation of the parcel identified as APN 300-320-19S from Agriculture to Rural Residential with a minimum parcel size of five acres and change the Zone District from the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) to the AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District.</p> <p>Still in Process</p> |
| 3865 | <p>Applicant Artura Nava proposing to amend the Land Use Element of the County General Plan by changing the land use designation of a 11.27-acre parcel from 'Agriculture' to Heavy Industrial, and change the zoning of the subject parcel from the AE-20 (Exclusive Agricultural; 20-acre minimum parcel size) Zone District to the M-3 (c) (Heavy Industrial, Conditional) Zone District to allow a truck yard terminal (freight classification).</p> <p>Still in Process</p> |

| | |
|------|---|
| 3868 | <p>Applicant Sandeep Kaur proposing to amend AA No. 3815 approved November 2, 2021 to allow a truck parking facility as an allowed use on two contiguous parcels totaling 8.38 zoned M-1(c) (Light Manufacturing, conditional). The subject parcels are located on the east side of South Peach Avenue, approximately 360 feet north of its intersection with East North Avenue and 4,038 feet south of the City of Fresno.</p> <p>Still in Process</p> |
| 3866 | <p>Applicant Salvador Ramirez proposing to rezone two parcels totaling approximately 1.26 acres, from the C-6 nb (General Commercial, Neighborhood Beatification Overlay) Zone District to the M-1 nb (Light Manufacturing Neighborhood Beatification Overlay) Zone District.</p> <p>Still in Process</p> |
| 3877 | <p>Applicant Poonia Mohinder proposing to rezone 10 acres from an existing parcel in the AE-20 to C-2 Zone District</p> <p>Still in Process</p> |
| 3875 | <p>Applicant Jeanette Parnagian proposing to rezone a 19.7 acre property from AL-20 to M-3 to allow for a warehouse/distribution facilities.</p> <p>Still in Process</p> |

OTHER PLANNING ACTIVITIES

Environmental Impact Reports (EIRs)

The following are the Environmental Impact Reports (EIRs) that were submitted for processing in 2024 or were submitted in prior years and continued to be processed, or were concluded in the 2024 calendar year:

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|--|
| <p><u><i>EIR 5481 (Friant Ranch)</i></u> Update to Friant Ranch Specific Plan Project by preparing a partially recirculated EIR in response to litigation, Sierra Club v. County of Fresno (2018) 6 Cal.5th 502, and a State Supreme Court decision upholding a lower court decision that the project must address impacts to air quality. The California Supreme Court determined that portions of the County's air quality analysis violated the California Environmental Quality Act (CEQA). On remand from the State Supreme Court, the Superior Court entered judgment in favor of the Petitioners and issued a writ of mandate on March 19, 2019. The project entails the construction of 2,500 age-restricted (ages 55 and above) residential units and a commercial center on 942</p> |
|--|

acres located within the unincorporated community of Friant and was originally approved by the Board of Supervisors on February 1, 2011. On April 13, 2021, the Board acted to repeal and rescind prior project approvals granted by the Board of Supervisors on February 1, 2011, and May 20, 2014, pursuant to the Amended Preemptory Writ of Mandate (Writ of Mandate) issued by the Fresno County Superior Court on February 16, 2021. The Writ of Mandate requires the County to repeal and rescind all Project Approvals, as defined below. As stated in the Writ of Mandate, approval of the proposed project is possible only after the preparation, circulation, and certification of further environmental work. The recirculated Final EIR is anticipated to be completed and presented to the Board of Supervisors in 2025

Still in Process

EIR 7180 (Coalinga Oil Field)

Unclassified Conditional Use Permit Application Nos. 3538, 3539, and 3548 to allow ongoing oil and gas exploration, drilling, and production on 17,600 acres located within the Coalinga Oil Field six miles west of Interstate 5 (I-5) and 0.5 miles west of the City of Coalinga. A meeting was held for public comments on the scope of the EIR being prepared, the Draft EIR is being assembled. The Applicants have recently revised the project, which will require additional work and revision to Preliminary documents a specific date when a draft EIR will be completed for review is estimated to potentially be completed in July 2025

Still in Process

EIR 7230 (Scarlet Solar Revision)

Revision to the previous approved CUP 3555 will divide the existing approved unclassified Conditional Use permit into four separate permits to allow separate reclamation agreements and financial securities. The amendment will also eliminate 200-acres previously approved, allow the existing on-site well to be utilized by the project, and will include an addendum to the EIR to update the Air Quality and Hydrology sections of the EIR. The item is anticipated to be considered by the Planning Commission in March or April of 2025 with final development permits being potentially approved in July of 2025.

Still in Process

EIR 7524 (Malaga Rezone)

Zoning Ordinance Amendment (Rezone) Application No. 3834 proposing to rezone 156.38 acres from AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) to M-3 (Heavy Industrial). The subject property is located south of North Avenue between Minnewawa Avenue and Clovis Avenue, approximately one mile east of the unincorporated community of Malaga. A meeting was held for public comments on the scope of the EIR being prepared, the Draft EIR is being assembled, the draft EIR is anticipated to be submitted for review in March of 2024, a specific date when it will be release for public review and comment is not known.

Still in Process

EIR 7564 (Heartland Solar and Hydrogen Plant)

Unclassified Conditional Use Permit Application No. 3630 to allow construction and operation of two photovoltaic solar power generation facilities and a hydrogen production facility on 2,498 acres located west of State Route 33 (SR-33; Derrick Avenue) between American Avenue and Manning Avenue, approximately 6.5 miles south of the City of Mendota. A meeting was held for public comments on the scope of the EIR being prepared, the Draft EIR is being assembled, a specific date when it will be release for public review and comment is not known.

Still in Process

EIR 7763 (Cemex Rockfield Quarry)

Unclassified Conditional Use Permit Application Nos. 3666 and 3667 to allow the continuation and modification of current aggregate (rock, sand and gravel) mining and processing operations on 475.73 acres located between Friant Road and the San Joaquin River, approximately one mile north of the City of Fresno. A meeting was held for public comments on the scope of the EIR being prepared. the Draft EIR is being assembled, the completed Draft EIR is anticipated being submitted for internal review at the end of February 2024. A Public Meeting is set for January 16, 2025.

Still in Process

EIR 7869 (Sonrisa Solar)

Unclassified Conditional Use Permit Application No. 3677 to allow construction and operation of a 200-megawatt photovoltaic solar power generation facility and a 60-megawatt energy storage facility on 1,700 acres located east of State Route 33 (SR-33; Derrick Avenue) between Adams Avenue and Manning Avenue, approximately six miles south of the City of Mendota. A meeting was held for public comments on the scope of the EIR being prepared, the project has been modified add 200 acres and changing the path of the Gen-Tie line. The EIR is being revised; the draft EIR was approved on February 20, 2024. The Planning Commission Approved on November 14, 2024. A appeal has been schedule to be heard at the Board of Supervisors in February 2025.

Planning Commission Approved on 11/14/24 Still in Process

EIR 7896 (Kamm Avenue Pistachio Plant)

Classified Conditional Use Permit Application No. 3685 to allow construction and operation of a pistachio processing facility on 316 acres located south of Kamm Avenue between San Bernardino Avenue and State Route 33 (SR-33; Derrick Avenue), approximately one mile northwest of the unincorporated community of Three Rocks. A Draft EIR was published and based on public comments the Projects was amended and new public meeting was held to receive public comments on the scope of the new Draft EIR being prepared, a specific date when it will be released for public review and comment is not known.

Closed / Withdrawn

EIR 8077 (Stamoules Pistachio Plant)

Classified Conditional Use Permit Application No. 3709 to allow construction and operation of a pistachio processing facility on a 316-acre property located on the northwest corner of Newcomb Avenue and Muscat Avenue, approximately 9.7 miles south of the City of Firebaugh. The Draft EIR was released for Public Comment. The Planning Commission Approved the EIR on January 25, 2024. The Board of Supervisors denied appeal of the EIR and approved EIR as recommend by the Planning Commission on March 5, 2024.

Board Approved March 5, 2024

EIR 8575 Rosemary Solar CUP 3795 – 98

Applicant Rosemary Solar, LLC The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow the construction and operation of a solar energy generating facility with an estimated capacity of 140 megawatts, and an energy storage facility with an estimated capacity of eight (8) hours at 140 megawatts, along with related equipment and structures on approximately 1,172 acres (comprised of 35 assessors parcels) in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District, including an on-site project substation and project transmission line (gen-tie line) connection to the existing PG&E Helm Substation; additionally, the project intends to reconductor approximately five (5) miles of electrical transmission line between the PG&E Helm Substation and Crescent Substation, where the proposed facility would connect with the grid. A public scoping meeting was held on November 19, 2024.

Still in Process

EIR 8542 San Luis West CUP 3781

San Luis West Solar, LLC proposes to construct and operate the San Luis West Solar Project (Project). The Project will consist of a 125-megawatt (MW) solar photovoltaic (PV) electric generation facility coupled with an estimated 30 MW battery energy storage system (BESS). The PV portion of the facility will produce electricity by way of the photovoltaic effect, which uses a semi-conductor material to convert photons from the Sun into electrons, for injection into the electrical grid operated by PG&E. The BESS portion of the facility will store electricity either generated by the PV arrays or absorbed from the PG&E grid. In either case, the BESS will make the stored energy available for discharge during periods of peak electrical load.

The Project facility includes approximately 770 acres of solar panels and associated infrastructure, including the Project substation, BESS, operations and maintenance (O&M) building, and other associated equipment such as overhead and underground medium voltage collection lines. Project infrastructure will also include approximately 10 additional acres of transmission easement areas for underground and overhead medium voltage collection lines situated along and within existing farm roads. The Project Area, which encompasses all areas of temporary and permanent impacts, is approximately 1,100 acres. A public scoping meeting was held on December 5, 2024.

Still in Process

EIR 8511 Cornucopia Hybrid LLC CUP 3777

Cornucopia Hybrid LLC proposing to allow the development and operation of an approximately 300 Megawatt (MW) photovoltaic solar facility, and an approximately 300 (MW) battery energy storage facility with appurtenant equipment and structures, including an on-site project substation and project transmission line (gen-tie line) connection to the existing PG&E main transmission line; additionally, the project also intends to include sheep grazing as concurrent agricultural use on approximately 2,445.46-acres, comprised on eight (8) assessors parcels, in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size and 40-acre minimum parcel size) Zone Districts. The subject parcels are enrolled under contract in the Williamson Act Program.
Still in Process

Other Activities

Tribal Consultation

Assembly Bill (AB) 52 requires local governments to conduct consultation with California Native American tribes that have requested to be notified by lead agencies of proposed projects in the geographic area with which the tribe is traditionally and culturally affiliated. Within 14 days of determining that an application for a project is complete, the lead agency must provide formal notification to the designated contacts or tribal representatives of the California Native American tribes that have requested notice. In turn, the tribes must respond in writing within 30 days of the formal notification to request consultation. The requirements of AB 52 apply to any project for which a Notice of Preparation, Notice of Mitigated Negative Declaration or Notice of Negative Declaration is filed on or after July 1, 2015. In 2024, Department staff provided formal notification to tribes regarding projects subject to the California Environmental Quality Act (CEQA) in accordance with AB 52.

Senate Bill (SB) 18 requires local governments to conduct consultation with California Native American tribes on the contact list maintained by the Native American Heritage Commission prior to the adoption or amendment of a General Plan. In turn, the tribes must respond in writing within 90 days of the formal notification to request consultation. In 2024, Department staff provided formal notification to tribes regarding all discretionary Land Use projects involving General Plan Amendments (GPAs) in accordance with AB 52.

Collaborative Planning with the Military Lands and Facilities

SB 1468, passed in 2002, requires cities and counties to consider the impact of growth on military readiness activities when preparing or updating their general plan for lands adjacent to military facilities or underlying designated military aviation routes and airspace. Naval Air Station (NAS) Lemoore straddles the Fresno County and Kings County line. NAS Lemoore, with two parallel runways and covering 30,000 acres, is the Navy's prime West Coast Tactical Naval Air Station, providing support for the US Pacific Fleet. NAS Lemoore averages approximately 210,000 flight operations annually, making it one of the Navy's busiest airfields. The base has more than 7,200 active-duty military and 1,300 civilian workers. Approximately 11,000 dependents live and work on and around the base. The US military has classified much of the air space above Fresno County as special use airspace or low-level flight paths, restricting their use by civilian aircraft.

In 2011, the County participated with the City of Lemoore, Kings County, and NAS Lemoore on the Lemoore Naval Air Station Joint Land Use Study (JLUS). The County continues to send discretionary land use permit applications for comment to NAS Lemoore should they fall within a specified boundary.

Land use projects that could have a potential impact on airport facilities throughout the County as well as NAS Lemoore are referred to the Fresno Council of Governments to be considered by the Airport Land Use Commission for consistency with the Fresno County Airport Land Use Compatibility Plan.

Williamson Act Contract Audit/Dissolution of the Agricultural Land Conservation Committee

On September 18, 2012, the Board of Supervisors directed staff to audit existing Williamson Act Contracts on an ongoing basis for possible removal of lands from the program that do not meet the State or County's eligibility requirements to remain in the program.

In 2024, staff audited Williamson Act Contracts and recorded Notices of Nonrenewal on 28 parcels that did not meet State or County eligibility requirements.

In August of 2024 the Board of Supervisors dissolved the Agricultural Land Conservation Committee (ALCC) as a means to create efficiencies of staff time and resources by eliminating the need for ALCC meetings and expediting the decision-making process by coming directly to the Board of Supervisors for consideration and action on matters relating to the County's Williamson Act Program.

Sustainable Groundwater Management Act (SGMA)

The Sustainable Groundwater Management Act (SGMA), signed into law in September of 2014, established a new structure for managing California's groundwater resources at the local level by local agencies. SGMA required the formation of locally controlled Groundwater Sustainability Agencies (GSAs) in the State's higher-priority groundwater basins by June 30, 2017. Each GSA was required to develop and implement a Groundwater Sustainability Plan (GSP) to meet a sustainability goal of the basin that ensures that it is operated within a sustainable yield without causing undesirable results. Failure to form a GSA and implement a GSP in a groundwater basin could result in the State Water Resources Control Board asserting its power to manage local groundwater resources.

Each GSP includes projects and mitigations necessary to reach sustainability within the boundaries of each GSA and the subbasin as a whole. These mitigations may require a reduction in groundwater pumping and changes to the current water use practices utilized by residents of those areas. Members of the Board of Supervisors, or their department designees, actively participate on six (6) of the GSA governing boards within the four high- priority basins within Fresno County, as well as County staff's annual participation in over 100 Board, policy, technical, and outreach committee meetings. Fresno County staff will continue working in coordination with the various GSAs to develop strategies and options to achieve the required sustainability goals and will present to the Board of Supervisors for possible direction and implementation once finalized.

Water Conservation Ordinance

On September 30, 2014, the Fresno County Board of Supervisors approved Ordinance Code Chapter 14.01 (Water Conservation Ordinance), which took effect on October 31, 2014.

On March 5, 2024, County staff presented the 2024-25 Annual Report for the water year spanning from April 1, 2024, to March 31, 2025. The staff recommended that all Community Service Areas (CSAs) and Waterworks Districts (WWDs) remain in Stage 1 Water Conservation, as this aligns closely with the statewide emergency drought regulations. However, four CSAs and one WWD were advised to move to Stage 2 or higher water conservation stages. Specifically, the Board was recommended to implement Stage 2 and Stage 3 Water Conservation for CSA 39AB to meet the regulations set by their water provider, the City of Fresno. Additionally, Stage 4 Water Conservation was suggested for CSAs 30, 32, and 49, as well as WWD 40, because their water provider, Westlands, had imposed stricter restrictions comparable to Stage 4. Furthermore, WWD 40 is facing water capacity issues within its system. To address this, County staff has been collaborating with WWD 40 to explore funding for new or additional water sources and/or treatment solutions. The Board approved the 2024-25 Annual Report and adopted all recommendations proposed by staff for the upcoming water year.

Operations of County Landfills

There are two landfills currently operating within the County: American Avenue Disposal Site (AADS) and Clovis Landfill (CL). AADS completed Phase III, Module 9 and 10 liner construction which created approximately 3.95 million cubic yards of lined airspace capacity for disposal pending Regional Water Quality Control Board

acceptance and approval of module construction. The estimated closure date for AADS has been revised from April 26, 2043, to April 5, 2043, and the estimated closure date for CL is August 2066.

Recycling Programs

The County of Fresno is responsible for the administration of management programs for solid waste streams in the unincorporated areas of the County. In addition, the County serves in an administrative capacity for the greater County of Fresno with respect to regional program implementation and reporting.

Annual and biannual reporting for both local and regional programs for solid waste streams is submitted to the California Department of Resources Recycling and Recovery (CalRecycle).

Programs and reporting requirements that are currently administered by the County relating to solid waste and recycling include:

- California Global Warming Solutions Act (AB 32)
- California Solid Waste Law – Diversion Requirements (AB 939)
- Waste Tonnage Reporting for County Cities and Facilities (AB 901)
- Mandatory Recyclable Material Requirement (AB 341)
- Mandatory Organic Waste Material Requirement (AB 1826)
- California Short-Lived Climate Pollutant Reduction Strategy – Organic Waste Reduction (SB 1383)
- Waste Reporting Parameters (AB 1594)
- Construction and Demolition Waste Diversion Requirement (SB 1374), including Title 15 Building Standards Code related to diversion requirements

Community Plan Updates

The County of Fresno regularly searches for funding opportunities to update community plans to attract developers to develop in the unincorporated communities of Fresno County. In 2022, the County used Fresno Council of Government (FCOG) Planning grant funds to develop criteria for the prioritization of community plan updates in a manner that would maximize development potential while considering the age of the plans.

On July 18, 2023, the Board of Supervisors accepted the Fresno County Guidance Document for Unincorporated Community Plans, which provides guidance for updating existing community plans as well as establishing new community plans and establishes a format for updating unincorporated community plans as well as minimum content requirements for those plans. Further, the Board also accepted scoring criteria to prioritize community plan updates and approved the order in which the County's community plans are to be updated.

In 2024 the County of Fresno began the update process in the unincorporated communities of Biola and Del Rey. The Del Rey and Biola Community Plans are expected to be completed by May 2025.

Biola Community Plan

The County held a kickoff meeting in the Community of Biola on December 6, 2023, and held five additional community meetings from 1/17/24 to 4/4/24. All Community meetings were held at the Biola Community Service District and simultaneously online. The County partnered with the Biola Community Service District to advertise each meeting and flyers were developed and located at key areas around the community. Using an email list, created by community members attending meetings, an email was sent out reminding the community of each meeting and providing updates on the plan. At each meeting Spanish translation was provided in person and online. Topics discussed included Planning Priorities, Vision Statement, Transportation, Land Use, and Expansion Areas. The update is expanding the Biola Community Plan boundary by 12.2 acres. The plan is also updating the land use designations for a number of parcels including removing reserve designation. The Community plan is including designation of approximately 16.5 acres for future development with the planned use of commercial, and park space, included with the already planned residential space. The plan is a collaboration of input from the Biola Community Service District, developers, landowners, residents, and Fresno County Departments. Input from partners on the project focused the development of the programs in the different elements. Programs included in Agriculture and Land Use Element include encouraging a mix of housing at varying incomes, and facilitating the development of the ADUs, Duplexes, Triplexes, and Fourplexes. In the Health and Safety Element programs include enforcing code violations, encouraging the installation of streetlights and shade coverage throughout Biola. The Economic Development Element includes establishing regular communication channels between community leaders and community members. The Open Space and Conservation Element includes working with the Service District to develop a plan to build and maintain a park. The Transportation and Circulation Element includes establishing dedicated pathways, sidewalks, and bike lanes, and discouraging industrial truck traffic through residential areas. The Public Facilities and Service Element includes programs to support the Service District in applying for grant funding to facilitate growth and adequately serve existing customers and reducing flooding in the community.

A draft of the Community Plan is completed and will be submitted for Public Comment with an additional community meeting in January 2025. Once public comment is complete, the plan will be updated and submitted to the Planning Commission and Board of Supervisors.

Del Rey Community Plan

The County held a kickoff meeting in the Community of Del Rey on December 14, 2023, and held five additional community meetings from 1/16/24 to 4/2/24. All Community meetings were held at the Del Rey Community Service District and simultaneously online. The County partnered with the Del Rey Community Service District to advertise each meeting and flyers were developed and located at key areas around the community. Using an email list created by community members attending meetings, an email was sent out reminding the community of each meeting and providing updates on the plan.

At each meeting, Spanish translation was provided in person and online. Topics discussed included Planning Priorities, Vision Statement, Transportation, Land Use, and Expansion Areas. The update is expanding the Del Rey Community Plan boundary by 37.5 acres. The plan also includes updating the land use designations for a number of parcels and removing reserve designations. The Community plan is including designation of approximately 18.6 acres for future development with the planned uses for commercial and residential.

The plan is a collaboration of input from the Del Rey Community Service District, developers, landowners, residents, and Fresno County Departments. Input from partners on the project focused on the development of the programs in the different elements. Programs included in the Economic Development Element includes to increase the presence and success of locally owned business with the community, and to develop regular channels of communication between community leaders and its members. The Agriculture and Land Use Element includes programs to encourage a mix of housing within projects and to maintain the central region of the community for commercial use. The Transportation and Circulation Element includes programs to minimize conflicts among different modes of traffic and to avoid routing industrial traffic through the community on local streets. The Public Facilities and Services Element includes programs to provide public facilities, utilities, and community services that reliably meet the needs of the existing community and planned growth. The Open Space and Conservation Element includes programs to provide and maintain open space areas that enhance community livability and provide opportunities for improved public health. The Health and Safety Element include programs to create a safe and well-lit environment for the community and to limit impacts to the community from natural environmental factors.

A Community Plan draft was completed and submitted for Public Comment with an additional community meeting in November 2024. Once the plan is finalized, it will be submitted to the Planning Commission and Board of Supervisors with an anticipated approval date in April 2025.

Climate Action Plan

General Plan Policy HS-G.12 and HS-G.13 commit the County to seek funding and undertake the preparation of a Climate Action Plan (CAP), with the objective of meeting Greenhouse Gas emissions reduction trajectory consistent with State law. A CAP can also include an inventory of existing conditions, reduction goals and targets, and an implementation strategy that helps meet the desired goals and identifies required resources and possible funding mechanisms.

In 2024, the County applied for the State of California Governor's Office of Planning and Research (OPR) Adaptation Planning Grant Program (APGP) to fund the development of a Climate Adaptation and Action Plan which would meet the requirements of the General Plan to prepare a CAP.

On October 28, 2024, the County was informed that funding for the APGP program had been canceled due to the State's budget constraints. The County continues to look for additional funding to prepare its CAP.

Improving Disadvantaged Unincorporated Communities

During the 2024 calendar year, the County continued to offer the Facade and Commercial Enhancement (FACE) program to enable eligible businesses located within unincorporated communities to rehabilitate and improve community storefront façades. The FACE program provides loans up to \$50,000 with zero interest and no required monthly payments.

In 2023, the County and Fresno Economic Development Corporation (EDC) applied and was awarded a \$150,000 grant from the US Department of Economic Development Administration to fund the creation of the County's Comprehensive Economic Development Strategy (CEDS). In 2024, the County hired a consultant and began the process of creating a digitally integrated CEDS. A Strategy Committee was formed, which was comprised of 37 individuals from various industries and regions of the County. Additionally, in 2024 the County and EDC hosted numerous meetings and of roundtables in different communities throughout the County.

Starting in 2023, the County began the process of updating the Del Rey Community Plan. In 2024, the County hosted five community meetings between January and April to discuss the Community Plan update and a final meeting in November 2024 to receive comments on the Draft Community Plan. During the meetings, the County invited various partners and other County departments to provide information about available resources to the community.

Ongoing transportation improvement projects in the unincorporated communities of Del Rey, Calwa, Cantua Creek, Tranquillity, Easton, and Caruthers occurred in 2024. There are ongoing water projects in the communities of Cantua Creek and Raisin City are scheduled for completion in 2025/2026. Park Improvements funded through ARPA in El Porvenir, Raisin City, and Laton are also scheduled for completion in 2025/2026.

In 2024, the County of Fresno applied for over \$100 million in grants through the CMAQ, ATP, STBG, HBP, RAISE, Sustainable Transportation Planning, Office of Traffic Safety, and the Rural Surface Transportation Program.

In September 2024, the Board adopted the Regional Active Transportation Plan. The consultant for the Safe Streets for All will go to the Board of Supervisors on 3/25/25, and project activities will commence shortly thereafter. The County received two planning grants for Safe Routes for Students through the Office of Traffic Safety and Caltrans Sustainable Transportation program to perform walk audits at approximately 45 Fresno County schools. Walk Audits will commence in Spring 2025. The Del Rey, Tranquillity and Calwa projects are in the design phase. A pedestrian hybrid beacon project in west Fresno will be constructed in the summer of 2025. In 2024, the County completed a sidewalk project in Biola and secured funding for the design of sidewalk projects in Easton and Caruthers. It is also applying for Transit Oriented Development grants to fund sidewalks and bike lanes in county islands. Public Works and Planning collaborates with the Department of Public Health on active transportation and bicycle safety projects.

Removing Barriers to Specialized Housing

In 2018, the Board of Supervisors voted to continue the suspension of Public Facilities Impact Fees until further notice. Should the Board reinstate Public Facilities Impact Fees, staff will monitor the fees annually to ensure they do not unduly constrain housing development.

In 2020, the Board of Supervisors approved General Plan Amendment (GPA) No. 563 to increase residential densities for specified residential and commercial land use designations to permit residential development at a maximum of 20 units per acre. At that time, the Board also approved Amendment to Text (AT) No. 380 to amend the Zoning Ordinance to accommodate Single-Room Occupancy, Density Bonus, residential density of 20 units per acre in specified residential and commercial districts, and minor language modifications for Emergency Shelters and Reasonable Accommodations.

In 2022, the Board of Supervisors approved AT No. 381 to amend Zoning Ordinance sections related to employee and farmworker housing to allow greater compliance with state law and to address litigation stemming from the 5th Cycle Housing Element. In 2022, the Board of Supervisors also approved AT No. 383 to further improve Zoning Ordinance sections related to Reasonable Accommodations, Density Bonus, and Supportive Housing.

Technology Review and Customer Service

In an effort to increase citizen participation during the 2024 calendar year, the County utilized various technologies such as Zoom and Microsoft Teams to allow citizens the opportunity to attend meetings virtually, not only in-person. The County's annual Developers meeting was conducted virtually and in-person. The County also held its kick-off meeting with various local Community Services Districts in person and virtually. The County also hosted virtual and in-person meetings simultaneously for the Del Rey and Biola Community Plan Update community outreach meetings. The County hosted a total number of twelve simultaneous meetings, six for the Biola Community Plan and six for the Del Rey Community Plan. These meetings allowed participants to comment and participate with presenters and community members.

The County maintains two websites that allow the public easier access to various documents and information. One website allows the public access to the County's community plans and the other website provides residents with up-to-date information regarding the County's General Plan and various educational materials describing what a general plan is and the importance of the general plan. The County's Sixth Cycle Housing Element is available on the County's website.

The County continues to provide property and development information online via the Geographic Information System (GIS), Zoning, General Plan, EIR and other project links accessible through the County website.

The County commonly utilizes telephone conferencing and video meetings in lieu of physical meetings to minimize travel-related impacts. The County has been using video conferencing for both inter-County and intra-County meetings, with the resultant reduction in employee work-related vehicular trips. The County is also in

the planning and development stages of countywide e-government programs that will impact the number of vehicular trips required to conduct business.

Compressive Economic Development Strategy (CEDS)

In partnership with EDC, the County was awarded a \$150,000 grant from the US Economic Development Administration to update the County's Comprehensive Economic Development Strategy (CEDS). During 2024, secured TIP Strategies (TIP) to assist in developing a digitally integrated CEDS. TIP began the discovery phase and held a kickoff meeting on 6/6/24. A Strategy committee was formed to provide leadership and oversight for the CEDS planning process. The strategy committee is comprised of 37 individuals, with representation from municipalities, chambers of commerce, workforce development, higher education, and nonprofit/community benefit organizations. This group meets monthly.

During the Discovery Phase, the County, EDC, and TIP hosted several roundtables between September to November 2024. These roundtables included meeting with 13 of the incorporated cities in Fresno County. TIP ended the discovery phase in December and began developing the County's Strategies, Weaknesses, Opportunities, and Threats (SWOT) analysis and sharing that information with the strategy committee. The estimated completion of the project and presentation to the Board of Supervisors is anticipated for June 2025.

APPENDIX A

Status of General Plan Implementation Programs for the Economic Development Element, Agriculture and Land Use Element, Transportation and Circulation Element, Public Facilities and Services Element, Open Space and Conservation Element, the Health and Safety Element, and the Environmental Justice Element.

Appendix A: Fresno County 2024 General Plan Annual Progress Report

2024 Key Accomplishments by Element

Economic Development Element

The Economic Development Element is comprised of goals, policies, and implementation programs organized under the following sections:

- Job Creation
- Economic Base Diversification
- Labor Force Preparedness

The Fresno County Economic Development Corporation (EDC) is the agency under contract with the County to assist with the implementation of policies and programs in the Economic Development Element.

ED-A.A The County shall allocate resources to support the County's economic development implementation programs.

The County is currently contracting with EDC for assistance with the implementation of the Economic Development Element Programs of the County General Plan.

In 2024, the Fresno County EDC and the County of Fresno staff continued to review priority projects and meet monthly to discuss prospective and existing client projects, and ongoing initiatives.

ED-C.A The County shall continue to work with regional workforce training organizations, community colleges, vocational centers, and others to promote and maintain the existing countywide workforce preparation system.

Ongoing. Fresno County EDC is an active participant on the Fresno Regional Workforce Development Board (FRWDB) which serves to mobilize and integrate all private and public partners to effectively educate, train, and place individuals with the necessary resources and skills to fulfill employer needs in the County. EDC's Vice-President of Workforce Development currently serves as a board member.

The County of Fresno is currently contracting with the Fresno County EDC for various economic development activities. In the 2023-2024 contract, language was included to allow Good Jobs Challenge resources and funding to be utilized for County hiring needs. Furthermore, EDC staff

works alongside the Department of Social Services (DSS) to conduct routine workforce/jobs analysis to help inform training needs, programs, and partnerships.

In 2024, EDC continued to implement the \$23 million Good Jobs Challenge (GJC) grant awarded from the U.S. Department of Commerce. EDC partnered with the Fresno Workforce Development Board, local building trades, business trade associations, community-based organizations, and post-secondary institutions to create and expand training programs within the Construction, Manufacturing, Transportation/Distribution, and Business Services sectors. The EDC began implementation of training programs across all sectors in Spring 2024.

Good Jobs Central Valley announced the launch of the first Federation for Advanced Manufacturing Education (FAME) Chapter west of the Rockies in October 2024 and designated Reedley College as the FAME Chapter partner in January 2025. FAME has over 40 chapters throughout the United States, primarily concentrated in traditional manufacturing hubs. This expansion into California is a significant development for the long-term competitiveness of the region's manufacturing businesses as the FAME program for Advanced Manufacturing Technicians will result in a far more robust training program coupled with on-the-job training and employer sponsorship.

SJVMA, Fresno County EDC, and the Manufacturing Institute have been working closely with the region's employers to improve the advanced manufacturing curriculum available locally. The first cohort of 15-20 FAME students in California, is now set to enroll in August 2025. By year two, the program will have two active cohorts and a total of 30-40 students attending classes two days per week and receiving paid, on-the-job training at their respective sponsoring employers the other three days.

In 2024, EDC conducted 38 training programs in 4 industry sectors. In total, more than 525 County residents began a Good Jobs training program in 2024.

ED-C.B The County shall provide skills inventory information on the CalWORKs labor pool, upon request, for local expansion and new businesses seeking employees.

This program is ongoing. The EDC routinely updates its Ready2Hire portal, which aligns the CalWORKs labor pool with employment opportunities from the EDC's client network. In 2023 and 2024, EDC refined its comprehensive quarterly jobs analysis using EMSI/Lightcast and provides a quarterly jobs report to DSS. The quarterly jobs report outlines top occupations in demand by the number of unique job postings, employers that are hiring, and job postings

ranked by wage level and growth. The analysis is also prepared at the city level, providing DSS Job Specialists and EDC staff updated insights on key industries, employers, and occupations actively hiring within Fresno County.

EDC continues to conduct wage analyses and provide industry sector reports upon request to local or prospective businesses looking to establish or maintain operations in the County. In 2024, EDC initiated dialogue between DSS and a local hospital system to design a training pathway for CalWORKs jobseekers in the healthcare sector that will provide a work and learn opportunity, supporting entry-level employment and beyond.

ED-C.C The County shall continue to improve and maintain tracking systems for employment and retention for CalWORKs recipients.

With the Good Jobs Challenge (GJC) grant award, EDC coordinated meetings with DSS staff responsible for CalWORKs programming on ways to leverage its collective programs and federal GJC funding for CalWORKs recipients. EDC and DSS staff implemented a Human Resources Generalist and Administrative Assistant training program to assist DSS with current eligibility workers and office administration openings from the CalWORKs job seekers pool.

DSS uses an automated system developed for use by counties throughout the State to record employment information. During the Summer of 2023, DSS migrated to CalSAWS, a single statewide automated welfare system that supports eligibility and benefits determination and public assistance case management. DSS continues to use this system to track eligible participants.

In Summer 2024, EDC in partnership with DSS completed a website revamp of Ready2Hire.org, which included a rebrand and clearer navigation for both Job Seekers and Employers.

EDC has dedicated two employment retention specialists who focus on the successful retention of CalWORKs recipients participating in the New Employment Opportunities program (NEO). Retention services are provided for one year following the conclusion of a NEO contract. Once participants have been placed into employment through NEO, the Retention Specialists conduct monthly face-to-face outreach to enrolled businesses to evaluate the performance of the employee and relay any concerns to DSS Job Specialists to proactively address challenges. To enhance employment and retention results, DSS authorized EDC to contact DSS clients related to job openings and job fair opportunities and to address any on-the-job issues following job placement.

Moreover, EDC utilizes its pool of participating businesses and placed CalWORKs recipients to carry out program evaluation of NEO. The program

evaluation allows EDC to determine the efficacy of the program, which positions, and industries have experienced the most success (e.g., retention), and which are best positioned to experience growth, thus presenting additional hiring needs.

ED-C.D The County shall continue efforts to assist placement agencies and businesses in hiring CalWORKs recipients who match required skill sets and are in need of employment.

During the 2024 calendar year, four cohorts of the Truck Drivers Training Program were held, graduating 46 CalWORKs recipients. Moreover, three cohorts completed the Valley Apprenticeship Connections program, graduating 16 CalWORKs recipients.

The County DSS through the CalWORKs program provides services such as job clubs, job fairs, participant assessments, adult basic education, and vocational training. The County is also an active participant on the Fresno Regional Workforce Investment Board which serves to mobilize and integrate all private and public partners to effectively educate, train and place individuals with the necessary resources and skills to fulfill employer needs.

The EDC worked collaboratively with the County of Fresno to prepare CalWORKs recipients for employment opportunities. Four job fairs were attended on behalf of DSS, connecting CalWORKs eligible job seekers with employers.

In addition, EDC staff coordinated meetings with County staff on utilizing Good Jobs Challenge grant funding to make available additional services for CalWORKs recipients that remove barriers and promote work readiness. Building off the Program Design work in 2023, EDC began the implementation phase of training programs in Spring 2024.

ED-C.E The County shall continue its collaborative planning and funding efforts with agencies such as the Fresno County Office of Education, State Economic Development Department (EDD), local school districts, post secondary educational institutions, training agencies, vocational centers, and the cities. Such efforts may include education management services, employment placement services, retention services, youth employment programs, job readiness , and career information.

DSS through the CalWORKs program provides services such as job clubs, job fairs, participant assessments, adult basic education, and vocational training. The County is also an active participant on the Fresno Regional Workforce Development Board which serves to mobilize and integrate all private and public partners to effectively educate, train and place individuals with the

necessary resources and skills to fulfill employer needs. EDC's Vice-President of Workforce Development currently serves as a board member.

In addition to EDC staff's participation on behalf of the County on the Workforce Development Board, EDC staff serves on Fresno Unified School District's Career Technical Advisory Board where they help share industry insights and hiring needs.

As stated, EDC developed a comprehensive Good Jobs Challenge grant proposal that included extensive engagements and partner commitments with the Fresno County Office of Education, post-secondary institutions, trade associations (San Joaquin Valley Manufacturing Alliance), training providers, workforce agencies, unions, and cities. The goal of this coalition is to place 2,500 individuals into good jobs with benefits that pay above the occupational average.

During this past year, dialogue continued with the Fresno County Office of Education and the State Center Community College District explored ways on how to align their students, faculty, and programs with EDC's workforce efforts.

Agriculture and Land Use Element

The Agriculture and Land Use Element is divided into two parts. The first part is comprised of land use diagrams and development standards. The second part is comprised of goals, policies, and implementation programs organized under the following sections:

- Agriculture
- Westside Rangelands
- River Influence Areas
- Westside Freeway Corridor
- Non-Agricultural Rural Development
- Urban Development Patterns
- Incorporated City, City Fringe Area, and Unincorporated Community Development
- General and Administrative Provisions

LU-A.A The County shall review and amend its Zoning and Subdivision Ordinances to ensure consistency with policies and standards of this section.

The Zoning Ordinance was amended with the comprehensive Zoning Ordinance update in February 2024 and will be reviewed periodically and updated as necessary to address changes to State law.

LU-A.B During the develop review process, the County shall evaluate and incorporate all practical buffers for new non-agricultural uses proposed in agricultural areas of the county. Buffer design and maintenance guidelines shall include, but not be limited to, the following:

a) Buffers shall be physically and biologically designed to avoid conflicts between agriculture and non-agricultural uses.

b) Buffers shall be located on the parcel for which a permit is sought and shall protect the maximum amount of farmable land.

c) Buffers generally shall consist of a physical separation between agricultural and non-agricultural uses. The appropriate width shall be determined on a site-by-site basis taking into account the type of existing agricultural uses, the nature of the proposed development, the natural features of the site, and any other factors that affect the specific situation.

d) Appropriate types of land uses for buffers include compatible agriculture, open space and recreational uses such as parks and golf courses, industrial uses, and cemeteries.

e) The County may condition its approval of a project on the ongoing maintenance of buffers.

f) A homeowners association or other appropriate entity shall be required to maintain buffers to control litter, fire hazards, pests, and other maintenance problems.

g) Buffer restrictions may be removed if agricultural uses on all adjacent parcels have permanently ceased.

During the 2024 calendar year, the County continued to evaluate land use applications, such as proposed photovoltaic solar facilities and subdivision maps, for their proximity to existing agricultural activities.

The County requires buffers for certain land uses that have the potential to impact agricultural uses. For discretionary land use proposals, including subdivision maps, buffers are taken into consideration as part of the conditions imposed on the project.

During 2024, buffers continue to be applied to utility-scale photovoltaic solar facilities with a general buffer area of 50 feet between panels or structures and surrounding agricultural properties.

LU-A.C The County shall continue to implement the County's Right-to-Farm Ordinance, and provide information to the local real estate industry to help make the public aware of the right-to-farm provisions in their area.

County staff utilize the Right-to-Farm Ordinance notification process for several types of discretionary land use applications to ensure that applicants or future property owners are aware of ongoing agricultural activities in the vicinity of developments approved via a discretionary approval process.

Further, Public Works and Planning (PWP) staff also work with the Agricultural Commissioner's Office to review discretionary projects proposed in agricultural areas and seek comments from the Agricultural Commissioner's Office regarding those projects.

LU-A.D The County shall periodically review agricultural land preservation programs and assess their effectiveness in furthering the County's agricultural goals and policies.

During the 2024 calendar year, the County conducted a review of its program, which resulted in a streamlining action. On August 6, 2024, the Board of Supervisors dissolved the Agricultural Land Conservation Committee. This action was taken in part due to fewer items being brought before the Committee and to streamline the contract cancellation process. Williamson Act Cancellations would be considered directly by the Board of Supervisors going forward.

Both the Williamson Act Program and conservation easements continue to be considered effective methods for preserving agricultural land in Fresno County as they provide financial benefits to the landowners for the continued utilization of their land for agricultural purposes, which furthers the County's goals and policies for the preservation of productive agricultural land.

The County continues to administer the Williamson Act Program for participating properties and, at the request of property owners, will assist with reviewing, supporting, or processing conservation easements, and County staff continue to audit Williamson Act contracts for conformity with State and County requirements when a landowner submits a development application or building permit proposal.

LU-G.A The County shall review and revise, as appropriate, its Zoning Ordinance to facilitate moderate increases in density of housing in unincorporated urban communities.

During 2024, with the adoption of the Comprehensive Zoning Ordinance Update and General Plan Review (GPR), residential density increases approved during the past four years were carried over to the new documents.

LU-G.B The County shall review all annexation proposals submitted to the Local Agency Formation Commission (LAFCO) and prepare a recommendation to LAFCO for each proposal. The County shall formally protest when the annexation is inconsistent with a city's adopted general plan or with the County's General Plan, or with the standards of annexation which is included in the memorandum of understanding between the County and the cities within the county.

The County reviewed eight annexation proposals during the 2024 calendar year. In addition, the County and Cities of Fowler, Huron, and Fresno extended their master tax-sharing agreements, addressing the coordination of annexation proposals between these Cities and the County.

LU-H.A The Planning Commission shall review the General Plan annually, focusing principally on actions undertaken in the previous year to carry out the implementation programs of the plan. The Planning Commission's report to the Board of Supervisors shall include, as the Commission deems appropriate, recommendations for amendments to the General Plan.

This program is ongoing. County staff prepares a General Plan Annual Progress Report (APR) each year, which is presented to the Planning Commission and the Board of Supervisors before the APR is submitted to the Governor's Office of Planning and Research (OPR) and the California Department of Housing and Community Development (HCD).

Transportation and Circulation Element

The Transportation and Circulation Element is divided into two parts. The first part is comprised of the County's circulation diagram and roadway classification system. The second part is comprised of goals, policies, and implementation programs organized under the following sections:

- Streets and Highways
- Transit
- Transportation Systems Management
- Bike Facilities
- Rail Transportation
- Air Transportation

TR-A.A The County shall update and maintain the Improvement Standards for other County development improvements, including private roads dedicated to public use.

The County engaged a consultant in 2022 to assist with the Development Standards update, which is scheduled for adoption in 2026.

TR-A.B The County shall prepare and adopt a priority list of street and highway improvements for the Road Improvement Program (RIP) based on a horizon of at least five (5) years. The Board of Supervisors shall update the RIP every year based on the recommendation of the Department of Public Works and Planning. The RIP shall program maintenance and rehabilitation, reconstruction, capacity, operational, safety improvements, and specific plan lines on a prioritized basis.

The Board approved the 2025-2028 Road Improvement Program on December 17, 2024.

TR-A.C The County shall coordinate its transportation planning with the Fresno Council of Governments, Caltrans, cities within the county, and adjacent jurisdictions.

The County has representatives who serve on Fresno Council of Governments (FCOG)'s Transportation Technical Committee, Policy Advisory Committee, Policy Board, and other committees and regularly collaborates with FCOG and other cities.

TR-A.E The County shall continue to identify and pursue appropriate new funding sources for transportation improvements. Grant funds from regional, State, and Federal agencies should be pursued and utilized when compatible with the General Plan policies and long-term local funding capabilities.

In 2024, PWP applied for over \$100 million in grants through the Congestion Mitigation and Air Quality, Active Transportation Projects, Surface Transportation Block Grant, Highway Bridge Program, Rebuilding American Infrastructure with Sustainability and Equity, Sustainable Transportation Planning, Office of Traffic Safety, and the Rural Surface Transportation Program.

TR-A.F The County shall prepare Complete Streets Design Guidelines and update them every five years.

The County is currently developing a Complete Streets Design Guidelines, with the anticipated completion date of 2026.

TR-D.E The County shall periodically review and update the Regional Bicycle and Recreational Trails Master Plan.

On October 8, 2024, the Board of Supervisors approved the Regional Active Transportation Plan (ATP).

The 2024 Regional ATP is intended to serve as a guidance document for active transportation in the County of Fresno. It serves as an implementation tool for each of FCOG's member agencies' General Plan Circulation Elements. Endorsement of Fresno County's portion of the 2024 Regional ATP would promote the safety of walking and bicycling in Fresno County and promote walking and bicycling within the unincorporated communities. The 2024 Regional ATP prioritizes pedestrian and bicycle networks, focusing on areas with the greatest need for infrastructure as determined by underserved areas.

The 2024 Regional ATP promotes walking and biking for transportation and recreation by all members of the community by creating a connected and

complete network of trails, walkways, and bikeways that provide safe, convenient, and enjoyable connections to key destinations and neighborhoods while also promoting pedestrian and bicyclist safety and collision reduction.

Specifically, the 2024 Regional ATP envisions a complete, safe, and comfortable network of paths, sidewalks, and bikeways that serves all residents of Fresno County. Specifically, this plan has been developed to:

- Create a network of safe and attractive sidewalks, shared-use paths, and bikeways that connect Fresno County residents to key destinations, especially local schools, parks, and transit;
- Create a network of regional bikeways that allows bicyclists to safely ride between cities and other regional destinations;
- Create better connections to transit, especially for communities with limited access to other transportation options;
- Increase walking and bicycling trips and thus reduce vehicle miles traveled and improve air quality in the region by creating user-friendly facilities; and
- Increase safety by improving crosswalks and sidewalks and expanding the bikeway network.

The 2024 Regional ATP complies with the California Transportation Commission 2023 Active Transportation Program Guidelines and complies with the 2022 Fresno Council of Governments (FCOG) Regional Transportation Plan and Sustainable Communities Strategy.

TR-E.A The County shall use appropriate zoning and work with other agencies to plan line-designated railroad corridors to facilitate the preservation of important railroad rights-of-way for future rail expansion or other appropriate transportation facilities.

The County continues to work with other agencies, including the California High Speed Rail Authority for rail expansion to facilitate the railroad rights-of-way for railroads and other transportation facilities.

Public Facilities and Services Element

The Public Facilities and Services Element is comprised of goals, policies, and implementation programs organized under the following sections:

- General Public Facilities and Services
- Funding
- Water Supply and Delivery
- Wastewater Collection, Treatment, and Disposal
- Storm Drainage and Flood Control
- Landfills, Transfer Stations, and Solid Waste Processing Facilities
- Law Enforcement

- Fire Protection and Emergency Medical Services
- School and Library Facilities
- Utilities

PF-D.A The County shall work with service providers to prepare, or cause to be prepared, sewer master plans for wastewater treatment facilities for development proposed in unincorporated communities. The County shall approve such plans prior to or concurrently with approval of the proposed development.

In 2024, the PWP continues to be responsible for implementing the provisions of the master plans. Areas that experience urban growth must prepare a sewer master plan or update the current master plan for review and approval by the County.

PF-F.A The County shall require new commercial, industrial, and multi-family residential uses to provide adequate areas on-site to accommodate the collection and storage of recyclable materials.

PWP staff reviews and conditions commercial, industrial, and multi-family proposals through the required site plan review process to ensure adequate collection and storage facilities are provided and located in a manner that does not impact parking or on-site circulation.

In 2024, where appropriate, PWP staff also coordinated with affected cities for proposals within their respected spheres of influence to ensure proposals provided for adequate receptacles that were not in conflict with city standards.

The County implemented a mandatory hauler program in the mid-2000s to mandate refuse and recycling collection for all unincorporated areas. As part of the permit review process, projects reviewed through site plan review must have adequate trash disposal areas. Local haulers are engaged as necessary.

Open Space and Conservation Element

The Open Space and Conservation Element is comprised of goals, policies, and implementation programs organized under the following sections:

- Water Resources
- Forest Resources
- Mineral Resources
- Wetland and Riparian Areas
- Fish and Wildlife Habitat
- Vegetation
- Air Quality
- Parks and Recreation
- Recreational Trails

- Historical, Cultural, and Geological Resources
- Scenic Resources
- Scenic Roadways

OS-F.A The County shall make the Fresno County Oak Management Guidelines and other educational resources available to landowners located in oak woodland habitat.

The County continues to review and condition projects in identified oak woodland areas to establish oak management plans. These plans are typically drafted by an environmental professional retained by the land developer and contain site-specific measures to mitigate impacts on oak woodland areas.

The boundaries of the oak woodland habitat area have yet to be established; when they are, a handout will be prepared and distributed with every permit that is issued within these areas.

Individual projects in oak woodland areas are evaluated for buffering or tree preservation requirements depending on the sensitivity of the habitat and relative health of tree growth, as indicated by independent studies provided by project applicants. Further, Policy OS-F.11, which contains the County's Oak Woodlands Management Guidelines, is considered.

OS-G.A The County shall work cooperatively with the San Joaquin Valley Air Pollution Control District (SJVAPCD) to review their published Guide for Assessing and Mitigating Air Quality Impacts and consider the feasibility to adopt procedures for performing air quality impact analysis and mitigation measures with any modifications deemed appropriate.

The County continues to circulate proposed development projects to the SJVAPCD for review for potential air quality impacts. It requires development projects to comply with SJVAPCD rules to mitigate any impact on air quality. For discretionary projects, County staff will review SJVAPCD comments and impose district requirements if warranted (i.e., indirect source review, etc.) as part of the California Environmental Quality Act (CEQA) review process.

OS-G.C The County shall amend its Subdivision and Grading Ordinances and Development Standards to address dust control measures for new development, access roads, and parking areas.

In 2024, discretionary land use projects continued to be evaluated and conditioned to address dust control measures.

All development projects must comply with the SJVAPCD regulations for dust control. Conditions or mitigation measures for discretionary land use permits may require additional levels of dust control.

Health and Safety Element

The Health and Safety Element is comprised of goals, policies, and implementation programs organized under the following sections:

- Emergency Management and Response
- Fire Hazards
- Flood Hazards
- Seismic and Geologic Hazards
- Airport Hazards
- Adaptation and Resiliency
- Noise

HS-A.A In coordination with cities, special districts, and State and Federal agencies, the County shall review and update regularly the Fresno County Multi-Jurisdictional Hazard Mitigation Plan.

In 2024, the Fresno County Office of Emergency Services (OES), along with the 15 incorporated cities and a handful of Special Districts, began the process of updating the Fresno County Hazard Mitigation Plan. Fresno County contracted with a consultant to assist OES with the rewrite and coordination. Several public presentations, along with a local on-camera media campaign to encourage residents to participate by responding to a hazards survey. The campaign was very successful in receiving over 1,000 responses on the concerns of hazards in Fresno County. The plan is completed and currently in review with the California Governor's Office of Emergency Services (CalOES). When the review is completed, the document will be sent to FEMA for review and approval. Once approved, Fresno County OES will present it to the County Board of Supervisors for adoption.

HS-A.B The County shall continue to monitor and periodically evaluate County emergency planning, operations, and training capabilities. The County shall support post-disaster response efforts that are targeted toward the most vulnerable populations by developing culturally sensitive responses, including language access services, communications, and other support services.

During 2024, OES, working with representatives from all departments within the County, completed an update to our Emergency Operations Plan. During these planning meetings, each department was able to identify if they were primary, secondary, or not needed in areas of response during an emergency. Having this information ahead of an actual emergency helps the entire county prepare better. In addition, OES also created new plans for the County, including a Care and Shelter Plan,

Recovery Plan, and Communications Plan. A Drought Plan is currently being created and will be completed in mid-2025. In all of the plans, a concerted effort was made to not only consult with those vulnerable populations but also have them on the various planning committees.

HS-A.C The County shall continue to review actions in the Fresno County Multi-Jurisdictional Hazard Mitigation Plan on an annual basis to be considered for annual FEMA Pre-Disaster Mitigation grant allocations or after a presidential disaster declaration in California for Hazard Mitigation Grant Program funding as well as for other local, state, and federal funding opportunities.

The Multi-Jurisdictional Hazard Mitigation Plan (MJHMP) was specifically created to meet the Federal Emergency Management Agency's (FEMA) requirements, ensuring the County's eligibility for future mitigation grant funding opportunities. As part of the update, Fresno County identified key projects for FEMA's Pre-Disaster Mitigation and Hazard Mitigation Grant Programs, focusing on enhancing resilience to wildfire, drought, and flooding.

HS-A.D The County shall continue to periodically evaluate County-owned safety and emergency management facilities and public utility systems for susceptibility to damage due to flood inundation, seismic or geologic hazards, or wildfire hazards and implement corrective actions should problems be identified.

During 2024, the Department of Public Health (DPH) Facility Management Team conducted a comprehensive review of County-owned and leased properties where safety and emergency management programming occurs. Based on this review, the team updated and enhanced the policy and procedure guidelines to incorporate best practices for hazard identification, mitigation strategies, and emergency response planning.

To ensure ongoing safety and preparedness, these properties are subjected to a structured inspection process that includes:

1. Annual Inspections: A thorough evaluation of all safety and emergency management facilities and associated public utility systems to identify any vulnerabilities related to the above hazards.
2. Post-Natural Event Inspections: Targeted assessments are conducted immediately after natural events (e.g., storms, earthquakes, or wildfire incidents) to determine the extent of any damage or newly emerging risks.

When hazards or vulnerabilities are identified, corrective actions are implemented promptly. This ongoing process of evaluation and mitigation

ensures the County-owned and leased facilities are prepared to withstand natural hazards while maintaining the safety and continuity of critical services.

The County Department of Internal Services evaluates County facilities in conjunction with concerns raised by the occupying department.

Facility issues or any damage resulting from events are inspected with the assistance of Risk Management staff and qualified consultants or sub-consultants. Modifications, improvements, or construction of new structures to replace existing facilities are also evaluated with the assistance of the PWP staff. A more comprehensive inventory of existing facilities is targeted as budgeting and staffing permits.

HS-A.F The County shall continue to conduct programs to inform the general public of emergency preparedness and disaster response procedures. Programs shall be developed to reach the most vulnerable populations in the County.

In addition to our normal outreach programs, the City and County of Fresno are currently planning a Preparedness Fair on September 20, 2025. This fair will include government agencies, non-government organizations (NGOs), and partners from the private sector who represent our entire community, with those vulnerable populations at the forefront of planning. Organizations will have the opportunity to set up a booth and communicate with the entire community. Extensive pre-event marketing and promotion will occur across all avenues of communication with how these vulnerable communities receive their information. OES is taking this opportunity to not only extend preparedness information but also as an opportunity to increase our opt-ins to emergency notifications.

HS-A.G The County shall continue to support standardized informational and telecommunications systems among local, regional, State and Federal agencies to provide for better interoperability.

Law enforcement, fire services, and emergency medical services continue to coordinate telecommunications services with all local, state, and federal agencies using the interoperability resources. Updates and changes are immediately shared among participating agencies.

HS-A.H The County shall identify residential developments in hazard areas that do not have at least two emergency evacuation routes and work with affected residents to help prepare them to anticipate their evacuation alternatives. As part of development review process, fire responders should evaluate applications for compliance with the Attorney General Wildfire Guidance from October 22, 2022, which states that new development should have adequate fire protection, including proximity to

adequate emergency services, adequate provisions for fire flow and emergency vehicle access and fire hardened communication, including high speed internet service.

No notable activity or changes related to this program occurred in 2024. The Department continues to work with County OES staff as needed during the update of the Local Hazard Mitigation Plan (LHMP) to identify developments without a secondary emergency access.

During 2024, a rural residential development at Friant and Willow Avenues was approved with emergency access points as recommended by the local fire agency.

County staff will continue to work with first responder agencies when reviewing new development proposals to ensure they are provided the ability to review and comment.

HS-B.C The County shall update emergency planning documents, such as the Emergency Operations Plan, and procedures every 8 years in tandem with required Safety Element updates to minimize emergency response and evacuation challenges countywide.

In 2024, Fresno County updated its Master Emergency Operations Plan to reflect and update changes to current emergency management standard practices and Fresno County operational procedures. This plan, along with the newly created Communications Plan, Care and Shelter Plan, and Recovery Plan, have all been adopted by the Fresno County Board of Supervisors. In 2025, Fresno County will have completed the Drought Plan and the LHMP approved through FEMA and adopted by the Board of Supervisors.

HS-B.E As part of the application process, the County shall review proposed new and existing developments and ensure they have adequate emergency access, water supplies and provisions for fire suppression.

Implementation of this program is ongoing. County staff continues to route development applications to affected fire districts. In 2024, as an example, a rural residential development at Friant and Willow Avenues was approved with emergency access points and adequate fire prevention provisions as the local fire agency recommended.

HS-C.B The County shall with each revision of its Housing Element review and update as necessary the General Plan to include new flooding information not previously available, as required by with AB 162

Updated flood information was included in the adopted GPR approved in February of 2024.

HS-C.C The County shall update and periodically review the Special Flood Hazard Areas provisions contained in the County Code to ensure adequate protection for structures located within identified flood zones.

The County regularly engages with the State of California and Federal representatives regarding flood hazard maps. PWP maintains the most current FEMA flood hazard maps and updates the information as necessary or as FEMA releases new data/maps. All submitted projects are reviewed to determine proximity to the Special Flood Hazard Area during the grading permit process.

HS-C.D The County shall establish development standards for new construction to reduce flooding. Standards should include minimizing paved areas or impervious surfaces, retaining large areas of undisturbed, naturally vegetated habitat to allow for water infiltration, and intermix areas of pavement with naturally vegetated infiltration sites to reduce the concentration of stormwater runoff from pavement and buildings.

The County regularly engages with State and Federal agencies regarding flood zone requirements and evaluates projects against those requirements.

HS-C.E The County shall, as part of the development review process, require that the design and location of dams and levees be in accordance with applicable design standards and specifications and accepted design and construction practices. The County shall ensure development applications are routed to the proper review agencies and departments to confirm design standards are met.

There are 23 dams within Fresno County that pose a significant risk to people and/or property. The Fresno County Office of Emergency Services has developed dam failure evacuation plans for each of these 23 dams.

The Fresno County Multi-Hazard Mitigation Plan evaluates dam failure in Fresno County. According to this document, there were 14 dam failures between 1976 and 1983, but all were earthen dams on private property. Although there remains a risk of dam failure in Fresno County, there has not been any failure of major dams.

HS-C.F The County shall develop, implement, and maintain a monitoring program to assess overall system capabilities.

PWP maintains current FEMA flood hazard maps and updates information as necessary or as FEMA releases new data/maps. The PWP reviews all submitted projects for conformance with floodplain requirements through the grading

permit process for both ministerial and discretionary proposals with respect to the designated floodplains.

HS-C.H The County shall maintain flood hazard maps and other relevant floodplain data and shall revise or update this information as new information becomes available. In the County's review of applications for building permits and discretionary permits and proposals for capital improvement projects, the County shall determine whether the proposed project is within the 100-year floodplain based on these maps and shall encourage open space uses in flood zones.

PWP maintains current FEMA flood hazard maps and updates information as necessary or as FEMA releases new data/maps. PWP reviews all submitted projects for conformance with floodplain requirements through the grading permit process for both ministerial and discretionary proposals with respect to the designated floodplains.

HS-C.I The County shall continue to develop and review relevant dam failure evacuation plans and continue to provide public information on dam failure preparedness.

Fresno County OES stays in communication with all local dam operators, participating in plan updates and exercises. In the 4th quarter of 2024, Fresno County OES met and toured Millerton and Pine Flat Dam to foster communication and maintain relationships. Also, in 2024, Fresno County OES participated in the planning for a 2025 exercise of the Hume Lake Dam. Fresno County OES stores a copy of Emergency Plans from all of Fresno County Dams, and it is on the flow chart to be called in an emergency.

HS-E.A The County shall refer to the Fresno County Airport Land Use Commission for review projects within the Airport Review Area requiring amendments of general plans, community and specific plans, airport master plans, rezoning applications, zoning ordinance text amendments, and building code amendments for consistency with the appropriate Airport Land Use Policy Plan.

All land use applications in the vicinity of an airport in the County and adjacent counties are referred to the Airport Land Use Commission (ALUC) administered by FCOG to evaluate consistency with the Airport Land Use Plan. The ALUC's recommendations are considered part of the staff's evaluation of the proposed projects.

HS-E.B The County shall, as part of the development review process, ensure that new development, including public infrastructure projects, does not create manmade safety hazards such as glare from direct or reflective sources, smoke,

electrical interference, hazardous chemicals, or fuel storage in violation of adopted safety standards.

Both public and private projects are evaluated based on local and state regulations.

HS-G.B The County shall coordinate with Cities to identify and map cooling centers in locations accessible to vulnerable populations and establish standardized temperature triggers for when they will be opened.

OES and the County Administration Office's office maintain an emergency website that is always available to the public. Information on this website includes locations of cooling and warming centers and any other information needed before, during, and after an emergency. www.fresnocountyemergency.com

Environmental Justice

The Environmental Justice Element is comprised of goals, policies, and implementation programs organized under the following sections:

- Land Use and the Environment
- Promoting Physical Activity and Facility Access
- Access to Health Care and Healthy Foods
- Safe & Sanitary Homes
- Community Participation

EJ-A.A During the development review process, the County shall ensure that adequate measures, including but not limited to, landscaping, buffers, and setbacks are incorporated into each project to minimize potential project impacts associated with odor, light, glare, groundwater contamination and air emissions on disadvantaged community residents.

Provisions have been included in the Zoning Ordinance. Section 834.4.450 of the Zoning Ordinance outlines commercial/industrial/warehousing development standards.

EJ-A.B The County shall incorporate into its Zoning Ordinance development standards and that address potentially pollution producing land uses that are proposed to be located adjacent to existing sensitive land uses (such as residential uses, schools, senior care facilities, and day care facilities).

Provisions have been included in the Zoning Ordinance and are implemented as part of the Department's development review process.

Section 834.4.450 of the Zoning Ordinance outlines commercial/industrial/warehousing development standards. Section 858.5.090

regarding Temporary Use Permits includes a discussion of regulation of nuisance factors.

EJ-A.C The County, in coordination with the San Joaquin Valley Air Pollution Control District, shall develop a list of pollution reducing technologies and best practices to make available to the local commercial and industrial industry.

The County regularly routes discretionary land use applications to the Air Pollution District for comment and shares comments with applicants. Comments may include a list of air pollution-reducing technologies.

EJ-A.E The County shall coordinate with the San Joaquin Valley Air Pollution Control District on County-initiated infrastructure projects and large-scale public or private developments for applicable funding opportunities to mitigate roadway pollution.

The County regularly coordinates with the Air Pollution District and will consider funding opportunities when appropriate.

EJ-A.F The County shall continue coordination with the San Joaquin Valley Air Pollution Control District for project review and comment on both County- and privately initiated projects.

During 2024, all discretionary land use projects and Site Plan Review applications were routed to the Air District as part of the review process.

EJ-A.G The County shall mail a written notice to property owners and occupants within 15 days of the County's acceptance of a discretionary development review application located within a disadvantaged community. Notification shall be in English and Spanish and shall provide the opportunity for residents to submit written comments within 15 days following the date of the notice. Notification shall be from the exterior boundary of the property proposed for development and shall be in accordance with the Fresno County Zoning Ordinance public noticing requirements.

The County has begun implementing these procedures for projects within or in the vicinity of disadvantaged unincorporated communities, as identified in the previous SB 244 analysis.

EJ-A.H Annually, the County shall develop a list of viable infrastructure and active transportation improvement projects for its disadvantaged communities and shall seek available grant funding.

The County Adopted the Regional ATP in September 2024. An ATP project was completed in Biola in 2024. There are ongoing funded projects in Del Rey, Calwa, Cantua Creek, Tranquillity, Easton, and Caruthers. There are ongoing

water projects in the communities of Cantua Creek and Raisin City scheduled for completion in 2025/2026. Park Improvements funded through ARPA in El Porvenir, Raisin City, and Laton are also scheduled for completion in 2025/2026.

EJ-A.I During the development review process, new industrial projects shall be subject to the Zoning Ordinance industrial development standards to reduce impacts to sensitive receptors and conflicts with surrounding properties.

Provisions have been included in the Zoning Ordinance and are implemented during the Department's development review process. Section 834.4.450 of the Zoning Ordinance outlines commercial/industrial/warehousing development standards. Section 858.5.090 regarding Temporary Use Permits includes a discussion of the regulation of nuisance factors.

EJ-B.A Periodically, and during the updating of the County's unincorporated community plans, the County shall meet with local school districts and local, regional, and state organizations to identify need and the funding necessary to implement safe and walkable pedestrian routes to schools.

During the Del Rey and Biola Community Plan update, the County met with the respective school districts for the communities to discuss school needs and walkable pedestrian routes. The County continues to search for funding to improve walkable pedestrian routes in these communities.

EJ-B.C The County shall seek funding from the Department of Transportation's Safe Streets and Roads to develop the Rural Complete Streets Program.

The County has secured federal funding for a Safe Streets for All Action Plan. An agreement with a consultant is scheduled to go to the Board of Supervisors in March 2025. The Action Plan should be adopted by 2027.

EJ-C.D The County shall develop a local definition of food desert and develop a food desert map (food access points). The County will evaluate available public transportation routes and assess feasibility of integration into an existing public asset or increasing/adding healthy food availability services.

The Fresno County DPH has conducted an initial literature review of national, state, and local definitions of food deserts and maps and compiled with Food Insecurity data in Fresno County Overview. DPH has baseline data; however, the data set is now at least 5 years old. A new literature review and analysis will be conducted. DPH will work on conducting a regional outreach component so that local/regional experts can help define the County definition of a food desert, and food insecurity and help shape the mapping tool methods.

The City of Fresno, Fresno Area Express (FAX) conducted a survey and has baseline data from 2022 for routes and serving the disadvantaged communities, access to parks, community centers, schools, and core jobs.

The City of Fresno FAX has conducted a new ridership survey in 2024. Data has been analyzed, and a summary will be presented to the City Council in February 2025. The data will be released to the public shortly after it has been presented to the City Council and approved. FAX is working on updating existing routes and maps, including grocery stores. The Department will work with FAX to provide Farmers Market and/or Community Gardens in the maps.

Fresno County Rural Transportation Agency (FCRTA) offers safe, reliable, cost-effective, and environmentally friendly means of transportation to Fresno County residents. FCRTA has relationships with local, regional, and statewide transit providers, including FAX, Clovis Transit, Kings Area Transit, Dinuba Connection, Sequoia Shuttle, and Yosemite Area Regional Transportation System. FCRTA also provides a regional ride-share program.

FCRTA conducted a Transit Microgrid and Multi-Modal Community Resiliency Hub Feasibility Study, held community workshops, and conducted surveys throughout 2022. This study was conducted to expand transit service and access in rural disadvantaged communities, reduce transportation emissions, encourage electric vehicle adoption, support other transit agencies, leverage microgrid investments in rural communities, and support residents during emergencies. The final advisory committee meeting was held June 20, 2024. The final report was made public in May 2024. [FCRTA-Microgrid-Study FINAL 5.2024.pdf](#)

FCRTA currently has route maps, but they do not integrate food access points. However, FCRTA is open to adding such stops to their website and maps for the fixed routes. The intra-city routes are a demand response, and residents always have access to each of the 13 incorporated cities in Fresno County. FCRTA does not have a mobile app at this time for routes or service information. All route information and fixed route information are listed and shown on this site: [Home – FCRTA](#)

EJ-C.E The County shall develop a list of potential stakeholder contacts and relevant administering departments prior to initiating outreach. After initial outreach occurs, the County shall conduct periodic updates to stakeholder lists and initiate subsequent outreach efforts as needed to ensure education and awareness programs remain current with changing state and local disease indicators and nutrition guidelines.

The County and respective Departments have access to existing multiple stakeholders lists through various partnership channels. The Departments utilizes existing stakeholder listservs when conducting outreach with communities throughout Fresno County. The Departments utilize their respective existing

stakeholder lists when conducting outreach such as health updates and sharing of education, information, recruiting for focus groups and community meetings, and monthly health observances tied to disease indicators impacting County residents.

Additionally, the Departments utilize social media for community outreach. When conducting outreach specifically to nutrition and chronic disease indicators, the Department utilizes the Fresno Metro Ministry's Food Security Network listserv that consists of 70 organizations and individuals, the Fresno County Community Health Worker Network listserv, which consists of seven contracted community-based organizations, and 64 Community Health Workers, the Health Disparity Program listserv consists of 60 community health worker, seven community-based organizations and one Federally Qualified Health Care Center, the Community Health Worker Collaborative consists of 129 internal and external partners that are individuals and organizations.

The Departments provide updated annual mortality data reports such as the Leading Cause of Deaths and are available to the public on the County's website (<https://www.fresnocountyca.gov/Departments/Public-Health/Epidemiology-Surveillance-and-Data-Management/Reports-and-Statistics/Mortality>). Disease indicator data is also available upon request. Requests for data and data sets can be made via the department website at

[Epidemiology - County of Fresno](#).

Additionally, the Departments share health educational materials that meet Culturally and Linguistically Appropriate Standards and speak about emerging health trends and other disease indicators. These materials are then shared within the various channels listed as a way to educate partner agencies and the community members they serve. These emerging health trends are monitored through a syndromic surveillance process in partnership with the local hospitals and by monitoring the local wastewater. These indicators help inform the type of health educational materials that are disseminated widely.

The Department's CalFresh Healthy Living program, a nutrition and physical activity education program, follows United States Department of Agriculture nutrition recommendations and utilizes SNAP-Ed approved messaging and curriculums, along with the 2020-2025 Dietary Guidelines for Americans when providing nutrition education services in the community.

EJ-C.F The County shall include provisions in its Zoning Ordinance that permits the establishment and operation of farmer's markets without the need for a discretionary development review permit.

In 2024, with the adoption of the Comprehensive Zoning Ordinance Update, provisions have been included with the Zoning Ordinance Update. C-1 and C-2 zone districts permit by-right.

EJ-C.G The County shall establish, in partnership with local nonprofits and food banks, a countywide food recovery program focused on increasing food access in low-income communities.

Fresno County DPH, DSS, and Behavioral Health have an existing partnership with a countywide network of stakeholders working to address food insecurity in Fresno County. The Fresno Metro Ministry (Metro) founded the Fresno Food Security Network (FFSN) in 2016 in an effort to address food hardships impacting Fresno County. FFSN, a collaboration of community organizations and leaders meeting monthly, is committed to increasing food access, food waste prevention and recovery, and healthy food consumption by utilizing standardized tools to address the diversity of community needs in Fresno County. The County has been an active member since 2016.

Metro launched planning efforts for a Food Policy Council for Fresno County in 2020 as a more strategic, comprehensive, and inclusive approach to effectively address the interrelated issues preventing Fresno County from making progress in decreasing food hardship and increasing access to healthy foods for low-income families. In 2022, FFSN applied and was selected to participate in the Johns Hopkins Nationwide Food Policy Council Community of Practice to advance regional approaches to optimizing the local food system. Metro, Fresno County Department of Public Health, and Central California Food Bank represented the FFSN.

Furthermore, locally, Metro founded Food to Share, a community food partnership that collects wholesome, nutritious foods from restaurants, schools, growers and packers, gleanings, and shares with (redistributes) local churches, pantries, distribution centers, and food kitchens to feed low-income residents in underserved neighborhoods. During the monthly FFSN meetings, information and resources are shared with partners regarding nutrition education, food distributions, food recovery, food waste prevention, farmers markets, community gardens, gleaning, and CalFresh outreach efforts in Fresno County. Continued collaboration is underway as this is an ongoing effort that aligns with the Department's Community Health Improvement priorities.

APPENDIX B

GENERAL PLAN HOUSING ELEMENT

PROGRESS REPORT FOR THE 2024

CALENDAR YEAR

| General Information | |
|-------------------------|--------------------------------|
| Jurisdiction Name | Fresno County - Unincorporated |
| Reporting Calendar Year | 2024 |
| Contact Information | |
| First Name | Yvette |
| Last Name | Quiroga |
| Title | Principle Planner |
| Email | Yquiroga@fresnocountyca.gov |
| Phone | 5596000533 |
| Mailing Address | |
| Street Address | 2220 Tulare St. 6th Floor |
| City | Fresno |
| Zipcode | 93721 |

Data is auto-populated based on data entered in Tables A, A2, C, and D

| | | |
|--|--------------------------------|-------------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Housing Element Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

| Building Permits Issued by Affordability Summary | | |
|---|---------------------|---------------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 28 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 1 |
| Above Moderate | | 85 |
| Total Units | | 114 |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Units by Structure Type | Entitled | Permitted | Completed |
|--------------------------------|-----------------|------------------|------------------|
| Single-family Attached | 0 | 0 | 0 |
| Single-family Detached | 167 | 81 | 6 |
| 2 to 4 units per structure | 9 | 9 | 0 |
| 5+ units per structure | 5 | 0 | 0 |
| Accessory Dwelling Unit | 4 | 4 | 1 |
| Mobile/Manufactured Home | 20 | 20 | 9 |
| Total | 205 | 114 | 16 |

| Infill Housing Developments and Infill Units Permitted | # of Projects | Units |
|---|----------------------|--------------|
| Indicated as Infill | 53 | 58 |
| Not Indicated as Infill | 56 | 56 |

Housing Applications Summary

| | |
|--|-----|
| Total Housing Applications Submitted: | 200 |
| Number of Proposed Units in All Applications Received: | 454 |
| Total Housing Units Approved: | 323 |
| Total Housing Units Disapproved: | 10 |

Use of SB 423 Streamlining Provisions - Applications

| | |
|---|---|
| Number of SB 423 Streamlining Applications | 0 |
| Number of SB 423 Streamlining Applications Approved | 0 |

| Units Constructed - SB 423 Streamlining Permits | | | |
|--|--------------------------|------------------|--------------|
| Income | Rental | Ownership | Total |
| Very Low | 0 | 0 | 0 |
| Low | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 |
| Above Moderate | 0 | 0 | 0 |
| Total | 0 | 0 | 0 |
| Streamlining Provisions Used - Permitted Units | | | |
| | # of Projects | Units | |
| SB 9 (2021) - Duplex in SF Zone | 0 | 0 | |
| SB 9 (2021) - Residential Lot Split | 0 | 0 | |
| AB 2011 (2022) | 0 | 0 | |
| SB 6 (2022) | 0 | 0 | |
| SB 423 (2023) | 0 | 0 | |
| Ministerial and Discretionary Applications | | | |
| | # of Applications | Units | |
| Ministerial | 145 | 150 | |
| Discretionary | 55 | 304 | |
| Density Bonus Applications and Units Permitted | | | |
| Number of Applications Submitted Requesting a Density Bonus | | 0 | |
| Number of Units in Applications Submitted Requesting a Density Bonus | | 0 | |
| Number of Projects Permitted with a Density Bonus | | 0 | |
| Number of Units in Projects Permitted with a Density Bonus | | 0 | |
| Housing Element Programs Implemented and Sites Rezoned | | | |
| | | Count | |
| Programs Implemented | | 35 | |
| Sites Rezoned to Accommodate the RHNA | | 14 | |

| | | |
|------------------------|--------------------------------|-------------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" in
Cells in grey co

Table A Housing Development

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordat | | | |
|-------------------------------------|-------------|--------------------------|---------------|--------------------------------|--|-------------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|
| 1 | | | | | 2 | 3 | 4 | 5 | | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | | 0 | 0 | 0 | 47 |
| | 406-161-06 | 6784 N. Pleasant Ave. | | 009283 | ADU | O | 7/15/2024 | | | | |
| | 447-122-06 | 2703 N Maple Ave. | | 007025 | ADU | R | 5/31/2024 | | | | 1 |
| | 350-070-71 | 6846 Newmark | | 009178 | MH | O | 7/11/2024 | | | | 1 |
| | 334-180-32 | 126 E Fantz | | 009944 | MH | O | 7/25/2024 | | | | 1 |
| | 158-330-50 | 4545 N Riverbend Ave | | 013029 | MH | O | 9/25/2024 | | | | 1 |
| | 334-021-36S | 1170 W Jefferson | | 004270 | MH | O | 4/5/2024 | | | | 1 |
| | 328-220-14S | 4711 S Fruit Ave | | 004158 | MH | O | 4/3/2024 | | | | 1 |
| | 310-320-16 | 2091 N Highland Ave | | 003168 | MH | O | 3/12/2024 | | | | 1 |
| | 309-180-02 | 2949 N Academy Ave | | 000086 | MH | O | 1/3/2024 | | | | 1 |
| | 001-230-24 | 41919 W Valeria | | 000208 | MH | O | 1/6/2024 | | | | 1 |
| | 327-150-44S | 3353 Beran Way | | 001065 | MH | O | 1/25/2024 | | | | 1 |
| | 308-261-21S | 9365 E Bullard Ave | | 002788 | MH | O | 3/4/2024 | | | | 1 |
| | 043-072-19S | 2559 W Ontario St | | 002973 | MH | O | 3/7/2024 | | | | 1 |
| | 326-200-25S | 721 S Chateau Fresno Ave | | 003040 | MH | O | 3/8/2024 | | | | 1 |
| | 128-461-38 | 31747 Rock Hill Lane | | 013955 | MH | O | 10/11/2024 | | | | 1 |
| | 043-122-19 | 13463 S Oak St | | 013794 | MH | O | 10/9/2024 | | | | 1 |
| | 035-190-25S | 8458 S Hayes Ave | | 013612 | MH | O | 10/4/2024 | | | | 1 |
| | 120-234-15 | 41884 Tollhouse Rd | | 002791 | 2 to 4 | R | 5/4/2024 | | | | |

icates an optional field

ntain auto-calculation formulas

Applications Submitted

| Ability by Household Incomes | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density Bonus Law Applications | Application Status | Project Type | Notes | | |
|--|---|------------------------------|--|--|---|---|--|--|--|--|--------------|
| Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | 6 Total <u>PROPOSED</u> Units by Project | 7 Total <u>APPROVED</u> Units by project | 8 Total <u>DISAPPROVED</u> Units by Project | 9 Please select state streamlining provision/s the application was submitted pursuant to. | 10 Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? | 10 Were incentives or concessions requested pursuant to Government Code section 65915 approved? | 11 Please indicate the status of the application. | 12 Is the project considered a ministerial project or discretionary project? | 13 Notes* |
| 0 | 132 | 275 | 454 | 323 | 10 | | | | | | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | 3 | 3 | 3 | 0 | NONE | No | N/A | Approved | Ministerial | |

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordat | | | |
|-------------------------------------|-------------|-----------------------------|---------------------------|--------------------------------|--|-------------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|
| 1 | | | | | 2 | 3 | 4 | 5 | | | |
| Prior APN ⁺ | Current APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | | 0 | 0 | 0 | 47 |
| | 350-122-02 | 10729 E Morro St | | 006491 | 2 to 4 | R | 5/20/2024 | | | | 2 |
| | 140-232-16 | 28910 Sandpiper | | 000014 | SFD | O | 1/2/2024 | | | | |
| | 150-150-16 | 13661 E Shepherd Ave | | 000473 | SFD | O | 1/11/2024 | | | | |
| | 160-400-09S | 7396 Pinto Dr | | 000556 | SFD | O | 1/14/2024 | | | | |
| | 135-200-31 | 39839 Mountain Heather Ln | | 000718 | SFD | O | 1/17/2024 | | | | |
| | 385-180-72 | 5259 E Clarkson Ave | | 000974 | SFD | O | 1/24/2024 | | | | |
| | 308-261-38S | 9361 E Bullard | | 001177 | SFD | O | 1/30/2024 | | | | |
| | 120-256-03 | 42095 Limber | | 001692 | SFD | O | 2/9/2024 | | | | |
| | 110-230-58P | 60281 Huckleberry Hill Lane | | 002969 | SFD | O | 3/7/2024 | | | | |
| | 406-070-50 | 6573 N Sequoia Ave | | 003085 | SFD | O | 3/11/2024 | | | | |
| | 110-230-68P | 60489 Huckleberry Hill Lane | | 003209 | SFD | O | 3/12/2024 | | | | |
| | 477-080-08 | 1733 W Church Ave | | 003359 | SFD | O | 3/15/2024 | | | | |
| | 130-490-38 | 54059 Providence Creek Rd | | 003472 | SFD | O | 3/22/2024 | | | | |
| | 185-210-21S | 32479 Indian Guide Rd | | 003918 | SFD | O | 3/27/2024 | | | | |
| | 331-040-64 | 3709 S Dewolf Ave | | 003940 | SFD | O | 3/28/2024 | | | | |
| | 041-030-06S | 11443 S Westlawn Ave | | 004644 | SFD | O | 4/15/2024 | | | | |
| | 309-180-33 | 12431 E Shields Ave | | 004672 | SFD | O | 4/15/2024 | | | | |
| | 160-170-15 | 37992 E Kings Canyon Rd | | 005085 | SFD | O | 4/23/2024 | | | | |
| | 136-360-22 | 41676 Timber Ridge | | 005198 | SFD | O | 4/24/2024 | | | | |
| | 313-081-06 | 7171 E Tulare | | 005206 | SFD | O | 4/25/2024 | | | | |
| | 136-390-09 | 39552 Sunset Rock | | 005487 | SFD | O | 4/30/2024 | | | | |
| | 136-152-05 | 42357 Cook Cabin | | 005820 | SFD | O | 5/7/2024 | | | | |
| | 363-070-24 | 8303 S Englehart | | 005840 | SFD | O | 5/7/2024 | | | | |
| | 308-321-68S | 13729 E Shaw Ave | | 005843 | SFD | O | 5/7/2024 | | | | |

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordat | | | |
|-------------------------------------|-------------|---|---------------------------|--------------------------------|--|-------------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|
| 1 | | | | | 2 | 3 | 4 | 5 | | | |
| Prior APN ⁺ | Current APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | | 0 | 0 | 0 | 47 |
| | 138-290-63 | 19208 Quail Run Ln | | 006708 | SFD | O | 5/22/2024 | | | | |
| | 118-330-03 | 26750 Wellbarn | | 007306 | SFD | O | 6/5/2024 | | | | |
| | 310-100-21 | 8096 E Olive Ave | | 007337 | SFD | O | 6/6/2024 | | | | |
| | 300-560-09 | 18889 Via Bellagio | | 007680 | SFD | O | 6/13/2024 | | | | |
| | 300-380-22 | 21699 Whisper Willow Rd | | 007909 | SFD | O | 6/19/2024 | | | | |
| | 150-260-07 | 14703 Oak Knoll Ln | | 008059 | SFD | O | 6/24/2024 | | | | |
| | 136-400-52 | 39665 Sunset Rock | | 011311 | SFD | O | 8/23/2024 | | | | |
| | 130-430-08 | 41145 Woodland Rd | | 012011 | SFD | O | 9/9/2024 | | | | |
| | 332-071-06 | 4354 S. Academy Ave. Sanger, Ca 93657 | | 4786 | SFD | O | 10/4/2024 | | | | |
| | 309-035-19 | 3763 Independence Ave. Sanger, Ca 93657 | | 4773 | SFD | O | 7/19/2024 | | | | |
| | 063-280-11 | None | | 4775 | SFD | O | 7/25/2024 | | | | |
| | 025-080-32S | 1240 S. Goldenrod Ave. Kerman, Ca 93630 | | 4779 | SFD | O | 7/18/2024 | | | | |
| | 565-041-19 | 7377 N De Wolf Ave. Clovis, Ca 93619 | | 4783 | SFD | O | 8/28/2024 | | | | |
| | 393-030-15 | None | | 4770 | SFD | O | 5/7/2024 | | | | |
| | 335-080-21 | 1233 E Adams Ave. Fresno, Ca 93725 | | 4785 | SFD | O | 10/3/2024 | | | | |
| | 016-100-68 | 3385 N Westlawn Ave. Fresno, Ca 93723 | | 4764 | SFD | O | 3/7/2024 | | | | |
| | 308-280-43 | 6883 N Mccall Ave. Clovis Ca 93619 | | 4769 | SFD | O | 4/8/2024 | | | | |
| | 329-070-32 | 4637 S East Ave. Fresno, Ca 93725 | | 4787 | SFD | O | 10/11/2024 | | | | |
| | 042-260-12S | 464 E Caruthers Ave. Caruthers, Ca 93609 | | 4788 | SFD | O | 10/22/2024 | | | | |
| | 312-330-44 | None | | 4762 | SFD | O | 2/27/2024 | | | | |
| | 308-190-46 | 11575 E Sierra Ave. Clovis, Ca 93619 | | 4765 | SFD | O | 3/8/2024 | | | | |
| | 327-120-66 | 3637 W. Church Ave. Fresno, Ca 93706 | | 4766 | SFD | O | 3/13/2024 | | | | |
| | 373-111-88 | 22616 E Springfield Ave. Dinuba, Ca 93618 | | 4768 | SFD | O | 4/8/2024 | | | | |
| | 335-080-16 | 7254 S Orange Ave. Fresno, Ca 93725 | | 4780 | SFD | O | 8/16/2024 | | | | |

| Ability by Household Incomes | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density Bonus Law Applications | Application Status | Project Type | Notes | | |
|---------------------------------|-------------------------------------|-----------------------|---------------------------------|------------------------------------|------------------------------------|---|---|--|--|---|-------------------------|
| | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by project | Total DISAPPROVED Units by Project | Please select state streamlining provision/s the application was submitted pursuant to. | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? | Were incentives or concessions requested pursuant to Government Code section 65915 approved? | Please indicate the status of the application. | Is the project considered a ministerial project or discretionary project? | Notes ⁺ |
| 0 | 132 | 275 | 454 | 323 | 10 | | | | | | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | No Addressed assign yet |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | No Addressed assign yet |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | No Addressed assign yet |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | |

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordat | | | |
|-------------------------------------|-------------|--|---------------------------|--------------------------------|--|-------------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|
| 1 | | | | | 2 | 3 | 4 | 5 | | | |
| Prior APN ⁺ | Current APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | | 0 | 0 | 0 | 47 |
| | 308-360-05 | 4930 Nelson Ave. Clovis, Ca 93619 | | 4774 | SFD | O | 4/26/2024 | | | | |
| | 190-160-42S | 36726 Cardinal Ln. Squaw Valley, Ca 93675 | | 4777 | SFD | O | 7/18/2024 | | | | |
| | 580-020-35 | 12850 Auberry Rd. Clovis, Ca 93619 | | 4781 | SFD | O | 8/21/2024 | | | | |
| | 385-083-37S | 13251 S Willow Ave. Selma, Ca 93662 | | 4789 | SFD | O | 12/13/2024 | | | | |
| | 158-310-36 | 25899 E Trimmer Springs Rd. Sanger, Ca 93657 | | 4790 | SFD | O | 12/16/2024 | | | | |
| | 300-350-27 | None | | 3688 | 5+ | O | 8/1/2024 | | | | |
| | 314-080-15 | 1677 S. Mccall, Sanger | | TPMW 24-05 | SFD | O | 1/17/2024 | | | | |
| | 083-050-51S | None | | TPMW 24-06 | SFD | O | 2/13/2024 | | | | |
| | 056-090-19 | 10693 E. Davis Ave, Kingsburg | | TPMW 24-07 | SFD | O | 3/19/2024 | | | | |
| | 415-120-35 | 5573 N. Van Ness, Fresno | | TPMW 24-08 | SFD | O | 6/10/2024 | | | | |
| | 135-120-07 | None | | TPMW 25-01 | 5+ | O | 7/15/2024 | | | | |
| | 456-047-17 | None | | TPMW 25-02 | SFD | O | 8/26/2024 | | | | |
| | 040-090-19 | None | | TPMW 25-03 | SFD | O | 8/26/2024 | | | | |
| | 401-041-31 | 9842 & 9852 Bunkerhill Dr, Fresno | | TPMW 25-04 | SFD | O | 10/22/2024 | | | | |
| | 300-320-15S | 12911 Auberry Rd, Clovis | | TPM 8268 | SFD | O | 1/30/2024 | | | | |
| | 185-161-47 | 22756 E. American Ave, Reedley | | TPM 8270 | SFD | O | 3/4/2024 | | | | |
| | 312-062-01 | 2750 N. Polk Ave, Fresno | | TPM 8271 | SFD | O | 3/5/2024 | | | | |
| | 308-280-42 | None | | TPM 8272 | SFD | O | 3/25/2024 | | | | |
| | 309-260-20 | 3429 N. Indianola Ave, Sanger | | TPM 8273 | SFD | O | 4/5/2024 | | | | |
| | 385-031-69 | 11624 S. Fowler Ave, Selma | | TPM 8274 | SFD | O | 10/24/2024 | | | | |
| | 015-410-03 | 15158 W. Clinton Ave, Kerman | | TPM 8276 | SFD | O | 5/6/2024 | | | | |
| | 353-061-80S | 8603 S. Indianola Ave, Selma | | TPM 8277 | SFD | O | 5/7/2024 | | | | |
| | 580-072-19 | 10152 N. Peach Ave, Clovis | | TPM 8280 | SFD | O | 7/23/2024 | | | | |
| | 334-180-03 | 90 E. Fantz Ave, Fresno | | TPM 8281 | SFD | O | 8/13/2024 | | | | |

| Ability by Household Incomes | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density Bonus Law Applications | Application Status | Project Type | Notes | | |
|---------------------------------|-------------------------------------|-----------------------|---------------------------------|------------------------------------|------------------------------------|---|---|--|--|---|--|
| | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by project | Total DISAPPROVED Units by Project | Please select state streamlining provision/s the application was submitted pursuant to. | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? | Were incentives or concessions requested pursuant to Government Code section 65915 approved? | Please indicate the status of the application. | Is the project considered a ministerial project or discretionary project? | Notes ⁺ |
| 0 | 132 | 275 | 454 | 323 | 10 | | | | | | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | |
| | 129 | 73 | 202 | 202 | 0 | NONE | No | N/A | Approved | Discretionary | No Addressed assign yet |
| | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | Additional APN: 314-080-74 |
| | | 2 | 2 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | No Addressed assign yet |
| | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | |
| | | 2 | 2 | 2 | 0 | SB 9 (2021) - Residential Lot Split | No | N/A | Approved | Discretionary | |
| | | 6 | 6 | 0 | 6 | NONE | No | N/A | Disapproved | Discretionary | No Addressed assign yet |
| | | 2 | 2 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | Additional APN: 456-047-18 No Addressed assign yet |
| | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | Additional APN: 040-090-22 No Addressed assign yet |
| | | 2 | 2 | 0 | 2 | SB 9 (2021) - Residential Lot Split | No | N/A | Disapproved | Discretionary | Changed to PLA |
| | | 4 | 4 | 4 | 0 | NONE | No | N/A | Approved | Discretionary | |
| | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | |
| | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | |
| | | 4 | 4 | 4 | 0 | NONE | No | N/A | Approved | Discretionary | No Addressed assign yet |
| | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | |
| | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | |
| | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | Additional APN: 353-061-81S |
| | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | |
| | | 3 | 3 | 3 | 0 | NONE | No | N/A | Approved | Discretionary | |

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordability | | | |
|-------------------------------------|-------------|--------------------------------------|---------------------------|--------------------------------|--|-------------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|
| 1 | | | | | 2 | 3 | 4 | 5 | | | |
| Prior APN ⁺ | Current APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | | 0 | 0 | 0 | 47 |
| | 327-110-61 | 1769 S. Blythe Ave, Fresno | | TPM 8282 | SFD | O | 8/14/2024 | | | | |
| | 118-203-40 | 24706 Auberry Rd, Clovis | | TPM 8283 | SFD | O | 8/19/2024 | | | | |
| | 309-210-47 | 9520 E. Mckinley Ave, Fresno | | TPM 8284 | SFD | O | 8/19/2024 | | | | |
| | 334-310-06 | 6532 S. Maple Ave, Fresno | | TPM 8285 | SFD | O | 8/20/2024 | | | | |
| | 333-021-92 | 746 S. Rainbow Ave, Sanger | | TPM 8288 | SFD | O | 11/14/2024 | | | | |
| | 310-240-43 | 1341 N. Fancher Ave, Fresno | | TPM 8290 | SFD | R | 12/16/2024 | | | | |
| | 043-170-34 | 13498 S. Henderson Rd, Caruthers | | TPM 8291 | SFD | O | 12/17/2024 | | | | |
| | 309-070-56 | 13948 E. Mckinley Ave, Sanger | | TPM 8292 | SFD | O | 12/17/2024 | | | | |
| | 331-040-74S | 3136 S. Dewolf Ave, Sanger | | PCOC 3572 | SFD | O | 1/30/2024 | | | | |
| | 385-102-08 | 13010 S. Highland Ave, Selma | | PCOC 3575 | SFD | O | 2/8/2024 | | | | |
| | 393-090-95 | 15661 E. Saginaw Ave, Kingsburg | | PCOC 3584 | SFD | O | 4/16/2024 | | | | |
| | 385-052-32 | None | | PCOC 3586 | SFD | O | 8/23/2024 | | | | |
| | 373-340-19 | 21184 E. Parlier Ave, Reedley | | PCOC 3588 | SFD | O | 8/6/2024 | | | | |
| | 056-050-48S | 17300 Indianola Ave, Kingsburg | | PCOC 3589 | SFD | O | 11/12/2024 | | | | |
| | 003-052-18 | 43174 Merrill, Dos Palos | | 014912 | ADU | R | 11/4/2024 | | | | 1 |
| | 113-141-15 | 55327 Point Rd, Big Creek, Ca | | 11314115 | SFD | O | 1/18/2024 | | | | |
| | 130-500-36 | 35356 Dragon Fly Ln, Auberry, Ca | | 005678 | SFD | O | 5/2/2024 | | | | |
| | 130-530-07 | 34105 Shaver Springs Rd, Auberry, Ca | | 011221 | SFD | O | 8/21/2024 | | | | |
| | 130-540-35 | 37749 Peterson Rd. Auberry, Ca | | 013609 | SFD | O | 10/4/2024 | | | | |
| | 150-102-44 | 11238 E Herndon, Clovis, Ca | | 0027505 | ADU | R | 3/2/2024 | | | | 1 |
| | 308-031-16 | 9454 E. Mesa Ave, Clovis, Ca | | 015454 | ADU | R | 11/18/2024 | | | | 1 |
| | 308-330-18 | 5873 N. McCall, Clovis, Ca | | 013437 | ADU | R | 10/2/2024 | | | | 1 |
| | 309-242-59 | 13359 E Saginaw Way, Sanger, Ca | | 003580 | ADU | R | 3/20/2024 | | | | 1 |
| | 310-240-40 | 8617 E Olive Ave, Fresno, Ca | | 008686 | MH | R | 7/8/2024 | | | | 1 |

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordat | | | |
|-------------------------------------|-------------|--|---------------------------|--------------------------------|--|-------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|
| 1 | | | | | 2 | 3 | 4 | 5 | | | |
| Prior APN ⁺ | Current APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | | 0 | 0 | 0 | 47 |
| | 314-021-03 | 9207 E Belmont Ave, Sanger, Ca | | 002947 | ADU | R | 3/7/2024 | | | | 1 |
| | 316-160-23 | 6780 E Church Ave, Fresno, Ca | | 013073 | ADU | R | 9/25/2024 | | | | 1 |
| | 348-240-06 | 8653 E Khan St, Selma, Ca | | 010044 | ADU | R | 7/29/2024 | | | | 1 |
| | 358-120-52 | 9577 S McCall, Selma, Ca | | 013548 | ADU | R | 10/3/2024 | | | | 1 |
| | 581-060-43S | 5620 E Appaloosa Ave. Clovis, Ca | | 006714 | SFD | O | 5/22/2024 | | | | |
| | 406-260-03 | 2051 W Ellery, Fresno, Ca | | 005217 | ADU | R | 4/25/2024 | | | | 1 |
| | 407-152-10 | 6026 N San Pablo Ave. Fresno, Ca | | 014332 | ADU | R | 10/21/2024 | | | | 1 |
| | 416-090-15 | 728 W Celeste Ave. Fresno, Ca | | 000327 | ADU | R | 1/9/2024 | | | | 1 |
| | 425-161-16 | 922 E Fairmont, Fresno, Ca | | 010956 | ADU | R | 8/15/2024 | | | | 1 |
| | 425-231-03 | 4765 N Wishon Ave. Fresno, Ca | | 014979 | ADU | R | 11/5/2024 | | | | 1 |
| | 426-241-05 | 947 E Swift Ave. Fresno, Ca | | 009470 | ADU | R | 7/17/2024 | | | | 1 |
| | 447-153-04 | 4458 E. Terrace Ave. Fresno, Ca | | 001387 | ADU | R | 2/2/2024 | | | | 1 |
| | 456-112-07 | 807 N Orangewood, Fresno, Ca | | 013696 | ADU | R | 10/7/2024 | | | | 1 |
| | 456-113-31 | 813 N Lind, Fresno, Ca | | 004837 | ADU | R | 4/17/2024 | | | | 1 |
| | 463-081-38 | 5050 E Tulare Ave. Fresno, Ca | | 002929 | ADU | R | 3/6/2024 | | | | 1 |
| | 473-043-13 | 5510 Columbia Dr N, Fresno, Ca | | 009760 | ADU | R | 7/23/2024 | | | | 1 |
| | 474-113-02 | 5968 E Tam O'Shanter Ln. Fresno, Ca | | 004303 | ADU | R | 4/5/2024 | | | | 1 |
| | 493-081-13 | 5435 E Ashlan Fresno, Ca | | 004303 | ADU | R | 8/22/2024 | | | | 1 |
| | 499-205-11 | 5787 E Tarpey Fresno, Ca | | 000988 | ADU | R | 1/24/2024 | | | | 1 |
| | 110-130-11P | 62204 Upper Deer Creek Ln. Lakeshore, Ca | | 012634 | SFD | O | 9/17/2024 | | | | |
| | 110-230-59P | 60295 Huckleberry Hill Ln. Shaver Lake, Ca | | 011559 | SFD | O | 8/28/2024 | | | | |
| | 128-750-39S | 35061 Sj And E Rd. Auberry, Ca | | 004026 | ADU | O | 3/30/2024 | | | | 1 |
| | 158-080-70S | 3770 Piedra Rd. Piedra, Ca | | 007078 | MH | O | 6/2/2024 | | | | 1 |
| | 308-140-08S | 4397 N Zediker Ave. Sanger, Ca | | 008819 | MH | O | 7/8/2024 | | | | 1 |

| Ability by Household Incomes | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density Bonus Law Applications | Application Status | Project Type | Notes | | |
|--|---|------------------------------|---|---|--|--|--|--|--|--|--------------------|
| | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Total <u>PROPOSED</u> Units by Project | Total <u>APPROVED</u> Units by project | Total <u>DISAPPROVED</u> Units by Project | Please select state streamlining provision/s the application was submitted pursuant to. | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? | Were incentives or concessions requested pursuant to Government Code section 65915 approved? | Please indicate the status of the application. | Is the project considered a ministerial project or discretionary project? | Notes ⁺ |
| 0 | 132 | 275 | 454 | 323 | 10 | | | | | | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Withdrawn | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordat | | | |
|-------------------------------------|-------------|---------------------------------------|---------------------------|--------------------------------|--|-------------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|
| 1 | | | | | 2 | 3 | 4 | 5 | | | |
| Prior APN ⁺ | Current APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | | 0 | 0 | 0 | 47 |
| | 554-030-26S | 8947 E Bullard Ave. Clovis, Ca | | 005798 | ADU | R | 5/6/2024 | | | | 1 |
| | 016-270-07 | 12429 W. E St. Biola, Ca | | 010066 | SFD | O | 7/29/2024 | | | | |
| | 043-073-34 | 2432 W Erie St. Caruthers, Ca | | 008355 | SFD | O | 6/28/2024 | | | | |
| | 053-340-13 | 3256 Kruger Av. Riverdale, Ca | | 017177 | SFD | O | 12/31/2024 | | | | |
| | 057-140-03 | 20556 S Fowler, Laton, Ca | | 000563 | SFD | O | 1/15/2024 | | | | |
| | 116-030-54 | 35490 Powerhouse Rd. Auberry, Ca | | 000716 | SFD | O | 1/17/2024 | | | | |
| | 118-481-10 | 28291 Sky Harbor, Friant, Ca | | 016718 | SFD | O | 12/17/2024 | | | | |
| | 118-491-04 | 28085 Sky Harbor, Friant, Ca | | 002866 | SFD | O | 3/5/2024 | | | | |
| | 118-540-44 | 30485 Painted Cup Ln, Prather, Ca | | 012109 | SFD | O | 9/10/2024 | | | | |
| | 120-140-08 | 41277 Musick, Shaver Lake, Ca | | 015314 | SFD | O | 11/13/2024 | | | | |
| | 120-187-02 | 41923 Evergreen, Shaver Lake, Ca | | 008473 | SFD | O | 7/1/2024 | | | | |
| | 120-242-13 | 41993 Limber, Shaver Lake, Ca | | 006944 | SFD | O | 5/30/2024 | | | | |
| | 130-440-33 | 44410 Auberry Rd. Auberry, Ca | | 007522 | SFD | O | 6/11/2024 | | | | |
| | 135-180-46 | 40868 Wild Iris Ln, Shaver Lake, Ca | | 009617 | SFD | O | 7/19/2024 | | | | |
| | 136-152-10 | 42322 Cook Cabin, Shaver Lake, Ca | | 016810 | SFD | O | 12/19/2024 | | | | |
| | 136-375-23 | 42811 Garnet Ln, Shaver Lake, Ca | | 002810 | SFD | O | 3/5/2024 | | | | |
| | 136-400-14 | 40919 Crest Vista Ln, Shaver Lake, Ca | | 008212 | SFD | O | 6/26/2024 | | | | |
| | 138-200-27 | 21995 Cherokee Rd. Clovis, Rd | | 003885 | SFD | O | 3/27/2024 | | | | |
| | 150-170-31 | 8031 N Lark Ln. Clovis, Ca | | 013560 | SFD | O | 10/4/2024 | | | | |
| | 160-230-45 | 36758 Dunlap Rd. Squaw Valley, Ca | | 014974 | SFD | O | 11/5/2024 | | | | |
| | 300-140-44 | 17085 N Waldby Ave. Friant, Ca | | 009729 | SFD | O | 7/23/2024 | | | | |
| | 300-380-24 | 21943 Whisper Willow Rd. Friant, Ca | | 015043 | SFD | O | 11/6/2024 | | | | |
| | 308-321-36 | 13404 E Rialto, Sanger, Ca | | 000554 | SFD | O | 1/13/2024 | | | | |
| | 308-390-25 | 13900 E Ashlan, Sanger, Ca | | 010429 | SFD | O | 8/5/2024 | | | | |

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordability | | | |
|-------------------------------------|-------------|---------------------------------------|---------------------------|--------------------------------|--|-------------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|
| 1 | | | | | 2 | 3 | 4 | 5 | | | |
| Prior APN ⁺ | Current APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | | 0 | 0 | 0 | 47 |
| | 309-260-10 | 11346 E Shields Ave. Sanger, Ca | | 005872 | SFD | O | 5/7/2024 | | | | |
| | 315-030-22 | 1531 S Rainbow, Sanger, Ca | | 012462 | SFD | O | 9/13/2024 | | | | |
| | 333-450-24 | 434 N Frankwood Ave. Sanger, Ca | | 009546 | SFD | O | 7/18/2024 | | | | |
| | 334-021-40 | 5507 S Fruit, Fresno, Ca | | 003545 | SFD | O | 3/20/2024 | | | | |
| | 345-060-18 | 3758 E South Ave. Fresno, Ca | | 013190 | SFD | O | 9/27/2024 | | | | |
| | 373-051-12 | 6416 S. Pederson Ave. Reedley, Ca | | 013230 | SFD | O | 4/12/2024 | | | | |
| | 425-251-01 | 1314 E Santa Ana Ave. Fresno, Ca | | 003729 | SFD | O | 3/19/2024 | | | | |
| | 449-291-04 | 953 N Monte, Fresno, Ca | | 016033 | SFD | O | 12/4/2024 | | | | |
| | 505-040-76 | 5750 N Garfield Ave, Fresno, Ca | | 017158 | SFD | O | 12/31/2024 | | | | |
| | 512-130-14 | 6839 W Ashlan Ave, Fresno | | 001800 | SFD | O | 2/12/2024 | | | | |
| | 557-011-63 | 5187 E Behymer Ave. Clovis, Ca | | 013340 | SFD | O | 10/1/2024 | | | | |
| | 560-053-01 | 8404 N Marion, Clovis, Ca | | 013359 | SFD | O | 10/1/2024 | | | | |
| | 580-010-50 | 3553 E Reno Ave. Clovis, Ca | | 013359 | SFD | O | 9/26/2024 | | | | |
| | 580-140-11 | 3677 Kings Ct, Clovis, Ca | | 002116 | SFD | O | 2/21/2024 | | | | |
| | 580-140-12 | 3731 Kings Ct. Clovis, Ca | | 009193 | SFD | O | 7/11/2024 | | | | |
| | 053-513-16S | 3901 W Bradley St. Riverdale, Ca | | 010731 | SFD | O | 8/11/2024 | | | | |
| | 053-513-17S | 3889 W Bradley St. Riverdale, Ca | | 004833 | SFD | O | 4/17/2024 | | | | |
| | 053-513-26S | 3912 W Bradley St. Riverdale, Ca | | 011551 | SFD | O | 8/28/2024 | | | | |
| | 083-040-23S | 33337 Hwy 198, Coalinga, Ca | | 011514 | SFD | O | 8/27/2024 | | | | |
| | 110-600-08S | 62622 Old College Ln. Shaver Lake, Ca | | 017928 | SFD | O | 1/3/2024 | | | | |
| | 158-061-47S | 16085 E Griffith Ave. Sanger, Ca | | 015195 | SFD | O | 11/11/2024 | | | | |
| | 158-330-88S | 15735 Watts Valley Rd. Sanger, Ca | | 011372 | SFD | O | 8/26/2024 | | | | |
| | 158-353-03S | 7096 Live Oak Dr. Sanger, Ca | | 013111 | SFD | O | 9/25/2024 | | | | |
| | 160-303-04S | N/A | | 007082 | SFD | O | 6/2/2024 | | | | |

| Ability by Household Incomes | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density Bonus Law Applications | Application Status | Project Type | Notes | | |
|---------------------------------|-------------------------------------|-----------------------|---------------------------------|------------------------------------|------------------------------------|---|---|--|--|---|-------------------------|
| | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by project | Total DISAPPROVED Units by Project | Please select state streamlining provision/s the application was submitted pursuant to. | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? | Were incentives or concessions requested pursuant to Government Code section 65915 approved? | Please indicate the status of the application. | Is the project considered a ministerial project or discretionary project? | Notes ⁺ |
| 0 | 132 | 275 | 454 | 323 | 10 | | | | | | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Withdrawn | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Withdrawn | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Withdrawn | Ministerial | no address assigned yet |

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordability | | | |
|-------------------------------------|-------------|---|---------------------------|--------------------------------|--|-------------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|
| 1 | | | | | 2 | 3 | 4 | 5 | | | |
| Prior APN ⁺ | Current APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | | 0 | 0 | 0 | 47 |
| | 160-313-08S | 6151 Bellows Dr. Sanger, Ca | | 013110 | SFD | O | 9/25/2024 | | | | |
| | 160-392-05S | 6896 Lupine Dr. Sanger, Ca | | 000709 | SFD | O | 1/17/2024 | | | | |
| | 308-231-25S | 6422 N Mccall Ave. Clovis, Ca | | 013288 | SFD | O | 9/30/2024 | | | | |
| | 308-360-13S | 11778 E Santa Ana, Clovis, Ca | | 013087 | SFD | O | 9/25/2024 | | | | |
| | 333-231-31S | 317 S Frankwood, Sanger, Ca | | 007421 | SFD | O | 6/9/2024 | | | | |
| | 406-091-18 | 6138 N Van Ness Blvd, Fresno, Ca | | 004593 | SFD | O | 4/12/2024 | | | | |
| | 118-472-20 | 28750 Sulphur Springs, Friant, Ca | | 015280 | SFD | O | 11/23/2024 | | | | |
| | 140-281-25 | 29296 S Forty Ranch Ln. Tollhouse,Ca | | 013410 | SFD | O | 10/2/2024 | | | | |
| | 190-232-01 | 37333 Feather Ln. Squaw Valley, Ca | | 000452 | SFA | O | 1/10/2024 | | | | 1 |
| | 312-030-87 | 6685 W Mckinley Ave. Fresno, Ca | | 10008 | ADU | O | 7/28/2024 | | | | |
| | 426-201-07 | 4330 N Fruit Ave. Fresno, Ca | | 012835 | SFD | O | 9/20/2024 | | | | |
| | 160-382-16S | 7224 Morian Dr. Sanger, Ca | | 011057 | SFD | O | 8/18/2024 | | | | |
| | 185-310-52S | 32312 George Smith Rd. Squaw Valley, Ca | | 006195 | SFD | O | 5/13/2024 | | | | |
| | 300-360-21 | None | | 4767 | SFD | O | 4/16/2024 | | | | |

| Ability by Household Incomes | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density Bonus Law Applications | Application Status | Project Type | Notes | | |
|---------------------------------|-------------------------------------|-----------------------|---------------------------------|------------------------------------|------------------------------------|---|---|--|--|---|--------------------------------------|
| | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by project | Total DISAPPROVED Units by Project | Please select state streamlining provision/s the application was submitted pursuant to. | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? | Were incentives or concessions requested pursuant to Government Code section 65915 approved? | Please indicate the status of the application. | Is the project considered a ministerial project or discretionary project? | Notes ⁺ |
| 0 | 132 | 275 | 454 | 323 | 10 | | | | | | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Withdrawn | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 1 | NONE | No | N/A | Disapproved | Ministerial | ected. would we still include 1 in c |
| | | 1 | 2 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | J were constructed (adu cannot |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | (559) 304-1730 Applicant |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | No Address assigned yet |

| | | |
|-----------------|--------------------------------|-------------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Table A2

Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units

| Project Identifier | | | | | Unit Types | | Affordability by Household Incomes - Completed Entitlements | | | | | |
|-------------------------------------|-------------|-----------------------|---------------|--------------------------------|--|-------------------------------|---|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|
| 1 | | | | | 2 | 3 | 4 | | | | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 28 | 0 | 1 |
| | 463-100-66 | 242 S Caesar Ave. | | 018519 | ADU | R | | | | 1 | | |
| | 447-122-06 | 2703 N Maple Ave. | | 007025 | ADU | R | | | | 1 | | |
| | 406-122-06 | 6784 N. Pleasant Ave. | | 009283 | ADU | O | | | | | | |
| | 340-160-31S | 3411 E Lincoln Ave | | 003448 | MH | O | | | | 1 | | |
| | 073-060-48S | 25482 Phelps Ave | | 003672 | MH | O | | | | 1 | | |
| | 160-191-49 | 38552 Dunlap Road | | 014480 | MH | O | | | | 1 | | |
| | 373-340-16 | 21469 E South Ave | | 014916 | MH | O | | | | 1 | | |
| | 190-410-18 | 45701 Columbine Lane | | 017662 | MH | O | | | | 1 | | |
| | 309-180-02 | 2949 N Academy Ave | | 000086 | MH | O | | | | 1 | | |
| | 001-230-24 | 41919 W Valeria | | 000208 | MH | O | | | | 1 | | |
| | 327-150-44S | 3353 Beran Way | | 001065 | MH | O | | | | 1 | | |
| | 308-261-21S | 9365 E Bullard Ave | | 002788 | MH | O | | | | 1 | | |
| | 043-072-19S | 2559 W Ontario St | | 002973 | MH | O | | | | 1 | | |

| Affordability by Household Incomes - Certificates of Occupancy | | | | | | Streamlining | Infill | Housing with Financial Assistance and/or Deed Restrictions | | | |
|--|---------------------------------|----------------------------------|--------------------------------------|------------------------|---|---|--|--|--------------------|---|--|
| 10 | | | | | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Certificates of Occupancy or other forms of readiness (see instructions) <u>Date Issued</u> | # of Units issued Certificates of Occupancy or other forms of readiness | How many of the units were Extremely Low Income? | Please select the state streamlining provision the project was APPROVED pursuant to. (may select multiple) | Infill Units? Y/N* | Assistance Programs for Each Development (may select multiple - see instructions) | Deed Restriction Type (may select multiple - see instructions) |
| 0 | 9 | 0 | 0 | 7 | | 16 | 0 | | | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | 1 | | | | 10/9/2024 | 1 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | 1 | | | | 9/23/2024 | 1 | 0 | NONE | N | | |
| | 1 | | | | 11/21/2024 | 1 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | 1 | | | | 4/5/2024 | 1 | 0 | NONE | N | | |
| | 1 | | | | 9/4/2024 | 1 | 0 | NONE | Y | | |

| Project Identifier | | | | | Unit Types | | Affordability by Household Incomes - Completed Entitlements | | | | | |
|-------------------------------------|-------------|--------------------------|---------------|--------------------------------|--|-------------------------|---|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|
| 1 | | | | | 2 | 3 | 4 | | | | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 28 | 0 | 1 |
| | 326-200-25S | 721 S Chateau Fresno Ave | | 003040 | MH | O | | | | 1 | | |
| | 310-320-16 | 2091 N Highland Ave | | 003168 | MH | O | | | | 1 | | |
| | 328-220-14S | 4711 S Fruit Ave | | 004158 | MH | O | | | | 1 | | |
| | 334-021-36S | 1170 W Jefferson | | 004270 | MH | O | | | | 1 | | |
| | 350-070-71 | 6846 Newmark | | 009178 | MH | O | | | | 1 | | |
| | 334-180-32 | 126 E Fantz | | 009944 | MH | O | | | | 1 | | |
| | 158-330-50 | 4545 N Riverbend Ave | | 013029 | MH | O | | | | 1 | | |
| | 035-190-25S | 8458 S Hayes Ave | | 013612 | MH | O | | | | 1 | | |
| | 043-122-19 | 13463 S Oak St | | 013794 | MH | O | | | | 1 | | |
| | 128-461-38 | 31747 Rock Hill Lane | | 013955 | MH | O | | | | 1 | | |
| | 350-122-01 | 10731 E Morro | | 001985 | 2 to 4 | R | | | | 2 | | |
| | 350-122-01 | 10737 E Morro | | 002212 | 2 to 4 | R | | | | 2 | | |
| | 120-234-15 | 41884 Tollhouse Rd | | 002791 | 2 to 4 | R | | | | | | |
| | 350-122-02 | 10729 E Morro St | | 006491 | 2 to 4 | R | | | | 2 | | |
| | 138-110-35 | 15877 Stony Oaks | | 109733 | SFD | O | | | | | | |
| | 300-410-14 | 3785 E. Converse Ave | | 110638 | SFD | O | | | | | | |

| ent | | Affordability by Household Incomes - Building Permits | | | | | | | | | | | | |
|-----------------------|---------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|------------------------------|------------------------------------|---------------------------------|-------------------------------------|--|
| | | 5 | 6 | 7 | | | | | | | 8 | 9 | | |
| Above Moderate-Income | Entitlement Date Approved | # of Units issued Entitlements | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Building Permits Date Issued | # of Units Issued Building Permits | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | |
| 176 | | 205 | 0 | 0 | 0 | 28 | 0 | 1 | 85 | | 114 | 0 | 0 | |
| | 4/11/2024 | 1 | | | | 1 | | | | 4/11/2024 | 1 | | | |
| | 4/3/2024 | 1 | | | | 1 | | | | 4/3/2024 | 1 | | | |
| | 7/11/2024 | 1 | | | | 1 | | | | 7/11/2024 | 1 | | | |
| | 6/7/2024 | 1 | | | | 1 | | | | 6/7/2024 | 1 | | | |
| | 7/11/2024 | 1 | | | | 1 | | | | 7/11/2024 | 1 | | | |
| | 7/25/2024 | 1 | | | | 1 | | | | 7/25/2024 | 1 | | | |
| | 9/25/2024 | 1 | | | | 1 | | | | 9/25/2024 | 1 | | | |
| | 9/11/2024 | 1 | | | | 1 | | | | 10/16/2024 | 1 | | | |
| | 10/22/2024 | 1 | | | | 1 | | | | 10/22/2024 | 1 | | | |
| | 10/18/2024 | 1 | | | | 1 | | | | 10/18/2024 | 1 | | | |
| | 1/30/2024 | 2 | | | | 2 | | | | 1/30/2024 | 2 | | | |
| | 1/30/2024 | 2 | | | | 2 | | | | 1/30/2024 | 2 | | | |
| 3 | 7/3/2024 | 3 | | | | | | | 3 | 7/3/2024 | 3 | | | |
| | 12/20/2024 | 2 | | | | 2 | | | | 12/20/2024 | 2 | | | |
| 1 | 4/15/2024 | 1 | | | | | | | 1 | 4/15/2024 | 1 | | | |
| 1 | 1/30/2024 | 1 | | | | | | | 1 | 1/30/2024 | 1 | | | |

| Affordability by Household Incomes - Certificates of Occupancy | | | | | | Streamlining | Infill | Housing with Financial Assistance and/or Deed Restrictions | | | |
|--|---------------------------------|----------------------------------|--------------------------------------|------------------------|---|---|--|--|--------------------|---|--|
| 10 | | | | | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Certificates of Occupancy or other forms of readiness (see instructions) <u>Date Issued</u> | # of Units issued Certificates of Occupancy or other forms of readiness | How many of the units were Extremely Low Income? | Please select the state streamlining provision the project was APPROVED pursuant to. (may select multiple) | Infill Units? Y/N* | Assistance Programs for Each Development (may select multiple - see instructions) | Deed Restriction Type (may select multiple - see instructions) |
| 0 | 9 | 0 | 0 | 7 | | 16 | 0 | | | | |
| | 1 | | | | 8/21/2024 | 1 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | 1 | | | | 7/18/2024 | 1 | 0 | NONE | N | | |
| | 1 | | | | 9/11/2024 | 1 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | 1 | | | | 11/25/2024 | 1 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | 1 | 10/31/2024 | 1 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |

| Project Identifier | | | | | Unit Types | | Affordability by Household Incomes - Completed Entitlements | | | | | |
|-------------------------------------|-------------|---------------------------|---------------|--------------------------------|--|-------------------------|---|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|
| 1 | | | | | 2 | 3 | 4 | | | | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 28 | 0 | 1 |
| | 130-871-05 | 39484 Crest Point | | 003169 | SFD | O | | | | | | |
| | 353-050-46s | 10614 E Parlier Ave | | 000030 | SFD | O | | | | | | |
| | 160-360-02S | 6304 Lupine Dr | | 000494 | SFD | O | | | | | | |
| | 053-160-08S | 21487 S Valentine Ave | | 005112 | SFD | O | | | | | | |
| | 300-270-16 | 23959 Sky Harbour Dr | | 005415 | SFD | O | | | | | | |
| | 130-480-42 | 36224 Cressman Road | | 011097 | SFD | O | | | | | | |
| | 025-100-57S | 12881 W Jensen Ave | | 011417 | SFD | O | | | | | | |
| | 463-252-09S | 5490 E Nine Ave | | 012826 | SFD | O | | | | | | |
| | 312-062-12 | 2814 Western Ave | | 016927 | SFD | O | | | | | | |
| | 579-050-20S | 2521 Birkhead Ave | | 018219 | SFD | O | | | | | | |
| | 505-040-77 | 5740 N Garfield Ave | | 018615 | SFD | O | | | | | | |
| | 130-914-07 | 40647 Sierra Violet Ln | | 018642 | SFD | O | | | | | | |
| | 128-350-99 | 42925 Sharin Woods Road | | 018786 | SFD | O | | | | | | |
| | 110-230-70P | 60529 Huckleberry Hill Ln | | 018815 | SFD | O | | | | | | |
| | 083-040-23S | 33335 Hwy 198 | | 018856 | SFD | O | | | | | | 1 |
| | 581-160-06S | 10401 N Armstrong Ave | | 018871 | SFD | O | | | | | | |

| ent | | Affordability by Household Incomes - Building Permits | | | | | | | | | | | |
|-----------------------|---------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|------------------------------|------------------------------------|---------------------------------|-------------------------------------|
| 5 | | 6 | 7 | | | | | | | 8 | 9 | | |
| Above Moderate-Income | Entitlement Date Approved | # of Units issued Entitlements | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Building Permits Date Issued | # of Units Issued Building Permits | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted |
| 176 | | 205 | 0 | 0 | 0 | 28 | 0 | 1 | 85 | | 114 | 0 | 0 |
| 1 | 10/14/2024 | 1 | | | | | | | 1 | 10/14/2024 | 1 | | |
| 1 | 10/15/2024 | 1 | | | | | | | 1 | 10/15/2024 | 1 | | |
| 1 | 2/27/2024 | 1 | | | | | | | 1 | 2/27/2024 | 1 | | |
| 1 | 9/10/2024 | 1 | | | | | | | 1 | 9/10/2024 | 1 | | |
| 1 | 4/3/2024 | 1 | | | | | | | 1 | 4/3/2024 | 1 | | |
| 1 | 7/16/2024 | 1 | | | | | | | 1 | 7/16/2024 | 1 | | |
| 1 | 1/4/2024 | 1 | | | | | | | 1 | 1/4/2024 | 1 | | |
| 1 | 1/3/2024 | 1 | | | | | | | 1 | 1/3/2024 | 1 | | |
| 1 | 8/5/2024 | 1 | | | | | | | 1 | 8/5/2024 | 1 | | |
| 1 | 7/3/2024 | 1 | | | | | | | 1 | 7/3/2024 | 1 | | |
| 1 | 6/28/2024 | 1 | | | | | | | 1 | 6/28/2024 | 1 | | |
| 1 | 9/24/2024 | 1 | | | | | | | 1 | 9/24/2024 | 1 | | |
| 1 | 11/5/2024 | 1 | | | | | | | 1 | 11/5/2024 | 1 | | |
| 1 | 2/22/2024 | 1 | | | | | | | 1 | 2/22/2024 | 1 | | |
| | 7/19/2024 | 1 | | | | | | 1 | | 7/19/2024 | 1 | | |
| 1 | 8/28/2024 | 1 | | | | | | | 1 | 8/28/2024 | 1 | | |

| Affordability by Household Incomes - Certificates of Occupancy | | | | | | Streamlining | Infill | Housing with Financial Assistance and/or Deed Restrictions | | | |
|--|---------------------------------|----------------------------------|--------------------------------------|------------------------|---|---|--|--|--------------------|---|--|
| 10 | | | | | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Certificates of Occupancy or other forms of readiness (see instructions) <u>Date Issued</u> | # of Units issued Certificates of Occupancy or other forms of readiness | How many of the units were Extremely Low Income? | Please select the state streamlining provision the project was APPROVED pursuant to. (may select multiple) | Infill Units? Y/N* | Assistance Programs for Each Development (may select multiple - see instructions) | Deed Restriction Type (may select multiple - see instructions) |
| 0 | 9 | 0 | 0 | 7 | | 16 | 0 | | | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | 1 | 10/18/2024 | 1 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |

| Project Identifier | | | | | Unit Types | | Affordability by Household Incomes - Completed Entitlement | | | | | |
|-------------------------------------|-------------|---------------------------------|---------------|--------------------------------|--|-------------------------|--|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|
| 1 | | | | | 2 | 3 | 4 | | | | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 28 | 0 | 1 |
| | 300-230-07 | 19678 Ventana Hills Clovis, Ca | | 019000 | SFD | O | | | | | | |
| | 300-590-21 | 19618 Ventana Hills Clovis, Ca | | 019002 | SFD | O | | | | | | |
| | 057-212-17 | 20779 S Armstrong Ave Laton, Ca | | 001340 | SFD | O | | | | | | |
| | 118-511-12 | 27743 Sky Harbour Dr | | 004591 | SFD | O | | | | | | |
| | 309-035-13S | 3912 N Brehler Ave | | 004717 | SFD | O | | | | | | |
| | 300-070-72 | 13116 N Willow Bluff Rd | | 005051 | SFD | O | | | | | | |
| | 335-051-54S | 715 E South Ave | | 005265 | SFD | O | | | | | | |
| | 136-360-15 | 41528 Timber Ridge | | 005577 | SFD | O | | | | | | |
| | 579-050-04 | 12437 N Friant Rd | | 005581 | SFD | O | | | | | | |
| | 308-322-01 | 13049 E Rialto | | 005926 | SFD | O | | | | | | |
| | 308-322-02 | 13091 E Rialto | | 005941 | SFD | O | | | | | | |
| | 333-321-22S | 1181 S Riverbend Ave | | 009760 | SFD | O | | | | | | |
| | 333-321-24S | 1189 S Riverbend Ave | | 009873 | SFD | O | | | | | | |
| | 501-021-44 | 7436 N Blythe | | 009995 | SFD | O | | | | | | |
| | 136-360-24 | 41730 Timber Ridge | | 011021 | SFD | O | | | | | | |
| | 128-780-14 | 32121 Muleshoe Ln | | 011898 | SFD | O | | | | | | |

| ent | | Affordability by Household Incomes - Building Permits | | | | | | | | | | | |
|-----------------------|---------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|------------------------------|------------------------------------|---------------------------------|-------------------------------------|
| 5 | | 6 | 7 | | | | | | | 8 | 9 | | |
| Above Moderate-Income | Entitlement Date Approved | # of Units issued Entitlements | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Building Permits Date Issued | # of Units Issued Building Permits | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted |
| 176 | | 205 | 0 | 0 | 0 | 28 | 0 | 1 | 85 | | 114 | 0 | 0 |
| 1 | 5/24/2024 | 1 | | | | | | | 1 | 5/24/2024 | 1 | | |
| 1 | 9/4/2024 | 1 | | | | | | | 1 | 9/4/2024 | 1 | | |
| 1 | 10/14/2024 | 1 | | | | | | | 1 | 10/14/2024 | 1 | | |
| 1 | 12/4/2024 | 1 | | | | | | | 1 | 12/4/2024 | 1 | | |
| 1 | 3/12/2024 | 1 | | | | | | | 1 | 3/12/2024 | 1 | | |
| 1 | 6/26/2024 | 1 | | | | | | | 1 | 6/26/2024 | 1 | | |
| 1 | 5/20/2024 | 1 | | | | | | | 1 | 5/20/2024 | 1 | | |
| 1 | 5/21/2024 | 1 | | | | | | | 1 | 5/21/2024 | 1 | | |
| 1 | 1/12/2024 | 1 | | | | | | | 1 | 1/12/2024 | 1 | | |
| 1 | 1/26/2024 | 1 | | | | | | | 1 | 1/26/2024 | 1 | | |
| 1 | 1/26/2024 | 1 | | | | | | | 1 | 1/26/2024 | 1 | | |
| 1 | 2/20/2024 | 1 | | | | | | | 1 | 2/20/2024 | 1 | | |
| 1 | 9/17/2024 | 1 | | | | | | | 1 | 9/17/2024 | 1 | | |
| 1 | 9/4/2024 | 1 | | | | | | | 1 | 9/4/2024 | 1 | | |
| 1 | 6/7/2024 | 1 | | | | | | | 1 | 6/7/2024 | 1 | | |
| 1 | 1/9/2024 | 1 | | | | | | | 1 | 1/9/2024 | 1 | | |

| Affordability by Household Incomes - Certificates of Occupancy | | | | | | Streamlining | Infill | Housing with Financial Assistance and/or Deed Restrictions | | | |
|--|---------------------------------|----------------------------------|--------------------------------------|------------------------|---|---|--|--|--------------------|---|--|
| 10 | | | | | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Certificates of Occupancy or other forms of readiness (see instructions) <u>Date Issued</u> | # of Units issued Certificates of Occupancy or other forms of readiness | How many of the units were Extremely Low Income? | Please select the state streamlining provision the project was APPROVED pursuant to. (may select multiple) | Infill Units? Y/N* | Assistance Programs for Each Development (may select multiple - see instructions) | Deed Restriction Type (may select multiple - see instructions) |
| 0 | 9 | 0 | 0 | 7 | | 16 | 0 | | | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | 1 | 8/15/2024 | 1 | 0 | NONE | N | | |

| Project Identifier | | | | | Unit Types | | Affordability by Household Incomes - Completed Entitlements | | | | | |
|-------------------------------------|-------------|--------------------------|---------------|--------------------------------|--|-------------------------|---|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|
| 1 | | | | | 2 | 3 | 4 | | | | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 28 | 0 | 1 |
| | 332-021-20 | 2474 S Thompson Ave | | 012929 | SFD | O | | | | | | |
| | 130-160-20 | 37181 Tollhouse Rd | | 013190 | SFD | O | | | | | | |
| | 120-232-07 | 41961 Hemlock | | 014222 | SFD | O | | | | | | |
| | 136-131-15 | 42224 Summit Creek Ln | | 014413 | SFD | O | | | | | | |
| | 118-540-43 | 30253 Gooseberry Ln | | 014704 | SFD | O | | | | | | |
| | 053-513-22S | 3870 W Bradley St | | 015451 | SFD | O | | | | | | |
| | 120-141-15 | 41225 Kokanee Lane | | 015509 | ADU | O | | | | | | |
| | 053-513-24S | 3888 W Bradley St | | 015876 | SFD | O | | | | | | |
| | 150-141-23 | 13075 Tollhouse Rd | | 015905 | SFD | O | | | | | | |
| | 041-290-14S | 3144 W Elkhorn | | 016382 | SFD | O | | | | | | |
| | 140-251-14 | 28865 Burrough Valley Rd | | 016967 | SFD | O | | | | | | |
| | 393-130-21 | 13662 S Zediker | | 017027 | SFD | O | | | | | | |
| | 130-930-20 | 42732 Granite Circle | | 017102 | SFD | O | | | | | | |
| | 138-450-23 | 10770 Millerton Rd | | 017485 | SFD | O | | | | | | |
| | 130-192-12 | 45168 Auberry Dr | | 017489 | SFD | O | | | | | | |
| | 393-022-07S | 10863 E Conejo | | 017887 | SFD | O | | | | | | |

| ent | | Affordability by Household Incomes - Building Permits | | | | | | | | | | | |
|-----------------------|---------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|------------------------------|------------------------------------|---------------------------------|-------------------------------------|
| 5 | | 6 | 7 | | | | | | | 8 | 9 | | |
| Above Moderate-Income | Entitlement Date Approved | # of Units issued Entitlements | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Building Permits Date Issued | # of Units Issued Building Permits | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted |
| 176 | | 205 | 0 | 0 | 0 | 28 | 0 | 1 | 85 | | 114 | 0 | 0 |
| 1 | 8/19/2024 | 1 | | | | | | | 1 | 8/19/2024 | 1 | | |
| 1 | 10/16/2024 | 1 | | | | | | | 1 | 10/16/2024 | 1 | | |
| 1 | 7/15/2024 | 1 | | | | | | | 1 | 7/15/2024 | 1 | | |
| 1 | 6/12/2024 | 1 | | | | | | | 1 | 6/12/2024 | 1 | | |
| 1 | 7/24/2024 | 1 | | | | | | | 1 | 7/24/2024 | 1 | | |
| 1 | 5/20/2024 | 1 | | | | | | | 1 | 5/20/2024 | 1 | | |
| 1 | 3/29/2024 | 1 | | | | | | | 1 | 3/29/2024 | 1 | | |
| 1 | 3/14/2024 | 1 | | | | | | | 1 | 3/14/2024 | 1 | | |
| 1 | 1/3/2024 | 1 | | | | | | | 1 | 1/3/2024 | 1 | | |
| 1 | 6/20/2024 | 1 | | | | | | | 1 | 6/20/2024 | 1 | | |
| 1 | 4/30/2024 | 1 | | | | | | | 1 | 4/30/2024 | 1 | | |
| 1 | 12/11/2024 | 1 | | | | | | | 1 | 12/11/2024 | 1 | | |
| 1 | 5/28/2024 | 1 | | | | | | | 1 | 5/28/2024 | 1 | | |
| 1 | 3/12/2024 | 1 | | | | | | | 1 | 3/12/2024 | 1 | | |
| 1 | 4/18/2024 | 1 | | | | | | | 1 | 4/18/2024 | 1 | | |
| 1 | 5/17/2024 | 1 | | | | | | | 1 | 5/17/2024 | 1 | | |

| Affordability by Household Incomes - Certificates of Occupancy | | | | | | Streamlining | Infill | Housing with Financial Assistance and/or Deed Restrictions | | | |
|--|---------------------------------|----------------------------------|--------------------------------------|------------------------|---|---|--|--|--------------------|---|--|
| 10 | | | | | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Certificates of Occupancy or other forms of readiness (see instructions) <u>Date Issued</u> | # of Units issued Certificates of Occupancy or other forms of readiness | How many of the units were Extremely Low Income? | Please select the state streamlining provision the project was APPROVED pursuant to. (may select multiple) | Infill Units? Y/N* | Assistance Programs for Each Development (may select multiple - see instructions) | Deed Restriction Type (may select multiple - see instructions) |
| 0 | 9 | 0 | 0 | 7 | | 16 | 0 | | | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | 1 | 7/3/2024 | 1 | 0 | NONE | Y | | |
| | | | | 1 | 11/20/2024 | 1 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | 1 | 10/25/2024 | 1 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |

| Project Identifier | | | | | Unit Types | | Affordability by Household Incomes - Completed Entitlements | | | | | |
|-------------------------------------|-------------|-----------------------------|---------------|--------------------------------|--|-------------------------|---|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|
| 1 | | | | | 2 | 3 | 4 | | | | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 28 | 0 | 1 |
| | 110-600-08S | 62622 Old College Lane | | 017928 | SFD | O | | | | | | |
| | 140-232-16 | 28910 Sandpiper | | 000014 | SFD | O | | | | | | |
| | 140-232-16 | 13661 E Shepherd Ave | | 000473 | SFD | O | | | | | | |
| | 160-400-09S | 7396 Pinto Dr | | 000556 | SFD | O | | | | | | |
| | 135-200-31 | 39839 Mountain Heather Ln | | 000718 | SFD | O | | | | | | |
| | 385-180-72 | 5259 E Clarkson Ave | | 000974 | SFD | O | | | | | | |
| | 308-261-38S | 9361 E Bullard | | 001177 | SFD | O | | | | | | |
| | 120-256-03 | 42095 Limber | | 001692 | SFD | O | | | | | | |
| | 110-230-58P | 60281 Huckleberry Hill Lane | | 002969 | SFD | O | | | | | | |
| | 406-070-50 | 6573 N Sequoia Ave | | 003085 | SFD | O | | | | | | |
| | 110-230-68P | 60489 Huckleberry Hill Lane | | 003209 | SFD | O | | | | | | |
| | 477-080-08 | 1733 W Church Ave | | 003359 | SFD | O | | | | | | |
| | 130-490-38 | 54059 Providence Creek Rd | | 003472 | SFD | O | | | | | | |
| | 185-210-21S | 32479 Indian Guide Rd | | 003918 | SFD | O | | | | | | |
| | 331-040-64 | 3709 S Dewolf Ave | | 003940 | SFD | O | | | | | | |
| | 041-030-06S | 11443 S Westlawn Ave | | 004644 | SFD | O | | | | | | |

| ent | | Affordability by Household Incomes - Building Permits | | | | | | | | | | | |
|-----------------------|---------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|------------------------------|------------------------------------|---------------------------------|-------------------------------------|
| 5 | | 6 | 7 | | | | | | | 8 | 9 | | |
| Above Moderate-Income | Entitlement Date Approved | # of Units issued Entitlements | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Building Permits Date Issued | # of Units Issued Building Permits | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted |
| 176 | | 205 | 0 | 0 | 0 | 28 | 0 | 1 | 85 | | 114 | 0 | 0 |
| 1 | 8/27/2024 | 1 | | | | | | | 1 | 8/27/2024 | 1 | | |
| 1 | 8/7/2024 | 1 | | | | | | | 1 | 8/7/2024 | 1 | | |
| 1 | 7/8/2024 | 1 | | | | | | | 1 | 7/8/2024 | 1 | | |
| 1 | 5/7/2024 | 1 | | | | | | | 1 | 5/7/2024 | 1 | | |
| 1 | 8/5/2024 | 1 | | | | | | | 1 | 8/5/2024 | 1 | | |
| 1 | 8/12/2024 | 1 | | | | | | | 1 | 8/12/2024 | 1 | | |
| 1 | 7/8/2024 | 1 | | | | | | | 1 | 7/8/2024 | 1 | | |
| 1 | 7/16/2024 | 1 | | | | | | | 1 | 7/16/2024 | 1 | | |
| 1 | 6/27/2024 | 1 | | | | | | | 1 | 6/27/2024 | 1 | | |
| 1 | 9/19/2024 | 1 | | | | | | | 1 | 9/19/2024 | 1 | | |
| 1 | 6/24/2024 | 1 | | | | | | | 1 | 6/24/2024 | 1 | | |
| 1 | 6/12/2024 | 1 | | | | | | | 1 | 6/12/2024 | 1 | | |
| 1 | 3/22/2024 | 1 | | | | | | | 1 | 3/22/2024 | 1 | | |
| 1 | 5/16/2024 | 1 | | | | | | | 1 | 5/16/2024 | 1 | | |
| 1 | 10/31/2024 | 1 | | | | | | | 1 | 10/31/2024 | 1 | | |
| 1 | 6/21/2024 | 1 | | | | | | | 1 | 6/21/2024 | 1 | | |

| Affordability by Household Incomes - Certificates of Occupancy | | | | | | Streamlining | Infill | Housing with Financial Assistance and/or Deed Restrictions | | | |
|--|---------------------------------|----------------------------------|--------------------------------------|------------------------|---|---|--|--|--------------------|---|--|
| 10 | | | | | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Certificates of Occupancy or other forms of readiness (see instructions) <u>Date Issued</u> | # of Units issued Certificates of Occupancy or other forms of readiness | How many of the units were Extremely Low Income? | Please select the state streamlining provision the project was APPROVED pursuant to. (may select multiple) | Infill Units? Y/N* | Assistance Programs for Each Development (may select multiple - see instructions) | Deed Restriction Type (may select multiple - see instructions) |
| 0 | 9 | 0 | 0 | 7 | | 16 | 0 | | | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |

| Project Identifier | | | | | Unit Types | | Affordability by Household Incomes - Completed Entitlements | | | | | |
|-------------------------------------|-------------|-------------------------|---------------|--------------------------------|--|-------------------------------|---|--|--------------------------------|---------------------------------------|--|--|
| 1 | | | | | 2 | 3 | 4 | | | | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 28 | 0 | 1 |
| | 309-180-33 | 12431 E Shields Ave | | 004672 | SFD | O | | | | | | |
| | 160-170-15 | 37992 E Kings Canyon Rd | | 005085 | SFD | O | | | | | | |
| | 136-360-22 | 41676 Timber Ridge | | 005198 | SFD | O | | | | | | |
| | 313-081-06 | 7171 E Tulare | | 005206 | SFD | O | | | | | | |
| | 136-390-09 | 39552 Sunset Rock | | 005487 | SFD | O | | | | | | |
| | 136-152-05 | 42357 Cook Cabin | | 005820 | SFD | O | | | | | | |
| | 363-070-24 | 8303 S Englehart | | 005840 | SFD | O | | | | | | |
| | 308-321-68S | 13729 E Shaw Ave | | 005843 | SFD | O | | | | | | |
| | 138-290-63 | 19208 Quail Run Ln | | 006708 | SFD | O | | | | | | |
| | 118-330-03 | 26750 Wellbarn | | 007306 | SFD | O | | | | | | |
| | 310-100-21 | 8096 E Olive Ave | | 007337 | SFD | O | | | | | | |
| | 300-560-09 | 18889 Via Bellagio | | 007680 | SFD | O | | | | | | |
| | 300-380-22 | 21699 Whisper Willow Rd | | 007909 | SFD | O | | | | | | |
| | 150-260-07 | 14703 Oak Knoll Ln | | 008059 | SFD | O | | | | | | |
| | 136-400-52 | 39665 Sunset Rock | | 011311 | SFD | O | | | | | | |
| | 130-430-08 | 41145 Woodland Rd | | 012011 | SFD | O | | | | | | |

| ent | | Affordability by Household Incomes - Building Permits | | | | | | | | | | | | |
|-----------------------|---------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|------------------------------|------------------------------------|---------------------------------|-------------------------------------|--|
| 5 | | 6 | 7 | | | | | | | 8 | 9 | | | |
| Above Moderate-Income | Entitlement Date Approved | # of Units issued Entitlements | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Building Permits Date Issued | # of Units Issued Building Permits | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | |
| 176 | | 205 | 0 | 0 | 0 | 28 | 0 | 1 | 85 | | 114 | 0 | 0 | |
| 1 | 9/10/2024 | 1 | | | | | | | 1 | 9/10/2024 | 1 | | | |
| 1 | 9/6/2024 | 1 | | | | | | | 1 | 9/6/2024 | 1 | | | |
| 1 | 7/3/2024 | 1 | | | | | | | 1 | 7/3/2024 | 1 | | | |
| 1 | 12/18/2024 | 1 | | | | | | | 1 | 12/18/2024 | 1 | | | |
| 1 | 5/7/2024 | 1 | | | | | | | 1 | 5/7/2024 | 1 | | | |
| 1 | 10/7/2024 | 1 | | | | | | | 1 | 10/7/2024 | 1 | | | |
| 1 | 12/20/2024 | 1 | | | | | | | 1 | 12/20/2024 | 1 | | | |
| 1 | 12/23/2024 | 1 | | | | | | | 1 | 12/23/2024 | 1 | | | |
| 1 | 6/25/2024 | 1 | | | | | | | 1 | 6/25/2024 | 1 | | | |
| 1 | 9/5/2024 | 1 | | | | | | | 1 | 9/5/2024 | 1 | | | |
| 1 | 11/1/2024 | 1 | | | | | | | 1 | 11/1/2024 | 1 | | | |
| 1 | 12/3/2024 | 1 | | | | | | | 1 | 12/3/2024 | 1 | | | |
| 1 | 10/22/2024 | 1 | | | | | | | 1 | 10/22/2024 | 1 | | | |
| 1 | 12/4/2024 | 1 | | | | | | | 1 | 12/4/2024 | 1 | | | |
| 1 | 11/7/2024 | 1 | | | | | | | 1 | 11/7/2024 | 1 | | | |
| 1 | 11/20/2024 | 1 | | | | | | | 1 | 11/20/2024 | 1 | | | |

| Affordability by Household Incomes - Certificates of Occupancy | | | | | | Streamlining | Infill | Housing with Financial Assistance and/or Deed Restrictions | | | |
|--|---------------------------------|----------------------------------|--------------------------------------|------------------------|---|---|--|--|--------------------|---|--|
| 10 | | | | | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Certificates of Occupancy or other forms of readiness (see instructions) <u>Date Issued</u> | # of Units issued Certificates of Occupancy or other forms of readiness | How many of the units were Extremely Low Income? | Please select the state streamlining provision the project was APPROVED pursuant to. (may select multiple) | Infill Units? Y/N* | Assistance Programs for Each Development (may select multiple - see instructions) | Deed Restriction Type (may select multiple - see instructions) |
| 0 | 9 | 0 | 0 | 7 | | 16 | 0 | | | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | 1 | 12/16/2024 | 1 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |

| Project Identifier | | | | | Unit Types | | Affordability by Household Incomes - Completed Entitlement | | | | | |
|-------------------------------------|-------------|---|---------------|--------------------------------|--|-------------------------|--|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|
| 1 | | | | | 2 | 3 | 4 | | | | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 28 | 0 | 1 |
| | 332-071-06 | 4354 S. Academy Ave. Sanger, Ca 93657 | | 4786 | SFD | O | | | | | | |
| | 309-035-19 | 3763 Independence Ave. Sanger, Ca 93657 | | 4773 | SFD | O | | | | | | |
| | 063-280-11 | None | | 4775 | SFD | O | | | | | | |
| | 025-080-32S | 1240 S. Goldenrod Ave. Kerman, Ca 93630 | | 4779 | SFD | O | | | | | | |
| | 565-041-19 | 7377 N De Wolf Ave. Clovis, Ca 93619 | | 4783 | SFD | O | | | | | | |
| | 393-030-15 | None | | 4770 | SFD | O | | | | | | |
| | 335-080-21 | 1233 E Adams Ave. Fresno, Ca 93725 | | 4785 | SFD | O | | | | | | |
| | 016-100-68 | 3385 N Westlawn Ave. Fresno, Ca 93723 | | 4764 | SFD | O | | | | | | |
| | 308-280-43 | 6883 N Mccall Ave. Clovis Ca 93619 | | 4769 | SFD | O | | | | | | |
| | 329-070-32 | 4637 S East Ave. Fresno, Ca 93725 | | 4787 | SFD | O | | | | | | |
| | 150-120-49 | 18500 Watts Valley Rd. Sanger | | TPMW 24-01 | SFD | O | | | | | | |
| | 463-160-20 | 244 S. Minnewawa Ave, Fresno | | TPMW 24-02 | SFD | O | | | | | | |
| | 579-040-04 | 11715 Old Friant Rd, Fresno | | TPMW 24-03 | SFD | O | | | | | | |
| | 314-080-15 | 1677 S. Mccall, Sanger | | TPMW 24-05 | SFD | O | | | | | | |
| | 056-090-19 | 10693 E. Davis Ave, Kingsburg | | TPMW 24-07 | SFD | O | | | | | | |
| | 415-120-35 | 5573 N. Van Ness, Fresno | | TPMW 24-08 | SFD | O | | | | | | |

| ent | | Affordability by Household Incomes - Building Permits | | | | | | | | | | | | |
|-----------------------|---------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|------------------------------|------------------------------------|---------------------------------|-------------------------------------|--|
| 5 | | 6 | 7 | | | | | | | 8 | 9 | | | |
| Above Moderate-Income | Entitlement Date Approved | # of Units issued Entitlements | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Building Permits Date Issued | # of Units Issued Building Permits | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | |
| 176 | | 205 | 0 | 0 | 0 | 28 | 0 | 1 | 85 | | 114 | 0 | 0 | |
| 1 | 11/15/2024 | 1 | | | | | | | | | 0 | | | |
| 1 | 9/26/2024 | 1 | | | | | | | | | 0 | | | |
| 1 | 9/5/2024 | 1 | | | | | | | | | 0 | | | |
| 1 | 9/30/2024 | 1 | | | | | | | | | 0 | | | |
| 1 | 11/21/2024 | 1 | | | | | | | | | 0 | | | |
| 1 | 10/28/2024 | 1 | | | | | | | | | 0 | | | |
| 1 | 12/3/2024 | 1 | | | | | | | | | 0 | | | |
| 1 | 6/20/2024 | 1 | | | | | | | | | 0 | | | |
| 1 | 6/24/2024 | 1 | | | | | | | | | 0 | | | |
| 1 | 12/2/2024 | 1 | | | | | | | | | 0 | | | |
| 2 | 4/25/2024 | 2 | | | | | | | | | 0 | | | |
| 2 | 1/23/2024 | 2 | | | | | | | | | 0 | | | |
| 3 | 3/6/2024 | 3 | | | | | | | | | 0 | | | |
| 2 | 4/16/2024 | 2 | | | | | | | | | 0 | | | |
| 2 | 5/20/2024 | 2 | | | | | | | | | 0 | | | |
| 2 | 9/18/2024 | 2 | | | | | | | | | 0 | | | |

| Affordability by Household Incomes - Certificates of Occupancy | | | | | | Streamlining | Infill | Housing with Financial Assistance and/or Deed Restrictions | | | |
|--|---------------------------------|----------------------------------|--------------------------------------|------------------------|---|---|--|--|--------------------|---|--|
| 10 | | | | | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Certificates of Occupancy or other forms of readiness (see instructions) <u>Date Issued</u> | # of Units issued Certificates of Occupancy or other forms of readiness | How many of the units were Extremely Low Income? | Please select the state streamlining provision the project was APPROVED pursuant to. (may select multiple) | Infill Units? Y/N* | Assistance Programs for Each Development (may select multiple - see instructions) | Deed Restriction Type (may select multiple - see instructions) |
| 0 | 9 | 0 | 0 | 7 | | 16 | 0 | | | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | SB 9 (2021) - Residential Lot Split | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | SB 9 (2021) - Residential Lot Split | Y | | |

| Project Identifier | | | | | Unit Types | | Affordability by Household Incomes - Completed Entitlements | | | | | |
|-------------------------------------|-------------|--------------------------------|---------------|--------------------------------|--|-------------------------|---|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|
| 1 | | | | | 2 | 3 | 4 | | | | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 28 | 0 | 1 |
| | 158-021-61 | 18613 Watts Valley Rd, Sanger | | PCOC 3535 | SFD | O | | | | | | |
| | 340-020-76 | 6218 E. Lincoln Ave, Fowler | | PCOC 3548 | SFD | O | | | | | | |
| | 040-090-19 | None | | TPMW 25-03 | SFD | O | | | | | | |
| | 315-021-18 | 1909 S. Indianola Ave, Sanger | | PCOC 3568 | SFD | O | | | | | | |
| | 393-101-35S | 13072 S. Highland Ave, Selma | | TPM 8261 | SFD | O | | | | | | |
| | 331-061-67S | 7916 E. American Ave, Fowler | | TPM 8267 | SFD | O | | | | | | |
| | 300-320-15S | 12911 Auberry Rd, Clovis | | TPM 8268 | SFD | O | | | | | | |
| | 185-161-47 | 22756 E. American Ave, Reedley | | TPM 8270 | SFD | O | | | | | | |
| | 312-062-01 | 2750 N. Polk Ave, Fresno | | TPM 8271 | SFD | O | | | | | | |
| | 308-280-42 | None | | TPM 8272 | SFD | O | | | | | | |
| | 309-260-20 | 3429 N. Indianola Ave, Sanger | | TPM 8273 | SFD | O | | | | | | |
| | 385-031-69 | 11624 S. Fowler Ave, Selma | | TPM 8274 | SFD | O | | | | | | |
| | 015-410-03 | 15158 W. Clinton Ave, Kerman | | TPM 8276 | SFD | O | | | | | | |
| | 353-061-80S | 8603 S. Indianola Ave, Selma | | TPM 8277 | SFD | O | | | | | | |
| | 580-072-19 | 10152 N. Peach Ave, Clovis | | TPM 8280 | SFD | O | | | | | | |
| | 334-180-03 | 90 E. Fantz Ave, Fresno | | TPM 8281 | SFD | O | | | | | | |

| ent | | Affordability by Household Incomes - Building Permits | | | | | | | | | | | | |
|-----------------------|---------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|------------------------------|------------------------------------|---------------------------------|-------------------------------------|--|
| | | 5 | 6 | 7 | | | | | | | 8 | 9 | | |
| Above Moderate-Income | Entitlement Date Approved | # of Units issued Entitlements | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Building Permits Date Issued | # of Units Issued Building Permits | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | |
| 176 | | 205 | 0 | 0 | 0 | 28 | 0 | 1 | 85 | | 114 | 0 | 0 | |
| 2 | 3/13/2024 | 2 | | | | | | | | | 0 | | | |
| 2 | 3/11/2024 | 2 | | | | | | | | | 0 | | | |
| 2 | 11/1/2024 | 2 | | | | | | | | | 0 | | | |
| 2 | 7/31/2024 | 2 | | | | | | | | | 0 | | | |
| 2 | 6/28/2024 | 2 | | | | | | | | | 0 | | | |
| 2 | 1/23/2024 | 2 | | | | | | | | | 0 | | | |
| 4 | 4/16/2024 | 4 | | | | | | | | | 0 | | | |
| 2 | 6/3/2024 | 2 | | | | | | | | | 0 | | | |
| 2 | 5/23/2024 | 2 | | | | | | | | | 0 | | | |
| 4 | 7/31/2024 | 4 | | | | | | | | | 0 | | | |
| 2 | 7/16/2024 | 2 | | | | | | | | | 0 | | | |
| 2 | 12/13/2024 | 2 | | | | | | | | | 0 | | | |
| 2 | 6/28/2024 | 2 | | | | | | | | | 0 | | | |
| 2 | 6/28/2024 | 2 | | | | | | | | | 0 | | | |
| 2 | 10/29/2024 | 2 | | | | | | | | | 0 | | | |
| 3 | 11/14/2024 | 3 | | | | | | | | | 0 | | | |

| Affordability by Household Incomes - Certificates of Occupancy | | | | | | Streamlining | Infill | Housing with Financial Assistance and/or Deed Restrictions | | | |
|--|---------------------------------|----------------------------------|--------------------------------------|------------------------|---|---|--|--|--------------------|---|--|
| 10 | | | | | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Certificates of Occupancy or other forms of readiness (see instructions) <u>Date Issued</u> | # of Units issued Certificates of Occupancy or other forms of readiness | How many of the units were Extremely Low Income? | Please select the state streamlining provision the project was APPROVED pursuant to. (may select multiple) | Infill Units? Y/N* | Assistance Programs for Each Development (may select multiple - see instructions) | Deed Restriction Type (may select multiple - see instructions) |
| 0 | 9 | 0 | 0 | 7 | | 16 | 0 | | | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | N | | |
| | | | | | | 0 | 0 | NONE | Y | | |

| Project Identifier | | | | | Unit Types | | Affordability by Household Incomes - Completed Entitlements | | | | | |
|-------------------------------------|-------------|---------------------------------|---------------|--------------------------------|--|-------------------------|---|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|
| 1 | | | | | 2 | 3 | 4 | | | | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 28 | 0 | 1 |
| | 327-110-61 | 1769 S. Blythe Ave, Fresno | | TPM 8282 | SFD | O | | | | | | |
| | 331-040-74S | 3136 S. Dewolf Ave, Sanger | | PCOC 3572 | SFD | O | | | | | | |
| | 309-210-47 | 9520 E. Mckinley Ave, Fresno | | TPM 8284 | SFD | O | | | | | | |
| | 334-310-06 | 6532 S. Maple Ave, Fresno | | TPM 8285 | SFD | O | | | | | | |
| | 425-070-20 | 777 E. Fairmont Ave. Fresno | | TPMW 22-06 | SFD | O | | | | | | |
| | 060-050-27S | None | | TPMW 22-12 | 5+ | O | | | | | | |
| | 060-050-44S | None | | TPMW 22-13 | SFD | O | | | | | | |
| | 385-102-08 | 13010 S. Highland Ave, Selma | | PCOC 3575 | SFD | O | | | | | | |
| | 393-090-95 | 15661 E. Saginaw Ave, Kingsburg | | PCOC 3584 | SFD | O | | | | | | |
| | 385-052-32 | None | | PCOC 3586 | SFD | O | | | | | | |
| | 315-021-18 | None | | PCOC 3568 | SFD | O | | | | | | |
| | 385-020-19 | 11137 S. Clovis Ave, Selma | | PCOC 3571 | SFD | O | | | | | | |

| ent | | Affordability by Household Incomes - Building Permits | | | | | | | | | | | |
|-----------------------|---------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|------------------------------|------------------------------------|---------------------------------|-------------------------------------|
| | | 5 | 6 | 7 | | | | | | 8 | 9 | | |
| Above Moderate-Income | Entitlement Date Approved | # of Units issued Entitlements | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Building Permits Date Issued | # of Units Issued Building Permits | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted |
| 176 | | 205 | 0 | 0 | 0 | 28 | 0 | 1 | 85 | | 114 | 0 | 0 |
| 2 | 9/18/2024 | 2 | | | | | | | | | 0 | | |
| 2 | 3/6/2024 | 2 | | | | | | | | | 0 | | |
| 4 | 11/14/2024 | 4 | | | | | | | | | 0 | | |
| 2 | 11/14/2024 | 2 | | | | | | | | | 0 | | |
| 2 | 6/7/2024 | 2 | | | | | | | | | 0 | | |
| 5 | 10/3/2024 | 5 | | | | | | | | | 0 | | |
| 4 | 10/3/2024 | 4 | | | | | | | | | 0 | | |
| 2 | 4/25/2024 | 2 | | | | | | | | | 0 | | |
| 2 | 10/31/2024 | 2 | | | | | | | | | 0 | | |
| 2 | 8/23/2024 | 2 | | | | | | | | | 0 | | |
| 2 | 7/31/2024 | 2 | | | | | | | | | 0 | | |
| 2 | 1/23/2024 | 2 | | | | | | | | | 0 | | |

| | | |
|------------------------|-----------------------------------|-------------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS Housing Element Implementatio

| Tab | | | | | | | | |
|--|-----------------------------------|---------------------------|---|----------------|---|------------|-----------------|-----------------------|
| Sites Identified or Rezoned to Accommodate | | | | | | | | |
| Project Identifier | | | | Date of Rezone | RHNA Shortfall by Household Income Category | | | |
| 1 | | | | 2 | 3 | | | |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID ⁺ | Date of Rezone | Very Low-Income | Low-Income | Moderate-Income | Above Moderate-Income |
| Summary Row: Start Data Entry Below | | | | | | 763 | | |
| 44234107 | 3154 W McKinley Ave. Fresno | | | 12/12/2023 | | | 45 | |
| 35008068T (portion) | None | | | 12/12/2023 | 97 | 30 | | |
| 35008068T (portion) | None | | | 12/12/2023 | | 46 | | |
| 05326024S | 21145 S Marks Ave Riverdale Ca | | | 12/12/2023 | | 94 | | |
| 04320127 | None | | | 12/12/2023 | | 44 | | |
| 49506125 | None | | | 12/12/2023 | | 58 | | |
| 01648030 | None | | | 12/17/2024 | | 20 | | |
| 51102102 | None | | | 12/17/2024 | | 23 | | |
| 51102103 | None | | | 12/17/2024 | | 23 | | |
| 51102104 | 5946 W Shiels Ave Fresno Ca | | | 12/17/2024 | | 23 | | |

REPORT

in

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table C

Shortfall Housing Need and No Net-Loss Law

| Rezone Type | Sites Description | | | | | | | |
|--------------------|---------------------|---------------------------------|--------|-------------------------|-------------------------|--------------------|------------------|------------------------------|
| 4 | 5 | 6 | 7 | 8 | | 9 | 10 | 11 |
| Rezone Type | Parcel Size (Acres) | General Plan Designation | Zoning | Minimum Density Allowed | Maximum Density Allowed | Realistic Capacity | Vacant/Nonvacant | Description of Existing Uses |
| | | | | | | 763 | | |
| Shortfall of Sites | 1.73 | Medium High Density Residential | R3 | 35 | 51 | 45 | Vacant | Vacant land |
| Shortfall of Sites | 6.5 | Medium High Density Residential | R3 | 130 | 189 | 127 | Vacant | Vacant land |
| Shortfall of Sites | 11.5 | Medium High Density Residential | R1 | 1 | 83 | 46 | Vacant | Vacant land |
| Shortfall of Sites | 6.48 | Medium High Density Residential | R2 | 38 | 130 | 96 | Vacant | Vacant land |
| Shortfall of Sites | 3.14 | Medium High Density Residential | R2 | 21 | 70 | 44 | Vacant | Vacant land |
| Shortfall of Sites | 2.84 | Medium High Density Residential | R3 | 19 | 93 | 58 | Vacant | Vacant land |
| Shortfall of Sites | 0.98 | Medium High Density Residential | R3 | 21 | 29 | 20 | Vacant | Vacant land |
| Shortfall of Sites | 2.22 | Medium High Density Residential | R3 | 45 | 65 | 23 | Vacant | Vacant land |
| Shortfall of Sites | 2.22 | Medium High Density Residential | R3 | 45 | 65 | 23 | Vacant | Vacant land |
| Shortfall of Sites | 2.22 | Medium High Density Residential | R3 | 45 | 65 | 23 | Vacant | Vacant land |

| Project Identifier | | | | Date of Rezone | RHNA Shortfall by Household Income Category | | | |
|--|----------------|---------------------------|---|----------------|---|------------|-----------------|-----------------------|
| 1 | | | | 2 | 3 | | | |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID ⁺ | Date of Rezone | Very Low-Income | Low-Income | Moderate-Income | Above Moderate-Income |
| Summary Row: Start Data Entry Below | | | | | | 763 | | |
| 51102113 | None | | | 12/17/2024 | | 41 | | |
| 51102207 | None | | | 12/17/2024 | | 48 | | |
| 51103147S | None | | | 12/17/2024 | | 46 | | |
| 51103148S | None | | | 12/17/2024 | | 46 | | |
| 51103149S | None | | | 12/17/2024 | | 83 | | |
| 44904005 | None | | | 12/17/2024 | | 65 | | |
| 44904055 | None | | | 12/17/2024 | | 62 | | |
| 05516121S | None | | | 12/17/2024 | | 71 | | |
| 04306075 | None | | | 12/17/2024 | | 166 | | |
| 31209241 | None | | | 12/17/2024 | | 46 | | |

| Rezone Type | Sites Description | | | | | | | |
|--------------------|---------------------|---------------------------------|--------|-------------------------|-------------------------|--------------------|------------------|------------------------------|
| 4 | 5 | 6 | 7 | 8 | | 9 | 10 | 11 |
| Rezone Type | Parcel Size (Acres) | General Plan Designation | Zoning | Minimum Density Allowed | Maximum Density Allowed | Realistic Capacity | Vacant/Nonvacant | Description of Existing Uses |
| | | | | | | 763 | | |
| Shortfall of Sites | 2.03 | Medium High Density Residential | R3 | 41 | 59 | 41 | Vacant | Vacant land |
| Shortfall of Sites | 2.37 | Medium High Density Residential | R3 | 48 | 69 | 48 | Vacant | Vacant land |
| Shortfall of Sites | 2.3 | Medium High Density Residential | R3 | 46 | 67 | 46 | Vacant | Vacant land |
| Shortfall of Sites | 2.3 | Medium High Density Residential | R3 | 46 | 67 | 46 | Vacant | Vacant land |
| Shortfall of Sites | 4.15 | Medium High Density Residential | R3 | 83 | 121 | 83 | Vacant | Vacant land |
| Shortfall of Sites | 3.26 | Medium High Density Residential | R3 | 66 | 95 | 65 | Vacant | Vacant land |
| Shortfall of Sites | 3.11 | Medium High Density Residential | R3 | 63 | 91 | 62 | Vacant | Vacant land |
| Shortfall of Sites | 3.55 | Medium High Density Residential | R3 | 71 | 103 | 71 | Vacant | Vacant land |
| Shortfall of Sites | 8.26 | Medium High Density Residential | R3 | 166 | 240 | 166 | Vacant | Vacant land |
| Shortfall of Sites | 2.27 | Medium High Density Residential | R3 | 46 | 66 | 46 | Vacant | Vacant land |

ANNUAL ELEMENT PROGRE

Housing Element Implem

| | | |
|---|--|---|
| Jurisdiction Fresno County - Unincorporated | | |
| Reporting Year 2024 | (Jan. 1 - Dec. 31) | |
| Table D | | |
| Program Implementation Status pursuant to | | |
| Housing Programs Progress Rep | | |
| Describe progress of all programs including local efforts to remove governmental constraints to the maintenance | | |
| 1 | 2 | 3 |
| Name of Program | Objective | Timeframe in H.E |
| Program 1: Regional Collaboration on Housing Opportunities | Convene Housing Element Working Group annually; annually meet with HCD; develop a directory of housing services and resources by December 2025 | Continue to meet with the Housing Element Working Group once per year; meet with HCD annually. Develop a directory of services and resources by December 2025; update annually as needed and incorporate/connect into United Way 211 Helpline |
| Program 2: Review Annexation Standards in Memorandum of Understanding | Extend MOUs as necessary and incorporate RHNA transfer agreements into MOUs during the planning period | Meet with all participating jurisdictions by December 2026 to review MOU standards, and update by December 2027 if changes are needed |

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| o GC Section 65583 |
| <p>port e, improvement, and development of housing as identified in the housing element.</p> |
| 4 |
| Status of Program Implementation |
| <p>During the reporting period, the County coordinated with the Fresno Council of Governments (COG) and 14 of the incorporated cities within the County, excluding the City of Clovis, to develop and implement the Sixth Cycle Fresno County Multi-Jurisdictional Housing Element (MJHE) Update. The Countywide Housing Element Technical Committee met monthly from January to July to coordinate its development and implementation. The consultant was in communication with California Housing and Community Development (HCD) on the creation and implementation of various programs throughout the year for several jurisdictions.</p> <p>The COG provided four webinars throughout the year on a variety of Housing topics, utilizing REAP funding to assist the local jurisdictions in implementing the MJHE.</p> <p>The County made available for free to all the cities County-approved building plans for duplex, triplex, fourplex, and Accessory Dwelling Units (ADU) for their use within their jurisdictions. This will help to expedite the development of such units in their city.</p> <p>In 2024, the County met with HCD to discuss necessary edits to the County's Sixth Cycle Housing Element to bring the document into compliance.</p> <p>In 2024, the County finalized the affordable housing trust fund feasibility study. The County continued to meet and present the finalized feasibility study with 13 of the 15 cities (not including the City of Fresno and the City of Clovis).</p> <p>During the 2024 calendar year, the County extended the Memorandum of Understanding (MOU) between the County and the Cities of Fowler and Fresno, which included revised annexation standards intended to streamline the annexation process. Since 2017, Fresno County has extended 14 of the 15 Cities MOUs.</p> |

| Name of Program | Objective | Timeframe in H.E |
|--|--|------------------|
| Program 3: Collaborative Effort to Reduce Homelessness | Strive to reduce the number of unsheltered homeless by 10% countywide during the planning period, as compared to the 2023 Point- in-Time (PIT) count | Ongoing |

Status of Program Implementation

No Point-in-Time (PIT) was conducted during this period, but Fresno County and its partners continued to work towards reducing the number of unsheltered homeless. Fresno Madera Continuum of Care (FMCoC) conducted 94 meetings, with at least one County staff member participating in every meeting. These meetings included Board of Directors, General Membership, Coordinated Entry Subcommittee, Built for Zero, Leadership, Housing & Homeless Incentive Program, Bridge Policies & Procedures, Governance, Lived Experience Advisory Board, Notice of Funding Opportunity Rank & Review Panel, and Grant Spend Workgroup meetings.

The County, in partnership with FMCoC, applied for Homeless Housing, Assistance and Prevention (HHAP) 5 joint application on behalf of the County of Fresno and the FMCoC: \$11,720,018, HUD PY 2024 Emergency Solutions Grants (ESG): \$272,849, Transitional Housing Program (THP) Round 6: \$766,206, and Housing Navigation and Maintenance Program (HNMP) Round 3: \$656,029, CalWORKs Housing Support Program (CalWORKs HSP) (2024-25): \$1,555,012, and Housing & Disability Advocacy Program (HDAP) (2024-25): \$455,864.

Grant funds awarded THP Round 5: \$672,660, and HNMP Round 2: \$557,631, CalWORKs HSP (2024-25): \$1,662,538, and HDAP (2024-25): \$455,860. HHAP-5 and THP-6 and HNMP-3 are anticipated in the spring of 2025, and HUD PY 2024 ESG was received in January of 2025.

The Department of Social Services (DSS) Outreach Team attended 68 meetings in Fresno County in 2024 with health organizations, community-based organizations, and other government organizations to provide information on the programs available through DSS.

DSS has met with three of the Managed Care Plans: Health Net/CalViva Health, Anthem Blue Cross, and Kaiser Permanente throughout the course of the year to plan and implement strategies funded with HHIP. Partner investments in 2024 include a Bridge Training Platform for participating FMCoC providers and managers, a new and improved FMCoC Vulnerability Assessment Tool, funding for the 2025 PIT Count, and meetings with County providers to discuss becoming CalAIM providers or partners, as required by contracts with HHAP-funded providers. Investments for 2025 include Lived Experience Advisory Board (LEAB) staffing, a new Homeless Management Information System (HMIS), and CalAIM System Coordinator positions. In 2024, the County released a Request for Proposal (RFP) for partnering developers for Project Homekey funding, which will be awarded in 2025. Additionally, the FMCoC membership includes three Housing Developers. DSS has partnered with Community Solutions/ Built for Zero (BFZ) in planning, leadership meetings, and FMCoC Action Camps throughout the year for a total of seven meetings, including two Action Camps with partner agencies and providers. The Projects for Assistance in Transition from Homelessness (PATH) grant allocation for FY 2024-25 is \$329,402 and requires a county match of 33%, or \$109,801.

| Name of Program | Objective | Timeframe in H.E |
|--|---|---|
| Program 4: Homeless/Unhoused Needs | PIT: Assist FMCoC in conducting PIT count with a focus on identifying unhoused individuals and families in unincorporated communities; conduct counts in two additional communities that have not historically been included in the counts HERW: General Fund, American Rescue Plan Act (ARPA), Mental Health Services Act (MHSA), Providing Access and Transforming Health (PATH), Homeless Housing, Assistance and Prevention (HHAP) | PIT: Biannually reach out to potential partners and hold strategy meetings prior to scheduled Point-in-Time counts Convene HERW meetings on a monthly basis; triage homeless encampment reports and dispatch street outreach teams, and resolve homeless encampments as needed |
| Program 5: Access and Transforming Health | Provide outreach, engagement, and linkage services to 350 individuals per year who experience homelessness and enroll 200 individuals per year into the Projects for Assistance in Transition from Homelessness (PATH) program and the Homeless Management Information System (HMIS) | FY 2023-24 and on an annual basis |
| Program 6: Permanent Supportive Housing | Construct 75 permanent supportive housing units across the incorporated and unincorporated county in locations that are close to supportive services during the planning period | Beginning in 2024, apply for funding when available |
| Program 7: Room and Board Support and Technical Assistance | Support ILA in improving 50 independent living units to acceptable standards during the planning period; annually educate 20 individuals regarding ILA services | Ongoing |
| Program 8: Housing Navigation and Linkage Services | Provide MAP services to 1,000 new individuals annually with linkages completed for 60% (600) of clients each year | Ongoing on an annual basis. |
| Program 9: Scattered Site Master Leasing Housing | Increase the number of leased housing units from 68 to 75 by signing new contract with vendor, upon approval by Department of Behavioral Health Leadership and the Board of Supervisors | FY 2024-25 |
| Program 10: Housing Coordination and Consultation | Increase assistance to 300 individuals experiencing homelessness during the planning period through the Housing Access and Resources Team (76 additional units) | Ongoing |

Status of Program Implementation

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|---|
| <p>No point-in-time count was conducted in 2024. A point-in-time count was conducted in January 2025.</p> <p>The FMCoC has been planning for the 2025 PIT since early 2024. Announcements at the monthly General Membership meetings have been made since August of 2024, encouraging participation. Volunteers across the jurisdictions have been recruited, and training was held the week of January 20, 2025. The PIT count was held January 28-30, 2025. One of the DSS deputy directors is on the PIT Planning Committee, and numerous volunteers from DSS participated in the counts.</p> <p>DSS encourages providers, agencies, and other community organizations to partner with more experienced providers in pursuing funding for homeless services. One example is that of Selma Community Outreach Ministries (SelmaCOM). In prior years, SelmaCOM partnered with WestCare California, Inc., a larger and more experienced provider, to offer rapid rehousing services in Selma and the surrounding area. Following this venture, SelmaCOM was awarded two new contracts through an RFP process with the County, wherein they began providing rapid rehousing and diversion through their own agreements with the County. While the County recognizes that managing state or federal funding for homeless programs is challenging, all procurements released by the County for homeless services encourage less experienced organizations to partner with other organizations. This is often stated as preferential, as it relates to services in rural areas of the County.</p> |
| <p>Between January 1, 2024, to December 31, 2024, the Outreach, Engagement, and Linkage (OEL) team provided outreach, engagement, and linkage services to 538 individuals, and 341 of those individuals were enrolled in HMIS. Forty-five individuals accepted temporary shelter. Six individuals already had a destination. Ten individuals were Veterans.</p> |
| <p>In 2024, the County opened 65 new supportive housing units in 2024. These units are supported by onsite therapeutic and case management services. Groups and linkages to other services that may be needed, along with transportation, are provided.</p> <p>In 2024, 35 people have attended trainings regarding Independent Living Association (ILA) services.</p> |
| <p>In 2024, 35 people attended trainings regarding ILA services.</p> |
| <p>In 2024, 5,996 individuals have been provided Multi-Agency Access Program (MAP) services. Out of services provided, 91.2% (5,472 individuals) have completed linkages.</p> |
| <p>In 2024, the County made two amendments to the Master Leasing's Scope of Work. In June 2024, the County signed a contract with a new vendor to provide 35 beds per day. In September, the County added additional bed hold language to three vendors to make it consistent with other vendors, to allow the ability to place a bed hold for psychiatric and non-psychiatric reasons to ensure a person served does not lose their placement in the facility.</p> |
| <p>In 2024, the County opened 40 new housing units resulting in a total of 264 individuals being assisted and engaging with services.</p> |

| Name of Program | Objective | Timeframe in H.E |
|---------------------------------------|---|-------------------------|
| Program 11: Recovery Housing | Increase the number of Recovery Residence beds from 60 to 75 during the planning period, with a focus on beds for pregnant women and/or parents with children | Ongoing |
| Program 12: Youth Homeless Prevention | Assist, through collaboration with other local agencies, at least 100 youth (ages 18 to 24) to either prevent homelessness or to quickly rehouse them | Ongoing |

Status of Program Implementation

In August 2023, eight perinatal units were added for men or women with children. Pregnant women have a bed priority and are moved to the top of the waiting list when availability occurs. The County is working on a Request for Statement of Qualifications (RFSQ) to bring on more providers, which will increase the number of recovery beds. With the contract renewal in July 2025, the goal is to increase the number of beds.

1. Current Foster Youth -non-minor dependents in a plan of extended foster care and meeting the requirements of AB 12 consists of approximately 250 youth each month. As of December 31, 2024, approximately 251 youths are still receiving these services from the Fresno County DSS, Child Welfare.
2. Former Foster Youth
 - a. 10 were served by our contract vendor, Aspiranet, to provide THP-Plus transitional housing to youth ages 18 up to the day before their 25th birthdays.
 - b. DSS Independent Living Program (ILP) referred 90 youths to the Fresno Housing Authority for a Family Unification Program (FUP) Youth housing voucher, and 44 had found housing. It is noted that during the summer of 2024, the Housing Authority put a freeze on administering new vouchers, and the freeze remains. These vouchers can be utilized for up to 36 months or up until the day before a former foster/juvenile probation youth's 25th birthday.
 - c. DSS ILP referred 35 youth to the Fresno Housing Authority for a Foster Youth to Independence Initiative (FYI) housing voucher. These vouchers can only be utilized by former foster or juvenile probation youth ages 18 up to the day before their 25th birthday. The vouchers are only good for up to 36 months. The Fresno Housing Authority entered an MOU with Fresno County DSS and, applied for up to 50 FYI vouchers and was awarded 35 in the fall of 2024. DSS referred 35 youths to the Housing Authority in December 2024, and the youths are able to move into their housing in January 2025. FYI vouchers are not affected by the freeze the FUP vouchers are experiencing.
 - d. Approximately five youths transitioned into a regional adult home setting, and their Child Protective Services (CPS) cases were dismissed.

| Name of Program | Objective | Timeframe in H.E |
|---|---|------------------|
| Program 13: Seniors/Persons with Disabilities | Attend three community meetings a year to increase awareness and conduct outreach and education regarding the availability of services for seniors and persons with disabilities Communicate with developers in connection with Programs 14, 17, 18, and 33 | Ongoing |

Status of Program Implementation

In 2024, DSS has actively engaged with various community groups and organizations to educate the public about the wide range of services available. Nearly 7,360 flyers have been distributed as part of various outreach efforts. This includes 4,000 flyers distributed during resource fairs and approximately 100 flyers per event across 40 events. In addition, 1,210 flyers were distributed at 121 outstation and popup events. During Neighborhood Resource Centers (NRC) / community-based organization (CBO) 86 presentations, 2,150 flyers were handed out to them.

On a monthly basis staff attended: Together for Veterans (CBO Coalition coordinating care for aging Veterans); Sanger Homeless Taskforce; Medi-Cal Application Assistance Day with Valley Caregivers Resource Center's Health Insurance Counseling and Advocacy Program (HICAP) Program. Presentations/Outreach: NRC/CBO Presentations: Conducted 86 presentations throughout Fresno County. Participated in various California Department of Health Care Services (DHCS) Health Navigator Meetings with contracted CBOs. Adult Protective Services (APS) gave 9 presentations and attended 14 outreach events throughout Fresno County.

To increase participants in the Aged Blind Disabled (ABD) program, DSS implemented several outreach strategies. One key initiative was the Monthly Medi-Cal Application Assistance Day with the Valley Caregivers Resource Center between 12 and 14 individuals were served each month. DSS partnered with the DHCS to take on the Health Navigators Project, which contracted 7 CBO's to specifically target Medi-Cal enrollment and retention for individuals aged 65 and older. They reached the targeted population by offering onsite application assistance and continued case management support at various community outreach events. In total, 40 Resource Fairs and community events were held. Furthermore, DSS conducted 14 Encampment Outreach Walks with Kings View.

DSS contracted with Central California Legal Services (CCLS) to provide legal services to HDAP clients to build stronger disability cases, allowing more clients to receive disability benefits, resulting in long-term stability and higher success in becoming permanently housed.

DSS also expanded access to services through 121 Outstations and Poppers across various locations. These included Adult Probation, multiple Turning Point of Central California, Inc. (TPOCC) Transitional Housing Locations, and several community centers.

To enhance ABD program enrollment, DSS took an experienced Eligibility Worker (EW) with expertise in the ABD Medi-Cal program. This specialized EW facilitated a more effective intake process for all applications, especially for Medi-Cal and In-Home Supportive Services (IHSS). By providing dedicated support, the ABD recipients could continue receiving necessary services in their homes, thus reducing the need for institutional placements.

HDAP Information was shared with clients and CBOs at various outreach meetings and events, such as Sanger Homeless Taskforce, Harm Reduction Clinic, Turning Point, and various recurring outstations.

| Name of Program | Objective | Timeframe in H.E |
|--|--|--|
| Program 14: Adequate Sites | Maintain 100% capacity for unmet RHNA during the planning period | Rezone sites as identified in Table 1A-8 before the end of 2024 to ensure continued compliance with state law Annually monitor as projects are processed Review County-owned property, identify surplus property, and complete the state submittal process in accordance with the Surplus Land Act by 2027. Review progress of pipeline projects and identify alternative sites by December 2028 if projects are deemed not likely to be completed during the planning period. |
| Program 15: Lot Merger and Subdivision | Facilitate five developments that involve lot mergers, lot subdivisions, and/or master/specific plans during the planning period | Ongoing and upon request |

Status of Program Implementation

On December 17, 2024, the County rezoned an additional 16 parcels to meet the County's obligation. The County had previously rezoned several parcels in 2023 as the first Phase in meeting the County's obligation. Currently, the County has adequate sites to meet its unmet Regional Housing Needs Allocation (RHNA) numbers. The County continuously monitors sites included in its RHNA inventory to ensure adequate capacity to accommodate RHNA obligations for all income levels. This is accomplished by an apparatus within the County's permit issuance and tracking system, AMANDA, that allows staff to monitor discretionary projects and building permits proposed on parcels included in the RHNA inventory. When the Assessor Parcel Number of a parcel included as part of the RHNA inventory is inputted into AMANDA, the system locks, and staff must perform a quantitative analysis according to Government Code Section 65863 to determine whether the remaining sites included in the RHNA inventory are adequate to accommodate the County's RHNA obligation. Appropriate actions are then taken to ensure that the County maintains adequate RHNA inventory to accommodate housing in all income categories.

During 2024, Public Works and Planning (PWP) processed seven mergers: Voluntary Merger (VM) 2123 (urban lot merger in Tract 4048), VM 2124 (agricultural lot merger to accommodate a new manufactured home), VM 2125 (Rural Residential parcel merger to create a larger parcel), VM 2126 (agricultural parcel merger to accommodate a shop building), VM 2127 (urban lot merger in Tract 4048), VM 2128 (agricultural parcel merger/tax bill purposes), and VM 2129 (merger of two lots in the C-4 District to accommodate a future apartment complex – Del Rey). The County has received 5 requests to process a lot split under the provisions of SB 9. Tentative Parcel Map Waiver (TPMW) 22-06 was approved with revised conditions in June of 2024. TPMW 24-02 was approved in January of 2024. TPMW was approved in September of 2024. TPMW 25-02 is currently pending approval. TPMW 25-04 was denied and changed to a property line adjustment. To date, the lot split has not been perfected due to outstanding conditions.

| Name of Program | Objective | Timeframe in H.E |
|--|---|--|
| <p>Program 16: Coordination of Infrastructure and Services</p> | <p>Communicate with all water and wastewater service providers to reinforce the requirement to comply with state law and prioritize service allocations for affordable housing projects</p> <p>Maintain a publicly available list of community services districts/area water and wastewater infrastructure systems capacity and expansion needs</p> <p>Communicate with all water and wastewater service providers about CDBG funding for infrastructure projects, specifically in disadvantaged unincorporated communities such as Cantua Creek</p> <p>Award CDBG funding to three infrastructure projects that extend water and/or expand wastewater infrastructure to facilitate housing during the planning period</p> <p>Award CDBG funding for 13 infrastructure projects in unincorporated communities during the planning period that improve existing or add new infrastructure and services</p> | <p>Distribution of Housing Element to service providers within three months of adoption and certification;</p> <p>enforcement/reinforcement of state requirements on an ongoing/as-needed basis</p> <p>Maintain a list of community services districts/areas water and wastewater infrastructure systems capacity and expansion needs, in the unincorporated communities with updates as appropriate (anticipated to be three times during the planning period)</p> <p>Communicate and engage with CDBG-related activities in alignment with funding periods</p> |
| <p>Program 17: Affordable Housing Incentives</p> | <p>Utilize funding sources to facilitate the initiation of one affordable multi-family housing development in the unincorporated county within the planning period and facilitate the initiation of two affordable multi-family housing developments in a city that participates in the County’s CDBG/HOME Joint Powers Agreement (County JPA) within the planning period</p> | <p>Ongoing as projects are proposed and processed by the County</p> <p>Annually or whenever grants are available apply for funding</p> <p>Meet with agencies, land owners, developers, and other stakeholders at least biannually (and as appropriate; e.g., in conjunction with community plan updates)</p> |

Status of Program Implementation

On December 19, the County met with several Community Service Districts (CSD) in Fresno County to form an ongoing work group. This meeting was held at the County's PWP offices and simultaneously online. The workgroup aims to build staff knowledge and provide a venue for the Districts to discuss challenges and solutions. The County intends to conduct annual meetings to increase staff capacity and ultimately increase water and sewer capacity in the CSDs to facilitate housing. Upon adoption of the Housing Element by the Board of Supervisors and certification by HCD, the Housing Element will be provided to all CSDs. During the Housing Element update process, the districts are informed through email when updates become available.

The County maintains a list of CSD water and wastewater infrastructure systems' capacity and expansion needs and updates them periodically.

In 2024, the County began updates to the Del Rey and Biola Community Plans. The County hosted six community meetings in each community in person at the local Community Service District offices and simultaneously online. The meetings discussed the desire for growth and the community's needs. Additional meetings were and will be conducted to review the draft plan with the community members and the water districts to gather comments.

Infrastructure Projects awarded funds in the Unincorporated Communities Year One: Four projects (Del Rey Fire Hydrants \$300,000, Del Rey WWTP \$135,500, Malaga WWTP Nitrogen Reduction \$130,000, Malaga Screw Pump Replacement \$300,000) were awarded new or increased funding to improve existing unincorporated area water and sewer infrastructure. One additional project (Fresno County Fire Station 96 Water Tender \$300,000) was awarded funding to improve fire protection services for rural communities.

The County funded multiple housing developments during Year One. Within PWP, the County awarded gap funds to Cherry Crossing I in Sanger, CA, and Willow Grove in Reedley, CA.

During the County's Annual Developers meeting, the County met with developers and discussed funding opportunities for developers to build low and very-low-income housing.

In 2024, the County worked on updating two community plans (Del Rey and Biola). Developers were invited to participate and the County facilitated conversations between various landowners and developers to explore building affordable housing in the communities.

| Name of Program | Objective | Timeframe in H.E |
|--|---|--|
| Program 18: Extremely Low Income Households | Provide letters of support, when possible, to facilitate development or rehabilitation of 12 housing units for extremely low-income households and assist one mobile home park during the planning period | Ongoing as projects are processed by the County By December 2025, conduct outreach to organizations that support extremely low-income residents to understand funding needs Review and prioritize local funding at least twice in the planning period, and support expediting applications on an ongoing basis Provide exclusive access to HOME Program funds during the first two months of each funding cycle to mobile home projects Meet with agencies, land owners, developers, and other stakeholders at least biannually (and as appropriate; e.g., in conjunction with community plan updates) |
| Program 19: Preservation of At-Risk Housing Units | Within the planning period, extend affordability restrictions for 9 farmworker units by 20 years | Annually monitor units at risk of converting and coordinate noticing as required per California law |
| Program 20: Zoning Ordinance Amendments | Amend the Zoning Ordinance as necessary | Annually review housing laws and the Zoning Ordinance Adopt changes related to state housing law by December 2025 Meet with developers to discuss permitting processes, and amend permitting processes and conditional use permit findings for objectivity by December 2025 |
| Program 21: Monitoring of Planning and Development Fees | Should the Board reinstate public facilities impact fees, monitor fees annually and reduce or suspend fees that would unduly constrain housing development | As part of any consideration of the reinstatement of fees, include an evaluation of such fees as a potential constraint on housing; if fees are reinstated, monitor the impacts of the fees annually throughout the planning period |
| Program 22: Preliminary Applications (SB 330) and Streamlined Approval (SB 35) | Updated application form, checklist, and approval process in compliance with SB 330 by June 2025 and SB 35 by June 2026 | Incorporate an SB 330 preliminary application form, checklist, and process by June 2026 |

Status of Program Implementation

In 2024, the County staff held over 12 community meetings in which the housing needs of the residents, especially the low-income residents, were discussed. Discussions with various agencies such as the Fresno Madera Agency on Aging, All4youth, and Fresno Economic Opportunities Commission were held to discuss ways to improve low-income residences' housing and economic conditions.

During the County's Annual Developers meeting, the County met with developers and discussed funding opportunities for developers to build low and very-low-income housing.

The County continues to provide developers interested in funding mobile home projects access to the HOME funds for the first two months of each funding cycle. The County did not fund a project during 2024, but County staff did work with California Rural Legal Assistance (CRLA) and attended several working group meetings in 2023 and 2024 to help the residents of Shady Lakes Mobile Home Park to create a co-op and receive state and other funds to purchase their mobile home park (renamed) Nuevo Lago Mobile Home Park in the unincorporated community of Easton. The residents successfully purchased their park and, closed escrow on February 2024, and held a celebration on February 29, 2024. This project will ensure that 60 mobile home units will remain affordable in the future. The owners decided against applying for County funds but the County assisted throughout the project by providing technical assistance.

The County continues to monitor housing units that become at risk of being converted to market-rate housing, and currently, there are no properties at risk during this planning period. If a property is to become at risk, the County will reach out to the current owners or work with other partners, developers, or non-profit organizations to explore funding sources to acquire such units to retain their affordability for low and very low-income populations.

On February 20, 2024, the County Board of Supervisors adopted a Zoning Ordinance Update (Update). The Update includes a new format and provisions to implement General Plan policies. The Zoning Ordinance was comprehensively updated to update the document to new modern land uses and changes to state law. Upon adoption of the 6th Cycle Housing Element, the County will work on making the necessary zoning ordinance changes.

During the reporting period, there has been no change to this program. At a public meeting on October 31, 2017, the Board of Supervisors conducted a public hearing to consider an amendment to the County Ordinance for Public Facilities Impact Fees. At the conclusion of the hearing, the Board decided to continue the suspension of these fees. During the following year, on October 9, 2018, the Board of Supervisors conducted a public hearing to consider another amendment to the County Ordinance for Public Facilities Impact Fees and at the conclusion of the hearing, determined to continue the suspension of the impact fees until further notice.

The Comprehensive Zoning Ordinance Update was adopted by the Board of Supervisors in February of 2024. The Update included specific language in Section 824.3.140 on page 3-58 regarding Senate Bill 35. PWP staff is working towards having handouts for both SB 35 and SB 330 completed by June of 2026.

| Name of Program | Objective | Timeframe in H.E |
|--|---|---|
| <p>Program 23: Housing Preservation and Rehabilitation</p> | <p>Raise awareness of HARP assistance by providing targeted promotion annually to households identified in the windshield survey to: Calwa, Cantua Creek, Lanare, Laton, Mayfair, Raisin City, and Squaw Valley Conduct broad outreach meetings targeting at least 500 households annually and focused outreach to reach at least 150 households with children annually In addition to ongoing outreach efforts, conduct two Spanish-language media (tv and/or radio) campaigns and three bilingual social media campaigns throughout the County and participating cities during the planning period Apply for at least one grant during the cycle and/or modify an existing grant to dedicate funds for housing preservation and rehabilitation HARP and RRP: Provide rehabilitation assistance to a total of 55 households throughout the planning period: 21 ownership households and two rental households in the unincorporated communities: Calwa, Cantua Creek, Lanare, Laton, Mayfair, Raisin City, and Squaw Valley; and 32 ownership households in partner cities LEAD: Provide assistance to 133 low-income households in the County during grant period November 2021 through April 30, 2025, to remediate lead-based paint hazards to qualified homes; targeted outreach to lead poisoned children households 150 annually. General outreach to reach 700 people regarding childhood lead poisoning prevention and surveillance cases UCP: Provide two prospective lower or moderate-income homeowners or housing owners with lower or moderate-income tenants with UCP assistance in unincorporated or incorporated communities; distribute information materials regarding the UCP to building officials and service providers four times during the planning period</p> | <p>Update materials as necessary, or as new information becomes available, and send targeted promotion annually; conduct general preventative education and targeted outreach annually; provide rehabilitation loans annually starting 2024</p> |

Status of Program Implementation

OUTREACH: During twelve community meetings, informational brochures were provided to raise awareness of the County's Housing Programs, including the Housing Assistance Rehabilitation Program (HARP) and Rental Rehabilitation Program (RRP) programs.

HARP and RRP: The County of Fresno is updating its rehabilitation program policies and materials and incorporating feedback received in a Countywide needs-assessment survey, with targeted outreach to low-income, Spanish-speaking populations in Raisin City, Selma, Laton, Cantua Creek, Malaga, Calwa, Orange Cove, Mendota, and Sanger. Additional outreach is ongoing.

LEAD: The County has remediated lead in a total of 128 homes between November 2021 to December 2024. Five homes are currently under contract to be remediated. A total of 29 homes were remediated for lead in 2024. The County received 52 applications with 46 approved in 2024.

UCP: In 2024, flyers were distributed during the 12 community meetings.

| Name of Program | Objective | Timeframe in H.E |
|--|--|---|
| Program 24: Code Enforcement | <p>Department of Public Health: Annually review 100% of substandard housing complaints received to determine the level of physical investigation required, perform site visits for 80% of legitimate complaints, serve 50% of investigations a notice of violation, and provide to 100% of sites investigated resource information and education</p> <p>Department of Public Works and Planning: Initiate the processing of 10 violations by providing information to 100% of the owners of properties in violation of County Codes, Ordinances, and California Building Codes, and assist property owners with the issuance of permits required to abate violations. Conduct outreach related to code enforcement issues during other public meetings at least four times during the planning period.</p> | Ongoing |
| Program 25: Homeownership Assistance | <p>Distribute informational brochures concerning first-time homebuyer resources to 5 lending institutions</p> <p>Facilitate the provision of funding for HAP and/or sweat equity (e.g., Habitat for Humanity, Self-Help Enterprises) for 40 prospective homebuyers in unincorporated or incorporated communities throughout the planning period.</p> <p>Apply for and secure funding from at least one additional source for downpayment assistance during the planning period</p> | <p>Ongoing advertising and distribution of first-time homebuyer resources, including meetings with lenders, realtors, and community groups; annual review of state and federal funding resources</p> <p>Implement changes to HAP by December 2025</p> <p>Apply for additional funding sources by 2026; secure funding by 2028</p> |
| Program 26: Housing Choice Voucher Rental Assistance | <p>Work with the Fresno County Housing Authority to encourage landlords and property managers in unincorporated and incorporated communities to increase the number of units using Housing Choice Vouchers by five percent</p> <p>Participate Annually in the County’s housing meeting</p> <p>Inform 100 landlords that participate in the Fresno Housing Authority program annually about the Rental Rehabilitation Program</p> <p>Distribute or post 350 flyers annually to community-based organizations, businesses, residents, and/or public facilities in unincorporated areas of high segregation and poverty regarding Fresno County Housing Authority programs</p> <p>Coordinate with Fresno County Housing Authority to participate in the annual housing meeting to educate the residents, community-based organizations, and developers about various programs</p> | <p>Meet with the Fresno County Housing Authority by June 2024 and develop informational materials by June 2025</p> <p>Target outreach to property owners and landlords currently participating in the Housing Authority programs at least annually</p> |

Status of Program Implementation

In the calendar year 2024, the County's Environmental Health Unit received and reviewed 108 Residential Housing Complaints.

In 2024, the County's Code Enforcement Unit found that 592 of the complaints they received were legitimate. The County performed 406 site visits on legitimate complaints. The County served 583 violations and provided resources, information, and/or education to 125 sites.

In 2024 the County issued three permits to remediate code violations.

Staff from the PWP had preliminary conversations with eight loan officers and lending institutions during 2024 to assess the feasibility of downpayment assistance programs within the County of Fresno.

Due to limitations of the funding source, the County can only assist households earning 80% or less of the Area Median Income. Unfortunately, the County's 20% down payment assistance limit, coupled with rising interest rates and home prices that outpace household incomes, often prevents potential homebuyers in this income bracket from qualifying for a primary mortgage. The County continues to seek additional funding sources.

The County hosted its Annual Developer Meeting on December 19, 2024. During the Del Rey and Biola Community Plan updates, housing information was provided at every meeting, which included information on the County's Rental Rehab Program. The County is in discussions with the Housing Authority on how to increase landlord participation in the Housing Choice Voucher program and create informational materials to pass out at community meetings.

The County's Community Survey about housing quality and needs was distributed to residents of public housing and disadvantaged neighborhoods. Approximately 1,500 flyers about the County's program were distributed, and over 270 survey responses were received.

| Name of Program | Objective | Timeframe in H.E |
|-------------------------------|---|------------------|
| Program 27: Rental Assistance | Strive to reduce the number of unsheltered homeless by 10% countywide during the planning period, as compared to the 2023 Point-in-Time (PIT) count | Ongoing |

Status of Program Implementation

The County released a new procurement for HHAP-funded services in 2024 to award providers for ongoing services for Triage Emergency Shelter and Access Site Services, Rapid Rehousing, Youth Emergency Shelter/ Bridge Housing, Diversion, and Bridge Housing. New agreements were executed for existing programs for Project and tenant-based rapid rehousing (2- WestCare California, and SelmaCOM), Diversion (1 – WestCare California), Youth Emergency Shelter/Bridge Housing (1- Fresno Economic Opportunity Commission (EOC)), and Triage Emergency Shelter (2- Poverello House and Turning Point of Central California (TPOCC)).

Additionally, the existing agreement with Centro La Familia Advocacy Services, Inc. was extended to continue providing shelter and rapid rehousing for families participating in CalWORKs HSP. A new agreement with RH Community Builders for the existing Landlord Engagement and Mitigation program was executed for another five years and two new agreements with RH Community Builders were executed to continue providing rapid rehousing services at two Fresno Housing locations, keeping the existing 86 units online through June of 2025, while a new procurement is underway.

A total of 1,762 hotel vouchers were provided to 1,591 CalWORKs families through the DSS Homeless Assistance Unit (HAU) in 2024.

A total of 612 direct financial assistance payments for move-in costs were issued to 543 CalWORKs families through the DSS HAU in 2024. A total of 2,129 unique families received CalWORKs Homeless Assistance in 2024.

The County partnered with the local Housing Authority to apply for 50 Foster Youth to Independence Vouchers in 2024 and was awarded 35. These are vouchers that will be used to serve youth in the Family Unification Program. Additionally, DSS utilizes CalWORKs HSP and HHAP-4 funding to extend households with motel vouchers at The Flats (an RH Community Builder's motel), for the exclusive use of DSS. These vouchers are used to extend stays for households who are participating in services but have not resolved their episode of homelessness. Households who extend their stays also receive case management through CalAIM Community Supports with RH Community Builders.

| Name of Program | Objective | Timeframe in H.E |
|--|--|------------------|
| <p>Program 28: Energy Conservation</p> | <p>Provide a link on the County website for the PG&E rebate programs by 2024 and continue to refer people to PG&E programs through the 2-1-1 Helpline</p> <p>Provide a link on the County website for the State’s Low-Income Weatherization Program (specifically the Farmworker Housing Energy Efficiency & Solar PV program) and refer people through the 2-1-1 Helpline</p> <p>Utilizing the targeted outreach meetings detailed under Program 23, provide information regarding housing preservation and rehabilitation programs to at least 700 households annually</p> <p>As part of regular plan check and permitting processes, enforce the California Building Code regarding CALGreen (Title 24, Part 11), which is the State’s mandated green building code, and require as deemed necessary tree preservation and planting</p> <p>Invite representatives of the Fresno Economic Opportunities Commission to attend at least three community meetings each year</p> <p>Partner with community-based and not-for-profit entities for the promotion of energy efficiency and solar for low-income and disadvantaged communities; assist in at least two outreach efforts to inform residents of the solar programs</p> <p>Apply to at least one grant for the rehabilitation of mobile homes in mobile home parks</p> | <p>Ongoing</p> |

Status of Program Implementation

Six households were referred to PG&E for rebate programs during 2024.

The 2-1-1 Helpline continued to provide information to all the residents of Fresno County regarding energy efficiency programs and financial assistance programs. County staff provides flyers regarding the various housing programs during its various community meetings. The County also lists various programs to assist residents regarding various utility assistance programs.

The Board of Supervisors amended the County's Building Code Ordinance on February 28, 2023, to adopt the California Building Code regarding CALGreen (Title 24, Part 11). During the plan check and permitting process, the County enforces CALGreen.

In 2024, the County staff facilitated outreach efforts for the Fresno Economic Opportunities Commission (EOC) to enroll residents in the communities of Biola and Del Rey. Over 50 residents attended the outreach event and approximately 35 residents received energy assistance and all participants received information on various programs offered by EOC.

In 2024, County staff began communications with Maroma Energy Services on conducting outreach events and to assist in informing the County residents about the Low-Income Weatherization Program (LIWP). Maroma has provided over \$2.1 million dollars in direct installations to farmworker residents in Fresno County. Fresno County is partnering with Maroma to commit and expend an additional \$1.5 million in the program cycle.

County staff worked with a CRLA and attended several working group meetings in 2023 and 2024 to help the residents of Shady Lakes Mobile Home Park to create a co-op and receive state and other funds to purchase their mobile home park (renamed) Nuevo Lago Mobile Home Park in the unincorporated community of Easton. The residents successfully purchased their park and closed escrow on February 2024 and held an event February 29, 2024 to celebrate. This project will ensure that 60 mobile home units will remain affordable in the future.

| Name of Program | Objective | Timeframe in H.E |
|--|---|---|
| <p>Program 29: Fair Housing Monitoring, Outreach, and Referral</p> | <p>Conduct at least 6 in-person and 6 virtual outreach and education workshops, 12 community meetings, and 15 outreach activities throughout the planning period</p> <p>Conduct media engagement including mailings of at least 5,000 educational and informational flyers (in tandem with advertising workshops, meetings, or outreach activities as appropriate), during the planning period</p> <p>Update the County’s Affirmative Fair Housing Marketing Plan to focus mailing and communication to communities consistent with other programs in the Housing Element related to addressing contributing factors related to fair housing</p> <p>Coordinate outreach and meetings with update to Analysis of Impediments to Fair Housing Choice</p> <p>Translate 100% of Community Development housing program application forms into Spanish by 2025</p> <p>Mail a written notice to property owners and occupants within 15 days of the County’s acceptance of a discretionary development review application located within a disadvantaged community. Notification shall be in English and Spanish and shall provide the opportunity for residents to submit written comments within 15 days following the date of the notice. Notification shall be from the exterior boundary of the property proposed for development and shall be in accordance with the Fresno County Zoning Ordinance public noticing requirements</p> | <p>Either individually or as part of the Countywide Housing Element Working Group (Program 1), meet annually with FHC-CC to discuss fair housing issues and opportunities for education</p> <p>Make fair housing information available on the County website and in public buildings by June 2025</p> <p>Translate 100% of Community Development housing program application forms into Spanish by 2025</p> <p>Contract with an agency already receiving funds from HUD’s FHEO and coordinate with other fair housing providers to conduct workshops, meetings, and outreach activities/mailings throughout the planning period, with activities spread out so that at least three activities (from those listed in the quantified objectives) are conducted each year</p> <p>Review and update Analysis of Impediments to Fair Housing Choice by 2025</p> <p>Review and update Affirmative Fair Housing Marketing Plan by 2025</p> <p>Refer complaints on fair housing to HUD, State Department of Fair Employment and Housing, FHC-CC, and other housing agencies as received</p> |
| <p>Program 30: Access to Education</p> | <p>Fresno County will assist FCOE in conducting outreach and workshops in unincorporated communities in the western part of Fresno County including Biola, Del Rey, & Riverdale from 2024 to 2026 in an attempt to increase participation in ROP by 10% every year.</p> <p>Fresno County will meet with school districts serving Del Rey, Riverdale, and Biola during the Community Plan Update process (see Program 33 for timing) and concurrently with the Central Unified School District regarding the West Fresno sites, with follow up actions to take place in an ongoing and on-demand manner.</p> | <p>Ongoing; workshops, coordination, and support throughout planning period</p> |

Status of Program Implementation

In 2024, the County surveyed housing service providers and low-income residents to help identify the types of housing discrimination occurring locally. This information will be used to inform further Fair Housing activities. Fresno County has fair housing information available on its website and refers residents to the appropriate agency when they are made aware of fair housing issues and concerns by local residents. Fair housing informational brochures are available at community meetings in English and Spanish.

During the Community Plan Updates for the communities of Biola and Del Rey, the County met with the school districts serving those communities to explore partnership opportunities and facility expansion. The school districts indicated that no need for additional land for future expansion was necessary at this time. The associated school districts attended a meeting in both communities to discuss the schools in their communities and the available programs. The Fresno County Board of Education and the Central Unified School District is in the process of building a mental health resource center in the community of Biola which the County will be providing funding for mental health services. County staff is working with the Fresno County Office of Education to create flyers and a referral system to increase enrollment in the Regional Occupational Program.

| Name of Program | Objective | Timeframe in H.E |
|---|--|------------------|
| <p>Program 31: Access to Employment</p> | <p>Economic Development Corporation, Department of Social Services, Department of Public Works and Planning</p> <p>Update the CEDS by 2025, conduct at least two community meetings in disadvantaged communities in western Fresno County, with a priority focus on Del Rey, Riverdale, and Biola</p> <p>Department of Social Services will continue to advocate for 300 employment opportunities per contract year and 100 new active job placements per year to empower clients to transition to self-sufficiency</p> <p>From 2024 to 2026, annually train and place 60 participants in rural regions of the County through the VAC program</p> <p>The Department of Public Works and Planning will assist the Central Valley Community Foundation to enroll 10 students from DUCs in western Fresno County in the newly formed AgTEC training with local Community Colleges by 2025</p> <p>The Department of Public Works and Planning will distribute or post 500 informational flyers and provide 50 referrals annually during the planning period with 80% of the outreach to disadvantaged communities with a concentration in western Fresno County for all these programs</p> | <p>Ongoing</p> |

Status of Program Implementation

In 2024, the ongoing facilitation of the New Employment Opportunities Expanded Subsidized Employment (NEO ESE) program in collaboration with the Economic Development Corporation (EDC) successfully provided 303 employment opportunities, surpassing the target of 300 employment opportunities.

In 2024, through the NEO ESE program, successfully exceeded its goal of 100 new active job placements by achieving a total of 240 placements.

In November 2024, EDC coordinated roundtable sessions as part of updating the 2025-2030 Comprehensive Economic Development Strategy (CEDS), including one in the disadvantaged community of Caruthers in western Fresno County. The CEDS project is on schedule, with the Discovery phase concluding in December and the Opportunity phase beginning in January 2025.

CEDS/community meetings held in November are listed below.

Fresno State University: three (3) roundtables, 40 total attendees. Sessions focused on agriculture, water, and higher education.
Caruthers Full Gospel Church community roundtable (10 attendees).

Fresno Chamber of Commerce: key employer roundtable (8 attendees).

Selma City Hall: municipal leaders from Fowler, Kingsburg, Reedley, Sanger, Selma, and Parlier (14 attendees).

Additional community meetings were facilitated by County staff. Final meetings are scheduled for January 2025, with a virtual session held in February 2025.

To date, 94 participants have completed training across nine cohorts in 2024 in Valley Apprenticeship Connections (VAC) Fresno, VAC Kerman, and Central Valley Training Center (CVTC) Selma, a pre-apprenticeship program in partnership with VAC. Thirty-nine participants from rural regions have completed VAC/CVTC training programs. Of these, 18 have been placed into industry employment. Job search and retention services are provided for 12 months post-completion.

VAC students are immersed in an intense 12-week training program to prepare them for the construction workforce. Training provided includes: Personal journey of self-evaluation, Behavioral Change Curriculum, Soft skill attainment, Conflict resolution, Daily physical education, Construction Math, Meet and greet introductions to all the Union Trades & Associated Builders and Contractors Inc., and Random drug testing will occur twice during the training.

Certifications attained include: First Aid and CPR Certifications, OSHA 10 Certification, OSHA 30 Certification (CVTC), Confined Space Certification, Work Zone Safety/Traffic Control Certification, Flagging Certification, Hazardous Waste Initial Course Certification, Grade Checking Certification, Blueprint Reading Certification.

Training and placement of 60 participants in rural regions of the County through the VAC program is on schedule.

PWP is working with Central Valley Community Foundation to develop flyers and a referral system to implement in 2025.

| Name of Program | Objective | Timeframe in H.E |
|--|---|---|
| <p>Program 32: Improving Accessibility and Safety on Roads and Streets</p> | <p>The County will invest over \$10 million to construct 7.5 new miles of sidewalks and reconstruct 2.4 miles of sidewalks to include gutters, 120 new ADA ramps, the reconstruction of 41 ramps not up to date with ADA requirements in the disadvantaged unincorporated communities of Del Rey, Tranquillity, and Calwa by November 2030. Continue to apply for funding, when possible, to improve transit connectivity and safety and give priority to DUCs and West and Southeast Fresno sites.</p> | <p>Complete Action Plan by December 2027 Design, fund, and construct sidewalk improvements by the end of 2030</p> |

Status of Program Implementation

PWP has conducted community meetings in the communities of Del Rey, Tranquillity, Riverdale, Caruthers, Easton, Biola and Cantua Creek in 2024.

In 23-24 PWP applied and was awarded for following grants: 1) US. Dept. of Transportation, Safe Streets for All (SS4A)- Funding will be utilized to develop a comprehensive Safety Action Plan to improve roadway safety. The goal of the Safety Action Plan is aimed at reducing and eliminating serious-injury and fatal crashes affecting all roadway users. 2) Caltrans Sustainable Transportation Planning Grant Fresno County Safe Routes to School - Funding will be utilized to conduct a Countywide study at twenty schools located in or adjacent to unincorporated Fresno County that will result in a Safe Routes to School Action Plan. 3) Caltrans Sustainable Communities Grant, Western Fresno County Climate Adaptation Plan – Funding to support local and regional identification of transportation-related climate vulnerabilities through the development of a climate adaptation plan, as well as project-level adaptation planning to identify adaptation projects and strategies for transportation infrastructure. The purpose of the Sustainable Transportation Planning Grant (STPG) is to provide funding to support regional sustainable communities’ strategies and ultimately achieve the State's greenhouse gas reductions targets of 40 and 80 percent below 1990 levels by 2030 and 2050, respectively. 4) California Office of Traffic Safety, Safe Routes to School – Funding to develop a Safe Routes to School Action Plan for ten school sites with recommendations for improvements to sidewalks, pathways, pavement/crosswalk markings, signage, lighting, and signals at each site and incorporate these into Fresno County Safe Routes to School (SRTS) Action Plan.

In September 2024, the Board adopted the Regional Active Transportation Plan. The consultant for the Safe Streets for All will go the Board of Supervisors in the Spring of 2025, and project activities will commence shortly thereafter. Through the Office of Traffic Safety and Caltrans Sustainable Transportation program, the County received two planning grants for Safe Routes for Students to perform walk audits at approximately 45 Fresno County schools. Walk Audits will commence in Spring 2025. The Del Rey, Tranquillity and Calwa projects are in the design phase. A pedestrian hybrid beacon project in west Fresno will be constructed in summer 2025. In 2024, the County completed a sidewalk project in Biola and secured funding for the design of sidewalk projects in Easton and Caruthers and is applying for Transit Oriented Development grants to fund sidewalks and bike lanes in county islands. PWP is collaborating with DPH on active transportation and bicycle safety projects.

In January 2025, PWP applied for a safety grant from the Office of Traffic Safety. Successful grant recipients should be notified by August 2025.

| Name of Program | Objective | Timeframe in H.E |
|--|---|---|
| <p>Program 33: Improving Housing Options</p> | <p>Annually inform 250 farmworkers either by social media or distribute, mail, and/or post 200 flyers or through community partners</p> <p>Permit 15 ADUs and 5 duplex, triplex or fourplex projects during the planning period</p> <p>Complete three Community Plan updates during the planning period (Del Rey, Riverdale, Biola)</p> <p>Adopt zoning changes related to duplex, triplex, and fourplex dwellings within appropriate Community Plan areas and residential care facilities serving seven or more in residential zones throughout the unincorporated county</p> <p>Apply for at least two grants and coordinate with internet providers to fund the expansion of affordable high-speed internet access to disadvantaged unincorporated rural communities.</p> <p>Expanded access to high-speed internet for 3,000 households</p> | <p>Obtain Plan Check approval of Standard Plans by December 2024; annually distribute flyers beginning in 2024</p> <p>Collaborate with local credit unions and banks in 2025 to fund the construction of ADU, Duplex, Triplex, and Fourplex</p> <p>Identify state and federal grant opportunities for funding ADU, Duplex, Triplex, and Fourplex by 2025</p> <p>Identify state and federal grant opportunities for Community Plan updates in 2025; update one community plan by 2027, a second community plan by 2028, and a third community plan by 2030</p> <p>Amend the Zoning Code to clarify that facilities serving seven or more in residential zones are permitted in every residential zone with a conditional use permit. Evaluate parking and conditional use permit requirements for facilities serving seven or more in residential zones, including by meeting with residential care facility developers and operators, to determine whether parking and conditional use permit processes are a constraint to the development of these facilities. If the County determines that either or both are a constraint, modify the Zoning Ordinance to remove identified constraints by 2025.</p> <p>Evaluate and coordinate with residents in communities during the Community Plan updates to identify where heights above one story have local support and can be served by available firefighting equipment. As appropriate, rezone to allow for two story buildings (while retaining the “A” suffix) or rezone parcels from R-2A or R-3A to R-2 or R-3 to allow three-story buildings.</p> <p>Adopt zoning changes within one year of Community Plan updates</p> <p>Apply for grants and facilitate expansion of access to high-speed internet by 2031</p> |

Status of Program Implementation

Approximately 1,500 flyers detailing the County's affordable housing programs were distributed to low-income households and those visiting Food Bank distribution centers in Del Rey, Sanger, Mendota, The Fresno Center, Orange Cove, Calwa, Cantua Creek, Selma, Raisin City, Caruthers, Laton, and West Fresno.

In 2024, the County approved nine Accessory Dwelling Units. The County's pre-approved ADU, Duplex, Triples and Fourplex standard plans are being provided to Fresno County residents for free. The County advertises the Plans on its website.

Informational brochures have been created and are distributed during meetings.

In 2024, the County approved two Duplex, two Triplex, and two Fourplex standard plans that are being provided to Fresno County residents for free. The County advertises these Plans on its websites. Informational brochures have been created and are distributed during meetings.

In 2024, the County began the process of updating the Biola and Del Rey Community Plans. The County held 12 meetings, six in each community, to discuss the plans and receive feedback. Additional meetings were and will be conducted with the communities and the local special districts to review the proposed draft community plan update. The County partnered with the respective Community Service Districts, School Districts, business owners, community members, and Fresno County Departments. The County anticipates the community plans to be adopted by the Board of Supervisors in 2025. The County continues to seek additional funding to update the next community plan.

Discussions about appropriate building heights for development within the community were discussed during the community plan updates in Biola and Del Rey.

The County's grant funded broadband activities are still in the beginning stages of grant application and awaiting announcement of pending awards. Although the Affordable Connectivity Program (ACP) has ended, the County's efforts in promoting the ACP program helped to provide over 95,000 households in Fresno County with more affordable internet services.

The County has successfully applied for the Local Agency Technical Assistance Grant, to help with pre-construction and planning activities. The County has successfully solicited for project proposals from ISPs and supported their application submittals for the Federal Funding Account – Last Mile Grant, and is currently awaiting for award announcements from the California Public Utilities Commission. The County is currently in a competitive bid process to identify qualified Internet Service Providers and project proposals, for submittal to the upcoming Broadband Equity, Access, and Deployment Grant.

| Name of Program | Objective | Timeframe in H.E |
|--|---|--|
| <p>Program 34: Racially Concentrated Areas of Affluence (RCAA)</p> | <p>Provide technical assistance and support to developers and/or other agencies to facilitate one affordable housing developments during the planning period in a census tracts identified as a RCAA, either on unincorporated land (that may be annexed concurrent with entitlement) or in a city</p> <p>Advertise the RHNA sites available for development annually during the annual housing meetings</p> | <p>Entitlements for first affordable housing development in a RCAA by 2026, second by 2028, and third by 2030</p> <p>Advertise RHNA sites annually and throughout the planning period</p> |
| <p>Program 35: Housing for Farmworkers</p> | <p>Annually meet with agencies, housing developers, community stakeholders, and agricultural employers/employees to discuss farmworker housing needs</p> <p>Distribute the resource directory to 200 farm workers and to agencies that provide services to farmworkers annually</p> <p>Facilitate one new affordable housing development in areas of concentrated need for farmworkers in the unincorporated county or a city that participates in the County’s CDBG/HOME Joint Powers Agreement (County JPA)</p> <p>Facilitate the rehabilitation and preservation of 1 existing farmworker housing development to reduce displacement risk and facilitate place-based revitalization in the unincorporated county or its partner cities</p> | <p>Meet with agencies, housing developers, community stakeholders, and agricultural employers/employees on an annual basis to discuss farmworker housing needs; offer assistance in the form of letters of recommendation for grant applications, assistance with site identification and grant opportunities, and discuss incentives for constructing farmworker housing. Proactive code enforcement for properties renting to farmworkers and connecting property owners to rehabilitation resources every other year.</p> |

Status of Program Implementation

During the County's Annual Developers meeting on December 19, 2024, the County advertised the RHNA inventory to proposed developers. The County RHNA sites have also been discussed with affordable housing developers such as Self-Help and the Fresno Housing Authority. County staff continues to encourage development in RCAA areas whenever possible.

During the County's Annual Developers meeting held on December 19, 2024, the County specifically discussed farmworkers' needs with developers and encouraged developments and partnership opportunities to increase or improve housing for farmworkers. The County presented the newly rezoned parcels that are available for development throughout Fresno County. County staff at various times throughout the year spoke to at least 6 developers and discussed developing in the County and expressed the need for farmworker housing. The County held six meetings in Del Rey and six meetings in Biola during the community plan update, and both communities have a high concentration of farmworkers. In several of the meetings there were discussions about the housing needs in their communities, and relayed the information to potential developers. Fresno Housing Authority and Self-Help Enterprises were invited and participated in the community meetings. County staff facilitated a discussion with these developers and a property owner in the community of Biola for the potential development of affordable housing. Additionally, Fresno County rezoned land in Del Rey in 2023, owned by the Fresno Housing Authority to facilitate the development of single and multifamily affordable housing that would be made available to farmworkers. County staff also facilitated discussions between the Housing Authority and Self-Help Enterprises for the sale of a portion of the land in Del Rey to develop self-help housing. In 2024, the County paid for part of the cost for the Del Rey Community Services District to Fresno Local Area Formation Commission (LAFCO) to amend their service area to include the new land that was added to the community plan with the County's recent rezone efforts and the proposed community plan update to facilitate the development of the rezoned land and newly proposed lands in include in the community.

At the end of 2024 and beginning of 2025, the County worked with the Fresno Housing Authority in exploring funding from Cal HFA by provided a letter of support to create new programs that can increase the number of affordable housing units in Fresno County.

During 2024, the County funded the construction of affordable housing units in Sanger, CA, and Reedley, CA – both areas with high proportions of farmworker and agricultural laborer low-income households.

Also during 2024, County-funded renovations completed at Esperanza Commons in Mendota, CA. Esperanza Commons is housing reserved exclusively for farmworker and agricultural laborer households.

During the various community meeting held in 2024, Code Enforcement was informed of various possible infractions, and the County sent out staff to investigate and resolve the potential issues as appropriate.

The County is in discussions with a local farmer about possibly building farmworker housing (dormitories) in Western Fresno County.

| | | |
|-------------------------|--------------------------------|-------------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Note: "+" indicates an optional field
Cells in grey contain auto-calculation formulas

| Table E | | | | | | | | | |
|--|----------------|---------------------------|---|--|------------|-----------------|-----------------------|---|--|
| Commercial Development Bonus Approved pursuant to GC Section 65915.7 | | | | | | | | | |
| Project Identifier | | | | Units Constructed as Part of Agreement | | | | Description of Commercial Development Bonus | Commercial Development Bonus Date Approved |
| 1 | | | | 2 | | | | 3 | 4 |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID ⁺ | Very Low Income | Low Income | Moderate Income | Above Moderate Income | Description of Commercial Development Bonus | Commercial Development Bonus Date Approved |
| Summary Row: Start Data Entry Below | | | | | | | | | |
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|-------------------------|--------------------------------|-------------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table F

Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

| Activity Type | Units that Do Not Count Towards RHNA ⁺ Listed for Informational Purposes Only | | | | Units that Count Towards RHNA ⁺ Note - Because the statutory requirements severely limit what can be counted, please contact HCD at apr@hcd.ca.gov and we will unlock the form which enable you to populate these fields. | | | | The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1 ⁺ . For detailed reporting requirements, see the checklist here: https://www.hcd.ca.gov/community-development/docs/adequate-sites-checklist.pdf |
|-------------------------------|---|------------------------------|-------------------------|--------------------------|---|------------------------------|-------------------------|--------------------------|--|
| | Extremely Low-Income ⁺ | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS ⁺ | Extremely Low-Income ⁺ | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS ⁺ | |
| Rehabilitation Activity | | | | | | | | | |
| Preservation of Units At-Risk | | | | | | | | | |
| Acquisition of Units | | | | | | | | | |
| Mobilehome Park Preservation | | | | | | | | | |
| Total Units by Income | | | | | | | | | |

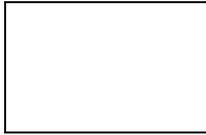


Table F2
ate Income Pursuant to Government Code section 65400.2

that were converted to deed-restricted rental housing for moderate-income households by the imposition of affordability covenants and restrictions for the unit. Before adding information to the requirements described in Government Code 65400.2(b).

| ordability by Household Incomes After Conversion | | | | | Units credited toward Moderate Income RHNA | | Notes |
|--|---------------------------------|----------------------------------|--------------------------------------|------------------------|---|-----------------------|--------------|
| 4 | | | | | 5 | | 6 |
| Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Total Moderate Income Units Converted from Above Moderate | <u>Date Converted</u> | <u>Notes</u> |
| 0 | 0 | 0 | 0 | 0 | 0 | | |
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| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

**ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation**

| Table G | | | | | | |
|--|-----------------------|---------------------------------|---|---|--|------------------------------|
| Locally Owned Lands Included in the Housing Element Sites Inventory that have been sold, leased, or otherwise disposed of | | | | | | |
| Project Identifier | | | | | | |
| 1 | | | | 2 | 3 | 4 |
| APN | Street Address | Project Name⁺ | Local Jurisdiction Tracking ID⁺ | Realistic Capacity Identified in the Housing Element | Entity to whom the site transferred | Intended Use for Site |
| Summary Row: Start Data Entry Below | | | | | | |
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|-------------------------|--------------------------------|
| Jurisdiction | Fresno County - Unincorporated |
| Reporting Period | 2024 (Jan. 1 - Dec. 31) |

**ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation**

For Fresno County jurisdictions, please format the APN's as follows:999-999-99XX

| Table H | | | | | | |
|--|------------------------------------|---------------------|------------------------|----------------------------|-------------------------------|--------------|
| Locally Owned Surplus Sites | | | | | | |
| Parcel Identifier | | | | Designation | Size | Notes |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| APN | Street Address/Intersection | Existing Use | Number of Units | Surplus Designation | Parcel Size (in acres) | Notes |
| Summary Row: Start Data Entry Below | | | | | | |
| 461-020-03TT | 455 S. Cedar, Fresno, CA 93702 | Vacant | | Surplus Land | 32.09 | |
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|------------------|-----------------------------------|-------------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT

Table K

Tenant Preference Policy

Local governments are required to inform HCD about any local tenant preference ordinance the local government maintains when the jurisdiction submits their annual progress report on housing approvals and production, per Government Code 7061 (SB 649, 2022, Cortese). Effective January 1, 2023, local governments adopting a tenant preference are required to create a webpage on their internet website containing authorizing local ordinance and supporting materials, no more than 90 days after the ordinance becomes operational.

| | | |
|---|----|--|
| Does the Jurisdiction have a local tenant preference policy? | No | |
| If the jurisdiction has a local tenant preference policy, provide a link to the jurisdiction's webpage containing authorizing local ordinance and supporting materials. | | |
| Notes | | |

| | | |
|----------------|--------------------------------|--------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |

ANNUAL ELEMENT PROGRESS REPORT
Local Early Action Planning (LEAP) Reporting
(CCR Title 25 §6202)

Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section 50515.02 or 50515.03, as applicable.

| | | | |
|---------------------------|----|------------|---|
| Total Award Amount | \$ | 500,000.00 | <i>Total award amount is auto-populated based on amounts entered in rows 15-26.</i> |
|---------------------------|----|------------|---|

| Task | \$ Amount Awarded | \$ Cumulative Reimbursement Requested | Task Status | Other Funding | Notes |
|---|-------------------|---------------------------------------|-------------|---------------|-------|
| Project 1: Multifamily Complex Plans | \$0.00 | \$0.00 | Completed | None | |
| RFP/Hire Architect | \$5,000.00 | \$4,074.65 | Completed | None | |
| Architect Design Plan | \$191,000.00 | \$194,243.78 | Completed | None | |
| Review/Approval by Planning Department | \$9,000.00 | \$6,313.75 | Completed | None | |
| Outreach to landowners of parcels | \$15,000.00 | \$14,593.36 | Completed | None | |
| Project 2: Local Housing Trust Community Outreach | \$0.00 | \$0.00 | Completed | None | |
| Development of Study | \$75,000.00 | \$73,179.89 | Completed | None | |
| Project 3: Community Plan Update | \$0.00 | \$0.00 | Completed | None | |
| Community Plans | \$150,000.00 | \$152,296.92 | Completed | None | |
| Expand the Sphere of Influence | \$9,000.00 | \$9,000.00 | Completed | None | |
| Community Outreach | \$21,000.00 | \$20,706.16 | Completed | None | |
| Grant Administration | \$25,000.00 | \$24,730.56 | Completed | None | |

Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)

| Completed Entitlement Issued by Affordability Summary | | |
|---|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 28 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 1 |
| Above Moderate | | 176 |
| Total Units | | 205 |

| Building Permits Issued by Affordability Summary | | |
|--|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 28 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 1 |
| Above Moderate | | 85 |
| Total Units | | 114 |

| Certificate of Occupancy Issued by Affordability Summary | | |
|--|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 9 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Above Moderate | | 7 |
| Total Units | | 16 |

ATTACHMENT C



2024 General Plan Annual Progress Report



April 2025



FRESNO COUNTY 2024 GENERAL PLAN ANNUAL PROGRESS REPORT



**Submitted to
Fresno County Board of Supervisors**

**Prepared by
The Fresno County Department of Public Works and Planning**

EXECUTIVE SUMMARY

The Department of Public Works and Planning is pleased to present the 2024 General Plan Annual Progress Report (APR). The purpose of this report is to comply with California Government Code Section 65400(a)(2), which mandates that all cities and counties submit to their legislative bodies an annual report on the status of their General Plan and progress in its implementation. A copy of this report will, as required under the statute, be provided to the Governor's Office of Land Use and Climate Innovation (LCI) and the California Department of Housing and Community Development (HCD). The APR covering the calendar year 2024 has been prepared for the Fresno County Board of Supervisors' consideration and acceptance.

The Department of Public Works and Planning prepared the 2024 APR in accordance with the LCI's General Plan Annual Progress Report Memorandum, last updated on January 30, 2025, and HCD's 2024 Housing Element APR Instructions. In fulfillment of the statutory requirement to report activities related to the Housing Element, including the County's progress in addressing its share of the Regional Housing Needs Allocation (RHNA), the APR includes Housing Element information in a format prescribed by HCD for the 2024 reporting period. The information included in the 2024 APR was provided by County departments and agencies responsible for implementing the Fresno County General Plan.

The 2024 APR includes the following:

- Overview of General Plan Vision Statement and Implementation Programs.
- Overview of General Plan annual reporting requirements.
- Overview of the General Plan Review and Zoning Ordinance Update.
- Overview of General Plan Elements and related activities that occurred during the 2024 calendar year.
- Overview of planning and development activities that occurred during the 2024 calendar year.
- Status of General Plan Implementation Programs for the Economic Development Element, Agriculture and Land Use Element, Transportation and Circulation Element, Public Facilities and Services Element, Open Space and Conservation Element, Health and Safety Element, and the Environmental Justice Element (Appendix A).
- Housing Element activities that occurred during the 2024 calendar year, including the status of General Plan Implementation Programs for the Housing Element (Appendix B).

Purpose of the General Plan

California Government Code Section 65300 requires each city and county to prepare and adopt a comprehensive General Plan in accordance with LCI General Plan Guidelines. The General Plan is a long-range policy document

intended to guide physical development, economic growth, and protection of natural resources.

Additionally, the General Plan provides an assessment of current and future needs, as well as the resources required to implement General Plan Goals and Policies.

The County adopted a comprehensive review of the General Plan and a comprehensive update of the Zoning Ordinance to achieve full consistency between General Plan policies and County development regulations and to bring the General Plan into compliance with California legislation on February 20, 2024.

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GENERAL PLAN OVERVIEW

California Government Code Section 65300 requires each city and county to adopt a comprehensive long-term General Plan to guide the physical development of land under their jurisdiction. The Fresno County Board of Supervisors adopted a comprehensive review of the General Plan on February 20, 2024 (Resolution No. 24-053). The comprehensive review and the update to the Zoning Ordinance achieve full consistency between General Plan Policies and County development regulations and bring the General Plan into compliance with California legislation. The comprehensive review included a Background Policy Document, Economic Development Strategy, and Environmental Impact Report (EIR). The Policy Document includes goals, policies, implementation programs, and land use and circulation diagrams that collectively constitute the County's primary policy for land use, development, and resource management. The County added the Environmental Justice Element to its General Plan during the comprehensive review.

The Governor's Office of Land Use and Climate Innovation (LCI) General Plan Guidelines are predominately advisory rather than prescriptive, thereby allowing local jurisdictions to address planning topics in a locally appropriate manner. However, the Guidelines require General Plans to include the following Elements: Land Use, Circulation, Open Space, Conservation, Air Quality, Noise, Safety, Housing, and Environmental Justice.

The Fresno County General Plan Policy Document includes independent elements for Land Use (i.e., Agriculture and Land Use), Circulation (i.e., Transportation and Circulation), Environmental Justice, and Housing. However, the required Open Space, Conservation, and Air Quality Elements are combined into a single Element (i.e., Open Space and Conservation), and the required Noise and Safety Elements are combined into a single Element (i.e., Health and Safety). In addition to the Elements mandated by LCI General Plan Guidelines, the Policy Document includes an Economic Development Element and a Public Facilities and Services Element.

Vision Statement

This General Plan sets out a vision reflected in goals, policies, programs, and diagrams for Fresno County through the plan horizon year of 2042 and beyond. This plan carries forward major policies that have been in place since the mid-1970s but expands and strengthens them to meet the challenges of the 21st century.

The County sees its primary role to be the protector of prime agricultural lands, open space, recreational opportunities, and environmental quality, and the coordinator of countywide efforts to promote economic development.

The General Plan is based upon the following major themes:

- Economic Development
- Agricultural Land Protection
- Growth Accommodation
- Urban-Centered Growth
- Efficient and Functional Land Use Patterns
- Service Efficiency
- Recreational Development
- Resource Protection
- Health and Safety Protection
- Health and Well-Being
- Enhanced Quality of Life
- Affordable Housing
- Environmental Justice

Implementation Programs

Each General Plan Element contains implementation programs related to the goals of the respective Element. The implementation programs describe the proposed action, identify the agency responsible for executing the program, and provide a timeframe for accomplishing the program.

GENERAL PLAN ANNUAL PROGRESS REPORT (APR) OVERVIEW

California Government Code Section 65400 requires that all cities and counties submit an APR to their legislative bodies detailing the status of their General Plan and progress in its implementation. Further, the statute requires the APR to be submitted to the LCI and HCD by April 1 of each year.

Department staff prepared the 2024 APR in accordance with LCI's General Plan Annual Progress Report Memorandum, which was last updated on January 30, 2025, and HCD's 2024 Housing Element APR Instructions. In fulfillment of the statutory requirement to report activities related to the Housing Element, including the County's progress in addressing its share of the RHNA, the 2024 APR includes Housing Element information in a format prescribed by HCD for the 2024 reporting period.

According to LCI's General Plan Annual Progress Report Memorandum, which was last updated on January 30, 2025, there is no mandated format for the APR other than Housing Element reporting, which is prescribed by HCD. Further, the LCI's APR preparation memorandum states that each jurisdiction should determine what locally relevant issues are important to include in the APR. However, the LCI's APR preparation memorandum suggests the following content to be included in the APR:

- Introduction

- Table of contents
- Date of acceptance by the local legislative body
- The date of the last update to the General Plan
- Measures associated with the implementation of the General Plan with specific reference to individual Elements
- Housing Element reporting per HCD requirements
- to which the General Plan complies with General Plan Guidelines, including environmental justice considerations, collaborative planning with military lands and facilities, and consultation with tribal communities
- Priorities for land use decision-making established by local legislative body
- Goals, policies, objectives, standards, or other planning proposals that need to be added or amended or were deleted
- Lists of the following:
 - Planning activities initiated
 - General Plan Amendments
 - Major Development applications

Review of the General Plan

Corrections to Time Periods for Administration and Implementation Tables and Anticipated Future Document Amendments:Pages 3-7 through 3-36 of the 2024 General Plan Review Policy Document contains the table listing Implementation Programs and relevant policies as well as anticipated time periods for completion (2021-2025; 2025-2030; Annual and Ongoing). As the General Plan Review process neared completion and adoption hearings were scheduled, unfortunately, modifications were not made to reflect the year of document adoption. To correct the table to correlate with the February 20, 2024, adoption date of the General Plan Review, the first two columns must be adjusted. The 2021 – 2025 implementation period is to be revised to be 2024 – 2028, and the 2025 – 2030 is to be revised to be 2028 – 2032.

A sample of the adjusted table heading is provided below:

| Implementation Programs | | 2024-2028 | 2028-2032 | Annual | Ongoing |
|-------------------------------------|--|-----------|-----------|--------|---------|
| Implements Which Policy(ies) | | | | | |
| Responsible Department(s) | | | | | |

In addition to the above correction, staff anticipates bringing additional amendments to make minor corrections or clarifications to the document. Amendments would include but not be limited to:

- Including the Department of Public Works and Planning in the implementation of Program OS-J.A.
- Including the Department of Public Health in Implementation Programs EJ-C.A, EJ-C.B, EH-C.D, and EJ-C.I, and the Department of Public Health and Department of Social Services in Implementation Program EJ-C.G.
- Including the Sheriff's Office in Implementation Program HS-H.B.
- Correction Figure OS-1 to reflect the Conceptual Recreational Trail Diagram.

Scheduling the APR Before the Planning Commission and Board of Supervisors

This report is scheduled to be presented to the Fresno County Planning Commission on March 13, 2025, followed by the Board of Supervisors on March 25, 2025. Staff is requesting that the Board authorize the Department to submit to the State of California Office of Planning and Resources and State of California Housing and Community Development.

GENERAL PLAN REVIEW AND ZONING ORDINANCE UPDATE PROCESS

Program Environmental Impact Report

On January 25, 2024, the Planning Commission recommended to the Board of Supervisors to certify the Program Environmental Impact Report (PEIR). On February 20, 2024, the Board of Supervisors certified the PEIR.

For the General Plan Review/Zoning Ordinance Update (Project), the PEIR determined that the Project would have significant and unavoidable impacts in the following areas: Agriculture and Forestry Resources; Air Quality; Cultural Resources; Geology and Soils; Greenhouse Gas Emissions; Transportation and Traffic Quality; Tribal Cultural Resources; Utilities and Service Systems; and Wildfire.

As required by the California Environmental Quality Act (CEQA), the County adopted Findings of Facts and Statement of Overriding Considerations, as well as a Mitigation Monitoring and Reporting Program (MMRP) for the Project. The County determined that the MMRP met the requirements of Public Resources Code Section 21081.6 by providing for the implementation.

General Plan Review, Update of the Background Report, and Zoning Ordinance Update

The Project was shaped by a public outreach process that engaged the community, decision-makers, and key public agencies. The County hosted a series of workshops

and public meetings on the Project. The Project was developed with public input and consideration.

Also, on January 25, 2024, the Planning Commission recommended the approval of the Project to the Board of Supervisors. On February 20, 2024, the Board of Supervisors approved the Project.

The Project modernized the 2000 General Plan document and brought the document into compliance with various state laws that have been enacted since 2000. The Project retained the major themes of the prior General Plan document, including directing urban growth to existing communities, limiting the intrusion of development and incompatible land uses onto productive agricultural land, and limiting rural residential development. The revised General Plan continues to seek the preservation of agricultural land and natural resources, conserve public spaces and recreational resources, promote the wellbeing of County residents, and maintain economic vitality and balance. The revisions resulted in minimal changes to the land use designations and land use maps of the 2000 General Plan. Most revisions were to goals, policies, and implementation programs of the General Plan. Revisions addressed laws affecting the General Plan, including the addition of an Environmental Justice Element to the General Plan Policy Document. The Project also updated the Fresno County Zoning Ordinance to be consistent with the proposed revisions of the Project. Components of the Zoning Ordinance update that could result in physical changes to the environment include the revisions to the regulations for accessory dwelling units, density bonus, and other State-mandated changes to California Zoning law, which became effective since the adoption of the 2000 General Plan.

The Project is intended to build major policies of the current plan but expand and strengthen them to meet the challenges and community needs and accommodate the projected growth through planning horizon year of 2042. The General Plan is built on the following thirteen major themes:

- Economic Development
- Agricultural Land Protection
- Growth Accommodation
- Urban Centered Growth
- Efficient and Functional Land Use Patterns
- Service Efficiency
- Recreation Development
- Resource Protection
- Health and Safety Protection
- Health and Well Being
- Enhanced Quality of Life
- Affordable Housing
- Environmental Justice

Key changes to the General Plan also include adding updates to address Environmental Justice (Senate Bill 1000 and Assembly Bill 1528), and an improved Safety Element to address climate hazards, vulnerability, and emergency evacuation. Analysis and policies related specifically to air quality have also been added. Finally, the 2024 document, as presented to the Planning Commission, referenced two future study areas for a Fresno County Business and Industrial Campus and a 7,000-acre development area in eastern Fresno County for a potential educational-based community.

The Zoning Ordinance Update includes a new format and provisions to implement General Plan policies. The current Zoning Ordinance, the principal tool for implementing the County's General Plan, was first adopted in 1960 and has been amended several times; however, the document has never been comprehensively updated. It frequently requires interpretation due to modern land uses and changes to state law.

Key changes to the Zoning Ordinance include:

- Completely reformatted and modernized with user-friendly tables, diagrams, and graphics.
- Provided additional flexibility for the Director's determination and established Temporary Use Permits for certain uses.
- Incorporated State-mandated requirements and updated zoning practices for accessory dwelling units, objective design standards for multifamily development, and addressed prior Zoning Ordinance ambiguities.
- New industrial development standards intended to address potential impacts to adjacent non-industrial uses and disadvantaged communities.

The benefits of the Project, which constitute the specific economic, legal, social, technological, and other considerations that justify the approval of the Project, are as follows:

- The Project updates outdated policies in a manner that meets current State legal requirements for General Plans.
- The Project revises regulations for accessory dwelling units, density bonus, and other State-mandated changes to California Zoning law, which became effective since the adoption of the 2000 General Plan and addresses zoning ambiguities while providing greater flexibility through additional processes such as temporary use permits. 61719.00001\41838827.1 Statement of Overriding Considerations Findings of Fact/Statement of Overriding Considerations 51

- The Project accommodates County population growth projected through 2042.
- The Project revises and streamlines some existing General Plan Policies and programs as well as Zoning Ordinance provisions.
- The Project directs land use policies that enable sustainable and forecasted growth in the County.
- The Project expands and strengthens major policies to meet the challenges of the 21st century.
- The Project includes an Environmental Justice element to provide policies to ensure all people, including those who live in disadvantaged unincorporated communities, have an equal ability to participate in the decision-making process.
- The Project provides for the orderly and efficient extension of infrastructure such as roadways, water, wastewater, drainage, and expansion services to support the county's economic development goals and to facilitate compact growth patterns.
- The Project plan supports the development of a multi-modal transportation system that meets community economic and freight mobility needs, improves air quality, and shifts travel away from single-occupant automobiles to less-polluting transportation modes.
- The Project seeks to protect and promote careful management of the County's natural resources, such as its soils, water, air quality, minerals, wildlife, and its habitat, to support the County's economic goals and to maintain the County's environmental quality.
- The Project seeks to ensure long-term conservation of agricultural lands and environmentally sensitive landscapes, encourage walking and biking and provide linked transit systems, promote greater access to healthy foods and produce, and create community centers that provide access to employment, education, business, and recreation.
- The Project promotes compact growth by directing most new urban development to incorporated cities and existing unincorporated urban communities where public facilities and infrastructure are available or can be provided consistent with the adopted General Plan or adopted community plans to accommodate such growth while also giving consideration to state-mandated directives such as the Regional Housing Needs Allocation, which

may necessitate approval of urban development in areas within or outside adopted spheres of influence.

GENERAL PLAN ELEMENTS AND REPORT ON ACTIVITIES IN 2024

Economic Development Element

The Economic Development Element is comprised of goals, policies, and implementation programs organized under the following sections:

- Job Creation
- Economic Base Diversification
- Labor Force Preparedness

The Fresno Economic Development Corporation (EDC) is the agency under contract with the County to assist with the implementation of policies and programs in the Economic Development Element.

Reporting on activities related to the Economic Development Element that occurred during the 2024 calendar year is provided in the 2024 APR Appendix A.

Agriculture and Land Use Element

The Agriculture and Land Use Element is divided into two parts. The first part is comprised of land use diagrams and development standards. The second part is comprised of goals, policies, and implementation programs organized under the following sections:

- Agriculture
- Westside Rangelands
- River Influence Areas
- Westside Freeway Corridor
- Non-Agricultural Rural Development
- Urban Development Patterns
- Incorporated City, City Fringe Area, and Unincorporated Community Development
- General and Administrative Provisions

Reporting on activities related to the Agriculture and Land Use Element that occurred during the 2024 calendar year is provided in the 2024 APR Appendix A.

Transportation and Circulation Element

The Transportation and Circulation Element is divided into two parts. The first part is comprised of the County's circulation diagram and roadway classification system. The second part is comprised of goals, policies, and implementation programs

organized under the following sections:

- Streets and Highways
- Transit
- Transportation Systems Management
- Bike Facilities
- Rail Transportation
- Air Transportation

Reporting on activities related to the Transportation and Circulation Element that occurred during the 2024 calendar year is provided in the 2024 APR Appendix A.

Public Facilities and Services Element

The Public Facilities and Services Element is comprised of goals, policies, and implementation programs organized under the following sections:

- General Public Facilities and Services
- Funding
- Water Supply and Delivery
- Wastewater Collection, Treatment, and Disposal
- Storm Drainage and Flood Control
- Landfills, Transfer Stations, and Solid Waste Processing Facilities
- Law Enforcement
- Fire Protection and Emergency Medical Services
- School and Library Facilities
- Utilities

Reporting on activities related to the Public Facilities and Services Element that occurred during the 2024 calendar year is provided in the 2024 APR Appendix A.

Open Space and Conservation Element

The Open Space and Conservation Element is comprised of goals, policies, and implementation programs organized under the following sections:

- Water Resources
- Forest Resources
- Mineral Resources
- Wetland and Riparian Areas
- Fish and Wildlife Habitat
- Vegetation
- Air Quality
- Parks and Recreation
- Recreational Trails

- Historical, Cultural, and Geological Resources
- Scenic Resources
- Scenic Roadways

Reporting on activities related to the Open Space and Conservation Element that occurred during the 2024 calendar year is provided in the 2024 APR Appendix A.

Health and Safety Element

The Health and Safety Element is comprised of goals, policies, and implementation programs organized under the following sections:

- Emergency Management and Response
- Fire Hazards
- Flood Hazards
- Seismic and Geologic Hazards
- Airport Hazards
- Adaptation and Resiliency
- Noise

Reporting on activities related to the Health and Safety Element that occurred during the 2024 calendar year is provided in the 2024 APR Appendix A.

Environmental Justice Element

The Environmental Justice Element is comprised of goals, policies, and implementation programs organized under the following sections:

- Land Use and the Environment
- Promoting Physical Activity and Facility Access
- Access to Health Care and Healthy Foods
- Safe & Sanitary Homes
- Community Participation

Reporting on activities related to the Environmental Justice Element that occurred during the 2024 calendar year is provided in the 2024 APR Appendix A.

Housing Element

During the 2024 calendar year, the County continued to coordinate with the Fresno Council of Governments (FCOG) and 14 of the incorporated cities within the County, excluding the City of Clovis, to develop the Sixth Cycle Fresno County Multi-Jurisdictional Housing Element Update (MJHE). In October 2024, the County released the most recent draft of the Sixth Cycle MJHE Appendix 1A for public review, which is the County-specific component of the Sixth Cycle MJHE.

On October 24, 2024, the County submitted the most current draft of the Sixth Cycle MJHE Appendix 1A to HCD for a 60-day review. The County received HCD's comments on December 23, 2024. The County is working on addressing the items and anticipates resubmitting to HCD in early 2025. It is anticipated that the Sixth Cycle MJHE will be adopted in 2025. The 2024 APR is the first year the County is reporting on the new (Draft Sixth Cycle) Housing Element.

Additionally, during the 2024 calendar year, the County and 14 of the incorporated cities within the County, excluding the City of Clovis, participated in monthly meetings with FCOG to coordinate and monitor the develop and status of the Sixth Cycle MJHE.

The County has taken efforts to satisfy the RHNA obligation for the Sixth Cycle MJHE. On December 17, 2024, the County approved a General Plan Amendment and concurrent rezone to upzone sixteen parcels to satisfy the RHNA obligation for the Sixth Cycle MJHE.

Reporting on activities related to the Draft Sixth Cycle MJHE is provided in the 2024 APR Appendix B and is formatted in accordance with HCD's 2024 Housing Element APR Instructions.

PLANNING AND DEVELOPMENT ACTIVITIES

Discretionary Development Applications

Table 1 below summarizes discretionary development applications received by the Department of Public Works and Planning (PWP) during the 2024 calendar year. As shown in Table 1, PWP received 234 new discretionary development applications during the 2024 calendar year. Table 1.1 below provides a summary of the Planning Commission Action in 2024. Table 2 below summarizes all SB 9 Lot Splits Approved in 2024. Table 3 below summarizes all Lot Size Exceptions granted in 2024. Figure 1 depicts the location of the parcels referenced in Table 3.

Table 1
Applications Received
in 2024

| Application Type | Total Received | Approved | Denied/ Withdrawn | Still in Process |
|--|----------------|------------|----------------------|------------------|
| Zone Map Amendment (Rezone) | 14 | 2 | 0 | 12 |
| Amendment to Text of the Zoning Ordinance (AT) | 3 | 0 | 1 | 2 |
| Conditional Use Permit (CUP) | 32 | 4 | 0 | 28 |
| Director Review & Approval (DRA) | 34 | 9 | 3 | 22 |
| General Plan Amendment (GPA) | 9 | 2 | 0 | 7 |
| Environmental Impact Report (EIR) | 2 | 0 | 0 | 0 |
| Merger | 7 | 6 | 0 | 1 |
| Pre-Certificate of Compliance | 6 | 5 | 0 | 1 |
| Tentative Parcel Map (TPM) | 25 | 16 | 1 | 8 |
| Tentative Parcel Map Waiver | 8 | 4 | 1 | 3 |
| Property Line Adjustment (PLA) | 30 | 21 | 1 | 8 |
| Tentative Tract Map | 6 | 5 | 0 | 1 |
| Variance (VA) | 18 | 4 | 2 | 12 |
| Cancellation of Williamson Act Contract | 10 | 0 | 2 | 8 |
| Nonrenewal of Williamson Act Contract | 28 | 28 | 0 | 0 |
| Revision to Williamson Act Contract | 2 | 1 | 0 | 1 |
| TOTAL | 234 | 107 | 11 | 114 |

| Table 1.1 | | | |
|---|---------------------------------|--------------------|----------|
| Planning Commission Action in 2024 | | | |
| Application Type | Approved / Recommended Approval | Denied / Withdrawn | Subtotal |
| Zone Map Amendment (Rezone) | 7 | 1 | 8 |
| Amendment to Text of the Zoning Ordinance | 3 | 0 | 3 |
| Conditional Use Permit (CUP) | 24 | 1 | 25 |
| Director Review & Approval | 4 | 0 | 4 |
| General Plan Amendment | 3 | 1 | 4 |
| | | | |
| Environmental Impact Report | 4 | 0 | 4 |
| Tentative Tract Map | 5 | 1 | 6 |
| Variance (VA) | 16 | 3 | 19 |
| Time Extension | 8 | 0 | 8 |
| Site Plan Review | 1 | 0 | 1 |
| General Plan Conformity Findings | 0 | 0 | 0 |
| Total: | 75 | 7 | 82 |

| Table 2 | | |
|---|-------------------------|------------|
| SB 9 Lot Splits Approved in 2024 | | |
| Application Type | Size of Parcels Created | APN |
| TPMW 22-06 | 13,644 sf/20,465 sf | 425-070-20 |
| TPMW 24-02 | 39,693 sf/39,699 sf | 463-160-20 |
| TPMW 24-08 | 20,333 sf/21,978 sf | 415-120-35 |

Table 3
Lot Size Exceptions Approved in 2024

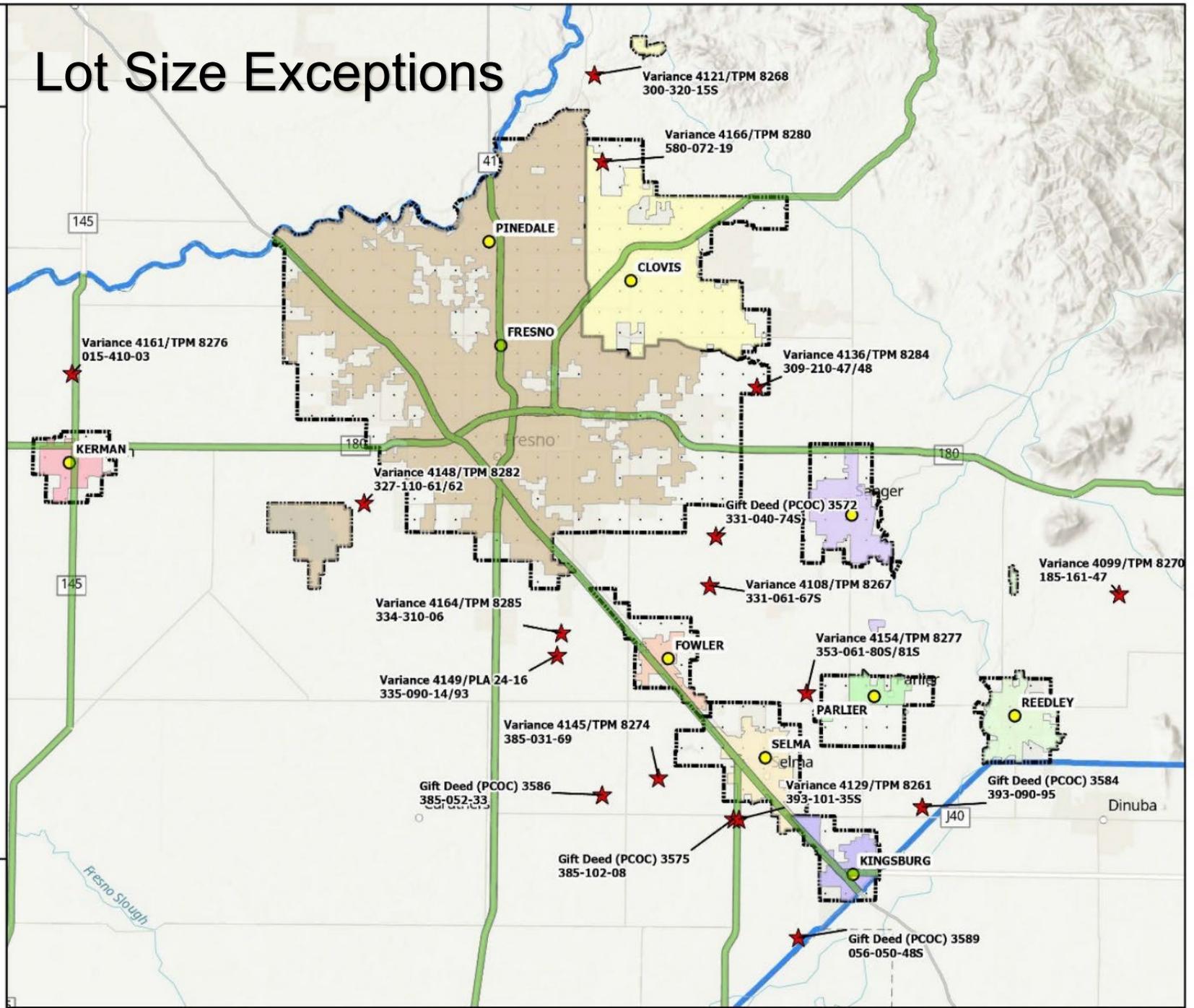
| Exception Type | Size of Parcel Created | APN |
|-------------------------|------------------------|-----------------|
| Gift Deed (PCOC) 3572 | 2.39/21.41 | 331-040-74S |
| Gift Deed (PCOC) 3575 | 2.50/33.50 | 385-102-08 |
| Gift Deed (PCOC) 3584 | 2.02/17.87 | 393-090-95 |
| Gift Deed (PCOC) 3586 | 2.0/17.25 | 385-052-33 |
| Gift Deed (PCOC) 3589 | 2.5/17.5 | 056-050-48S |
| Variance 4129/TPM 8261 | 2.36/4.75 | 393-101-35S |
| Variance 4108/TPM 8267 | 2.50 | 331-061-67S |
| Variance 4121/TPM 8268 | 5.0/5.0/5.0/5.0 | 300-320-15S |
| Variance 4099/TPM 8270 | 2.20 | 185-161-47 |
| Variance 4145/TPM 8274 | 2.0/14.0 | 385-031-69 |
| Variance 4161/TPM 8276 | 5.57/13.53 | 015-410-03 |
| Variance 4154/TPM 8277 | 1.41 | 353-061-80S/81S |
| Variance 4166/TPM 8280 | 10/10 | 580-072-19 |
| Variance 4148/TPM 8282 | 5.18/4.49 | 327-110-61/62 |
| Variance 4136/TPM 8284 | 2.24/2.79/13.90/1.00 | 309-210-47/48 |
| Variance 4164/TPM 8285 | 1.4/18.6 | 334-310-06 |
| Variance 4149/PLA 24-16 | 2.11/15.25 | 335-090-14/93 |

Figure 1 depicts the location of the parcels referenced in Table 3

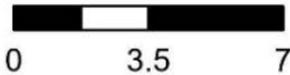
Lot Size Exceptions

Legend

- ★ 2024 Lot Exceptions
- City Sphere of Influence
- Clovis
- Fowler
- Fresno
- Kerman
- Kingsburg
- Parlier
- Reedley
- Sanger
- Selma



Miles



2024 APR - Figure 1



GENERAL PLAN AMENDMENTS

The following are the General Plan Amendments that were submitted for processing in 2024 or were submitted in prior years and continued to be processed, or were concluded during the 2024 calendar year:

| General Plan Amendment (GPA) Application | Description |
|--|---|
| 555 | <p>Applicant Roger Van Groningen proposing to amend the Selma Community Plan by re-designating 27.85 acres from Agricultural to General Industrial.</p> <p>Still in Process</p> |
| 557 | <p>Applicant C&A Farms, LLC proposing to amend the General Plan by re- designating 156.38 acres from Agricultural to Heavy Industrial.</p> <p>Still In process</p> |
| 560 | <p>Applicants Akhavi, LLC and Britz Fertilizers, Inc. proposing to amend the General Plan by re-designating 14.71 acres from Agricultural to Service Commercial.</p> <p>Still in Process</p> |
| 561 | <p>Applicant Clarksfield Company proposing to amend the Millerton Specific Plan to remove Hotel, Conference Center and Par-3 Golf Course uses from the White Fox Creek Sub- Unit Plan and replace said uses with a 210-unit multiple-family residential development.</p> <p>Board Approved 8/6/24</p> |
| 565 | <p>Applicant Willow Partners, LLC proposing to amend the Riverdale Community Plan by re-designating 7.5 acres from Medium Density Residential to Medium High Density Residential.</p> <p>Still in process</p> |
| 566 | <p>Applicant Elegante Estates LLC proposing to amend the Land Use Element of the Fresno County General Plan by changing the land use designation of a 15.24-acre parcel and a 21.18-acre parcel from Agricultural to Rural Residential; change the zoning of the subject parcels from the AE-20 Zone District to the R-R Zone District.</p> <p>Board Approved 10/22/24</p> |
| 569 | <p>Applicant Nick Sahota proposing to rezone an existing 7.76-acre parcel from the AE-20 Zone District to the C-4 Zone District.</p> |

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| | Still in process |
| 573 | <p>Applicant Arturo Nava proposing to amend the Land Use Element of the County General Plan by changing the land use designation of an 11.27-acre parcel from Agriculture to General Industrial and change the zoning of the subject parcel from the AE-20 (Exclusive Agricultural; 20-acre minimum parcel size) Zone District to the M-3 (c) (Heavy Industrial, Conditional) Zone District to allow a truck yard terminal (freight classification).</p> <p>Still in Process</p> |
| 574 | <p>Applicant Fresno County proposing to amend the County General Plan to include an approximately 18-acre parcel of land into General Plan Policy LU-E.24 (attached) and Figure LU-4 of the approved General Plan policy document (attached) and rezone the subject parcel from AE-20 (Exclusive Agricultural; 20-acre minimum parcel) Zone District to AL-20 (Limited Agricultural; 20-acre minimum parcel) Zone District. This proposal involves no development and was initiated by the property owner.</p> <p>Board Approved 8/20/24</p> |
| 575 | <p>Applicant Arturo Nava proposing to rezone AE-20 to M1 to allow the use of an existing building with an addition for truck repairs and a truck yard.</p> <p>Still in Process</p> |
| 577 | <p>Applicant Fresno County proposing to amend the Medium High-Density Residential land use designation in the County-adopted Biola, Bullard, Caruthers, Clovis, Del Rey, Easton, Fresno High-Roeding, Friant – Friant Ranch, Lanare, Laton, Riverdale, Roosevelt, Shaver Lake, and Tranquility Community Plans to allow a density of up to 23 dwelling units per acre (29 units net) to be consistent with the County General Plan's Medium High-Density Residential land use designation; and Amend the County-adopted Biola, Caruthers, Fresno High-Roeding, Riverdale, and Roosevelt Community Plans to redesignate fourteen specified parcels in aforementioned plans and the three specified parcels in District One as Medium High Density Residential and amend Figure LU-1c to reflect changes made to the land use designation; and Rezone, within the aforementioned Community Plans, 11 parcels from District One and two parcels from District Four to the R-3 (Medium High Density Residential) Zone District; and Rezone, three parcels from District One to the R-3 (Medium High Density Residential) Zone District.</p> <p>These modifications are submitted to address the Sixth Cycle</p> |

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| | <p>Housing Element Regional Housing Needs Allocation (RHNA) obligation for the unincorporated County and to update all County Community Plans to be consistent with the County's General Plan.</p> <p>Board Approved 12/17/24</p> |
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ZONING ORDINANCE AMENDMENTS

The County implements the General Plan primarily through its Zoning Ordinance. Zoning Ordinance Amendments processed in 2024 are identified below.

Amendments to the Text of the Zoning Ordinance

The following are the Amendments to the Text of the Zoning Ordinance (ATs) that were submitted for processing in 2024 or were submitted in prior years and continued to be processed or were concluded in the 2024 calendar year.

| Amendment to Text (AT) Application | Description |
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| 384 | <p>Applicant Fresno County proposing to amend section 855-P of the Fresno County Zoning Ordinance to provide a 25% Local Density Bonus for affordable housing developments with at least 50% lower income units.</p> <p>This text amendment was presented to the Planning Commission on November 16, 2023. At that hearing, the Planning Commission voted to recommend the denial of this text amendment. Department staff withdrew this text amendment following the Planning Commission hearing on November 16, 2023. As such, this text amendment was never presented to the Board of Supervisors for consideration.</p> <p>Withdrawn</p> |
| 385 | <p>Applicant Fresno County proposing a comprehensive update of the Zoning Ordinance</p> <p>Board Approved 2/20/24</p> |
| 386 | <p>Applicant Bill Robinson proposing to amend the Fresno County Zoning Ordinance No. 834.4.270 (B.1 and 2): Personal/RV Storage to remove sections (1) and (2), and include therein:</p> <p>1) Property must be within one-half mile of the adopted Sphere of Influence of the City of Clovis; "Property shall be zoned AL (Limited</p> |

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| | <p><u>Agricultural) Zone Districts"</u> <i>2) Property must abut a major street; "Property must abut a street deemed suitable to have capacity to function at a level of service "D" or better with the project traffic added to the existing traffic as determined by the Director of Public Works and Planning."</i> <i>3) Setback requirements shall be the same as Storage Yards as defined in the M-1 Zone District (See 814.2.030 Industrial Zone General Development Standards);</i> <i>4) Setback shall include a twenty-foot minimum landscaped front yard;</i> <i>5) Recreational vehicle parking shall be allowed on two-inch minimum thick gravel surface;</i> <i>and</i> <i>6) Open or enclosed carports shall be permitted.</i></p> <p>Still in Process</p> |
| 389 | <p>Applicant Fresno County proposing modify the text of the Fresno County Zoning Ordinance to expand the definition of "public utility facility" uses, to clarify that it includes power storage and transmission equipment related to generation facilities owned by local public entities.</p> <p>Board Approved 12/17/24</p> |

Rezone Applications

The following are the Zoning Ordinance Amendment (Rezone) Applications that were submitted for processing in 2024 or were submitted in prior years and continued to be processed, or were concluded in the 2024 calendar year:

| Amendment (Rezone) Application | Description |
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| 3828 | <p>Applicant G4 Properties, Ltd proposing to rezone 124.17 acres from AL-20 (Limited Agricultural, 20-acre minimum parcel size) to M-3 (Heavy Industrial)</p> <p>Still in process</p> |
| 3832 | <p>Applicant Roger Van Groningen proposing to rezone 27.85 acres from AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) to M-3 (Heavy Industrial) – in process.</p> |
| 3834 | <p>Applicant C&A Farms, LLC, proposing to rezone 156.38 acres from AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) to M-3 (Heavy Industrial)</p> <p>Still in process.</p> |

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| 3836 | <p>Applicant Vincent Palacios proposing to rezone 5.5 acres from AL-20 (Limited Agricultural, 20-acre minimum parcel size) to C-M (Commercial and Light Manufacturing)</p> <p>Still in process.</p> |
| 3840 | <p>Applicants Akhavi, LLC and Britz Fertilizers, Inc. proposing to rezone 14.71 acres from AC (Agricultural Commercial Center) and AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) to C-6 (General Commercial)</p> <p>Still in process.</p> |
| 3842 | <p>Applicants Angelo Paolucci and Rosanna Dilallo proposing to rezone 23.6 acres from AL-20 (Limited Agricultural, 20-acre minimum parcel size) to M-3 (Heavy Industrial).</p> <p>Still in process.</p> |
| 3843 | <p>Applicant Willow Partners, LLC proposing to rezone 7.5 acres from R-1 (Single Family Residential) to R-2 (Low Density Multiple Family Residential)</p> <p>Still in process.</p> |
| 3844 | <p>Applicant James N. Clark proposing to rezone 15.02 acres from AL-20 (Limited Agricultural, 20-acre minimum parcel size) to R-1-B (Single Family Residential, 12,500 square-foot minimum parcel size)</p> <p>Still in process.</p> |
| 3845 | <p>Applicant Jeffrey V. Gundy proposing to rezone 38.86 acres from AL-20 (Limited Agricultural, 20-acre minimum parcel size) to M-3 (Heavy Industrial)</p> <p>Still in process.</p> |
| 3847 | <p>Applicant Clarksfield Company, Inc. proposing to rezone 23.00 acres from O (Open Conservation) to C-6 (General Commercial)</p> <p>Board Approved 8/6/24.</p> |
| 3848 | <p>Applicant Peter Moua proposing to rezone 13.31 acres from AL-20 Zone (Limited Agricultural, 20-acre minimum parcel size) to M-3 (Heavy Industrial)</p> <p>Still in process</p> |
| 3849 | <p>Applicant David Harler Jr. proposing to rezone 10.52 acres from AL-20 (Limited Agricultural, 20-acre minimum parcel size) to M-3 (Heavy Industrial)</p> <p>Still in process.</p> |

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| 3850 | <p>Applicant Elegant Estates, LLC proposing to rezone 36.42 acres from AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) to RR (Rural Residential)</p> <p>Board Approved 10/22/24</p> |
| 3852 | <p>Applicant Khushpal Singh proposing to rezone one (1) acre from AL-20 (Limited Agricultural, 20-acre minimum parcel size) to M-1 (Light Manufacturing)</p> <p>Board Approved 9/24/24.</p> |
| 3853 | <p>Applicant Alejandro Magallan proposing to allow the rezone of a 17.63-acre parcel from the existing AE-20 Zone District to the M-3 Zone District. In addition, the project proposes to amend the Land Use Element of the Fresno County General Plan by changing the land use designation of the 17.63-acre parcel from Agricultural to General Industrial.</p> <p>Still in process.</p> |
| 3854 | <p>Applicant Gurjeet S Bath proposing to rezone an existing 33.57-acre and 4.84-acre parcel from the AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District to the M-1-C (Light Manufacturing, Conditional) Zone District</p> <p>Still in process.</p> |
| 3855 | <p>Applicant Nick Sahota proposing to rezone an existing 7.76-acre parcel from the AE-20 Zone District to the C-4 Zone District</p> <p>Still in process.</p> |
| 3856 | <p>Applicant Lauren Burgess proposing to rezone an existing 2.15-acre dual zoned M-3 and C-M to C-M</p> <p>Board Approved 10/22/24</p> |
| 3857 | <p>Applicant SMS Construction proposing to rezone an 8.19-acre parcel from AL 20 to M-1</p> <p>Still in process</p> |
| 3858 | <p>Applicant Jesus Vargas proposing to re-zone a 28-acre parcel from AL-20 to AE-20</p> <p>Still in process.</p> |
| 3861 | <p>Applicant Arsh Samra proposing to allow a re-zone parcel from AL-20 to M1.</p> <p>Still in process.</p> |

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| 3862 | <p>Applicant Fresno County proposing to Rezone AE-20 to AL-20</p> <p>Board Approved 2/20/24</p> |
| 3863 | <p>Applicant Dale G Mell and Associates proposing to rezone a 6-acre parcel in the AL-20 Zone District to the R-A Zone District</p> <p>Still in process.</p> |
| 3864 | <p>Applicant Art Lancaster proposing to amend the Land Use Element of the Fresno County General Plan by changing the land use designation of an approximate 5.25-acre portion of an 18.96-acre parcel known as Assessor Parcel Number (APN) 338-031-06 from Agricultural to Service, Commercial. There is an accompanying Zone Change application proposing to change the zoning of the 5.25-acre portion of the same parcel from the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District to the C-6 General Commercial Zone District.</p> <p>Still in process.</p> |
| 3871 | <p>Applicant Fresno County proposing to amend the Medium High-Density Residential land use designation in the County-adopted Biola, Bullard, Caruthers, Clovis, Del Rey, Easton, Fresno High-Roeding, Friant – Friant Ranch, Lanare, Laton, Riverdale, Roosevelt, Shaver Lake, and Tranquility Community Plans to allow a density of up to 23 dwelling units per acre (29 units net) to be consistent with the County General Plan's Medium High-Density Residential land use designation; and</p> <p>Amend the County-adopted Biola, Caruthers, Fresno High-Roeding, Riverdale, and Roosevelt Community Plans to redesignate fourteen specified parcels in aforementioned plans and the three specified parcels in District One as Medium High Density Residential and amend Figure LU-1c to reflect changes made to the land use designation; and</p> <p>Rezone, within the aforementioned Community Plans, 11 parcels from District One and two parcels from District Four to the R-3 (Medium High Density Residential) Zone District; and</p> <p>Rezone, three parcels from District One to the R-3 (Medium High Density Residential) Zone District.</p> <p>These modifications are submitted to address the Sixth Cycle Housing Element Regional Housing Needs Allocation (RHNA) obligation for the unincorporated County and to update all County Community Plans to be consistent with the County's General Plan.</p> <p>Board Approved 12/17/24</p> |

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| 3876 | <p>Applicant Sean Eriksen proposing to rezone existing 8.82-acre and 3.12-acre parcels from AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District to R-R (Rural Residential) Zone District minimum 5-acre parcel with a conditional Property Line Adjustment. Rezone is in accordance with the section of the General Plan LU-E.24 Reno, Garonne, Willow Bluff Rural Residential Area Designation.</p> <p>Still in Process</p> |
| 3874 | <p>Applicant Reno Development, LLC proposes to rezone two parcels with four Assessor Parcel Numbers from the AL-20 (Limited Agricultural, 20-acre minimum parcel size) to the RR-5 (Rural Residential, 5-acre minimum parcel size) zone district.</p> <p><u>Note:</u> At its regular meeting on February 20, 2024 the County Board of Supervisor (BOS) approved General Plan Amendment No. 529 updating the Fresno County general Plan. Included in the General Plan Update was Policy LU-E.24 and Figure LU-4 which designated an area committed to rural-sized parcels including subject APNs 300-320-18S, 580-010-11S, and 580-010-12S</p> <p>At its regular meeting on August 20, 2024, the BOS approved General Plan Amendment No. 574 and Amendment Application No. 3867 changing the land use designation of the parcel identified as APN 300-320-19S from Agriculture to Rural Residential with a minimum parcel size of five acres and change the Zone District from the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) to the AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District.</p> <p>Still in Process</p> |
| 3865 | <p>Applicant Artura Nava proposing to amend the Land Use Element of the County General Plan by changing the land use designation of a 11.27-acre parcel from 'Agriculture' to Heavy Industrial, and change the zoning of the subject parcel from the AE-20 (Exclusive Agricultural; 20-acre minimum parcel size) Zone District to the M-3 (c) (Heavy Industrial, Conditional) Zone District to allow a truck yard terminal (freight classification).</p> <p>Still in Process</p> |

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| 3868 | <p>Applicant Sandeep Kaur proposing to amend AA No. 3815 approved November 2, 2021 to allow a truck parking facility as an allowed use on two contiguous parcels totaling 8.38 zoned M-1(c) (Light Manufacturing, conditional). The subject parcels are located on the east side of South Peach Avenue, approximately 360 feet north of its intersection with East North Avenue and 4,038 feet south of the City of Fresno.</p> <p>Still in Process</p> |
| 3866 | <p>Applicant Salvador Ramirez proposing to rezone two parcels totaling approximately 1.26 acres, from the C-6 nb (General Commercial, Neighborhood Beatification Overlay) Zone District to the M-1 nb (Light Manufacturing Neighborhood Beatification Overlay) Zone District.</p> <p>Still in Process</p> |
| 3877 | <p>Applicant Poonia Mohinder proposing to rezone 10 acres from an existing parcel in the AE-20 to C-2 Zone District</p> <p>Still in Process</p> |
| 3875 | <p>Applicant Jeanette Parnagian proposing to rezone a 19.7 acre property from AL-20 to M-3 to allow for a warehouse/distribution facilities.</p> <p>Still in Process</p> |

OTHER PLANNING ACTIVITIES

Environmental Impact Reports (EIRs)

The following are the Environmental Impact Reports (EIRs) that were submitted for processing in 2024 or were submitted in prior years and continued to be processed, or were concluded in the 2024 calendar year:

EIR 5481 (Friant Ranch)

Update to Friant Ranch Specific Plan Project by preparing a partially recirculated EIR in response to litigation, Sierra Club v. County of Fresno (2018) 6 Cal.5th 502, and a State Supreme Court decision upholding a lower court decision that the project must address impacts to air quality. The California Supreme Court determined that portions of the County's air quality analysis violated the California Environmental Quality Act (CEQA). On remand from the State Supreme Court, the Superior Court entered judgment in favor of the Petitioners and issued a writ of mandate on March 19, 2019. The project entails the construction of 2,500 age-restricted (ages 55 and above) residential units and a commercial center on 942

acres located within the unincorporated community of Friant and was originally approved by the Board of Supervisors on February 1, 2011. On April 13, 2021, the Board acted to repeal and rescind prior project approvals granted by the Board of Supervisors on February 1, 2011, and May 20, 2014, pursuant to the Amended Preemptory Writ of Mandate (Writ of Mandate) issued by the Fresno County Superior Court on February 16, 2021. The Writ of Mandate requires the County to repeal and rescind all Project Approvals, as defined below. As stated in the Writ of Mandate, approval of the proposed project is possible only after the preparation, circulation, and certification of further environmental work. The recirculated Final EIR is anticipated to be completed and presented to the Board of Supervisors in 2025

Still in Process

EIR 7180 (Coalinga Oil Field)

Unclassified Conditional Use Permit Application Nos. 3538, 3539, and 3548 to allow ongoing oil and gas exploration, drilling, and production on 17,600 acres located within the Coalinga Oil Field six miles west of Interstate 5 (I-5) and 0.5 miles west of the City of Coalinga. A meeting was held for public comments on the scope of the EIR being prepared, the Draft EIR is being assembled. The Applicants have recently revised the project, which will require additional work and revision to Preliminary documents a specific date when a draft EIR will be completed for review is estimated to potentially be completed in July 2025

Still in Process

EIR 7230 (Scarlet Solar Revision)

Revision to the previous approved CUP 3555 will divide the existing approved unclassified Conditional Use permit into four separate permits to allow separate reclamation agreements and financial securities. The amendment will also eliminate 200-acres previously approved, allow the existing on-site well to be utilized by the project, and will include an addendum to the EIR to update the Air Quality and Hydrology sections of the EIR. The item is anticipated to be considered by the Planning Commission in March or April of 2025 with final development permits being potentially approved in July of 2025.

Still in Process

EIR 7524 (Malaga Rezone)

Zoning Ordinance Amendment (Rezone) Application No. 3834 proposing to rezone 156.38 acres from AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) to M-3 (Heavy Industrial). The subject property is located south of North Avenue between Minnewawa Avenue and Clovis Avenue, approximately one mile east of the unincorporated community of Malaga. A meeting was held for public comments on the scope of the EIR being prepared, the Draft EIR is being assembled, the draft EIR is anticipated to be submitted for review in March of 2024, a specific date when it will be release for public review and comment is not known.

Still in Process

EIR 7564 (Heartland Solar and Hydrogen Plant)

Unclassified Conditional Use Permit Application No. 3630 to allow construction and operation of two photovoltaic solar power generation facilities and a hydrogen production facility on 2,498 acres located west of State Route 33 (SR-33; Derrick Avenue) between American Avenue and Manning Avenue, approximately 6.5 miles south of the City of Mendota. A meeting was held for public comments on the scope of the EIR being prepared, the Draft EIR is being assembled, a specific date when it will be release for public review and comment is not known.

Still in Process

EIR 7763 (Cemex Rockfield Quarry)

Unclassified Conditional Use Permit Application Nos. 3666 and 3667 to allow the continuation and modification of current aggregate (rock, sand and gravel) mining and processing operations on 475.73 acres located between Friant Road and the San Joaquin River, approximately one mile north of the City of Fresno. A meeting was held for public comments on the scope of the EIR being prepared. the Draft EIR is being assembled, the completed Draft EIR is anticipated being submitted for internal review at the end of February 2024. A Public Meeting is set for January 16, 2025.

Still in Process

EIR 7869 (Sonrisa Solar)

Unclassified Conditional Use Permit Application No. 3677 to allow construction and operation of a 200-megawatt photovoltaic solar power generation facility and a 60-megawatt energy storage facility on 1,700 acres located east of State Route 33 (SR-33; Derrick Avenue) between Adams Avenue and Manning Avenue, approximately six miles south of the City of Mendota. A meeting was held for public comments on the scope of the EIR being prepared, the project has been modified add 200 acres and changing the path of the Gen-Tie line. The EIR is being revised; the draft EIR was approved on February 20, 2024. The Planning Commission Approved on November 14, 2024. A appeal has been schedule to be heard at the Board of Supervisors in February 2025.

Planning Commission Approved on 11/14/24 Still in Process

EIR 7896 (Kamm Avenue Pistachio Plant)

Classified Conditional Use Permit Application No. 3685 to allow construction and operation of a pistachio processing facility on 316 acres located south of Kamm Avenue between San Bernardino Avenue and State Route 33 (SR-33; Derrick Avenue), approximately one mile northwest of the unincorporated community of Three Rocks. A Draft EIR was published and based on public comments the Projects was amended and new public meeting was held to receive public comments on the scope of the new Draft EIR being prepared, a specific date when it will be released for public review and comment is not known.

Closed / Withdrawn

EIR 8077 (Stamoules Pistachio Plant)

Classified Conditional Use Permit Application No. 3709 to allow construction and operation of a pistachio processing facility on a 316-acre property located on the northwest corner of Newcomb Avenue and Muscat Avenue, approximately 9.7 miles south of the City of Firebaugh. The Draft EIR was released for Public Comment. The Planning Commission Approved the EIR on January 25, 2024. The Board of Supervisors denied appeal of the EIR and approved EIR as recommend by the Planning Commission on March 5, 2024.

Board Approved March 5, 2024

EIR 8575 Rosemary Solar CUP 3795 – 98

Applicant Rosemary Solar, LLC The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow the construction and operation of a solar energy generating facility with an estimated capacity of 140 megawatts, and an energy storage facility with an estimated capacity of eight (8) hours at 140 megawatts, along with related equipment and structures on approximately 1,172 acres (comprised of 35 assessors parcels) in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District, including an on-site project substation and project transmission line (gen-tie line) connection to the existing PG&E Helm Substation; additionally, the project intends to reconductor approximately five (5) miles of electrical transmission line between the PG&E Helm Substation and Crescent Substation, where the proposed facility would connect with the grid. A public scoping meeting was held on November 19, 2024.

Still in Process

EIR 8542 San Luis West CUP 3781

San Luis West Solar, LLC proposes to construct and operate the San Luis West Solar Project (Project). The Project will consist of a 125-megawatt (MW) solar photovoltaic (PV) electric generation facility coupled with an estimated 30 MW battery energy storage system (BESS). The PV portion of the facility will produce electricity by way of the photovoltaic effect, which uses a semi-conductor material to convert photons from the Sun into electrons, for injection into the electrical grid operated by PG&E. The BESS portion of the facility will store electricity either generated by the PV arrays or absorbed from the PG&E grid. In either case, the BESS will make the stored energy available for discharge during periods of peak electrical load.

The Project facility includes approximately 770 acres of solar panels and associated infrastructure, including the Project substation, BESS, operations and maintenance (O&M) building, and other associated equipment such as overhead and underground medium voltage collection lines. Project infrastructure will also include approximately 10 additional acres of transmission easement areas for underground and overhead medium voltage collection lines situated along and within existing farm roads. The Project Area, which encompasses all areas of temporary and permanent impacts, is approximately 1,100 acres. A public scoping meeting was held on December 5, 2024.

Still in Process

EIR 8511 Cornucopia Hybrid LLC CUP 3777

Cornucopia Hybrid LLC proposing to allow the development and operation of an approximately 300 Megawatt (MW) photovoltaic solar facility, and an approximately 300 (MW) battery energy storage facility with appurtenant equipment and structures, including an on-site project substation and project transmission line (gen-tie line) connection to the existing PG&E main transmission line; additionally, the project also intends to include sheep grazing as concurrent agricultural use on approximately 2,445.46-acres, comprised on eight (8) assessors parcels, in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size and 40-acre minimum parcel size) Zone Districts. The subject parcels are enrolled under contract in the Williamson Act Program.
Still in Process

Other Activities

Tribal Consultation

Assembly Bill (AB) 52 requires local governments to conduct consultation with California Native American tribes that have requested to be notified by lead agencies of proposed projects in the geographic area with which the tribe is traditionally and culturally affiliated. Within 14 days of determining that an application for a project is complete, the lead agency must provide formal notification to the designated contacts or tribal representatives of the California Native American tribes that have requested notice. In turn, the tribes must respond in writing within 30 days of the formal notification to request consultation. The requirements of AB 52 apply to any project for which a Notice of Preparation, Notice of Mitigated Negative Declaration or Notice of Negative Declaration is filed on or after July 1, 2015. In 2024, Department staff provided formal notification to tribes regarding projects subject to the California Environmental Quality Act (CEQA) in accordance with AB 52.

Senate Bill (SB) 18 requires local governments to conduct consultation with California Native American tribes on the contact list maintained by the Native American Heritage Commission prior to the adoption or amendment of a General Plan. In turn, the tribes must respond in writing within 90 days of the formal notification to request consultation. In 2024, Department staff provided formal notification to tribes regarding all discretionary Land Use projects involving General Plan Amendments (GPAs) in accordance with AB 52.

Collaborative Planning with the Military Lands and Facilities

SB 1468, passed in 2002, requires cities and counties to consider the impact of growth on military readiness activities when preparing or updating their general plan for lands adjacent to military facilities or underlying designated military aviation routes and airspace. Naval Air Station (NAS) Lemoore straddles the Fresno County and Kings County line. NAS Lemoore, with two parallel runways and covering 30,000 acres, is the Navy's prime West Coast Tactical Naval Air Station, providing support for the US Pacific Fleet. NAS Lemoore averages approximately 210,000 flight operations annually, making it one of the Navy's busiest airfields. The base has more than 7,200 active-duty military and 1,300 civilian workers. Approximately 11,000 dependents live and work on and around the base. The US military has classified much of the air space above Fresno County as special use airspace or low-level flight paths, restricting their use by civilian aircraft.

In 2011, the County participated with the City of Lemoore, Kings County, and NAS Lemoore on the Lemoore Naval Air Station Joint Land Use Study (JLUS). The County continues to send discretionary land use permit applications for comment to NAS Lemoore should they fall within a specified boundary.

Land use projects that could have a potential impact on airport facilities throughout the County as well as NAS Lemoore are referred to the Fresno Council of Governments to be considered by the Airport Land Use Commission for consistency with the Fresno County Airport Land Use Compatibility Plan.

Williamson Act Contract Audit/Dissolution of the Agricultural Land Conservation Committee

On September 18, 2012, the Board of Supervisors directed staff to audit existing Williamson Act Contracts on an ongoing basis for possible removal of lands from the program that do not meet the State or County's eligibility requirements to remain in the program.

In 2024, staff audited Williamson Act Contracts and recorded Notices of Nonrenewal on 28 parcels that did not meet State or County eligibility requirements.

In August of 2024 the Board of Supervisors dissolved the Agricultural Land Conservation Committee (ALCC) as a means to create efficiencies of staff time and resources by eliminating the need for ALCC meetings and expediting the decision-making process by coming directly to the Board of Supervisors for consideration and action on matters relating to the County's Williamson Act Program.

Sustainable Groundwater Management Act (SGMA)

The Sustainable Groundwater Management Act (SGMA), signed into law in September of 2014, established a new structure for managing California's groundwater resources at the local level by local agencies. SGMA required the formation of locally controlled Groundwater Sustainability Agencies (GSAs) in the State's higher-priority groundwater basins by June 30, 2017. Each GSA was required to develop and implement a Groundwater Sustainability Plan (GSP) to meet a sustainability goal of the basin that ensures that it is operated within a sustainable yield without causing undesirable results. Failure to form a GSA and implement a GSP in a groundwater basin could result in the State Water Resources Control Board asserting its power to manage local groundwater resources.

Each GSP includes projects and mitigations necessary to reach sustainability within the boundaries of each GSA and the subbasin as a whole. These mitigations may require a reduction in groundwater pumping and changes to the current water use practices utilized by residents of those areas. Members of the Board of Supervisors, or their department designees, actively participate on six (6) of the GSA governing boards within the four high- priority basins within Fresno County, as well as County staff's annual participation in over 100 Board, policy, technical, and outreach committee meetings. Fresno County staff will continue working in coordination with the various GSAs to develop strategies and options to achieve the required sustainability goals and will present to the Board of Supervisors for possible direction and implementation once finalized.

Water Conservation Ordinance

On September 30, 2014, the Fresno County Board of Supervisors approved Ordinance Code Chapter 14.01 (Water Conservation Ordinance), which took effect on October 31, 2014.

On March 5, 2024, County staff presented the 2024-25 Annual Report for the water year spanning from April 1, 2024, to March 31, 2025. The staff recommended that all Community Service Areas (CSAs) and Waterworks Districts (WWDs) remain in Stage 1 Water Conservation, as this aligns closely with the statewide emergency drought regulations. However, four CSAs and one WWD were advised to move to Stage 2 or higher water conservation stages. Specifically, the Board was recommended to implement Stage 2 and Stage 3 Water Conservation for CSA 39AB to meet the regulations set by their water provider, the City of Fresno. Additionally, Stage 4 Water Conservation was suggested for CSAs 30, 32, and 49, as well as WWD 40, because their water provider, Westlands, had imposed stricter restrictions comparable to Stage 4. Furthermore, WWD 40 is facing water capacity issues within its system. To address this, County staff has been collaborating with WWD 40 to explore funding for new or additional water sources and/or treatment solutions. The Board approved the 2024-25 Annual Report and adopted all recommendations proposed by staff for the upcoming water year.

Operations of County Landfills

There are two landfills currently operating within the County: American Avenue Disposal Site (AADS) and Clovis Landfill (CL). AADS completed Phase III, Module 9 and 10 liner construction which created approximately 3.95 million cubic yards of lined airspace capacity for disposal pending Regional Water Quality Control Board

acceptance and approval of module construction. The estimated closure date for AADS has been revised from April 26, 2043, to April 5, 2043, and the estimated closure date for CL is August 2066.

Recycling Programs

The County of Fresno is responsible for the administration of management programs for solid waste streams in the unincorporated areas of the County. In addition, the County serves in an administrative capacity for the greater County of Fresno with respect to regional program implementation and reporting.

Annual and biannual reporting for both local and regional programs for solid waste streams is submitted to the California Department of Resources Recycling and Recovery (CalRecycle).

Programs and reporting requirements that are currently administered by the County relating to solid waste and recycling include:

- California Global Warming Solutions Act (AB 32)
- California Solid Waste Law – Diversion Requirements (AB 939)
- Waste Tonnage Reporting for County Cities and Facilities (AB 901)
- Mandatory Recyclable Material Requirement (AB 341)
- Mandatory Organic Waste Material Requirement (AB 1826)
- California Short-Lived Climate Pollutant Reduction Strategy – Organic Waste Reduction (SB 1383)
- Waste Reporting Parameters (AB 1594)
- Construction and Demolition Waste Diversion Requirement (SB 1374), including Title 15 Building Standards Code related to diversion requirements

Community Plan Updates

The County of Fresno regularly searches for funding opportunities to update community plans to attract developers to develop in the unincorporated communities of Fresno County. In 2022, the County used Fresno Council of Government (FCOG) Planning grant funds to develop criteria for the prioritization of community plan updates in a manner that would maximize development potential while considering the age of the plans.

On July 18, 2023, the Board of Supervisors accepted the Fresno County Guidance Document for Unincorporated Community Plans, which provides guidance for updating existing community plans as well as establishing new community plans and establishes a format for updating unincorporated community plans as well as minimum content requirements for those plans. Further, the Board also accepted scoring criteria to prioritize community plan updates and approved the order in which the County's community plans are to be updated.

In 2024 the County of Fresno began the update process in the unincorporated communities of Biola and Del Rey. The Del Rey and Biola Community Plans are expected to be completed by May 2025.

Biola Community Plan

The County held a kickoff meeting in the Community of Biola on December 6, 2023, and held five additional community meetings from 1/17/24 to 4/4/24. All Community meetings were held at the Biola Community Service District and simultaneously online. The County partnered with the Biola Community Service District to advertise each meeting and flyers were developed and located at key areas around the community. Using an email list, created by community members attending meetings, an email was sent out reminding the community of each meeting and providing updates on the plan. At each meeting Spanish translation was provided in person and online. Topics discussed included Planning Priorities, Vision Statement, Transportation, Land Use, and Expansion Areas. The update is expanding the Biola Community Plan boundary by 12.2 acres. The plan is also updating the land use designations for a number of parcels including removing reserve designation. The Community plan is including designation of approximately 16.5 acres for future development with the planned use of commercial, and park space, included with the already planned residential space. The plan is a collaboration of input from the Biola Community Service District, developers, landowners, residents, and Fresno County Departments. Input from partners on the project focused the development of the programs in the different elements. Programs included in Agriculture and Land Use Element include encouraging a mix of housing at varying incomes, and facilitating the development of the ADUs, Duplexes, Triplexes, and Fourplexes. In the Health and Safety Element programs include enforcing code violations, encouraging the installation of streetlights and shade coverage throughout Biola. The Economic Development Element includes establishing regular communication channels between community leaders and community members. The Open Space and Conservation Element includes working with the Service District to develop a plan to build and maintain a park. The Transportation and Circulation Element includes establishing dedicated pathways, sidewalks, and bike lanes, and discouraging industrial truck traffic through residential areas. The Public Facilities and Service Element includes programs to support the Service District in applying for grant funding to facilitate growth and adequately serve existing customers and reducing flooding in the community.

A draft of the Community Plan is completed and will be submitted for Public Comment with an additional community meeting in January 2025. Once public comment is complete, the plan will be updated and submitted to the Planning Commission and Board of Supervisors.

Del Rey Community Plan

The County held a kickoff meeting in the Community of Del Rey on December 14, 2023, and held five additional community meetings from 1/16/24 to 4/2/24. All Community meetings were held at the Del Rey Community Service District and simultaneously online. The County partnered with the Del Rey Community Service District to advertise each meeting and flyers were developed and located at key areas around the community. Using an email list created by community members attending meetings, an email was sent out reminding the community of each meeting and providing updates on the plan.

At each meeting, Spanish translation was provided in person and online. Topics discussed included Planning Priorities, Vision Statement, Transportation, Land Use, and Expansion Areas. The update is expanding the Del Rey Community Plan boundary by 37.5 acres. The plan also includes updating the land use designations for a number of parcels and removing reserve designations. The Community plan is including designation of approximately 18.6 acres for future development with the planned uses for commercial and residential.

The plan is a collaboration of input from the Del Rey Community Service District, developers, landowners, residents, and Fresno County Departments. Input from partners on the project focused on the development of the programs in the different elements. Programs included in the Economic Development Element includes to increase the presence and success of locally owned business with the community, and to develop regular channels of communication between community leaders and its members. The Agriculture and Land Use Element includes programs to encourage a mix of housing within projects and to maintain the central region of the community for commercial use. The Transportation and Circulation Element includes programs to minimize conflicts among different modes of traffic and to avoid routing industrial traffic through the community on local streets. The Public Facilities and Services Element includes programs to provide public facilities, utilities, and community services that reliably meet the needs of the existing community and planned growth. The Open Space and Conservation Element includes programs to provide and maintain open space areas that enhance community livability and provide opportunities for improved public health. The Health and Safety Element include programs to create a safe and well-lit environment for the community and to limit impacts to the community from natural environmental factors.

A Community Plan draft was completed and submitted for Public Comment with an additional community meeting in November 2024. Once the plan is finalized, it will be submitted to the Planning Commission and Board of Supervisors with an anticipated approval date in April 2025.

Climate Action Plan

General Plan Policy HS-G.12 and HS-G.13 commit the County to seek funding and undertake the preparation of a Climate Action Plan (CAP), with the objective of meeting Greenhouse Gas emissions reduction trajectory consistent with State law. A CAP can also include an inventory of existing conditions, reduction goals and targets, and an implementation strategy that helps meet the desired goals and identifies required resources and possible funding mechanisms.

In 2024, the County applied for the State of California Governor's Office of Planning and Research (OPR) Adaptation Planning Grant Program (APGP) to fund the development of a Climate Adaptation and Action Plan which would meet the requirements of the General Plan to prepare a CAP.

On October 28, 2024, the County was informed that funding for the APGP program had been canceled due to the State's budget constraints. The County continues to look for additional funding to prepare its CAP.

Improving Disadvantaged Unincorporated Communities

During the 2024 calendar year, the County continued to offer the Facade and Commercial Enhancement (FACE) program to enable eligible businesses located within unincorporated communities to rehabilitate and improve community storefront façades. The FACE program provides loans up to \$50,000 with zero interest and no required monthly payments.

In 2023, the County and Fresno Economic Development Corporation (EDC) applied and was awarded a \$150,000 grant from the US Department of Economic Development Administration to fund the creation of the County's Comprehensive Economic Development Strategy (CEDS). In 2024, the County hired a consultant and began the process of creating a digitally integrated CEDS. A Strategy Committee was formed, which was comprised of 37 individuals from various industries and regions of the County. Additionally, in 2024 the County and EDC hosted numerous meetings and of roundtables in different communities throughout the County.

Starting in 2023, the County began the process of updating the Del Rey Community Plan. In 2024, the County hosted five community meetings between January and April to discuss the Community Plan update and a final meeting in November 2024 to receive comments on the Draft Community Plan. During the meetings, the County invited various partners and other County departments to provide information about available resources to the community.

Ongoing transportation improvement projects in the unincorporated communities of Del Rey, Calwa, Cantua Creek, Tranquillity, Easton, and Caruthers occurred in 2024. There are ongoing water projects in the communities of Cantua Creek and Raisin City are scheduled for completion in 2025/2026. Park Improvements funded through ARPA in El Porvenir, Raisin City, and Laton are also scheduled for completion in 2025/2026.

In 2024, the County of Fresno applied for over \$100 million in grants through the CMAQ, ATP, STBG, HBP, RAISE, Sustainable Transportation Planning, Office of Traffic Safety, and the Rural Surface Transportation Program.

In September 2024, the Board adopted the Regional Active Transportation Plan. The consultant for the Safe Streets for All will go to the Board of Supervisors on 3/25/25, and project activities will commence shortly thereafter. The County received two planning grants for Safe Routes for Students through the Office of Traffic Safety and Caltrans Sustainable Transportation program to perform walk audits at approximately 45 Fresno County schools. Walk Audits will commence in Spring 2025. The Del Rey, Tranquillity and Calwa projects are in the design phase. A pedestrian hybrid beacon project in west Fresno will be constructed in the summer of 2025. In 2024, the County completed a sidewalk project in Biola and secured funding for the design of sidewalk projects in Easton and Caruthers. It is also applying for Transit Oriented Development grants to fund sidewalks and bike lanes in county islands. Public Works and Planning collaborates with the Department of Public Health on active transportation and bicycle safety projects.

Removing Barriers to Specialized Housing

In 2018, the Board of Supervisors voted to continue the suspension of Public Facilities Impact Fees until further notice. Should the Board reinstate Public Facilities Impact Fees, staff will monitor the fees annually to ensure they do not unduly constrain housing development.

In 2020, the Board of Supervisors approved General Plan Amendment (GPA) No. 563 to increase residential densities for specified residential and commercial land use designations to permit residential development at a maximum of 20 units per acre. At that time, the Board also approved Amendment to Text (AT) No. 380 to amend the Zoning Ordinance to accommodate Single-Room Occupancy, Density Bonus, residential density of 20 units per acre in specified residential and commercial districts, and minor language modifications for Emergency Shelters and Reasonable Accommodations.

In 2022, the Board of Supervisors approved AT No. 381 to amend Zoning Ordinance sections related to employee and farmworker housing to allow greater compliance with state law and to address litigation stemming from the 5th Cycle Housing Element. In 2022, the Board of Supervisors also approved AT No. 383 to further improve Zoning Ordinance sections related to Reasonable Accommodations, Density Bonus, and Supportive Housing.

Technology Review and Customer Service

In an effort to increase citizen participation during the 2024 calendar year, the County utilized various technologies such as Zoom and Microsoft Teams to allow citizens the opportunity to attend meetings virtually, not only in-person. The County's annual Developers meeting was conducted virtually and in-person. The County also held its kick-off meeting with various local Community Services Districts in person and virtually. The County also hosted virtual and in-person meetings simultaneously for the Del Rey and Biola Community Plan Update community outreach meetings. The County hosted a total number of twelve simultaneous meetings, six for the Biola Community Plan and six for the Del Rey Community Plan. These meetings allowed participants to comment and participate with presenters and community members.

The County maintains two websites that allow the public easier access to various documents and information. One website allows the public access to the County's community plans and the other website provides residents with up-to-date information regarding the County's General Plan and various educational materials describing what a general plan is and the importance of the general plan. The County's Sixth Cycle Housing Element is available on the County's website.

The County continues to provide property and development information online via the Geographic Information System (GIS), Zoning, General Plan, EIR and other project links accessible through the County website.

The County commonly utilizes telephone conferencing and video meetings in lieu of physical meetings to minimize travel-related impacts. The County has been using video conferencing for both inter-County and intra-County meetings, with the resultant reduction in employee work-related vehicular trips. The County is also in

the planning and development stages of countywide e-government programs that will impact the number of vehicular trips required to conduct business.

Compressive Economic Development Strategy (CEDS)

In partnership with EDC, the County was awarded a \$150,000 grant from the US Economic Development Administration to update the County's Comprehensive Economic Development Strategy (CEDS). During 2024, secured TIP Strategies (TIP) to assist in developing a digitally integrated CEDS. TIP began the discovery phase and held a kickoff meeting on 6/6/24. A Strategy committee was formed to provide leadership and oversight for the CEDS planning process. The strategy committee is comprised of 37 individuals, with representation from municipalities, chambers of commerce, workforce development, higher education, and nonprofit/community benefit organizations. This group meets monthly.

During the Discovery Phase, the County, EDC, and TIP hosted several roundtables between September to November 2024. These roundtables included meeting with 13 of the incorporated cities in Fresno County. TIP ended the discovery phase in December and began developing the County's Strategies, Weaknesses, Opportunities, and Threats (SWOT) analysis and sharing that information with the strategy committee. The estimated completion of the project and presentation to the Board of Supervisors is anticipated for June 2025.

Appendix A: Fresno County 2024 General Plan Annual Progress Report

2024 Key Accomplishments by Element

Economic Development Element

The Economic Development Element is comprised of goals, policies, and implementation programs organized under the following sections:

- Job Creation
- Economic Base Diversification
- Labor Force Preparedness

The Fresno County Economic Development Corporation (EDC) is the agency under contract with the County to assist with the implementation of policies and programs in the Economic Development Element.

ED-A.A The County shall allocate resources to support the County's economic development implementation programs.

The County is currently contracting with EDC for assistance with the implementation of the Economic Development Element Programs of the County General Plan.

In 2024, the Fresno County EDC and the County of Fresno staff continued to review priority projects and meet monthly to discuss prospective and existing client projects, and ongoing initiatives.

ED-C.A The County shall continue to work with regional workforce training organizations, community colleges, vocational centers, and others to promote and maintain the existing countywide workforce preparation system.

Ongoing. Fresno County EDC is an active participant on the Fresno Regional Workforce Development Board (FRWDB) which serves to mobilize and integrate all private and public partners to effectively educate, train, and place individuals with the necessary resources and skills to fulfill employer needs in the County. EDC's Vice-President of Workforce Development currently serves as a board member.

The County of Fresno is currently contracting with the Fresno County EDC for various economic development activities. In the 2023-2024 contract, language was included to allow Good Jobs Challenge resources and funding to be utilized for County hiring needs. Furthermore, EDC staff

works alongside the Department of Social Services (DSS) to conduct routine workforce/jobs analysis to help inform training needs, programs, and partnerships.

In 2024, EDC continued to implement the \$23 million Good Jobs Challenge (GJC) grant awarded from the U.S. Department of Commerce. EDC partnered with the Fresno Workforce Development Board, local building trades, business trade associations, community-based organizations, and post-secondary institutions to create and expand training programs within the Construction, Manufacturing, Transportation/Distribution, and Business Services sectors. The EDC began implementation of training programs across all sectors in Spring 2024.

Good Jobs Central Valley announced the launch of the first Federation for Advanced Manufacturing Education (FAME) Chapter west of the Rockies in October 2024 and designated Reedley College as the FAME Chapter partner in January 2025. FAME has over 40 chapters throughout the United States, primarily concentrated in traditional manufacturing hubs. This expansion into California is a significant development for the long-term competitiveness of the region's manufacturing businesses as the FAME program for Advanced Manufacturing Technicians will result in a far more robust training program coupled with on-the-job training and employer sponsorship.

SJVMA, Fresno County EDC, and the Manufacturing Institute have been working closely with the region's employers to improve the advanced manufacturing curriculum available locally. The first cohort of 15-20 FAME students in California, is now set to enroll in August 2025. By year two, the program will have two active cohorts and a total of 30-40 students attending classes two days per week and receiving paid, on-the-job training at their respective sponsoring employers the other three days.

In 2024, EDC conducted 38 training programs in 4 industry sectors. In total, more than 525 County residents began a Good Jobs training program in 2024.

ED-C.B The County shall provide skills inventory information on the CalWORKs labor pool, upon request, for local expansion and new businesses seeking employees.

This program is ongoing. The EDC routinely updates its Ready2Hire portal, which aligns the CalWORKs labor pool with employment opportunities from the EDC's client network. In 2023 and 2024, EDC refined its comprehensive quarterly jobs analysis using EMSI/Lightcast and provides a quarterly jobs report to DSS. The quarterly jobs report outlines top occupations in demand by the number of unique job postings, employers that are hiring, and job postings

ranked by wage level and growth. The analysis is also prepared at the city level, providing DSS Job Specialists and EDC staff updated insights on key industries, employers, and occupations actively hiring within Fresno County.

EDC continues to conduct wage analyses and provide industry sector reports upon request to local or prospective businesses looking to establish or maintain operations in the County. In 2024, EDC initiated dialogue between DSS and a local hospital system to design a training pathway for CalWORKs jobseekers in the healthcare sector that will provide a work and learn opportunity, supporting entry-level employment and beyond.

ED-C.C The County shall continue to improve and maintain tracking systems for employment and retention for CalWORKs recipients.

With the Good Jobs Challenge (GJC) grant award, EDC coordinated meetings with DSS staff responsible for CalWORKs programming on ways to leverage its collective programs and federal GJC funding for CalWORKs recipients. EDC and DSS staff implemented a Human Resources Generalist and Administrative Assistant training program to assist DSS with current eligibility workers and office administration openings from the CalWORKs job seekers pool.

DSS uses an automated system developed for use by counties throughout the State to record employment information. During the Summer of 2023, DSS migrated to CalSAWS, a single statewide automated welfare system that supports eligibility and benefits determination and public assistance case management. DSS continues to use this system to track eligible participants.

In Summer 2024, EDC in partnership with DSS completed a website revamp of Ready2Hire.org, which included a rebrand and clearer navigation for both Job Seekers and Employers.

EDC has dedicated two employment retention specialists who focus on the successful retention of CalWORKs recipients participating in the New Employment Opportunities program (NEO). Retention services are provided for one year following the conclusion of a NEO contract. Once participants have been placed into employment through NEO, the Retention Specialists conduct monthly face-to-face outreach to enrolled businesses to evaluate the performance of the employee and relay any concerns to DSS Job Specialists to proactively address challenges. To enhance employment and retention results, DSS authorized EDC to contact DSS clients related to job openings and job fair opportunities and to address any on-the-job issues following job placement.

Moreover, EDC utilizes its pool of participating businesses and placed CalWORKs recipients to carry out program evaluation of NEO. The program

evaluation allows EDC to determine the efficacy of the program, which positions, and industries have experienced the most success (e.g., retention), and which are best positioned to experience growth, thus presenting additional hiring needs.

ED-C.D The County shall continue efforts to assist placement agencies and businesses in hiring CalWORKs recipients who match required skill sets and are in need of employment.

During the 2024 calendar year, four cohorts of the Truck Drivers Training Program were held, graduating 46 CalWORKs recipients. Moreover, three cohorts completed the Valley Apprenticeship Connections program, graduating 16 CalWORKs recipients.

The County DSS through the CalWORKs program provides services such as job clubs, job fairs, participant assessments, adult basic education, and vocational training. The County is also an active participant on the Fresno Regional Workforce Investment Board which serves to mobilize and integrate all private and public partners to effectively educate, train and place individuals with the necessary resources and skills to fulfill employer needs.

The EDC worked collaboratively with the County of Fresno to prepare CalWORKs recipients for employment opportunities. Four job fairs were attended on behalf of DSS, connecting CalWORKs eligible job seekers with employers.

In addition, EDC staff coordinated meetings with County staff on utilizing Good Jobs Challenge grant funding to make available additional services for CalWORKs recipients that remove barriers and promote work readiness. Building off the Program Design work in 2023, EDC began the implementation phase of training programs in Spring 2024.

ED-C.E The County shall continue its collaborative planning and funding efforts with agencies such as the Fresno County Office of Education, State Economic Development Department (EDD), local school districts, post secondary educational institutions, training agencies, vocational centers, and the cities. Such efforts may include education management services, employment placement services, retention services, youth employment programs, job readiness , and career information.

DSS through the CalWORKs program provides services such as job clubs, job fairs, participant assessments, adult basic education, and vocational training. The County is also an active participant on the Fresno Regional Workforce Development Board which serves to mobilize and integrate all private and public partners to effectively educate, train and place individuals with the

necessary resources and skills to fulfill employer needs. EDC's Vice-President of Workforce Development currently serves as a board member.

In addition to EDC staff's participation on behalf of the County on the Workforce Development Board, EDC staff serves on Fresno Unified School District's Career Technical Advisory Board where they help share industry insights and hiring needs.

As stated, EDC developed a comprehensive Good Jobs Challenge grant proposal that included extensive engagements and partner commitments with the Fresno County Office of Education, post-secondary institutions, trade associations (San Joaquin Valley Manufacturing Alliance), training providers, workforce agencies, unions, and cities. The goal of this coalition is to place 2,500 individuals into good jobs with benefits that pay above the occupational average.

During this past year, dialogue continued with the Fresno County Office of Education and the State Center Community College District explored ways on how to align their students, faculty, and programs with EDC's workforce efforts.

Agriculture and Land Use Element

The Agriculture and Land Use Element is divided into two parts. The first part is comprised of land use diagrams and development standards. The second part is comprised of goals, policies, and implementation programs organized under the following sections:

- Agriculture
- Westside Rangelands
- River Influence Areas
- Westside Freeway Corridor
- Non-Agricultural Rural Development
- Urban Development Patterns
- Incorporated City, City Fringe Area, and Unincorporated Community Development
- General and Administrative Provisions

LU-A.A The County shall review and amend its Zoning and Subdivision Ordinances to ensure consistency with policies and standards of this section.

The Zoning Ordinance was amended with the comprehensive Zoning Ordinance update in February 2024 and will be reviewed periodically and updated as necessary to address changes to State law.

LU-A.B During the develop review process, the County shall evaluate and incorporate all practical buffers for new non-agricultural uses proposed in agricultural areas of the county. Buffer design and maintenance guidelines shall include, but not be limited to, the following:

a) Buffers shall be physically and biologically designed to avoid conflicts between agriculture and non-agricultural uses.

b) Buffers shall be located on the parcel for which a permit is sought and shall protect the maximum amount of farmable land.

c) Buffers generally shall consist of a physical separation between agricultural and non-agricultural uses. The appropriate width shall be determined on a site-by-site basis taking into account the type of existing agricultural uses, the nature of the proposed development, the natural features of the site, and any other factors that affect the specific situation.

d) Appropriate types of land uses for buffers include compatible agriculture, open space and recreational uses such as parks and golf courses, industrial uses, and cemeteries.

e) The County may condition its approval of a project on the ongoing maintenance of buffers.

f) A homeowners association or other appropriate entity shall be required to maintain buffers to control litter, fire hazards, pests, and other maintenance problems.

g) Buffer restrictions may be removed if agricultural uses on all adjacent parcels have permanently ceased.

During the 2024 calendar year, the County continued to evaluate land use applications, such as proposed photovoltaic solar facilities and subdivision maps, for their proximity to existing agricultural activities.

The County requires buffers for certain land uses that have the potential to impact agricultural uses. For discretionary land use proposals, including subdivision maps, buffers are taken into consideration as part of the conditions imposed on the project.

During 2024, buffers continue to be applied to utility-scale photovoltaic solar facilities with a general buffer area of 50 feet between panels or structures and surrounding agricultural properties.

LU-A.C The County shall continue to implement the County's Right-to-Farm Ordinance, and provide information to the local real estate industry to help make the public aware of the right-to-farm provisions in their area.

County staff utilize the Right-to-Farm Ordinance notification process for several types of discretionary land use applications to ensure that applicants or future property owners are aware of ongoing agricultural activities in the vicinity of developments approved via a discretionary approval process.

Further, Public Works and Planning (PWP) staff also work with the Agricultural Commissioner's Office to review discretionary projects proposed in agricultural areas and seek comments from the Agricultural Commissioner's Office regarding those projects.

LU-A.D The County shall periodically review agricultural land preservation programs and assess their effectiveness in furthering the County's agricultural goals and policies.

During the 2024 calendar year, the County conducted a review of its program, which resulted in a streamlining action. On August 6, 2024, the Board of Supervisors dissolved the Agricultural Land Conservation Committee. This action was taken in part due to fewer items being brought before the Committee and to streamline the contract cancellation process. Williamson Act Cancellations would be considered directly by the Board of Supervisors going forward.

Both the Williamson Act Program and conservation easements continue to be considered effective methods for preserving agricultural land in Fresno County as they provide financial benefits to the landowners for the continued utilization of their land for agricultural purposes, which furthers the County's goals and policies for the preservation of productive agricultural land.

The County continues to administer the Williamson Act Program for participating properties and, at the request of property owners, will assist with reviewing, supporting, or processing conservation easements, and County staff continue to audit Williamson Act contracts for conformity with State and County requirements when a landowner submits a development application or building permit proposal.

LU-G.A The County shall review and revise, as appropriate, its Zoning Ordinance to facilitate moderate increases in density of housing in unincorporated urban communities.

During 2024, with the adoption of the Comprehensive Zoning Ordinance Update and General Plan Review (GPR), residential density increases approved during the past four years were carried over to the new documents.

LU-G.B The County shall review all annexation proposals submitted to the Local Agency Formation Commission (LAFCO) and prepare a recommendation to LAFCO for each proposal. The County shall formally protest when the annexation is inconsistent with a city's adopted general plan or with the County's General Plan, or with the standards of annexation which is included in the memorandum of understanding between the County and the cities within the county.

The County reviewed eight annexation proposals during the 2024 calendar year. In addition, the County and Cities of Fowler, Huron, and Fresno extended their master tax-sharing agreements, addressing the coordination of annexation proposals between these Cities and the County.

LU-H.A The Planning Commission shall review the General Plan annually, focusing principally on actions undertaken in the previous year to carry out the implementation programs of the plan. The Planning Commission's report to the Board of Supervisors shall include, as the Commission deems appropriate, recommendations for amendments to the General Plan.

This program is ongoing. County staff prepares a General Plan Annual Progress Report (APR) each year, which is presented to the Planning Commission and the Board of Supervisors before the APR is submitted to the Governor's Office of Planning and Research (OPR) and the California Department of Housing and Community Development (HCD).

Transportation and Circulation Element

The Transportation and Circulation Element is divided into two parts. The first part is comprised of the County's circulation diagram and roadway classification system. The second part is comprised of goals, policies, and implementation programs organized under the following sections:

- Streets and Highways
- Transit
- Transportation Systems Management
- Bike Facilities
- Rail Transportation
- Air Transportation

TR-A.A The County shall update and maintain the Improvement Standards for other County development improvements, including private roads dedicated to public use.

The County engaged a consultant in 2022 to assist with the Development Standards update, which is scheduled for adoption in 2026.

TR-A.B The County shall prepare and adopt a priority list of street and highway improvements for the Road Improvement Program (RIP) based on a horizon of at least five (5) years. The Board of Supervisors shall update the RIP every year based on the recommendation of the Department of Public Works and Planning. The RIP shall program maintenance and rehabilitation, reconstruction, capacity, operational, safety improvements, and specific plan lines on a prioritized basis.

The Board approved the 2025-2028 Road Improvement Program on December 17, 2024.

TR-A.C The County shall coordinate its transportation planning with the Fresno Council of Governments, Caltrans, cities within the county, and adjacent jurisdictions.

The County has representatives who serve on Fresno Council of Governments (FCOG)'s Transportation Technical Committee, Policy Advisory Committee, Policy Board, and other committees and regularly collaborates with FCOG and other cities.

TR-A.E The County shall continue to identify and pursue appropriate new funding sources for transportation improvements. Grant funds from regional, State, and Federal agencies should be pursued and utilized when compatible with the General Plan policies and long-term local funding capabilities.

In 2024, PWP applied for over \$100 million in grants through the Congestion Mitigation and Air Quality, Active Transportation Projects, Surface Transportation Block Grant, Highway Bridge Program, Rebuilding American Infrastructure with Sustainability and Equity, Sustainable Transportation Planning, Office of Traffic Safety, and the Rural Surface Transportation Program.

TR-A.F The County shall prepare Complete Streets Design Guidelines and update them every five years.

The County is currently developing a Complete Streets Design Guidelines, with the anticipated completion date of 2026.

TR-D.E The County shall periodically review and update the Regional Bicycle and Recreational Trails Master Plan.

On October 8, 2024, the Board of Supervisors approved the Regional Active Transportation Plan (ATP).

The 2024 Regional ATP is intended to serve as a guidance document for active transportation in the County of Fresno. It serves as an implementation tool for each of FCOG's member agencies' General Plan Circulation Elements. Endorsement of Fresno County's portion of the 2024 Regional ATP would promote the safety of walking and bicycling in Fresno County and promote walking and bicycling within the unincorporated communities. The 2024 Regional ATP prioritizes pedestrian and bicycle networks, focusing on areas with the greatest need for infrastructure as determined by underserved areas.

The 2024 Regional ATP promotes walking and biking for transportation and recreation by all members of the community by creating a connected and

complete network of trails, walkways, and bikeways that provide safe, convenient, and enjoyable connections to key destinations and neighborhoods while also promoting pedestrian and bicyclist safety and collision reduction.

Specifically, the 2024 Regional ATP envisions a complete, safe, and comfortable network of paths, sidewalks, and bikeways that serves all residents of Fresno County. Specifically, this plan has been developed to:

- Create a network of safe and attractive sidewalks, shared-use paths, and bikeways that connect Fresno County residents to key destinations, especially local schools, parks, and transit;
- Create a network of regional bikeways that allows bicyclists to safely ride between cities and other regional destinations;
- Create better connections to transit, especially for communities with limited access to other transportation options;
- Increase walking and bicycling trips and thus reduce vehicle miles traveled and improve air quality in the region by creating user-friendly facilities; and
- Increase safety by improving crosswalks and sidewalks and expanding the bikeway network.

The 2024 Regional ATP complies with the California Transportation Commission 2023 Active Transportation Program Guidelines and complies with the 2022 Fresno Council of Governments (FCOG) Regional Transportation Plan and Sustainable Communities Strategy.

TR-E.A The County shall use appropriate zoning and work with other agencies to plan line-designated railroad corridors to facilitate the preservation of important railroad rights-of-way for future rail expansion or other appropriate transportation facilities.

The County continues to work with other agencies, including the California High Speed Rail Authority for rail expansion to facilitate the railroad rights-of-way for railroads and other transportation facilities.

Public Facilities and Services Element

The Public Facilities and Services Element is comprised of goals, policies, and implementation programs organized under the following sections:

- General Public Facilities and Services
- Funding
- Water Supply and Delivery
- Wastewater Collection, Treatment, and Disposal
- Storm Drainage and Flood Control
- Landfills, Transfer Stations, and Solid Waste Processing Facilities
- Law Enforcement

- Fire Protection and Emergency Medical Services
- School and Library Facilities
- Utilities

PF-D.A The County shall work with service providers to prepare, or cause to be prepared, sewer master plans for wastewater treatment facilities for development proposed in unincorporated communities. The County shall approve such plans prior to or concurrently with approval of the proposed development.

In 2024, the PWP continues to be responsible for implementing the provisions of the master plans. Areas that experience urban growth must prepare a sewer master plan or update the current master plan for review and approval by the County.

PF-F.A The County shall require new commercial, industrial, and multi-family residential uses to provide adequate areas on-site to accommodate the collection and storage of recyclable materials.

PWP staff reviews and conditions commercial, industrial, and multi-family proposals through the required site plan review process to ensure adequate collection and storage facilities are provided and located in a manner that does not impact parking or on-site circulation.

In 2024, where appropriate, PWP staff also coordinated with affected cities for proposals within their respected spheres of influence to ensure proposals provided for adequate receptacles that were not in conflict with city standards.

The County implemented a mandatory hauler program in the mid-2000s to mandate refuse and recycling collection for all unincorporated areas. As part of the permit review process, projects reviewed through site plan review must have adequate trash disposal areas. Local haulers are engaged as necessary.

Open Space and Conservation Element

The Open Space and Conservation Element is comprised of goals, policies, and implementation programs organized under the following sections:

- Water Resources
- Forest Resources
- Mineral Resources
- Wetland and Riparian Areas
- Fish and Wildlife Habitat
- Vegetation
- Air Quality
- Parks and Recreation
- Recreational Trails

- Historical, Cultural, and Geological Resources
- Scenic Resources
- Scenic Roadways

OS-F.A The County shall make the Fresno County Oak Management Guidelines and other educational resources available to landowners located in oak woodland habitat.

The County continues to review and condition projects in identified oak woodland areas to establish oak management plans. These plans are typically drafted by an environmental professional retained by the land developer and contain site-specific measures to mitigate impacts on oak woodland areas.

The boundaries of the oak woodland habitat area have yet to be established; when they are, a handout will be prepared and distributed with every permit that is issued within these areas.

Individual projects in oak woodland areas are evaluated for buffering or tree preservation requirements depending on the sensitivity of the habitat and relative health of tree growth, as indicated by independent studies provided by project applicants. Further, Policy OS-F.11, which contains the County's Oak Woodlands Management Guidelines, is considered.

OS-G.A The County shall work cooperatively with the San Joaquin Valley Air Pollution Control District (SJVAPCD) to review their published Guide for Assessing and Mitigating Air Quality Impacts and consider the feasibility to adopt procedures for performing air quality impact analysis and mitigation measures with any modifications deemed appropriate.

The County continues to circulate proposed development projects to the SJVAPCD for review for potential air quality impacts. It requires development projects to comply with SJVAPCD rules to mitigate any impact on air quality. For discretionary projects, County staff will review SJVAPCD comments and impose district requirements if warranted (i.e., indirect source review, etc.) as part of the California Environmental Quality Act (CEQA) review process.

OS-G.C The County shall amend its Subdivision and Grading Ordinances and Development Standards to address dust control measures for new development, access roads, and parking areas.

In 2024, discretionary land use projects continued to be evaluated and conditioned to address dust control measures.

All development projects must comply with the SJVAPCD regulations for dust control. Conditions or mitigation measures for discretionary land use permits may require additional levels of dust control.

Health and Safety Element

The Health and Safety Element is comprised of goals, policies, and implementation programs organized under the following sections:

- Emergency Management and Response
- Fire Hazards
- Flood Hazards
- Seismic and Geologic Hazards
- Airport Hazards
- Adaptation and Resiliency
- Noise

HS-A.A In coordination with cities, special districts, and State and Federal agencies, the County shall review and update regularly the Fresno County Multi-Jurisdictional Hazard Mitigation Plan.

In 2024, the Fresno County Office of Emergency Services (OES), along with the 15 incorporated cities and a handful of Special Districts, began the process of updating the Fresno County Hazard Mitigation Plan. Fresno County contracted with a consultant to assist OES with the rewrite and coordination. Several public presentations, along with a local on-camera media campaign to encourage residents to participate by responding to a hazards survey. The campaign was very successful in receiving over 1,000 responses on the concerns of hazards in Fresno County. The plan is completed and currently in review with the California Governor's Office of Emergency Services (CalOES). When the review is completed, the document will be sent to FEMA for review and approval. Once approved, Fresno County OES will present it to the County Board of Supervisors for adoption.

HS-A.B The County shall continue to monitor and periodically evaluate County emergency planning, operations, and training capabilities. The County shall support post-disaster response efforts that are targeted toward the most vulnerable populations by developing culturally sensitive responses, including language access services, communications, and other support services.

During 2024, OES, working with representatives from all departments within the County, completed an update to our Emergency Operations Plan. During these planning meetings, each department was able to identify if they were primary, secondary, or not needed in areas of response during an emergency. Having this information ahead of an actual emergency helps the entire county prepare better. In addition, OES also created new plans for the County, including a Care and Shelter Plan,

Recovery Plan, and Communications Plan. A Drought Plan is currently being created and will be completed in mid-2025. In all of the plans, a concerted effort was made to not only consult with those vulnerable populations but also have them on the various planning committees.

HS-A.C The County shall continue to review actions in the Fresno County Multi-Jurisdictional Hazard Mitigation Plan on an annual basis to be considered for annual FEMA Pre-Disaster Mitigation grant allocations or after a presidential disaster declaration in California for Hazard Mitigation Grant Program funding as well as for other local, state, and federal funding opportunities.

The Multi-Jurisdictional Hazard Mitigation Plan (MJHMP) was specifically created to meet the Federal Emergency Management Agency's (FEMA) requirements, ensuring the County's eligibility for future mitigation grant funding opportunities. As part of the update, Fresno County identified key projects for FEMA's Pre-Disaster Mitigation and Hazard Mitigation Grant Programs, focusing on enhancing resilience to wildfire, drought, and flooding.

HS-A.D The County shall continue to periodically evaluate County-owned safety and emergency management facilities and public utility systems for susceptibility to damage due to flood inundation, seismic or geologic hazards, or wildfire hazards and implement corrective actions should problems be identified.

During 2024, the Department of Public Health (DPH) Facility Management Team conducted a comprehensive review of County-owned and leased properties where safety and emergency management programming occurs. Based on this review, the team updated and enhanced the policy and procedure guidelines to incorporate best practices for hazard identification, mitigation strategies, and emergency response planning.

To ensure ongoing safety and preparedness, these properties are subjected to a structured inspection process that includes:

1. Annual Inspections: A thorough evaluation of all safety and emergency management facilities and associated public utility systems to identify any vulnerabilities related to the above hazards.
2. Post-Natural Event Inspections: Targeted assessments are conducted immediately after natural events (e.g., storms, earthquakes, or wildfire incidents) to determine the extent of any damage or newly emerging risks.

When hazards or vulnerabilities are identified, corrective actions are implemented promptly. This ongoing process of evaluation and mitigation

ensures the County-owned and leased facilities are prepared to withstand natural hazards while maintaining the safety and continuity of critical services.

The County Department of Internal Services evaluates County facilities in conjunction with concerns raised by the occupying department.

Facility issues or any damage resulting from events are inspected with the assistance of Risk Management staff and qualified consultants or sub-consultants. Modifications, improvements, or construction of new structures to replace existing facilities are also evaluated with the assistance of the PWP staff. A more comprehensive inventory of existing facilities is targeted as budgeting and staffing permits.

HS-A.F The County shall continue to conduct programs to inform the general public of emergency preparedness and disaster response procedures. Programs shall be developed to reach the most vulnerable populations in the County.

In addition to our normal outreach programs, the City and County of Fresno are currently planning a Preparedness Fair on September 20, 2025. This fair will include government agencies, non-government organizations (NGOs), and partners from the private sector who represent our entire community, with those vulnerable populations at the forefront of planning. Organizations will have the opportunity to set up a booth and communicate with the entire community. Extensive pre-event marketing and promotion will occur across all avenues of communication with how these vulnerable communities receive their information. OES is taking this opportunity to not only extend preparedness information but also as an opportunity to increase our opt-ins to emergency notifications.

HS-A.G The County shall continue to support standardized informational and telecommunications systems among local, regional, State and Federal agencies to provide for better interoperability.

Law enforcement, fire services, and emergency medical services continue to coordinate telecommunications services with all local, state, and federal agencies using the interoperability resources. Updates and changes are immediately shared among participating agencies.

HS-A.H The County shall identify residential developments in hazard areas that do not have at least two emergency evacuation routes and work with affected residents to help prepare them to anticipate their evacuation alternatives. As part of development review process, fire responders should evaluate applications for compliance with the Attorney General Wildfire Guidance from October 22, 2022, which states that new development should have adequate fire protection, including proximity to

adequate emergency services, adequate provisions for fire flow and emergency vehicle access and fire hardened communication, including high speed internet service.

No notable activity or changes related to this program occurred in 2024. The Department continues to work with County OES staff as needed during the update of the Local Hazard Mitigation Plan (LHMP) to identify developments without a secondary emergency access.

During 2024, a rural residential development at Friant and Willow Avenues was approved with emergency access points as recommended by the local fire agency.

County staff will continue to work with first responder agencies when reviewing new development proposals to ensure they are provided the ability to review and comment.

HS-B.C The County shall update emergency planning documents, such as the Emergency Operations Plan, and procedures every 8 years in tandem with required Safety Element updates to minimize emergency response and evacuation challenges countywide.

In 2024, Fresno County updated its Master Emergency Operations Plan to reflect and update changes to current emergency management standard practices and Fresno County operational procedures. This plan, along with the newly created Communications Plan, Care and Shelter Plan, and Recovery Plan, have all been adopted by the Fresno County Board of Supervisors. In 2025, Fresno County will have completed the Drought Plan and the LHMP approved through FEMA and adopted by the Board of Supervisors.

HS-B.E As part of the application process, the County shall review proposed new and existing developments and ensure they have adequate emergency access, water supplies and provisions for fire suppression.

Implementation of this program is ongoing. County staff continues to route development applications to affected fire districts. In 2024, as an example, a rural residential development at Friant and Willow Avenues was approved with emergency access points and adequate fire prevention provisions as the local fire agency recommended.

HS-C.B The County shall with each revision of its Housing Element review and update as necessary the General Plan to include new flooding information not previously available, as required by with AB 162

Updated flood information was included in the adopted GPR approved in February of 2024.

HS-C.C The County shall update and periodically review the Special Flood Hazard Areas provisions contained in the County Code to ensure adequate protection for structures located within identified flood zones.

The County regularly engages with the State of California and Federal representatives regarding flood hazard maps. PWP maintains the most current FEMA flood hazard maps and updates the information as necessary or as FEMA releases new data/maps. All submitted projects are reviewed to determine proximity to the Special Flood Hazard Area during the grading permit process.

HS-C.D The County shall establish development standards for new construction to reduce flooding. Standards should include minimizing paved areas or impervious surfaces, retaining large areas of undisturbed, naturally vegetated habitat to allow for water infiltration, and intermix areas of pavement with naturally vegetated infiltration sites to reduce the concentration of stormwater runoff from pavement and buildings.

The County regularly engages with State and Federal agencies regarding flood zone requirements and evaluates projects against those requirements.

HS-C.E The County shall, as part of the development review process, require that the design and location of dams and levees be in accordance with applicable design standards and specifications and accepted design and construction practices. The County shall ensure development applications are routed to the proper review agencies and departments to confirm design standards are met.

There are 23 dams within Fresno County that pose a significant risk to people and/or property. The Fresno County Office of Emergency Services has developed dam failure evacuation plans for each of these 23 dams.

The Fresno County Multi-Hazard Mitigation Plan evaluates dam failure in Fresno County. According to this document, there were 14 dam failures between 1976 and 1983, but all were earthen dams on private property. Although there remains a risk of dam failure in Fresno County, there has not been any failure of major dams.

HS-C.F The County shall develop, implement, and maintain a monitoring program to assess overall system capabilities.

PWP maintains current FEMA flood hazard maps and updates information as necessary or as FEMA releases new data/maps. The PWP reviews all submitted projects for conformance with floodplain requirements through the grading

permit process for both ministerial and discretionary proposals with respect to the designated floodplains.

HS-C.H The County shall maintain flood hazard maps and other relevant floodplain data and shall revise or update this information as new information becomes available. In the County's review of applications for building permits and discretionary permits and proposals for capital improvement projects, the County shall determine whether the proposed project is within the 100-year floodplain based on these maps and shall encourage open space uses in flood zones.

PWP maintains current FEMA flood hazard maps and updates information as necessary or as FEMA releases new data/maps. PWP reviews all submitted projects for conformance with floodplain requirements through the grading permit process for both ministerial and discretionary proposals with respect to the designated floodplains.

HS-C.I The County shall continue to develop and review relevant dam failure evacuation plans and continue to provide public information on dam failure preparedness.

Fresno County OES stays in communication with all local dam operators, participating in plan updates and exercises. In the 4th quarter of 2024, Fresno County OES met and toured Millerton and Pine Flat Dam to foster communication and maintain relationships. Also, in 2024, Fresno County OES participated in the planning for a 2025 exercise of the Hume Lake Dam. Fresno County OES stores a copy of Emergency Plans from all of Fresno County Dams, and it is on the flow chart to be called in an emergency.

HS-E.A The County shall refer to the Fresno County Airport Land Use Commission for review projects within the Airport Review Area requiring amendments of general plans, community and specific plans, airport master plans, rezoning applications, zoning ordinance text amendments, and building code amendments for consistency with the appropriate Airport Land Use Policy Plan.

All land use applications in the vicinity of an airport in the County and adjacent counties are referred to the Airport Land Use Commission (ALUC) administered by FCOG to evaluate consistency with the Airport Land Use Plan. The ALUC's recommendations are considered part of the staff's evaluation of the proposed projects.

HS-E.B The County shall, as part of the development review process, ensure that new development, including public infrastructure projects, does not create manmade safety hazards such as glare from direct or reflective sources, smoke,

electrical interference, hazardous chemicals, or fuel storage in violation of adopted safety standards.

Both public and private projects are evaluated based on local and state regulations.

HS-G.B The County shall coordinate with Cities to identify and map cooling centers in locations accessible to vulnerable populations and establish standardized temperature triggers for when they will be opened.

OES and the County Administration Office's office maintain an emergency website that is always available to the public. Information on this website includes locations of cooling and warming centers and any other information needed before, during, and after an emergency. www.fresnocountyemergency.com

Environmental Justice

The Environmental Justice Element is comprised of goals, policies, and implementation programs organized under the following sections:

- Land Use and the Environment
- Promoting Physical Activity and Facility Access
- Access to Health Care and Healthy Foods
- Safe & Sanitary Homes
- Community Participation

EJ-A.A During the development review process, the County shall ensure that adequate measures, including but not limited to, landscaping, buffers, and setbacks are incorporated into each project to minimize potential project impacts associated with odor, light, glare, groundwater contamination and air emissions on disadvantaged community residents.

Provisions have been included in the Zoning Ordinance. Section 834.4.450 of the Zoning Ordinance outlines commercial/industrial/warehousing development standards.

EJ-A.B The County shall incorporate into its Zoning Ordinance development standards and that address potentially pollution producing land uses that are proposed to be located adjacent to existing sensitive land uses (such as residential uses, schools, senior care facilities, and day care facilities).

Provisions have been included in the Zoning Ordinance and are implemented as part of the Department's development review process.

Section 834.4.450 of the Zoning Ordinance outlines commercial/industrial/warehousing development standards. Section 858.5.090

regarding Temporary Use Permits includes a discussion of regulation of nuisance factors.

EJ-A.C The County, in coordination with the San Joaquin Valley Air Pollution Control District, shall develop a list of pollution reducing technologies and best practices to make available to the local commercial and industrial industry.

The County regularly routes discretionary land use applications to the Air Pollution District for comment and shares comments with applicants. Comments may include a list of air pollution-reducing technologies.

EJ-A.E The County shall coordinate with the San Joaquin Valley Air Pollution Control District on County-initiated infrastructure projects and large-scale public or private developments for applicable funding opportunities to mitigate roadway pollution.

The County regularly coordinates with the Air Pollution District and will consider funding opportunities when appropriate.

EJ-A.F The County shall continue coordination with the San Joaquin Valley Air Pollution Control District for project review and comment on both County- and privately initiated projects.

During 2024, all discretionary land use projects and Site Plan Review applications were routed to the Air District as part of the review process.

EJ-A.G The County shall mail a written notice to property owners and occupants within 15 days of the County's acceptance of a discretionary development review application located within a disadvantaged community. Notification shall be in English and Spanish and shall provide the opportunity for residents to submit written comments within 15 days following the date of the notice. Notification shall be from the exterior boundary of the property proposed for development and shall be in accordance with the Fresno County Zoning Ordinance public noticing requirements.

The County has begun implementing these procedures for projects within or in the vicinity of disadvantaged unincorporated communities, as identified in the previous SB 244 analysis.

EJ-A.H Annually, the County shall develop a list of viable infrastructure and active transportation improvement projects for its disadvantaged communities and shall seek available grant funding.

The County Adopted the Regional ATP in September 2024. An ATP project was completed in Biola in 2024. There are ongoing funded projects in Del Rey, Calwa, Cantua Creek, Tranquillity, Easton, and Caruthers. There are ongoing

water projects in the communities of Cantua Creek and Raisin City scheduled for completion in 2025/2026. Park Improvements funded through ARPA in El Porvenir, Raisin City, and Laton are also scheduled for completion in 2025/2026.

EJ-A.I During the development review process, new industrial projects shall be subject to the Zoning Ordinance industrial development standards to reduce impacts to sensitive receptors and conflicts with surrounding properties.

Provisions have been included in the Zoning Ordinance and are implemented during the Department's development review process. Section 834.4.450 of the Zoning Ordinance outlines commercial/industrial/warehousing development standards. Section 858.5.090 regarding Temporary Use Permits includes a discussion of the regulation of nuisance factors.

EJ-B.A Periodically, and during the updating of the County's unincorporated community plans, the County shall meet with local school districts and local, regional, and state organizations to identify need and the funding necessary to implement safe and walkable pedestrian routes to schools.

During the Del Rey and Biola Community Plan update, the County met with the respective school districts for the communities to discuss school needs and walkable pedestrian routes. The County continues to search for funding to improve walkable pedestrian routes in these communities.

EJ-B.C The County shall seek funding from the Department of Transportation's Safe Streets and Roads to develop the Rural Complete Streets Program.

The County has secured federal funding for a Safe Streets for All Action Plan. An agreement with a consultant is scheduled to go to the Board of Supervisors in March 2025. The Action Plan should be adopted by 2027.

EJ-C.D The County shall develop a local definition of food desert and develop a food desert map (food access points). The County will evaluate available public transportation routes and assess feasibility of integration into an existing public asset or increasing/adding healthy food availability services.

The Fresno County DPH has conducted an initial literature review of national, state, and local definitions of food deserts and maps and complied with Food Insecurity data in Fresno County Overview. DPH has baseline data; however, the data set is now at least 5 years old. A new literature review and analysis will be conducted. DPH will work on conducting a regional outreach component so that local/regional experts can help define the County definition of a food desert, and food insecurity and help shape the mapping tool methods.

The City of Fresno, Fresno Area Express (FAX) conducted a survey and has baseline data from 2022 for routes and serving the disadvantaged communities, access to parks, community centers, schools, and core jobs.

The City of Fresno FAX has conducted a new ridership survey in 2024. Data has been analyzed, and a summary will be presented to the City Council in February 2025. The data will be released to the public shortly after it has been presented to the City Council and approved. FAX is working on updating existing routes and maps, including grocery stores. The Department will work with FAX to provide Farmers Market and/or Community Gardens in the maps.

Fresno County Rural Transportation Agency (FCRTA) offers safe, reliable, cost-effective, and environmentally friendly means of transportation to Fresno County residents. FCRTA has relationships with local, regional, and statewide transit providers, including FAX, Clovis Transit, Kings Area Transit, Dinuba Connection, Sequoia Shuttle, and Yosemite Area Regional Transportation System. FCRTA also provides a regional ride-share program.

FCRTA conducted a Transit Microgrid and Multi-Modal Community Resiliency Hub Feasibility Study, held community workshops, and conducted surveys throughout 2022. This study was conducted to expand transit service and access in rural disadvantaged communities, reduce transportation emissions, encourage electric vehicle adoption, support other transit agencies, leverage microgrid investments in rural communities, and support residents during emergencies. The final advisory committee meeting was held June 20, 2024. The final report was made public in May 2024. [FCRTA-Microgrid-Study FINAL 5.2024.pdf](#)

FCRTA currently has route maps, but they do not integrate food access points. However, FCRTA is open to adding such stops to their website and maps for the fixed routes. The intra-city routes are a demand response, and residents always have access to each of the 13 incorporated cities in Fresno County. FCRTA does not have a mobile app at this time for routes or service information. All route information and fixed route information are listed and shown on this site: [Home – FCRTA](#)

EJ-C.E The County shall develop a list of potential stakeholder contacts and relevant administering departments prior to initiating outreach. After initial outreach occurs, the County shall conduct periodic updates to stakeholder lists and initiate subsequent outreach efforts as needed to ensure education and awareness programs remain current with changing state and local disease indicators and nutrition guidelines.

The County and respective Departments have access to existing multiple stakeholders lists through various partnership channels. The Departments utilizes existing stakeholder listservs when conducting outreach with communities throughout Fresno County. The Departments utilize their respective existing

stakeholder lists when conducting outreach such as health updates and sharing of education, information, recruiting for focus groups and community meetings, and monthly health observances tied to disease indicators impacting County residents.

Additionally, the Departments utilize social media for community outreach. When conducting outreach specifically to nutrition and chronic disease indicators, the Department utilizes the Fresno Metro Ministry's Food Security Network listserv that consists of 70 organizations and individuals, the Fresno County Community Health Worker Network listserv, which consists of seven contracted community-based organizations, and 64 Community Health Workers, the Health Disparity Program listserv consists of 60 community health worker, seven community-based organizations and one Federally Qualified Health Care Center, the Community Health Worker Collaborative consists of 129 internal and external partners that are individuals and organizations.

The Departments provide updated annual mortality data reports such as the Leading Cause of Deaths and are available to the public on the County's website (<https://www.fresnocountyca.gov/Departments/Public-Health/Epidemiology-Surveillance-and-Data-Management/Reports-and-Statistics/Mortality>). Disease indicator data is also available upon request. Requests for data and data sets can be made via the department website at

[Epidemiology - County of Fresno](#).

Additionally, the Departments share health educational materials that meet Culturally and Linguistically Appropriate Standards and speak about emerging health trends and other disease indicators. These materials are then shared within the various channels listed as a way to educate partner agencies and the community members they serve. These emerging health trends are monitored through a syndromic surveillance process in partnership with the local hospitals and by monitoring the local wastewater. These indicators help inform the type of health educational materials that are disseminated widely.

The Department's CalFresh Healthy Living program, a nutrition and physical activity education program, follows United States Department of Agriculture nutrition recommendations and utilizes SNAP-Ed approved messaging and curriculums, along with the 2020-2025 Dietary Guidelines for Americans when providing nutrition education services in the community.

EJ-C.F The County shall include provisions in its Zoning Ordinance that permits the establishment and operation of farmer's markets without the need for a discretionary development review permit.

In 2024, with the adoption of the Comprehensive Zoning Ordinance Update, provisions have been included with the Zoning Ordinance Update. C-1 and C-2 zone districts permit by-right.

EJ-C.G The County shall establish, in partnership with local nonprofits and food banks, a countywide food recovery program focused on increasing food access in low-income communities.

Fresno County DPH, DSS, and Behavioral Health have an existing partnership with a countywide network of stakeholders working to address food insecurity in Fresno County. The Fresno Metro Ministry (Metro) founded the Fresno Food Security Network (FFSN) in 2016 in an effort to address food hardships impacting Fresno County. FFSN, a collaboration of community organizations and leaders meeting monthly, is committed to increasing food access, food waste prevention and recovery, and healthy food consumption by utilizing standardized tools to address the diversity of community needs in Fresno County. The County has been an active member since 2016.

Metro launched planning efforts for a Food Policy Council for Fresno County in 2020 as a more strategic, comprehensive, and inclusive approach to effectively address the interrelated issues preventing Fresno County from making progress in decreasing food hardship and increasing access to healthy foods for low-income families. In 2022, FFSN applied and was selected to participate in the Johns Hopkins Nationwide Food Policy Council Community of Practice to advance regional approaches to optimizing the local food system. Metro, Fresno County Department of Public Health, and Central California Food Bank represented the FFSN.

Furthermore, locally, Metro founded Food to Share, a community food partnership that collects wholesome, nutritious foods from restaurants, schools, growers and packers, gleanings, and shares with (redistributes) local churches, pantries, distribution centers, and food kitchens to feed low-income residents in underserved neighborhoods. During the monthly FFSN meetings, information and resources are shared with partners regarding nutrition education, food distributions, food recovery, food waste prevention, farmers markets, community gardens, gleaning, and CalFresh outreach efforts in Fresno County. Continued collaboration is underway as this is an ongoing effort that aligns with the Department's Community Health Improvement priorities.

APPENDIX B

GENERAL PLAN HOUSING ELEMENT

PROGRESS REPORT FOR THE 2024

CALENDAR YEAR

| General Information | |
|----------------------------|--------------------------------|
| Jurisdiction Name | Fresno County - Unincorporated |
| Reporting Calendar Year | 2024 |
| Contact Information | |
| First Name | Yvette |
| Last Name | Quiroga |
| Title | Principle Planner |
| Email | Yquiroga@fresnocountyca.gov |
| Phone | 5596000533 |
| Mailing Address | |
| Street Address | 2220 Tulare St. 6th Floor |
| City | Fresno |
| Zipcode | 93721 |

Data is auto-populated based on data entered in Tables A, A2, C, and D

| | | |
|--|--------------------------------|-------------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Housing Element Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

| Building Permits Issued by Affordability Summary | | |
|---|---------------------|---------------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 28 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 1 |
| Above Moderate | | 85 |
| Total Units | | 114 |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Units by Structure Type | Entitled | Permitted | Completed |
|--------------------------------|-----------------|------------------|------------------|
| Single-family Attached | 0 | 0 | 0 |
| Single-family Detached | 167 | 81 | 6 |
| 2 to 4 units per structure | 9 | 9 | 0 |
| 5+ units per structure | 5 | 0 | 0 |
| Accessory Dwelling Unit | 4 | 4 | 1 |
| Mobile/Manufactured Home | 20 | 20 | 9 |
| Total | 205 | 114 | 16 |

| Infill Housing Developments and Infill Units Permitted | # of Projects | Units |
|---|----------------------|--------------|
| Indicated as Infill | 53 | 58 |
| Not Indicated as Infill | 56 | 56 |

| | |
|-------------------------------------|--|
| Housing Applications Summary | |
|-------------------------------------|--|

| | |
|--|-----|
| Total Housing Applications Submitted: | 200 |
| Number of Proposed Units in All Applications Received: | 454 |
| Total Housing Units Approved: | 323 |
| Total Housing Units Disapproved: | 10 |

| | |
|---|--|
| Use of SB 423 Streamlining Provisions - Applications | |
|---|--|

| | |
|---|---|
| Number of SB 423 Streamlining Applications | 0 |
| Number of SB 423 Streamlining Applications Approved | 0 |

| Units Constructed - SB 423 Streamlining Permits | | | |
|--|--------------------------|------------------|--------------|
| Income | Rental | Ownership | Total |
| Very Low | 0 | 0 | 0 |
| Low | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 |
| Above Moderate | 0 | 0 | 0 |
| Total | 0 | 0 | 0 |
| Streamlining Provisions Used - Permitted Units | | | |
| | # of Projects | Units | |
| SB 9 (2021) - Duplex in SF Zone | 0 | 0 | |
| SB 9 (2021) - Residential Lot Split | 0 | 0 | |
| AB 2011 (2022) | 0 | 0 | |
| SB 6 (2022) | 0 | 0 | |
| SB 423 (2023) | 0 | 0 | |
| Ministerial and Discretionary Applications | | | |
| | # of Applications | Units | |
| Ministerial | 145 | 150 | |
| Discretionary | 55 | 304 | |
| Density Bonus Applications and Units Permitted | | | |
| Number of Applications Submitted Requesting a Density Bonus | | 0 | |
| Number of Units in Applications Submitted Requesting a Density Bonus | | 0 | |
| Number of Projects Permitted with a Density Bonus | | 0 | |
| Number of Units in Projects Permitted with a Density Bonus | | 0 | |
| Housing Element Programs Implemented and Sites Rezoned | | | |
| | | Count | |
| Programs Implemented | | 35 | |
| Sites Rezoned to Accommodate the RHNA | | 14 | |

| | | |
|-----------------|--------------------------------|-------------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

**ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation**

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

**Table A
Housing Development Applications Submitted**

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordability by Household Incomes | | | | | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density Bonus Law Applications | Application Status | Project Type | Notes | | | |
|-------------------------------------|-------------|-----------------------------|---------------|--------------------------------|--|-------------------------|---|---|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---------------------------------|------------------------------------|------------------------------------|---|---|--|--|---|--------|--|
| 1 | | | | | 2 | 3 | 4 | 5 | | | | | | | 6 | 7 | 8 | 9 | 10 | | 11 | 12 | 13 | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by project | Total DISAPPROVED Units by Project | Please select state streamlining provision/s the application was submitted pursuant to. | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? | Were incentives or concessions requested pursuant to Government Code section 65915 approved? | Please indicate the status of the application. | Is the project considered a ministerial project or discretionary project? | Notes* | |
| Summary Row: Start Data Entry Below | | | | | | | | 0 | 0 | 0 | 47 | 0 | 132 | 275 | 454 | 323 | 10 | | | | | | | |
| | 406-161-06 | 6784 N. Pleasant Ave. | | 009283 | ADU | O | 7/15/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 447-122-06 | 2703 N Maple Ave. | | 007025 | ADU | R | 5/31/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 350-070-71 | 6846 Newmark | | 009178 | MH | O | 7/11/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 334-180-32 | 126 E Fantz | | 009944 | MH | O | 7/25/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 158-330-50 | 4545 N Riverbend Ave | | 013029 | MH | O | 9/25/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 334-021-36S | 1170 W Jefferson | | 004270 | MH | O | 4/5/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 328-220-14S | 4711 S Fruit Ave | | 004158 | MH | O | 4/3/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 310-320-16 | 2091 N Highland Ave | | 003168 | MH | O | 3/12/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 309-180-02 | 2949 N Academy Ave | | 000086 | MH | O | 1/3/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 001-230-24 | 41919 W Valeria | | 000208 | MH | O | 1/6/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 327-150-44S | 3353 Beran Way | | 001065 | MH | O | 1/25/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 308-261-21S | 9365 E Bullard Ave | | 002788 | MH | O | 3/4/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 043-072-19S | 2559 W Ontario St | | 002973 | MH | O | 3/7/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 326-200-25S | 721 S Chateau Fresno Ave | | 003040 | MH | O | 3/8/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 128-461-38 | 31747 Rock Hill Lane | | 013955 | MH | O | 10/11/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 043-122-19 | 13463 S Oak St | | 013794 | MH | O | 10/9/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 035-190-25S | 8458 S Hayes Ave | | 013612 | MH | O | 10/4/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 120-234-15 | 41884 Tollhouse Rd | | 002791 | 2 to 4 | R | 5/4/2024 | | | | | | 3 | 3 | 3 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 350-122-02 | 10729 E Morro St | | 006491 | 2 to 4 | R | 5/20/2024 | | | | 2 | | | 2 | 2 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 140-232-16 | 28910 Sandpiper | | 000014 | SFD | O | 1/2/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 150-150-16 | 13661 E Shepherd Ave | | 000473 | SFD | O | 1/11/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 160-400-09S | 7396 Pinto Dr | | 000556 | SFD | O | 1/14/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 135-200-31 | 39839 Mountain Heather Ln | | 000718 | SFD | O | 1/17/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 385-180-72 | 5259 E Clarkson Ave | | 000974 | SFD | O | 1/24/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 308-261-38S | 9361 E Bullard | | 001177 | SFD | O | 1/30/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 120-256-03 | 42095 Limber | | 001692 | SFD | O | 2/9/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 110-230-58P | 60281 Huckleberry Hill Lane | | 002969 | SFD | O | 3/7/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 406-070-50 | 6573 N Sequoia Ave | | 003085 | SFD | O | 3/11/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 110-230-68P | 60489 Huckleberry Hill Lane | | 003209 | SFD | O | 3/12/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 477-080-08 | 1733 W Church Ave | | 003359 | SFD | O | 3/15/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 130-490-38 | 54059 Providence Creek Rd | | 003472 | SFD | O | 3/22/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 185-210-21S | 32479 Indian Guide Rd | | 003918 | SFD | O | 3/27/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 331-040-64 | 3709 S Dewolf Ave | | 003940 | SFD | O | 3/28/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 041-030-06S | 11443 S Westlawn Ave | | 004644 | SFD | O | 4/15/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 309-180-33 | 12431 E Shields Ave | | 004672 | SFD | O | 4/15/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 160-170-15 | 37992 E Kings Canyon Rd | | 005085 | SFD | O | 4/23/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 136-360-22 | 41676 Timber Ridge | | 005198 | SFD | O | 4/24/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 313-081-06 | 7171 E Tulare | | 005206 | SFD | O | 4/25/2024 | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordability by Household Incomes | | | | | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density Bonus Law Applications | | Application Status | Project Type | Notes | | | |
|-------------------------------------|-------------|--|---------------|--------------------------------|--|-------------------------|---|---|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---------------------------------|------------------------------------|------------------------------------|---|---|--|--|---|---|--|--|
| 1 | | | | | 2 | 3 | 4 | 5 | | | | | | | 6 | 7 | 8 | 9 | 10 | | 11 | 12 | 13 | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by project | Total DISAPPROVED Units by Project | Please select state streamlining provision/s the application was submitted pursuant to. | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? | Were incentives or concessions requested pursuant to Government Code section 65915 approved? | Please indicate the status of the application. | Is the project considered a ministerial project or discretionary project? | Notes* | | |
| Summary Row: Start Data Entry Below | | | | | | | | 0 | 0 | 0 | 47 | 0 | 132 | 275 | 454 | 323 | 10 | | | | | | | | |
| | 136-390-09 | 39552 Sunset Rock | | 005487 | SFD | O | 4/30/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 136-152-05 | 42357 Cook Cabin | | 005820 | SFD | O | 5/7/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 363-070-24 | 8303 S Englehart | | 005840 | SFD | O | 5/7/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 308-321-68S | 13729 E Shaw Ave | | 005843 | SFD | O | 5/7/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 138-290-63 | 19208 Quail Run Ln | | 006708 | SFD | O | 5/22/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 118-330-03 | 26750 Wellbarn | | 007306 | SFD | O | 6/5/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 310-100-21 | 8096 E Olive Ave | | 007337 | SFD | O | 6/6/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 300-560-09 | 18889 Via Bellagio | | 007680 | SFD | O | 6/13/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 300-380-22 | 21699 Whisper Willow Rd | | 007909 | SFD | O | 6/19/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 150-260-07 | 14703 Oak Knoll Ln | | 008059 | SFD | O | 6/24/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 136-400-52 | 39665 Sunset Rock | | 011311 | SFD | O | 8/23/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 130-430-08 | 41145 Woodland Rd | | 012011 | SFD | O | 9/9/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | |
| | 332-071-06 | 4354 S. Academy Ave. Sanger, Ca 93657 | | 4786 | SFD | O | 10/4/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 309-035-19 | 3763 Independence Ave. Sanger, Ca 93657 | | 4773 | SFD | O | 7/19/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 063-280-11 | None | | 4775 | SFD | O | 7/25/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | No Addressed assign yet | | |
| | 025-080-32S | 1240 S. Goldenrod Ave. Kerman, Ca 93630 | | 4779 | SFD | O | 7/18/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 565-041-19 | 7377 N De Wolf Ave. Clovis, Ca 93619 | | 4783 | SFD | O | 8/28/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 393-030-15 | None | | 4770 | SFD | O | 5/7/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | No Addressed assign yet | | |
| | 335-080-21 | 1233 E Adams Ave. Fresno, Ca 93725 | | 4785 | SFD | O | 10/3/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 016-100-68 | 3385 N Westlawn Ave. Fresno, Ca 93723 | | 4764 | SFD | O | 3/7/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 308-280-43 | 6883 N McCall Ave. Clovis Ca 93619 | | 4769 | SFD | O | 4/8/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 329-070-32 | 4637 S East Ave. Fresno, Ca 93725 | | 4787 | SFD | O | 10/11/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 042-260-12S | 464 E Caruthers Ave. Caruthers, Ca 93609 | | 4788 | SFD | O | 10/22/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 312-330-44 | None | | 4762 | SFD | O | 2/27/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | No Addressed assign yet | | |
| | 308-190-46 | 11575 E Sierra Ave. Clovis, Ca 93619 | | 4765 | SFD | O | 3/8/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | | | |
| | 327-120-66 | 3637 W. Church Ave. Fresno, Ca 93706 | | 4766 | SFD | O | 3/13/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | | | |
| | 373-111-88 | 22616 E Springfield Ave. Dinuba, Ca 93618 | | 4768 | SFD | O | 4/8/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | | | |
| | 335-080-16 | 7254 S Orange Ave. Fresno, Ca 93725 | | 4780 | SFD | O | 8/16/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | | | |
| | 308-360-05 | 4930 Nelson Ave. Clovis, Ca 93619 | | 4774 | SFD | O | 4/26/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | | | |
| | 190-160-42S | 36726 Cardinal Ln. Squaw Valley, Ca 93675 | | 4777 | SFD | O | 7/18/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | | | |
| | 580-020-35 | 12850 Auberry Rd. Clovis, Ca 93619 | | 4781 | SFD | O | 8/21/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | | | |
| | 385-083-37S | 13251 S Willow Ave. Selma, Ca 93662 | | 4789 | SFD | O | 12/13/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | | | |
| | 158-310-36 | 25899 E Trimmer Springs Rd. Sanger, Ca 93657 | | 4790 | SFD | O | 12/16/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | | | |
| | 300-350-27 | None | | 3688 | 5+ | O | 8/1/2024 | | | | | 129 | 73 | 202 | 202 | 0 | 0 | NONE | No | N/A | Approved | Discretionary | No Addressed assign yet | | |
| | 314-080-15 | 1677 S. McCall, Sanger | | TPMW 24-05 | SFD | O | 1/17/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | Additional APN: 314-080-74 | | |
| | 083-050-51S | None | | TPMW 24-06 | SFD | O | 2/13/2024 | | | | | | | 2 | 2 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | No Addressed assign yet | | |
| | 056-090-19 | 10693 E. Davis Ave, Kingsburg | | TPMW 24-07 | SFD | O | 3/19/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 415-120-35 | 5573 N. Van Ness, Fresno | | TPMW 24-08 | SFD | O | 6/10/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 135-120-07 | None | | TPMW 25-01 | 5+ | O | 7/15/2024 | | | | | | | 6 | 6 | 0 | 6 | NONE | No | N/A | Disapproved | Discretionary | No Addressed assign yet | | |
| | 456-047-17 | None | | TPMW 25-02 | SFD | O | 8/26/2024 | | | | | | | 2 | 2 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | Additional APN: 456-047-18 No Addressed assign yet | | |
| | 040-090-19 | None | | TPMW 25-03 | SFD | O | 8/26/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | Additional APN: 040-090-22 No Addressed assign yet | | |
| | 401-041-31 | 9842 & 9852 Bunkerhill Dr, Fresno | | TPMW 25-04 | SFD | O | 10/22/2024 | | | | | | | 2 | 2 | 0 | 2 | SB 9 (2021) - Residential Lot Split | No | N/A | Disapproved | Discretionary | Changed to PLA | | |
| | 300-320-15S | 12911 Auberry Rd, Clovis | | TPM 8268 | SFD | O | 1/30/2024 | | | | | | | 4 | 4 | 4 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 185-161-47 | 22756 E. American Ave, Reedley | | TPM 8270 | SFD | O | 3/4/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | | | |

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordability by Household Incomes | | | | | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density Bonus Law Applications | | Application Status | Project Type | Notes | | | |
|-------------------------------------|-------------|--------------------------------------|---------------|--------------------------------|--|-------------------------|---|---|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---------------------------------|------------------------------------|------------------------------------|---|---|--|--|---|--|--|--|
| 1 | | | | | 2 | 3 | 4 | 5 | | | | | | | 6 | 7 | 8 | 9 | 10 | | 11 | 12 | 13 | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by project | Total DISAPPROVED Units by Project | Please select state streamlining provision/s the application was submitted pursuant to. | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? | Were incentives or concessions requested pursuant to Government Code section 65915 approved? | Please indicate the status of the application. | Is the project considered a ministerial project or discretionary project? | Notes* | | |
| Summary Row: Start Data Entry Below | | | | | | | | 0 | 0 | 0 | 47 | 0 | 132 | 275 | 454 | 323 | 10 | | | | | | | | |
| | 312-062-01 | 2750 N. Polk Ave, Fresno | | TPM 8271 | SFD | O | 3/5/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 308-280-42 | None | | TPM 8272 | SFD | O | 3/25/2024 | | | | | | | 4 | 4 | 4 | 0 | NONE | No | N/A | Approved | Discretionary | No Addressed assign yet | | |
| | 309-260-20 | 3429 N. Indianola Ave, Sanger | | TPM 8273 | SFD | O | 4/5/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 385-031-69 | 11624 S. Fowler Ave, Selma | | TPM 8274 | SFD | O | 10/24/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 015-410-03 | 15158 W. Clinton Ave, Kerman | | TPM 8276 | SFD | O | 5/6/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 353-061-80S | 8603 S. Indianola Ave, Selma | | TPM 8277 | SFD | O | 5/7/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | Additional APN: 353-061-81S | | |
| | 580-072-19 | 10152 N. Peach Ave, Clovis | | TPM 8280 | SFD | O | 7/23/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 334-180-03 | 90 E. Fantz Ave, Fresno | | TPM 8281 | SFD | O | 8/13/2024 | | | | | | | 3 | 3 | 3 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 327-110-61 | 1769 S. Blythe Ave, Fresno | | TPM 8282 | SFD | O | 8/14/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | Additional APN: 327-110-62 | | |
| | 118-203-40 | 24706 Auberry Rd, Clovis | | TPM 8283 | SFD | O | 8/19/2024 | | | | | | | 4 | 4 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | | | |
| | 309-210-47 | 9520 E. Mckinley Ave, Fresno | | TPM 8284 | SFD | O | 8/19/2024 | | | | | | | 4 | 4 | 4 | 0 | NONE | No | N/A | Approved | Discretionary | Additional APN: 309-210-48 | | |
| | 334-310-06 | 6532 S. Maple Ave, Fresno | | TPM 8285 | SFD | O | 8/20/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 333-021-92 | 746 S. Rainbow Ave, Sanger | | TPM 8288 | SFD | O | 11/14/2024 | | | | | | | 2 | 2 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | Additional APNs: 333-021-93 & 333-021-94 | | |
| | 310-240-43 | 1341 N. Fancher Ave, Fresno | | TPM 8290 | SFD | R | 12/16/2024 | | | | | | | 4 | 4 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | | | |
| | 043-170-34 | 13498 S. Henderson Rd, Caruthers | | TPM 8291 | SFD | O | 12/17/2024 | | | | | | | 2 | 2 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | | | |
| | 309-070-56 | 13948 E. Mckinley Ave, Sanger | | TPM 8292 | SFD | O | 12/17/2024 | | | | | | | 3 | 3 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | Additional APN: 309-070-57 | | |
| | 331-040-74S | 3136 S. Dewolf Ave, Sanger | | PCOC 3572 | SFD | O | 1/30/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 385-102-08 | 13010 S. Highland Ave, Selma | | PCOC 3575 | SFD | O | 2/8/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 393-090-95 | 15661 E. Saginaw Ave, Kingsburg | | PCOC 3584 | SFD | O | 4/16/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 385-052-32 | None | | PCOC 3586 | SFD | O | 8/23/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | No Addressed assign yet | | |
| | 373-340-19 | 21184 E. Parlier Ave, Reedley | | PCOC 3588 | SFD | O | 8/6/2024 | | | | | | | 2 | 2 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | | | |
| | 056-050-48S | 17300 Indianola Ave, Kingsburg | | PCOC 3589 | SFD | O | 11/12/2024 | | | | | | | 2 | 2 | 2 | 0 | NONE | No | N/A | Approved | Discretionary | | | |
| | 003-052-18 | 43174 Merrill, Dos Palos | | 014912 | ADU | R | 11/4/2024 | | | | 1 | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 113-141-15 | 55327 Point Rd, Big Creek, Ca | | 11314115 | SFD | O | 1/18/2024 | | | | | 1 | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 130-500-36 | 35356 Dragon Fly Ln, Auberry, Ca | | 005678 | SFD | O | 5/2/2024 | | | | | 1 | 1 | 2 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 130-530-07 | 34105 Shaver Springs Rd, Auberry, Ca | | 011221 | SFD | O | 8/21/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | |
| | 130-540-35 | 37749 Peterson Rd, Auberry, Ca | | 013609 | SFD | O | 10/4/2024 | | | | | 1 | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 150-102-44 | 11238 E Herndon, Clovis, Ca | | 0027505 | ADU | R | 3/2/2024 | | | | 1 | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 308-031-16 | 9454 E. Mesa Ave, Clovis, Ca | | 015454 | ADU | R | 11/18/2024 | | | | 1 | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 308-330-18 | 5873 N. McCall, Clovis, Ca | | 013437 | ADU | R | 10/2/2024 | | | | 1 | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 309-242-59 | 13359 E Saginaw Way, Sanger, Ca | | 003580 | ADU | R | 3/20/2024 | | | | 1 | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 310-240-40 | 8617 E Olive Ave, Fresno, Ca | | 008686 | MH | R | 7/8/2024 | | | | 1 | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 314-021-03 | 9207 E Belmont Ave, Sanger, Ca | | 002947 | ADU | R | 3/7/2024 | | | | 1 | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 316-160-23 | 6780 E Church Ave, Fresno, Ca | | 013073 | ADU | R | 9/25/2024 | | | | 1 | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 348-240-06 | 8653 E Khan St, Selma, Ca | | 010044 | ADU | R | 7/29/2024 | | | | 1 | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 358-120-52 | 9577 S McCall, Selma, Ca | | 013548 | ADU | R | 10/3/2024 | | | | 1 | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 581-060-43S | 5620 E Appaloosa Ave, Clovis, Ca | | 006714 | SFD | O | 5/22/2024 | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 406-260-03 | 2051 W Ellery, Fresno, Ca | | 005217 | ADU | R | 4/25/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | | |
| | 407-152-10 | 6026 N San Pablo Ave, Fresno, Ca | | 014332 | ADU | R | 10/21/2024 | | | | 1 | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 416-090-15 | 728 W Celeste Ave, Fresno, Ca | | 000327 | ADU | R | 1/9/2024 | | | | 1 | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 425-161-16 | 922 E Fairmont, Fresno, Ca | | 010956 | ADU | R | 8/15/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | | |
| | 425-231-03 | 4765 N Wishon Ave, Fresno, Ca | | 014979 | ADU | R | 11/5/2024 | | | | 1 | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 426-241-05 | 947 E Swift Ave, Fresno, Ca | | 009470 | ADU | R | 7/17/2024 | | | | 1 | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | | | |
| | 447-153-04 | 4458 E. Terrace Ave, Fresno, Ca | | 001387 | ADU | R | 2/2/2024 | | | | 1 | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | | | |

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordability by Household Incomes | | | | | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density Bonus Law Applications | | Application Status | Project Type | Notes | |
|-------------------------------------|-------------|--|---------------|--------------------------------|--|-------------------------|---|---|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---------------------------------|------------------------------------|------------------------------------|---|---|--|--|---|--------|
| 1 | | | | | 2 | 3 | 4 | 5 | | | | | | | 6 | 7 | 8 | 9 | 10 | | 11 | 12 | 13 |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by project | Total DISAPPROVED Units by Project | Please select state streamlining provision/s the application was submitted pursuant to. | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? | Were incentives or concessions requested pursuant to Government Code section 65915 approved? | Please indicate the status of the application. | Is the project considered a ministerial project or discretionary project? | Notes* |
| Summary Row: Start Data Entry Below | | | | | | | | 0 | 0 | 0 | 47 | 0 | 132 | 275 | 454 | 323 | 10 | | | | | | |
| | 456-112-07 | 807 N Orangewood, Fresno, Ca | | 013696 | ADU | R | 10/7/2024 | | | | 1 | | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 456-113-31 | 813 N Lind, Fresno, Ca | | 004837 | ADU | R | 4/17/2024 | | | | 1 | | | | 1 | 0 | 1 | NONE | No | N/A | Disapproved | Ministerial | |
| | 463-081-38 | 5050 E Tulare Ave. Fresno, Ca | | 002929 | ADU | R | 3/6/2024 | | | | 1 | | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | 473-043-13 | 5510 Columbia Dr N, Fresno, Ca | | 009760 | ADU | R | 7/23/2024 | | | | 1 | | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 474-113-02 | 5968 E Tam O'Shanter Ln. Fresno, Ca | | 004303 | ADU | R | 4/5/2024 | | | | 1 | | | | 1 | 0 | 0 | NONE | No | N/A | Withdrawn | Ministerial | |
| | 493-081-13 | 5435 E Ashlan Fresno, Ca | | 004303 | ADU | R | 8/22/2024 | | | | 1 | | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 499-205-11 | 5787 E Tarpey Fresno, Ca | | 000988 | ADU | R | 1/24/2024 | | | | 1 | | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 110-130-11P | 62204 Upper Deer Creek Ln. Lakeshore, Ca | | 012634 | SFD | O | 9/17/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 110-230-59P | 60295 Huckleberry Hill Ln. Shaver Lake, Ca | | 011559 | SFD | O | 8/28/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 128-750-39S | 35061 SJ And E Rd. Auberry, Ca | | 004026 | ADU | O | 3/30/2024 | | | | 1 | | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 158-080-70S | 3770 Piedra Rd. Piedra, Ca | | 007078 | MH | O | 6/2/2024 | | | | 1 | | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 308-140-08S | 4397 N Zediker Ave. Sanger, Ca | | 008819 | MH | O | 7/8/2024 | | | | 1 | | | | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | |
| | 554-030-26S | 8947 E Bullard Ave. Clovis, Ca | | 005798 | ADU | R | 5/6/2024 | | | | 1 | | | | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 016-270-07 | 12429 W. E St. Biola, Ca | | 010066 | SFD | O | 7/29/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 043-073-34 | 2432 W Erie St. Caruthers, Ca | | 008355 | SFD | O | 6/28/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 053-340-13 | 3256 Kruger Av. Riverdale, Ca | | 017177 | SFD | O | 12/31/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 057-140-03 | 20556 S Fowler, Laton, Ca | | 000563 | SFD | O | 1/15/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 116-030-54 | 35490 Powerhouse Rd. Auberry, Ca | | 000716 | SFD | O | 1/17/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 118-481-10 | 28291 Sky Harbor, Friant, Ca | | 016718 | SFD | O | 12/17/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 118-491-04 | 28085 Sky Harbor, Friant, Ca | | 002866 | SFD | O | 3/5/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 118-540-44 | 30485 Painted Cup Ln, Prather, Ca | | 012109 | SFD | O | 9/10/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 120-140-08 | 41277 Musick, Shaver Lake, Ca | | 015314 | SFD | O | 11/13/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 120-187-02 | 41923 Evergreen, Shaver Lake, Ca | | 008473 | SFD | O | 7/1/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 120-242-13 | 41993 Limber, Shaver Lake, Ca | | 006944 | SFD | O | 5/30/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 130-440-33 | 44410 Auberry Rd. Auberry, Ca | | 007522 | SFD | O | 6/11/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 135-180-46 | 40868 Wild Iris Ln, Shaver Lake, Ca | | 009617 | SFD | O | 7/19/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 136-152-10 | 42322 Cook Cabin, Shaver Lake, Ca | | 016810 | SFD | O | 12/19/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 136-375-23 | 42811 Garnet Ln, Shaver Lake, Ca | | 002810 | SFD | O | 3/5/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 136-400-14 | 40919 Crest Vista Ln, Shaver Lake, Ca | | 008212 | SFD | O | 6/26/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 138-200-27 | 21995 Cherokee Rd. Clovis, Rd | | 003885 | SFD | O | 3/27/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 150-170-31 | 8031 N Lark Ln. Clovis, Ca | | 013560 | SFD | O | 10/4/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 160-230-45 | 36758 Dunlap Rd. Squaw Valley, Ca | | 014974 | SFD | O | 11/5/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 300-140-44 | 17085 N Waldby Ave. Friant, Ca | | 009729 | SFD | O | 7/23/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 300-380-24 | 21943 Whisper Willow Rd. Friant, Ca | | 015043 | SFD | O | 11/6/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 308-321-36 | 13404 E Rialto, Sanger, Ca | | 000554 | SFD | O | 1/13/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 308-390-25 | 13900 E Ashlan, Sanger, Ca | | 010429 | SFD | O | 8/5/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 309-260-10 | 11346 E Shields Ave. Sanger, Ca | | 005872 | SFD | O | 5/7/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Withdrawn | Ministerial | |
| | 315-030-22 | 1531 S Rainbow, Sanger, Ca | | 012462 | SFD | O | 9/13/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 333-450-24 | 434 N Frankwood Ave. Sanger, Ca | | 009546 | SFD | O | 7/18/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 334-021-40 | 5507 S Fruit, Fresno, Ca | | 003545 | SFD | O | 3/20/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 345-060-18 | 3758 E South Ave. Fresno, Ca | | 013190 | SFD | O | 9/27/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 373-051-12 | 6416 S. Pederson Ave. Reedley, Ca | | 013230 | SFD | O | 4/12/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 425-251-01 | 1314 E Santa Ana Ave. Fresno, Ca | | 003729 | SFD | O | 3/19/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |
| | 449-291-04 | 953 N Monte, Fresno, Ca | | 016033 | SFD | O | 12/4/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | |

| Project Identifier | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordability by Household Incomes | | | | | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density Bonus Law Applications | | Application Status | Project Type | Notes | | | |
|-------------------------------------|-------------|---|---------------|--------------------------------|--|----------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|---------------------------------|------------------------------------|---------------------------------|------------------------------------|---|---|--|--|---|------------------------------------|--|
| 1 | | | | 2 | 3 | 4 | 5 | | | | | | | 6 | 7 | 8 | 9 | 10 | | 11 | 12 | 13 | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by project | Total DISAPPROVED Units by Project | Please select state streamlining provision/s the application was submitted pursuant to. | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? | Were incentives or concessions requested pursuant to Government Code section 65915 approved? | Please indicate the status of the application. | Is the project considered a ministerial project or discretionary project? | Notes* | |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 47 | 0 | 132 | 275 | 454 | 323 | 10 | | | | | | | | |
| | 505-040-76 | 5750 N Garfield Ave, Fresno, Ca | | 017158 | SFD | O | 12/31/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 512-130-14 | 6839 W Ashlan Ave, Fresno | | 001800 | SFD | O | 2/12/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 557-011-63 | 5187 E Behymer Ave. Clovis, Ca | | 013340 | SFD | O | 10/1/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 560-053-01 | 8404 N Marion, Clovis, Ca | | 013359 | SFD | O | 10/1/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 580-010-50 | 3553 E Reno Ave. Clovis, Ca | | 013359 | SFD | O | 9/26/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 580-140-11 | 3677 Kings Ct, Clovis, Ca | | 002116 | SFD | O | 2/21/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 580-140-12 | 3731 Kings Ct. Clovis, Ca | | 009193 | SFD | O | 7/11/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 053-513-16S | 3901 W Bradley St. Riverdale, Ca | | 010731 | SFD | O | 8/11/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 053-513-17S | 3889 W Bradley St. Riverdale, Ca | | 004833 | SFD | O | 4/17/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 053-513-26S | 3912 W Bradley St. Riverdale, Ca | | 011551 | SFD | O | 8/28/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 083-040-23S | 33337 Hwy 198, Coalinga, Ca | | 011514 | SFD | O | 8/27/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 110-600-08S | 62622 Old College Ln. Shaver Lake, Ca | | 017928 | SFD | O | 1/3/2024 | | | | | | | 1 | 1 | 1 | 0 | NONE | No | N/A | Approved | Ministerial | | |
| | 158-061-47S | 16085 E Griffith Ave. Sanger, Ca | | 015195 | SFD | O | 11/11/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 158-330-88S | 15735 Watts Valley Rd. Sanger, Ca | | 011372 | SFD | O | 8/26/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 158-353-03S | 7096 Live Oak Dr. Sanger, Ca | | 013111 | SFD | O | 9/25/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Withdrawn | Ministerial | | |
| | 160-303-04S | N/A | | 007082 | SFD | O | 6/2/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Withdrawn | Ministerial | no address assigned yet | |
| | 160-313-08S | 6151 Bellows Dr. Sanger, Ca | | 013110 | SFD | O | 9/25/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Withdrawn | Ministerial | | |
| | 160-392-05S | 6896 Lupine Dr. Sanger, Ca | | 000709 | SFD | O | 1/17/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 308-231-25S | 6422 N McCall Ave. Clovis, Ca | | 013288 | SFD | O | 9/30/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 308-360-13S | 11778 E Santa Ana, Clovis, Ca | | 013087 | SFD | O | 9/25/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 333-231-31S | 317 S Frankwood, Sanger, Ca | | 007421 | SFD | O | 6/9/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 406-091-18 | 6138 N Van Ness Blvd, Fresno, Ca | | 004593 | SFD | O | 4/12/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 118-472-20 | 28750 Sulphur Springs, Friant, Ca | | 015280 | SFD | O | 11/23/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 140-281-25 | 29296 S Forty Ranch Ln. Tollhouse,Ca | | 013410 | SFD | O | 10/2/2024 | | | | | | | 1 | 1 | 0 | 1 | NONE | No | N/A | Disapproved | Ministerial | ted. would we still include 1 in c | |
| | 190-232-01 | 37333 Feather Ln. Squaw Valley, Ca | | 000452 | SFA | O | 1/10/2024 | | | | 1 | | | 1 | 2 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | were constructed (adu cannot | |
| | 312-030-87 | 6685 W Mckinley Ave. Fresno, Ca | | 10008 | ADU | O | 7/28/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | 559) 304-1730 Applicant | |
| | 426-201-07 | 4330 N Fruit Ave. Fresno, Ca | | 012835 | SFD | O | 9/20/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 160-382-16S | 7224 Morian Dr. Sanger, Ca | | 011057 | SFD | O | 8/18/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 185-310-52S | 32312 George Smith Rd. Squaw Valley, Ca | | 006195 | SFD | O | 5/13/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Ministerial | | |
| | 300-360-21 | None | | 4767 | SFD | O | 4/16/2024 | | | | | | | 1 | 1 | 0 | 0 | NONE | No | N/A | Pending | Discretionary | No Address assigned yet | |

| | | |
|-----------------|--------------------------------|-------------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field
Cells in grey contain auto-calculation formulas

Table A2

Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units

| Project Identifier | | | | Unit Types | | Affordability by Household Incomes - Completed Entitlement | | | | | | | Affordability by Household Incomes - Building Permits | | | | | | | | | | | | | |
|-------------------------------------|-------------|--------------------------|---------------|--------------------------------|--|--|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|---|---------------------------|--------------------------------|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|------------------------------|------------------------------------|---------------------------------|-------------------------------------|
| 1 | | | | 2 | 3 | 4 | | | | | | | 5 | 6 | 7 | | | | | | | 8 | 9 | | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA, SFD, 2 to 4.5+, ADU, MH) | Tenure R=Renter O=Owner | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Entitlement Date Approved | # of Units issued Entitlements | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Building Permits Date Issued | # of Units Issued Building Permits | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 28 | 0 | 1 | 176 | | 205 | 0 | 0 | 0 | 28 | 0 | 1 | 85 | | 114 | 0 | 0 |
| | 463-100-66 | 242 S Caesar Ave. | | 018519 | ADU | R | | | 1 | | | | | 3/7/2024 | 1 | | | 1 | | | | | 3/7/2024 | 1 | | |
| | 447-122-06 | 2703 N Maple Ave. | | 007025 | ADU | R | | | 1 | | | | | 11/6/2024 | 1 | | | 1 | | | | | 11/6/2024 | 1 | | |
| | 406-122-06 | 6784 N. Pleasant Ave. | | 009283 | ADU | O | | | | | | 1 | | 12/17/2024 | 1 | | | | | | 1 | | 12/17/2024 | 1 | | |
| | 340-160-31S | 3411 E Lincoln Ave | | 003448 | MH | O | | | 1 | | | | | 11/14/2024 | 1 | | | 1 | | | | | 11/14/2024 | 1 | | |
| | 073-060-48S | 25482 Phelps Ave | | 003672 | MH | O | | | 1 | | | | | 8/26/2024 | 1 | | | 1 | | | | | 8/26/2024 | 1 | | |
| | 160-191-49 | 38552 Dunlap Road | | 014480 | MH | O | | | 1 | | | | | 11/8/2024 | 1 | | | 1 | | | | | 11/8/2024 | 1 | | |
| | 373-340-16 | 21469 E South Ave | | 014916 | MH | O | | | 1 | | | | | 11/19/2024 | 1 | | | 1 | | | | | 11/19/2024 | 1 | | |
| | 190-410-18 | 45701 Columbine Lane | | 017662 | MH | O | | | 1 | | | | | 2/7/2024 | 1 | | | 1 | | | | | 2/7/2024 | 1 | | |
| | 309-180-02 | 2949 N Academy Ave | | 000086 | MH | O | | | 1 | | | | | 2/9/2024 | 1 | | | 1 | | | | | 2/9/2024 | 1 | | |
| | 001-230-24 | 41919 W Valeria | | 000208 | MH | O | | | 1 | | | | | 9/18/2024 | 1 | | | 1 | | | | | 9/18/2024 | 1 | | |
| | 327-150-44S | 3353 Beran Way | | 001065 | MH | O | | | 1 | | | | | 2/22/2024 | 1 | | | 1 | | | | | 2/22/2024 | 1 | | |
| | 308-261-21S | 9365 E Bullard Ave | | 002788 | MH | O | | | 1 | | | | | 3/21/2024 | 1 | | | 1 | | | | | 3/21/2024 | 1 | | |
| | 043-072-19S | 2559 W Ontario St | | 002973 | MH | O | | | 1 | | | | | 5/15/2024 | 1 | | | 1 | | | | | 5/15/2024 | 1 | | |
| | 326-200-25S | 721 S Chateau Fresno Ave | | 003040 | MH | O | | | 1 | | | | | 4/11/2024 | 1 | | | 1 | | | | | 4/11/2024 | 1 | | |
| | 310-320-16 | 2091 N Highland Ave | | 003168 | MH | O | | | 1 | | | | | 4/3/2024 | 1 | | | 1 | | | | | 4/3/2024 | 1 | | |
| | 328-220-14S | 4711 S Fruit Ave | | 004158 | MH | O | | | 1 | | | | | 7/11/2024 | 1 | | | 1 | | | | | 7/11/2024 | 1 | | |
| | 334-021-36S | 1170 W Jefferson | | 004270 | MH | O | | | 1 | | | | | 6/7/2024 | 1 | | | 1 | | | | | 6/7/2024 | 1 | | |
| | 350-070-71 | 6846 Newmark | | 009178 | MH | O | | | 1 | | | | | 7/11/2024 | 1 | | | 1 | | | | | 7/11/2024 | 1 | | |
| | 334-180-32 | 126 E Fantz | | 009944 | MH | O | | | 1 | | | | | 7/25/2024 | 1 | | | 1 | | | | | 7/25/2024 | 1 | | |
| | 158-330-50 | 4545 N Riverbend Ave | | 013029 | MH | O | | | 1 | | | | | 9/25/2024 | 1 | | | 1 | | | | | 9/25/2024 | 1 | | |
| | 035-190-25S | 8458 S Hayes Ave | | 013612 | MH | O | | | 1 | | | | | 9/11/2024 | 1 | | | 1 | | | | | 10/16/2024 | 1 | | |
| | 043-122-19 | 13463 S Oak St | | 013794 | MH | O | | | 1 | | | | | 10/22/2024 | 1 | | | 1 | | | | | 10/22/2024 | 1 | | |
| | 128-461-38 | 31747 Rock Hill Lane | | 013955 | MH | O | | | 1 | | | | | 10/18/2024 | 1 | | | 1 | | | | | 10/18/2024 | 1 | | |
| | 350-122-01 | 10731 E Morro | | 001985 | 2 to 4 | R | | | 2 | | | | | 1/30/2024 | 2 | | | 2 | | | | | 1/30/2024 | 2 | | |
| | 350-122-01 | 10737 E Morro | | 002212 | 2 to 4 | R | | | 2 | | | | | 1/30/2024 | 2 | | | 2 | | | | | 1/30/2024 | 2 | | |
| | 120-234-15 | 41884 Tollhouse Rd | | 002791 | 2 to 4 | R | | | | | | 3 | | 7/3/2024 | 3 | | | | | 3 | | | 7/3/2024 | 3 | | |
| | 350-122-02 | 10729 E Morro St | | 006491 | 2 to 4 | R | | | 2 | | | | | 12/20/2024 | 2 | | | 2 | | | | | 12/20/2024 | 2 | | |
| | 138-110-35 | 15877 Stony Oaks | | 109733 | SFD | O | | | | | | 1 | | 4/15/2024 | 1 | | | | | | 1 | | 4/15/2024 | 1 | | |

| Project Identifier | | | | | Unit Types | | Affordability by Household Incomes - Completed Entitlement | | | | | | | Affordability by Household Incomes - Building Permits | | | | | | | | | | | | |
|-------------------------------------|-------------|---------------------------------|---------------|--------------------------------|--|-------------------------|--|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---|--------------------------------|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|------------------------------|------------------------------------|---------------------------------|-------------------------------------|
| 1 | | | | | 2 | 3 | 4 | | | | | | | 5 | 6 | 7 | | | | | | | 8 | 9 | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA, SFD, 2 to 4.5+, ADU, MH) | Tenure R=Renter O=Owner | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Entitlement Date Approved | # of Units issued Entitlements | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Building Permits Date Issued | # of Units Issued Building Permits | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 28 | 0 | 1 | 176 | | 205 | 0 | 0 | 0 | 28 | 0 | 1 | 85 | | 114 | 0 | 0 |
| | 300-410-14 | 3785 E. Converse Ave | | 110638 | SFD | O | | | | | | 1 | 1/30/2024 | 1 | | | | | | | | 1 | 1/30/2024 | 1 | | |
| | 130-871-05 | 39484 Crest Point | | 003169 | SFD | O | | | | | | 1 | 10/14/2024 | 1 | | | | | | | | 1 | 10/14/2024 | 1 | | |
| | 353-050-46s | 10614 E Parlier Ave | | 000030 | SFD | O | | | | | | 1 | 10/15/2024 | 1 | | | | | | | | 1 | 10/15/2024 | 1 | | |
| | 160-360-02S | 6304 Lupine Dr | | 000494 | SFD | O | | | | | | 1 | 2/27/2024 | 1 | | | | | | | | 1 | 2/27/2024 | 1 | | |
| | 053-160-08S | 21487 S Valentine Ave | | 005112 | SFD | O | | | | | | 1 | 9/10/2024 | 1 | | | | | | | | 1 | 9/10/2024 | 1 | | |
| | 300-270-16 | 23959 Sky Harbour Dr | | 005415 | SFD | O | | | | | | 1 | 4/3/2024 | 1 | | | | | | | | 1 | 4/3/2024 | 1 | | |
| | 130-480-42 | 36224 Cressman Road | | 011097 | SFD | O | | | | | | 1 | 7/16/2024 | 1 | | | | | | | | 1 | 7/16/2024 | 1 | | |
| | 025-100-57S | 12881 W Jensen Ave | | 011417 | SFD | O | | | | | | 1 | 1/4/2024 | 1 | | | | | | | | 1 | 1/4/2024 | 1 | | |
| | 463-252-09S | 5490 E Nine Ave | | 012826 | SFD | O | | | | | | 1 | 1/3/2024 | 1 | | | | | | | | 1 | 1/3/2024 | 1 | | |
| | 312-062-12 | 2814 Western Ave | | 016927 | SFD | O | | | | | | 1 | 8/5/2024 | 1 | | | | | | | | 1 | 8/5/2024 | 1 | | |
| | 579-050-20S | 2521 Birkhead Ave | | 018219 | SFD | O | | | | | | 1 | 7/3/2024 | 1 | | | | | | | | 1 | 7/3/2024 | 1 | | |
| | 505-040-77 | 5740 N Garfield Ave | | 018615 | SFD | O | | | | | | 1 | 6/28/2024 | 1 | | | | | | | | 1 | 6/28/2024 | 1 | | |
| | 130-914-07 | 40647 Sierra Violet Ln | | 018642 | SFD | O | | | | | | 1 | 9/24/2024 | 1 | | | | | | | | 1 | 9/24/2024 | 1 | | |
| | 128-350-99 | 42925 Sharin Woods Road | | 018786 | SFD | O | | | | | | 1 | 11/5/2024 | 1 | | | | | | | | 1 | 11/5/2024 | 1 | | |
| | 110-230-70P | 60529 Huckleberry Hill Ln | | 018815 | SFD | O | | | | | | 1 | 2/22/2024 | 1 | | | | | | | | 1 | 2/22/2024 | 1 | | |
| | 083-040-23S | 33335 Hwy 198 | | 018856 | SFD | O | | | | | 1 | | 7/19/2024 | 1 | | | | | | 1 | | 7/19/2024 | 1 | | | |
| | 581-160-06S | 10401 N Armstrong Ave | | 018871 | SFD | O | | | | | | 1 | 8/28/2024 | 1 | | | | | | | | 1 | 8/28/2024 | 1 | | |
| | 300-230-07 | 19678 Ventana Hills Clovis, Ca | | 019000 | SFD | O | | | | | | 1 | 5/24/2024 | 1 | | | | | | | | 1 | 5/24/2024 | 1 | | |
| | 300-590-21 | 19618 Ventana Hills Clovis, Ca | | 019002 | SFD | O | | | | | | 1 | 9/4/2024 | 1 | | | | | | | | 1 | 9/4/2024 | 1 | | |
| | 057-212-17 | 20779 S Armstrong Ave Laton, Ca | | 001340 | SFD | O | | | | | | 1 | 10/14/2024 | 1 | | | | | | | | 1 | 10/14/2024 | 1 | | |
| | 118-511-12 | 27743 Sky Harbour Dr | | 004591 | SFD | O | | | | | | 1 | 12/4/2024 | 1 | | | | | | | | 1 | 12/4/2024 | 1 | | |
| | 309-035-13S | 3912 N Brehler Ave | | 004717 | SFD | O | | | | | | 1 | 3/12/2024 | 1 | | | | | | | | 1 | 3/12/2024 | 1 | | |
| | 300-070-72 | 13116 N Willow Bluff Rd | | 005051 | SFD | O | | | | | | 1 | 6/26/2024 | 1 | | | | | | | | 1 | 6/26/2024 | 1 | | |
| | 335-051-54S | 715 E South Ave | | 005265 | SFD | O | | | | | | 1 | 5/20/2024 | 1 | | | | | | | | 1 | 5/20/2024 | 1 | | |
| | 136-360-15 | 41528 Timber Ridge | | 005577 | SFD | O | | | | | | 1 | 5/21/2024 | 1 | | | | | | | | 1 | 5/21/2024 | 1 | | |
| | 579-050-04 | 12437 N Friant Rd | | 005581 | SFD | O | | | | | | 1 | 1/12/2024 | 1 | | | | | | | | 1 | 1/12/2024 | 1 | | |
| | 308-322-01 | 13049 E Rialto | | 005926 | SFD | O | | | | | | 1 | 1/26/2024 | 1 | | | | | | | | 1 | 1/26/2024 | 1 | | |
| | 308-322-02 | 13091 E Rialto | | 005941 | SFD | O | | | | | | 1 | 1/26/2024 | 1 | | | | | | | | 1 | 1/26/2024 | 1 | | |
| | 333-321-22S | 1181 S Riverbend Ave | | 009760 | SFD | O | | | | | | 1 | 2/20/2024 | 1 | | | | | | | | 1 | 2/20/2024 | 1 | | |
| | 333-321-24S | 1189 S Riverbend Ave | | 009873 | SFD | O | | | | | | 1 | 9/17/2024 | 1 | | | | | | | | 1 | 9/17/2024 | 1 | | |
| | 501-021-44 | 7436 N Blythe | | 009995 | SFD | O | | | | | | 1 | 9/4/2024 | 1 | | | | | | | | 1 | 9/4/2024 | 1 | | |

| Project Identifier | | | | | Unit Types | | Affordability by Household Incomes - Completed Entitlement | | | | | | | Affordability by Household Incomes - Building Permits | | | | | | | | | | | | |
|-------------------------------------|-------------|-----------------------------|---------------|--------------------------------|--|-------------------------|--|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---|--------------------------------|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|------------------------------|------------------------------------|---------------------------------|-------------------------------------|
| 1 | | | | | 2 | 3 | 4 | | | | | | 5 | 6 | 7 | | | | | | 8 | 9 | | | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA, SFD, 2 to 4.5+, ADU, MH) | Tenure R=Renter O=Owner | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Entitlement Date Approved | # of Units issued Entitlements | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Building Permits Date Issued | # of Units Issued Building Permits | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 28 | 0 | 1 | 176 | | 205 | 0 | 0 | 0 | 28 | 0 | 1 | 85 | | 114 | 0 | 0 |
| | 136-360-24 | 41730 Timber Ridge | | 011021 | SFD | O | | | | | | 1 | 6/7/2024 | 1 | | | | | | | | 1 | 6/7/2024 | 1 | | |
| | 128-780-14 | 32121 Muleshoe Ln | | 011898 | SFD | O | | | | | | 1 | 1/9/2024 | 1 | | | | | | | | 1 | 1/9/2024 | 1 | | |
| | 332-021-20 | 2474 S Thompson Ave | | 012929 | SFD | O | | | | | | 1 | 8/19/2024 | 1 | | | | | | | | 1 | 8/19/2024 | 1 | | |
| | 130-160-20 | 37181 Tollhouse Rd | | 013190 | SFD | O | | | | | | 1 | 10/16/2024 | 1 | | | | | | | | 1 | 10/16/2024 | 1 | | |
| | 120-232-07 | 41961 Hemlock | | 014222 | SFD | O | | | | | | 1 | 7/15/2024 | 1 | | | | | | | | 1 | 7/15/2024 | 1 | | |
| | 136-131-15 | 42224 Summit Creek Ln | | 014413 | SFD | O | | | | | | 1 | 6/12/2024 | 1 | | | | | | | | 1 | 6/12/2024 | 1 | | |
| | 118-540-43 | 30253 Gooseberry Ln | | 014704 | SFD | O | | | | | | 1 | 7/24/2024 | 1 | | | | | | | | 1 | 7/24/2024 | 1 | | |
| | 053-513-22S | 3870 W Bradley St | | 015451 | SFD | O | | | | | | 1 | 5/20/2024 | 1 | | | | | | | | 1 | 5/20/2024 | 1 | | |
| | 120-141-15 | 41225 Kokanee Lane | | 015509 | ADU | O | | | | | | 1 | 3/29/2024 | 1 | | | | | | | | 1 | 3/29/2024 | 1 | | |
| | 053-513-24S | 3888 W Bradley St | | 015876 | SFD | O | | | | | | 1 | 3/14/2024 | 1 | | | | | | | | 1 | 3/14/2024 | 1 | | |
| | 150-141-23 | 13075 Tollhouse Rd | | 015905 | SFD | O | | | | | | 1 | 1/3/2024 | 1 | | | | | | | | 1 | 1/3/2024 | 1 | | |
| | 041-290-14S | 3144 W Elkhorn | | 016382 | SFD | O | | | | | | 1 | 6/20/2024 | 1 | | | | | | | | 1 | 6/20/2024 | 1 | | |
| | 140-251-14 | 28865 Burrough Valley Rd | | 016967 | SFD | O | | | | | | 1 | 4/30/2024 | 1 | | | | | | | | 1 | 4/30/2024 | 1 | | |
| | 393-130-21 | 13662 S Zediker | | 017027 | SFD | O | | | | | | 1 | 12/11/2024 | 1 | | | | | | | | 1 | 12/11/2024 | 1 | | |
| | 130-930-20 | 42732 Granite Circle | | 017102 | SFD | O | | | | | | 1 | 5/28/2024 | 1 | | | | | | | | 1 | 5/28/2024 | 1 | | |
| | 138-450-23 | 10770 Millerton Rd | | 017485 | SFD | O | | | | | | 1 | 3/12/2024 | 1 | | | | | | | | 1 | 3/12/2024 | 1 | | |
| | 130-192-12 | 45168 Auberry Dr | | 017489 | SFD | O | | | | | | 1 | 4/18/2024 | 1 | | | | | | | | 1 | 4/18/2024 | 1 | | |
| | 393-022-07S | 10863 E Conejo | | 017887 | SFD | O | | | | | | 1 | 5/17/2024 | 1 | | | | | | | | 1 | 5/17/2024 | 1 | | |
| | 110-600-08S | 62622 Old College Lane | | 017928 | SFD | O | | | | | | 1 | 8/27/2024 | 1 | | | | | | | | 1 | 8/27/2024 | 1 | | |
| | 140-232-16 | 28910 Sandpiper | | 000014 | SFD | O | | | | | | 1 | 8/7/2024 | 1 | | | | | | | | 1 | 8/7/2024 | 1 | | |
| | 140-232-16 | 13661 E Shepherd Ave | | 000473 | SFD | O | | | | | | 1 | 7/8/2024 | 1 | | | | | | | | 1 | 7/8/2024 | 1 | | |
| | 160-400-09S | 7396 Pinto Dr | | 000556 | SFD | O | | | | | | 1 | 5/7/2024 | 1 | | | | | | | | 1 | 5/7/2024 | 1 | | |
| | 135-200-31 | 39839 Mountain Heather Ln | | 000718 | SFD | O | | | | | | 1 | 8/5/2024 | 1 | | | | | | | | 1 | 8/5/2024 | 1 | | |
| | 385-180-72 | 5259 E Clarkson Ave | | 000974 | SFD | O | | | | | | 1 | 8/12/2024 | 1 | | | | | | | | 1 | 8/12/2024 | 1 | | |
| | 308-261-38S | 9361 E Bullard | | 001177 | SFD | O | | | | | | 1 | 7/8/2024 | 1 | | | | | | | | 1 | 7/8/2024 | 1 | | |
| | 120-256-03 | 42095 Limber | | 001692 | SFD | O | | | | | | 1 | 7/16/2024 | 1 | | | | | | | | 1 | 7/16/2024 | 1 | | |
| | 110-230-58P | 60281 Huckleberry Hill Lane | | 002969 | SFD | O | | | | | | 1 | 6/27/2024 | 1 | | | | | | | | 1 | 6/27/2024 | 1 | | |
| | 406-070-50 | 6573 N Sequoia Ave | | 003085 | SFD | O | | | | | | 1 | 9/19/2024 | 1 | | | | | | | | 1 | 9/19/2024 | 1 | | |
| | 110-230-68P | 60489 Huckleberry Hill Lane | | 003209 | SFD | O | | | | | | 1 | 6/24/2024 | 1 | | | | | | | | 1 | 6/24/2024 | 1 | | |
| | 477-080-08 | 1733 W Church Ave | | 003359 | SFD | O | | | | | | 1 | 6/12/2024 | 1 | | | | | | | | 1 | 6/12/2024 | 1 | | |
| | 130-490-38 | 54059 Providence Creek Rd | | 003472 | SFD | O | | | | | | 1 | 3/22/2024 | 1 | | | | | | | | 1 | 3/22/2024 | 1 | | |

| Affordability by Household Incomes - Certificates of Occupancy | | | | | | Streamlining | Infill | Housing with Financial Assistance and/or Deed Restrictions | Housing without Financial Assistance or Deed Restrictions | Term of Affordability or Deed Restriction | Demolished/Destroyed Units | | | Density Bonus | | | | Notes | | | |
|--|---------------------------------|----------------------------------|--------------------------------------|------------------------|---|---|--|--|---|---|--|--|---|--------------------------------------|-------------------------------|--|---|---|---|---|--------------------|
| 10 | | | | | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | 21 | 22 | 23 | 24 | 25 |
| Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Certificates of Occupancy or other forms of readiness (see instructions) <u>Date Issued</u> | # of Units Issued Certificates of Occupancy or other forms of readiness | How many of the units were Extremely Low Income? | Please select the state streamlining provision the project was APPROVED pursuant to. (may select multiple) | Infill Units? Y/N* | Assistance Programs for Each Development (may select multiple - see instructions) | Deed Restriction Type (may select multiple - see instructions) | For units affordable without financial assistance or deed restrictions, explain how the locality determined the units were affordable (see instructions) | Term of Affordability or Deed Restriction (years) (if affordable in perpetuity enter 1000)* | Number of Demolished/Destroyed Units | Demolished or Destroyed Units | Demolished/Destroyed Units Owner or Renter | Total Density Bonus Applied to the Project (Percentage Increase in Total Allowable Units or Total Maximum Allowable Residential Gross Floor Area) | Number of Other Incentives, Concessions, Waivers, or Other Modifications Given to the Project (Excluding Parking Waivers or Parking Reductions) | List the incentives, concessions, waivers, and modifications (Excluding Parking Waivers or Parking Modifications) | Did the project receive a reduction or waiver of parking standards? (Y/N) | Notes* |
| 0 | 9 | 0 | 0 | 7 | | 16 | 0 | | | | | | | 5 | | | | | | | |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | SB 9 (2021) - Residential Lot Split | Y | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | No Addressed assij |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | Y | | | Unable to Determine at this Stage | | | | | | | | | No Addressed assij |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | Y | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | Y | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | Y | | | Unable to Determine at this Stage | | | | | | | | | |
| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | No Addressed assij |
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| | | | | | | 0 | 0 | NONE | N | | | Unable to Determine at this Stage | | | | | | | | | No Addressed assij |

| Project Identifier | | | | | Unit Types | | Affordability by Household Incomes - Completed Entitlement | | | | | | Affordability by Household Incomes - Building Permits | | | | | | | | | | | | | |
|-------------------------------------|-------------|----------------------------|---------------|--------------------------------|--|-------------------------------|--|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|---|---------------------------|--------------------------------|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|------------------------------|------------------------------------|---------------------------------|-------------------------------------|
| 1 | | | | | 2 | 3 | 4 | | | | | | 5 | 6 | 7 | | | | | | 8 | 9 | | | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA, SFD, 2 to 4.5+, ADU, MH) | Tenure R=Renter O=Owner | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Entitlement Date Approved | # of Units issued Entitlements | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Building Permits Date Issued | # of Units Issued Building Permits | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 28 | 0 | 1 | 176 | | 205 | 0 | 0 | 0 | 28 | 0 | 1 | 85 | | 114 | 0 | 0 |
| | 385-020-19 | 11137 S. Clovis Ave, Selma | | PCOC 3571 | SFD | O | | | | | | 2 | 1/23/2024 | 2 | | | | | | | | | 0 | | | |

| | | |
|-----------------|--------------------------------|-------------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field
Cells in grey contain auto-calculation formulas

| Table C | | | | | | | | | | | | | | | | | | |
|---|-----------------------------------|---------------|---------------------------------|----------------|---|------------|-----------------|-----------------------|--------------------|---------------------|---------------------------------|--------|-------------------------|-------------------------|--------------------|------------------|------------------------------|--|
| Sites Identified or Rezoned to Accommodate Shortfall Housing Need and No Net-Loss Law | | | | | | | | | | | | | | | | | | |
| Project Identifier | | | | Date of Rezone | RHNA Shortfall by Household Income Category | | | | Rezone Type | Sites Description | | | | | | | | |
| 1 | | | | 2 | 3 | | | | 4 | 5 | 6 | 7 | 8 | | 9 | 10 | 11 | |
| APN | Street Address | Project Name* | Local Jurisdiction Tracking ID* | Date of Rezone | Very Low-Income | Low-Income | Moderate-Income | Above Moderate-Income | Rezone Type | Parcel Size (Acres) | General Plan Designation | Zoning | Minimum Density Allowed | Maximum Density Allowed | Realistic Capacity | Vacant/Nonvacant | Description of Existing Uses | |
| Summary Row: Start Data Entry Below | | | | | | 763 | | | | | | | | | 763 | | | |
| 44234107 | 3154 W McKinley Ave. Fresno | | | 12/12/2023 | | | 45 | | Shortfall of Sites | 1.73 | Medium High Density Residential | R3 | 35 | 51 | 45 | Vacant | Vacant land | |
| 35008068T (portion) | None | | | 12/12/2023 | 97 | 30 | | | Shortfall of Sites | 6.5 | Medium High Density Residential | R3 | 130 | 189 | 127 | Vacant | Vacant land | |
| 35008068T (portion) | None | | | 12/12/2023 | | 46 | | | Shortfall of Sites | 11.5 | Medium High Density Residential | R1 | 1 | 83 | 46 | Vacant | Vacant land | |
| 05326024S | 21145 S Marks Ave Riverdale Ca | | | 12/12/2023 | | 94 | | | Shortfall of Sites | 6.48 | Medium High Density Residential | R2 | 38 | 130 | 96 | Vacant | Vacant land | |
| 04320127 | None | | | 12/12/2023 | | 44 | | | Shortfall of Sites | 3.14 | Medium High Density Residential | R2 | 21 | 70 | 44 | Vacant | Vacant land | |
| 49506125 | None | | | 12/12/2023 | | 58 | | | Shortfall of Sites | 2.84 | Medium High Density Residential | R3 | 19 | 93 | 58 | Vacant | Vacant land | |
| 01648030 | None | | | 12/17/2024 | | 20 | | | Shortfall of Sites | 0.98 | Medium High Density Residential | R3 | 21 | 29 | 20 | Vacant | Vacant land | |
| 51102102 | None | | | 12/17/2024 | | 23 | | | Shortfall of Sites | 2.22 | Medium High Density Residential | R3 | 45 | 65 | 23 | Vacant | Vacant land | |
| 51102103 | None | | | 12/17/2024 | | 23 | | | Shortfall of Sites | 2.22 | Medium High Density Residential | R3 | 45 | 65 | 23 | Vacant | Vacant land | |
| 51102104 | 5946 W Shiels Ave Fresno Ca | | | 12/17/2024 | | 23 | | | Shortfall of Sites | 2.22 | Medium High Density Residential | R3 | 45 | 65 | 23 | Vacant | Vacant land | |
| 51102113 | None | | | 12/17/2024 | | 41 | | | Shortfall of Sites | 2.03 | Medium High Density Residential | R3 | 41 | 59 | 41 | Vacant | Vacant land | |
| 51102207 | None | | | 12/17/2024 | | 48 | | | Shortfall of Sites | 2.37 | Medium High Density Residential | R3 | 48 | 69 | 48 | Vacant | Vacant land | |
| 51103147S | None | | | 12/17/2024 | | 46 | | | Shortfall of Sites | 2.3 | Medium High Density Residential | R3 | 46 | 67 | 46 | Vacant | Vacant land | |
| 51103148S | None | | | 12/17/2024 | | 46 | | | Shortfall of Sites | 2.3 | Medium High Density Residential | R3 | 46 | 67 | 46 | Vacant | Vacant land | |
| 51103149S | None | | | 12/17/2024 | | 83 | | | Shortfall of Sites | 4.15 | Medium High Density Residential | R3 | 83 | 121 | 83 | Vacant | Vacant land | |
| 44904005 | None | | | 12/17/2024 | | 65 | | | Shortfall of Sites | 3.26 | Medium High Density Residential | R3 | 66 | 95 | 65 | Vacant | Vacant land | |
| 44904055 | None | | | 12/17/2024 | | 62 | | | Shortfall of Sites | 3.11 | Medium High Density Residential | R3 | 63 | 91 | 62 | Vacant | Vacant land | |
| 05516121S | None | | | 12/17/2024 | | 71 | | | Shortfall of Sites | 3.55 | Medium High Density Residential | R3 | 71 | 103 | 71 | Vacant | Vacant land | |
| 04306075 | None | | | 12/17/2024 | | 166 | | | Shortfall of Sites | 8.26 | Medium High Density Residential | R3 | 166 | 240 | 166 | Vacant | Vacant land | |
| 31209241 | None | | | 12/17/2024 | | 46 | | | Shortfall of Sites | 2.27 | Medium High Density Residential | R3 | 46 | 66 | 46 | Vacant | Vacant land | |

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

| | | |
|-----------------------|--------------------------------|--------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |

Table D

Program Implementation Status pursuant to GC Section 65583

Housing Programs Progress Report

Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

| 1 | 2 | 3 | 4 |
|---|--|---|--|
| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation |
| Program 1: Regional Collaboration on Housing Opportunities | Convene Housing Element Working Group annually; annually meet with HCD; develop a directory of housing services and resources by December 2025 | Continue to meet with the Housing Element Working Group once per year; meet with HCD annually. Develop a directory of services and resources by December 2025; update annually as needed and incorporate/connect into United Way 211 Helpline | <p>During the reporting period, the County coordinated with the Fresno Council of Governments (COG) and 14 of the incorporated cities within the County, excluding the City of Clovis, to develop and implement the Sixth Cycle Fresno County Multi-Jurisdictional Housing Element (MJHE) Update. The Countywide Housing Element Technical Committee met monthly from January to July to coordinate its development and implementation. The consultant was in communication with California Housing and Community Development (HCD) on the creation and implementation of various programs throughout the year for several jurisdictions.</p> <p>The COG provided four webinars throughout the year on a variety of Housing topics, utilizing REAP funding to assist the local jurisdictions in implementing the MJHE.</p> <p>The County made available for free to all the cities County-approved building plans for duplex, triplex, fourplex, and Accessory Dwelling Units (ADU) for their use within their jurisdictions. This will help to expedite the development of such units in their city.</p> <p>In 2024, the County met with HCD to discuss necessary edits to the County's Sixth Cycle Housing Element to bring the document into compliance.</p> <p>In 2024, the County finalized the affordable housing trust fund feasibility study. The County continued to meet and present the finalized feasibility study with 13 of the 15 cities (not including the City of Fresno and the City of Clovis).</p> |
| Program 2: Review Annexation Standards in Memorandum of Understanding | Extend MOUs as necessary and incorporate RHNA transfer agreements into MOUs during the planning period | Meet with all participating jurisdictions by December 2026 to review MOU standards, and update by December 2027 if changes are needed | During the 2024 calendar year, the County extended the Memorandum of Understanding (MOU) between the County and the Cities of Fowler and Fresno, which included revised annexation standards intended to streamline the annexation process. Since 2017, Fresno County has extended 14 of the 15 Cities MOUs. |

| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation |
|---|---|---|--|
| Program 3: Collaborative Effort to Reduce Homelessness | Strive to reduce the number of unsheltered homeless by 10% countywide during the planning period, as compared to the 2023 Point-in-Time (PIT) count | Ongoing | <p>No Point-in-Time (PIT) was conducted during this period, but Fresno County and its partners continued to work towards reducing the number of unsheltered homeless. Fresno Madera Continuum of Care (FMCoC) conducted 94 meetings, with at least one County staff member participating in every meeting. These meetings included Board of Directors, General Membership, Coordinated Entry Subcommittee, Built for Zero, Leadership, Housing & Homeless Incentive Program, Bridge Policies & Procedures, Governance, Lived Experience Advisory Board, Notice of Funding Opportunity Rank & Review Panel, and Grant Spend Workgroup meetings.</p> <p>The County, in partnership with FMCoC, applied for Homeless Housing, Assistance and Prevention (HHAP) 5 joint application on behalf of the County of Fresno and the FMCoC: \$11,720,018, HUD PY 2024 Emergency Solutions Grants (ESG): \$272,849, Transitional Housing Program (THP) Round 6: \$766,206, and Housing Navigation and Maintenance Program (HNMP) Round 3: \$656,029, CalWORKs Housing Support Program (CalWORKs HSP) (2024-25): \$1,555,012, and Housing & Disability Advocacy Program (HDAP) (2024-25): \$455,864.</p> <p>Grant funds awarded THP Round 5: \$672,660, and HNMP Round 2: \$557,631, CalWORKs HSP (2024-25): \$1,662,538, and HDAP (2024-25): \$455,860. HHAP-5 and THP-6 and HNMP-3 are anticipated in the spring of 2025, and HUD PY 2024 ESG was received in January of 2025.</p> <p>The Department of Social Services (DSS) Outreach Team attended 68 meetings in Fresno County in 2024 with health organizations, community-based organizations, and other government organizations to provide information on the programs available through DSS.</p> <p>DSS has met with three of the Managed Care Plans: Health Net/CalViva Health, Anthem Blue Cross, and Kaiser Permanente throughout the course of the year to plan and implement strategies funded with HHIP. Partner investments in 2024 include a Bridge Training Platform for participating FMCoC providers and managers, a new and improved FMCoC Vulnerability Assessment Tool, funding for the 2025 PIT Count, and meetings with County providers to discuss becoming CalAIM providers or partners, as required by contracts with HHAP-funded providers. Investments for 2025 include Lived Experience Advisory Board (LEAB) staffing, a new Homeless Management Information System (HMIS), and CalAIM System Coordinator positions. In 2024, the County released a Request for Proposal (RFP) for partnering developers for Project Homekey funding, which will be awarded in 2025. Additionally, the FMCoC membership includes three Housing Developers.</p> <p>DSS has partnered with Community Solutions/ Built for Zero (BFZ) in planning, leadership meetings, and FMCoC Action Camps throughout the year for a total of seven meetings, including two Action Camps with partner agencies and providers. The Projects for Assistance in Transition from Homelessness (PATH) grant allocation for FY 2024-25 is \$329,402 and requires a county match of 33%, or \$109,801.</p> |
| Program 4: Homeless/Unhoused Needs | PIT: Assist FMCoC in conducting PIT count with a focus on identifying unhoused individuals and families in unincorporated communities; conduct counts in two additional communities that have not historically been included in the counts HERW: General Fund, American Rescue Plan Act (ARPA), Mental Health Services Act (MHSA), Providing Access and Transforming Health (PATH), Homeless Housing, Assistance and Prevention (HHAP) | PIT: Biannually reach out to potential partners and hold strategy meetings prior to scheduled Point-in-Time counts Convene HERW meetings on a monthly basis; triage homeless encampment reports and dispatch street outreach teams, and resolve homeless encampments as needed | <p>No point-in-time count was conducted in 2024. A point-in-time count was conducted in January 2025.</p> <p>The FMCoC has been planning for the 2025 PIT since early 2024. Announcements at the monthly General Membership meetings have been made since August of 2024, encouraging participation. Volunteers across the jurisdictions have been recruited, and training was held the week of January 20, 2025. The PIT count was held January 28-30, 2025. One of the DSS deputy directors is on the PIT Planning Committee, and numerous volunteers from DSS participated in the counts. DSS encourages providers, agencies, and other community organizations to partner with more experienced providers in pursuing funding for homeless services. One example is that of Selma Community Outreach Ministries (SelmaCOM). In prior years, SelmaCOM partnered with WestCare California, Inc., a larger and more experienced provider, to offer rapid rehousing services in Selma and the surrounding area. Following this venture, SelmaCOM was awarded two new contracts through an RFP process with the County, wherein they began providing rapid rehousing and diversion through their own agreements with the County. While the County recognizes that managing state or federal funding for homeless programs is challenging, all procurements released by the County for homeless services encourage less experienced organizations to partner with other organizations. This is often stated as preferential, as it relates to services in rural areas of the County.</p> |
| Program 5: Access and Transforming Health | Provide outreach, engagement, and linkage services to 350 individuals per year who experience homelessness and enroll 200 individuals per year into the Projects for Assistance in Transition from Homelessness (PATH) program and the Homeless Management Information System (HMIS) | FY 2023-24 and on an annual basis | Between January 1, 2024, to December 31, 2024, the Outreach, Engagement, and Linkage (OEL) team provided outreach, engagement, and linkage services to 538 individuals, and 341 of those individuals were enrolled in HMIS. Forty-five individuals accepted temporary shelter. Six individuals already had a destination. Ten individuals were Veterans. |
| Program 6: Permanent Supportive Housing | Construct 75 permanent supportive housing units across the incorporated and unincorporated county in locations that are close to supportive services during the planning period | Beginning in 2024, apply for funding when available | <p>In 2024, the County opened 65 new supportive housing units in 2024. These units are supported by onsite therapeutic and case management services. Groups and linkages to other services that may be needed, along with transportation, are provided.</p> <p>In 2024, 35 people have attended trainings regarding Independent Living Association (ILA) services.</p> |

| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation |
|--|---|-----------------------------|---|
| Program 7: Room and Board Support and Technical Assistance | Support ILA in improving 50 independent living units to acceptable standards during the planning period; annually educate 20 individuals regarding ILA services | Ongoing | In 2024, 35 people attended trainings regarding ILA services. |
| Program 8: Housing Navigation and Linkage Services | Provide MAP services to 1,000 new individuals annually with linkages completed for 60% (600) of clients each year | Ongoing on an annual basis. | In 2024, 5,996 individuals have been provided Multi-Agency Access Program (MAP) services. Out of services provided, 91.2% (5,472 individuals) have completed linkages. |
| Program 9: Scattered Site Master Leasing Housing | Increase the number of leased housing units from 68 to 75 by signing new contract with vendor, upon approval by Department of Behavioral Health Leadership and the Board of Supervisors | FY 2024-25 | In 2024, the County made two amendments to the Master Leasing's Scope of Work. In June 2024, the County signed a contract with a new vendor to provide 35 beds per day. In September, the County added additional bed hold language to three vendors to make it consistent with other vendors, to allow the ability to place a bed hold for psychiatric and non-psychiatric reasons to ensure a person served does not lose their placement in the facility. |
| Program 10: Housing Coordination and Consultation | Increase assistance to 300 individuals experiencing homelessness during the planning period through the Housing Access and Resources Team (76 additional units) | Ongoing | In 2024, the County opened 40 new housing units resulting in a total of 264 individuals being assisted and engaging with services. |
| Program 11: Recovery Housing | Increase the number of Recovery Residence beds from 60 to 75 during the planning period, with a focus on beds for pregnant women and/or parents with children | Ongoing | In August 2023, eight perinatal units were added for men or women with children. Pregnant women have a bed priority and are moved to the top of the waiting list when availability occurs. The County is working on a Request for Statement of Qualifications (RFSQ) to bring on more providers, which will increase the number of recovery beds. With the contract renewal in July 2025, the goal is to increase the number of beds. |
| Program 12: Youth Homeless Prevention | Assist, through collaboration with other local agencies, at least 100 youth (ages 18 to 24) to either prevent homelessness or to quickly rehouse them | Ongoing | <p>1. Current Foster Youth -non-minor dependents in a plan of extended foster care and meeting the requirements of AB 12 consists of approximately 250 youth each month. As of December 31, 2024, approximately 251 youths are still receiving these services from the Fresno County DSS, Child Welfare.</p> <p>2. Former Foster Youth</p> <p>a. 10 were served by our contract vendor, Aspiranet, to provide THP-Plus transitional housing to youth ages 18 up to the day before their 25th birthdays.</p> <p>b. DSS Independent Living Program (ILP) referred 90 youths to the Fresno Housing Authority for a Family Unification Program (FUP) Youth housing voucher, and 44 had found housing. It is noted that during the summer of 2024, the Housing Authority put a freeze on administering new vouchers, and the freeze remains. These vouchers can be utilized for up to 36 months or up until the day before a former foster/juvenile probation youth's 25th birthday.</p> <p>c. DSS ILP referred 35 youth to the Fresno Housing Authority for a Foster Youth to Independence Initiative (FYI) housing voucher. These vouchers can only be utilized by former foster or juvenile probation youth ages 18 up to the day before their 25th birthday. The vouchers are only good for up to 36 months. The Fresno Housing Authority entered an MOU with Fresno County DSS and, applied for up to 50 FYI vouchers and was awarded 35 in the fall of 2024. DSS referred 35 youths to the Housing Authority in December 2024, and the youths are able to move into their housing in January 2025. FYI vouchers are not affected by the freeze the FUP vouchers are experiencing.</p> <p>d. Approximately five youths transitioned into a regional adult home setting, and their Child Protective Services (CPS) cases were dismissed.</p> |

| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation |
|---|---|--|---|
| Program 13: Seniors/Persons with Disabilities | Attend three community meetings a year to increase awareness and conduct outreach and education regarding the availability of services for seniors and persons with disabilities Communicate with developers in connection with Programs 14, 17, 18, and 33 | Ongoing | <p>In 2024, DSS has actively engaged with various community groups and organizations to educate the public about the wide range of services available. Nearly 7,360 flyers have been distributed as part of various outreach efforts. This includes 4,000 flyers distributed during resource fairs and approximately 100 flyers per event across 40 events. In addition, 1,210 flyers were distributed at 121 outstation and popup events. During Neighborhood Resource Centers (NRC) / community-based organization (CBO) 86 presentations, 2,150 flyers were handed out to them.</p> <p>On a monthly basis staff attended: Together for Veterans (CBO Coalition coordinating care for aging Veterans); Sanger Homeless Taskforce; Medi-Cal Application Assistance Day with Valley Caregivers Resource Center’s Health Insurance Counseling and Advocacy Program (HICAP) Program. Presentations/Outreach: NRC/CBO Presentations: Conducted 86 presentations throughout Fresno County. Participated in various California Department of Health Care Services (DHCS) Health Navigator Meetings with contracted CBOs. Adult Protective Services (APS) gave 9 presentations and attended 14 outreach events throughout Fresno County.</p> <p>To increase participants in the Aged Blind Disabled (ABD) program, DSS implemented several outreach strategies. One key initiative was the Monthly Medi-Cal Application Assistance Day with the Valley Caregivers Resource Center between 12 and 14 individuals were served each month. DSS partnered with the DHCS to take on the Health Navigators Project, which contracted 7 CBO's to specifically target Medi-Cal enrollment and retention for individuals aged 65 and older. They reached the targeted population by offering onsite application assistance and continued case management support at various community outreach events. In total, 40 Resource Fairs and community events were held. Furthermore, DSS conducted 14 Encampment Outreach Walks with Kings View.</p> <p>DSS contracted with Central California Legal Services (CCLS) to provide legal services to HDAP clients to build stronger disability cases, allowing more clients to receive disability benefits, resulting in long-term stability and higher success in becoming permanently housed.</p> <p>DSS also expanded access to services through 121 Outstations and Popups across various locations. These included Adult Probation, multiple Turning Point of Central California, Inc. (TPOCC) Transitional Housing Locations, and several community centers.</p> <p>To enhance ABD program enrollment, DSS took an experienced Eligibility Worker (EW) with expertise in the ABD Medi-Cal program. This specialized EW facilitated a more effective intake process for all applications, especially for Medi-Cal and In-Home Supportive Services (IHSS). By providing dedicated support, the ABD recipients could continue receiving necessary services in their homes, thus reducing the need for institutional placements.</p> <p>HDAP Information was shared with clients and CBOs at various outreach meetings and events, such as Sanger Homeless Taskforce, Harm Reduction Clinic, Turning Point, and various recurring outstations.</p> |
| Program 14: Adequate Sites | Maintain 100% capacity for unmet RHNA during the planning period | Rezone sites as identified in Table 1A-8 before the end of 2024 to ensure continued compliance with state law Annually monitor as projects are processed Review County-owned property, identify surplus property, and complete the state submittal process in accordance with the Surplus Land Act by 2027. Review progress of pipeline projects and identify alternative sites by December 2028 if projects are deemed not likely to be completed during the planning period. | <p>On December 17, 2024, the County rezoned an additional 16 parcels to meet the County's obligation. The County had previously rezoned several parcels in 2023 as the first Phase in meeting the County’s obligation. Currently, the County has adequate sites to meet its unmet Regional Housing Needs Allocation (RHNA) numbers. The County continuously monitors sites included in its RHNA inventory to ensure adequate capacity to accommodate RHNA obligations for all income levels. This is accomplished by an apparatus within the County's permit issuance and tracking system, AMANDA, that allows staff to monitor discretionary projects and building permits proposed on parcels included in the RHNA inventory. When the Assessor Parcel Number of a parcel included as part of the RHNA inventory is inputted into AMANDA, the system locks, and staff must perform a quantitative analysis according to Government Code Section 65863 to determine whether the remaining sites included in the RHNA inventory are adequate to accommodate the County's RHNA obligation. Appropriate actions are then taken to ensure that the County maintains adequate RHNA inventory to accommodate housing in all income categories.</p> |

| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation |
|---|---|---|--|
| Program 15: Lot Merger and Subdivision | Facilitate five developments that involve lot mergers, lot subdivisions, and/or master/specific plans during the planning period | Ongoing and upon request | During 2024, Public Works and Planning (PWP) processed seven mergers: Voluntary Merger (VM) 2123 (urban lot merger in Tract 4048), VM 2124 (agricultural lot merger to accommodate a new manufactured home), VM 2125 (Rural Residential parcel merger to create a larger parcel), VM 2126 (agricultural parcel merger to accommodate a shop building), VM 2127 (urban lot merger in Tract 4048), VM 2128 (agricultural parcel merger/tax bill purposes), and VM 2129 (merger of two lots in the C-4 District to accommodate a future apartment complex – Del Rey). The County has received 5 requests to process a lot split under the provisions of SB 9. Tentative Parcel Map Waiver (TPMW) 22-06 was approved with revised conditions in June of 2024. TPMW 24-02 was approved in January of 2024. TPMW was approved in September of 2024. TPMW 25-02 is currently pending approval. TPMW 25-04 was denied and changed to a property line adjustment. To date, the lot split has not been perfected due to outstanding conditions. |
| Program 16: Coordination of Infrastructure and Services | <p>Communicate with all water and wastewater service providers to reinforce the requirement to comply with state law and prioritize service allocations for affordable housing projects</p> <p>Maintain a publicly available list of community services districts/area water and wastewater infrastructure systems capacity and expansion needs</p> <p>Communicate with all water and wastewater service providers about CDBG funding for infrastructure projects, specifically in disadvantaged unincorporated communities such as Cantua Creek</p> <p>Award CDBG funding to three infrastructure projects that extend water and/or expand wastewater infrastructure to facilitate housing during the planning period</p> <p>Award CDBG funding for 13 infrastructure projects in unincorporated communities during the planning period that improve existing or add new infrastructure and services</p> | <p>Distribution of Housing Element to service providers within three months of adoption and certification;</p> <p>enforcement/reinforcement of state requirements on an ongoing/as-needed basis</p> <p>Maintain a list of community services districts/areas water and wastewater infrastructure systems capacity and expansion needs, in the unincorporated communities with updates as appropriate (anticipated to be three times during the planning period)</p> <p>Communicate and engage with CDBG-related activities in alignment with funding periods</p> | <p>On December 19, the County met with several Community Service Districts (CSD) in Fresno County to form an ongoing work group. This meeting was held at the County's PWP offices and simultaneously online. The workgroup aims to build staff knowledge and provide a venue for the Districts to discuss challenges and solutions. The County intends to conduct annual meetings to increase staff capacity and ultimately increase water and sewer capacity in the CSDs to facilitate housing.</p> <p>Upon adoption of the Housing Element by the Board of Supervisors and certification by HCD, the Housing Element will be provided to all CSDs. During the Housing Element update process, the districts are informed through email when updates become available.</p> <p>The County maintains a list of CSD water and wastewater infrastructure systems' capacity and expansion needs and updates them periodically.</p> <p>In 2024, the County began updates to the Del Rey and Biola Community Plans. The County hosted six community meetings in each community in person at the local Community Service District offices and simultaneously online. The meetings discussed the desire for growth and the community's needs. Additional meetings were and will be conducted to review the draft plan with the community members and the water districts to gather comments.</p> <p>Infrastructure Projects awarded funds in the Unincorporated Communities Year One: Four projects (Del Rey Fire Hydrants \$300,000, Del Rey WWTP \$135,500, Malaga WWTP Nitrogen Reduction \$130,000, Malaga Screw Pump Replacement \$300,000) were awarded new or increased funding to improve existing unincorporated area water and sewer infrastructure. One additional project (Fresno County Fire Station 96 Water Tender \$300,000) was awarded funding to improve fire protection services for rural communities.</p> |
| Program 17: Affordable Housing Incentives | Utilize funding sources to facilitate the initiation of one affordable multi-family housing development in the unincorporated county within the planning period and facilitate the initiation of two affordable multi-family housing developments in a city that participates in the County's CDBG/HOME Joint Powers Agreement (County JPA) within the planning period | Ongoing as projects are proposed and processed by the County Annually or whenever grants are available apply for funding Meet with agencies, land owners, developers, and other stakeholders at least biannually (and as appropriate; e.g., in conjunction with community plan updates) | <p>The County funded multiple housing developments during Year One. Within PWP, the County awarded gap funds to Cherry Crossing I in Sanger, CA, and Willow Grove in Reedley, CA.</p> <p>During the County's Annual Developers meeting, the County met with developers and discussed funding opportunities for developers to build low and very-low-income housing.</p> <p>In 2024, the County worked on updating two community plans (Del Rey and Biola). Developers were invited to participate and the County facilitated conversations between various landowners and developers to explore building affordable housing in the communities.</p> |
| Program 18: Extremely Low Income Households | Provide letters of support, when possible, to facilitate development or rehabilitation of 12 housing units for extremely low-income households and assist one mobile home park during the planning period | <p>Ongoing as projects are processed by the County</p> <p>By December 2025, conduct outreach to organizations that support extremely low-income residents to understand funding needs</p> <p>Review and prioritize local funding at least twice in the planning period, and support expediting applications on an ongoing basis</p> <p>Provide exclusive access to HOME Program funds during the first two months of each funding cycle to mobile home projects</p> <p>Meet with agencies, land owners, developers, and other stakeholders at least biannually (and as appropriate; e.g., in conjunction with community plan updates)</p> | <p>In 2024, the County staff held over 12 community meetings in which the housing needs of the residents, especially the low-income residents, were discussed. Discussions with various agencies such as the Fresno Madera Agency on Aging, All4youth, and Fresno Economic Opportunities Commission were held to discuss ways to improve low-income residences' housing and economic conditions.</p> <p>During the County's Annual Developers meeting, the County met with developers and discussed funding opportunities for developers to build low and very-low-income housing.</p> <p>The County continues to provide developers interested in funding mobile home projects access to the HOME funds for the first two months of each funding cycle. The County did not fund a project during 2024, but County staff did work with California Rural Legal Assistance (CRLA) and attended several working group meetings in 2023 and 2024 to help the residents of Shady Lakes Mobile Home Park to create a co-op and receive state and other funds to purchase their mobile home park (renamed) Nuevo Lago Mobile Home Park in the unincorporated community of Easton. The residents successfully purchased their park and, closed escrow on February 2024, and held a celebration on February 29, 2024. This project will ensure that 60 mobile home units will remain affordable in the future. The owners decided against applying for County funds but the County assisted throughout the project by providing technical assistance.</p> |
| Program 19: Preservation of At-Risk Housing Units | Within the planning period, extend affordability restrictions for 9 farmworker units by 20 years | Annually monitor units at risk of converting and coordinate noticing as required per California law | The County continues to monitor housing units that become at risk of being converted to market-rate housing, and currently, there are no properties at risk during this planning period. If a property is to become at risk, the County will reach out to the current owners or work with other partners, developers, or non-profit organizations to explore funding sources to acquire such units to retain their affordability for low and very low-income populations. |

| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation |
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| Program 20: Zoning Ordinance Amendments | Amend the Zoning Ordinance as necessary | Annually review housing laws and the Zoning Ordinance Adopt changes related to state housing law by December 2025 Meet with developers to discuss permitting processes, and amend permitting processes and conditional use permit findings for objectivity by December 2025 | On February 20, 2024, the County Board of Supervisors adopted a Zoning Ordinance Update (Update). The Update includes a new format and provisions to implement General Plan policies. The Zoning Ordinance was comprehensively updated to update the document to new modern land uses and changes to state law. Upon adoption of the 6th Cycle Housing Element, the County will work on making the necessary zoning ordinance changes. |
| Program 21: Monitoring of Planning and Development Fees | Should the Board reinstate public facilities impact fees, monitor fees annually and reduce or suspend fees that would unduly constrain housing development | As part of any consideration of the reinstatement of fees, include an evaluation of such fees as a potential constraint on housing; if fees are reinstated, monitor the impacts of the fees annually throughout the planning period | During the reporting period, there has been no change to this program. At a public meeting on October 31, 2017, the Board of Supervisors conducted a public hearing to consider an amendment to the County Ordinance for Public Facilities Impact Fees. At the conclusion of the hearing, the Board decided to continue the suspension of these fees. During the following year, on October 9, 2018, the Board of Supervisors conducted a public hearing to consider another amendment to the County Ordinance for Public Facilities Impact Fees and at the conclusion of the hearing, determined to continue the suspension of the impact fees until further notice. |
| Program 22: Preliminary Applications (SB 330) and Streamlined Approval (SB 35) | Updated application form, checklist, and approval process in compliance with SB 330 by June 2025 and SB 35 by June 2026 | Incorporate an SB 330 preliminary application form, checklist, and process by June 2026 | The Comprehensive Zoning Ordinance Update was adopted by the Board of Supervisors in February of 2024. The Update included specific language in Section 824.3.140 on page 3-58 regarding Senate Bill 35. PWP staff is working towards having handouts for both SB 35 and SB 330 completed by June of 2026. |
| Program 23: Housing Preservation and Rehabilitation | <p>Raise awareness of HARP assistance by providing targeted promotion annually to households identified in the windshield survey to: Calwa, Cantua Creek, Lanare, Laton, Mayfair, Raisin City, and Squaw Valley</p> <p>Conduct broad outreach meetings targeting at least 500 households annually and focused outreach to reach at least 150 households with children annually</p> <p>In addition to ongoing outreach efforts, conduct two Spanish-language media (tv and/or radio) campaigns and three bilingual social media campaigns throughout the County and participating cities during the planning period</p> <p>Apply for at least one grant during the cycle and/or modify an existing grant to dedicate funds for housing preservation and rehabilitation</p> <p>HARP and RRP: Provide rehabilitation assistance to a total of 55 households throughout the planning period: 21 ownership households and two rental households in the unincorporated communities: Calwa, Cantua Creek, Lanare, Laton, Mayfair, Raisin City, and Squaw Valley; and 32 ownership households in partner cities</p> <p>LEAD: Provide assistance to 133 low-income households in the County during grant period November 2021 through April 30, 2025, to remediate lead-based paint hazards to qualified homes; targeted outreach to lead poisoned children households 150 annually.</p> <p>General outreach to reach 700 people regarding childhood lead poisoning prevention and surveillance cases</p> <p>UCP: Provide two prospective lower or moderate-income homeowners or housing owners with lower or moderate-income tenants with UCP assistance in unincorporated or incorporated communities; distribute information materials regarding the UCP to building officials and service providers four times during the planning period</p> | Update materials as necessary, or as new information becomes available, and send targeted promotion annually; conduct general preventative education and targeted outreach annually; provide rehabilitation loans annually starting 2024 | <p>OUTREACH: During twelve community meetings, informational brochures were provided to raise awareness of the County's Housing Programs, including the Housing Assistance Rehabilitation Program (HARP) and Rental Rehabilitation Program (RRP) programs.</p> <p>HARP and RRP: The County of Fresno is updating its rehabilitation program policies and materials and incorporating feedback received in a Countywide needs-assessment survey, with targeted outreach to low-income, Spanish-speaking populations in Raisin City, Selma, Laton, Cantua Creek, Malaga, Calwa, Orange Cove, Mendota, and Sanger. Additional outreach is ongoing.</p> <p>LEAD: The County has remediated lead in a total of 128 homes between November 2021 to December 2024. Five homes are currently under contract to be remediated. A total of 29 homes were remediated for lead in 2024. The County received 52 applications with 46 approved in 2024.</p> <p>UCP: In 2024, flyers were distributed during the 12 community meetings.</p> |

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| Program 24: Code Enforcement | <p>Department of Public Health: Annually review 100% of substandard housing complaints received to determine the level of physical investigation required, perform site visits for 80% of legitimate complaints, serve 50% of investigations a notice of violation, and provide to 100% of sites investigated resource information and education</p> <p>Department of Public Works and Planning: Initiate the processing of 10 violations by providing information to 100% of the owners of properties in violation of County Codes, Ordinances, and California Building Codes, and assist property owners with the issuance of permits required to abate violations. Conduct outreach related to code enforcement issues during other public meetings at least four times during the planning period.</p> | Ongoing | <p>In the calendar year 2024, the County's Environmental Health Unit received and reviewed 108 Residential Housing Complaints.</p> <p>In 2024, the County's Code Enforcement Unit found that 592 of the complaints they received were legitimate. The County performed 406 site visits on legitimate complaints. The County served 583 violations and provided resources, information, and/or education to 125 sites.</p> <p>In 2024 the County issued three permits to remediate code violations.</p> |
| Program 25: Homeownership Assistance | <p>Distribute informational brochures concerning first-time homebuyer resources to 5 lending institutions</p> <p>Facilitate the provision of funding for HAP and/or sweat equity (e.g., Habitat for Humanity, Self-Help Enterprises) for 40 prospective homebuyers in unincorporated or incorporated communities throughout the planning period.</p> <p>Apply for and secure funding from at least one additional source for downpayment assistance during the planning period</p> | <p>Ongoing advertising and distribution of first-time homebuyer resources, including meetings with lenders, realtors, and community groups; annual review of state and federal funding resources</p> <p>Implement changes to HAP by December 2025</p> <p>Apply for additional funding sources by 2026; secure funding by 2028</p> | <p>Staff from the PWP had preliminary conversations with eight loan officers and lending institutions during 2024 to assess the feasibility of downpayment assistance programs within the County of Fresno.</p> <p>Due to limitations of the funding source, the County can only assist households earning 80% or less of the Area Median Income. Unfortunately, the County's 20% down payment assistance limit, coupled with rising interest rates and home prices that outpace household incomes, often prevents potential homebuyers in this income bracket from qualifying for a primary mortgage. The County continues to seek additional funding sources.</p> |
| Program 26: Housing Choice Voucher Rental Assistance | <p>Work with the Fresno County Housing Authority to encourage landlords and property managers in unincorporated and incorporated communities to increase the number of units using Housing Choice Vouchers by five percent</p> <p>Participate Annually in the County's housing meeting</p> <p>Inform 100 landlords that participate in the Fresno Housing Authority program annually about the Rental Rehabilitation Program</p> <p>Distribute or post 350 flyers annually to community-based organizations, businesses, residents, and/or public facilities in unincorporated areas of high segregation and poverty regarding Fresno County Housing Authority programs</p> <p>Coordinate with Fresno County Housing Authority to participate in the annual housing meeting to educate the residents, community-based organizations, and developers about various programs</p> | <p>Meet with the Fresno County Housing Authority by June 2024 and develop informational materials by June 2025</p> <p>Target outreach to property owners and landlords currently participating in the Housing Authority programs at least annually</p> | <p>The County hosted its Annual Developer Meeting on December 19, 2024. During the Del Rey and Biola Community Plan updates, housing information was provided at every meeting, which included information on the County's Rental Rehab Program. The County is in discussions with the Housing Authority on how to increase landlord participation in the Housing Choice Voucher program and create informational materials to pass out at community meetings.</p> <p>The County's Community Survey about housing quality and needs was distributed to residents of public housing and disadvantaged neighborhoods. Approximately 1,500 flyers about the County's program were distributed, and over 270 survey responses were received.</p> |

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| Program 27: Rental Assistance | Strive to reduce the number of unsheltered homeless by 10% countywide during the planning period, as compared to the 2023 Point-in-Time (PIT) count | Ongoing | <p>The County released a new procurement for HHAP-funded services in 2024 to award providers for ongoing services for Triage Emergency Shelter and Access Site Services, Rapid Rehousing, Youth Emergency Shelter/ Bridge Housing, Diversion, and Bridge Housing. New agreements were executed for existing programs for Project and tenant-based rapid rehousing (2- WestCare California, and SelmaCOM), Diversion (1 – WestCare California), Youth Emergency Shelter/Bridge Housing (1- Fresno Economic Opportunity Commission (EOC)), and Triage Emergency Shelter (2- Poverello House and Turning Point of Central California (TPOCC)).</p> <p>Additionally, the existing agreement with Centro La Familia Advocacy Services, Inc. was extended to continue providing shelter and rapid rehousing for families participating in CalWORKs HSP. A new agreement with RH Community Builders for the existing Landlord Engagement and Mitigation program was executed for another five years and two new agreements with RH Community Builders were executed to continue providing rapid rehousing services at two Fresno Housing locations, keeping the existing 86 units online through June of 2025, while a new procurement is underway.</p> <p>A total of 1,762 hotel vouchers were provided to 1,591 CalWORKs families through the DSS Homeless Assistance Unit (HAU) in 2024.</p> <p>A total of 612 direct financial assistance payments for move-in costs were issued to 543 CalWORKs families through the DSS HAU in 2024. A total of 2,129 unique families received CalWORKs Homeless Assistance in 2024.</p> <p>The County partnered with the local Housing Authority to apply for 50 Foster Youth to Independence Vouchers in 2024 and was awarded 35. These are vouchers that will be used to serve youth in the Family Unification Program. Additionally, DSS utilizes CalWORKs HSP and HHAP-4 funding to extend households with motel vouchers at The Flats (an RH Community Builder’s motel), for the exclusive use of DSS. These vouchers are used to extend stays for households who are participating in services but have not resolved their episode of homelessness. Households who extend their stays also receive case management through CalAIM Community Supports with RH Community Builders.</p> |
| Program 28: Energy Conservation | <p>Provide a link on the County website for the PG&E rebate programs by 2024 and continue to refer people to PG&E programs through the 2-1-1 Helpline</p> <p>Provide a link on the County website for the State’s Low-Income Weatherization Program (specifically the Farmworker Housing Energy Efficiency & Solar PV program) and refer people through the 2-1-1 Helpline</p> <p>Utilizing the targeted outreach meetings detailed under Program 23, provide information regarding housing preservation and rehabilitation programs to at least 700 households annually</p> <p>As part of regular plan check and permitting processes, enforce the California Building Code regarding CALGreen (Title 24, Part 11), which is the State’s mandated green building code, and require as deemed necessary tree preservation and planting</p> <p>Invite representatives of the Fresno Economic Opportunities Commission to attend at least three community meetings each year</p> <p>Partner with community-based and not-for-profit entities for the promotion of energy efficiency and solar for low-income and disadvantaged communities; assist in at least two outreach efforts to inform residents of the solar programs</p> <p>Apply to at least one grant for the rehabilitation of mobile homes in mobile home parks</p> | Ongoing | <p>Six households were referred to PG&E for rebate programs during 2024.</p> <p>The 2-1-1 Helpline continued to provide information to all the residents of Fresno County regarding energy efficiency programs and financial assistance programs. County staff provides flyers regarding the various housing programs during its various community meetings. The County also lists various programs to assist residents regarding various utility assistance programs.</p> <p>The Board of Supervisors amended the County's Building Code Ordinance on February 28, 2023, to adopt the California Building Code regarding CALGreen (Title 24, Part 11). During the plan check and permitting process, the County enforces CALGreen.</p> <p>In 2024, the County staff facilitated outreach efforts for the Fresno Economic Opportunities Commission (EOC) to enroll residents in the communities of Biola and Del Rey. Over 50 residents attended the outreach event and approximately 35 residents received energy assistance and all participants received information on various programs offered by EOC.</p> <p>In 2024, County staff began communications with Maroma Energy Services on conducting outreach events and to assist in informing the County residents about the Low-Income Weatherization Program (LIWP). Maroma has provided over \$2.1 million dollars in direct installations to farmworker residents in Fresno County. Fresno County is partnering with Maroma to commit and expend an additional \$1.5 million in the program cycle.</p> <p>County staff worked with a CRLA and attended several working group meetings in 2023 and 2024 to help the residents of Shady Lakes Mobile Home Park to create a co-op and receive state and other funds to purchase their mobile home park (renamed) Nuevo Lago Mobile Home Park in the unincorporated community of Easton. The residents successfully purchased their park and closed escrow on February 2024 and held an event February 29, 2024 to celebrate. This project will ensure that 60 mobile home units will remain affordable in the future.</p> |

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| <p>Program 29: Fair Housing Monitoring, Outreach, and Referral</p> | <p>Conduct at least 6 in-person and 6 virtual outreach and education workshops, 12 community meetings, and 15 outreach activities throughout the planning period</p> <p>Conduct media engagement including mailings of at least 5,000 educational and informational flyers (in tandem with advertising workshops, meetings, or outreach activities as appropriate), during the planning period</p> <p>Update the County’s Affirmative Fair Housing Marketing Plan to focus mailing and communication to communities consistent with other programs in the Housing Element related to addressing contributing factors related to fair housing</p> <p>Coordinate outreach and meetings with update to Analysis of Impediments to Fair Housing Choice</p> <p>Translate 100% of Community Development housing program application forms into Spanish by 2025</p> <p>Mail a written notice to property owners and occupants within 15 days of the County’s acceptance of a discretionary development review application located within a disadvantaged community. Notification shall be in English and Spanish and shall provide the opportunity for residents to submit written comments within 15 days following the date of the notice. Notification shall be from the exterior boundary of the property proposed for development and shall be in accordance with the Fresno County Zoning Ordinance public noticing requirements</p> | <p>Either individually or as part of the Countywide Housing Element Working Group (Program 1), meet annually with FHC-CC to discuss fair housing issues and opportunities for education</p> <p>Make fair housing information available on the County website and in public buildings by June 2025</p> <p>Translate 100% of Community Development housing program application forms into Spanish by 2025</p> <p>Contract with an agency already receiving funds from HUD’s FHEO and coordinate with other fair housing providers to conduct workshops, meetings, and outreach activities/mailings throughout the planning period, with activities spread out so that at least three activities (from those listed in the quantified objectives) are conducted each year</p> <p>Review and update Analysis of Impediments to Fair Housing Choice by 2025</p> <p>Review and update Affirmative Fair Housing Marketing Plan by 2025</p> <p>Refer complaints on fair housing to HUD, State Department of Fair Employment and Housing, FHC-CC, and other housing agencies as received</p> | <p>In 2024, the County surveyed housing service providers and low-income residents to help identify the types of housing discrimination occurring locally. This information will be used to inform further Fair Housing activities.</p> <p>Fresno County has fair housing information available on its website and refers residents to the appropriate agency when they are made aware of fair housing issues and concerns by local residents.</p> <p>Fair housing informational brochures are available at community meetings in English and Spanish.</p> |
| <p>Program 30: Access to Education</p> | <p>Fresno County will assist FCOE in conducting outreach and workshops in unincorporated communities in the western part of Fresno County including Biola, Del Rey, & Riverdale from 2024 to 2026 in an attempt to increase participation in ROP by 10% every year.</p> <p>Fresno County will meet with school districts serving Del Rey, Riverdale, and Biola during the Community Plan Update process (see Program 33 for timing) and concurrently with the Central Unified School District regarding the West Fresno sites, with follow up actions to take place in an ongoing and on-demand manner.</p> | <p>Ongoing; workshops, coordination, and support throughout planning period</p> | <p>During the Community Plan Updates for the communities of Biola and Del Rey, the County met with the school districts serving those communities to explore partnership opportunities and facility expansion. The school districts indicated that no need for additional land for future expansion was necessary at this time. The associated school districts attended a meeting in both communities to discuss the schools in their communities and the available programs. The Fresno County Board of Education and the Central Unified School District is in the process of building a mental health resource center in the community of Biola which the County will be providing funding for mental health services.</p> <p>County staff is working with the Fresno County Office of Education to create flyers and a referral system to increase enrollment in the Regional Occupational Program.</p> |

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| Program 31: Access to Employment | <p>Economic Development Corporation, Department of Social Services, Department of Public Works and Planning</p> <p>Update the CEDS by 2025, conduct at least two community meetings in disadvantaged communities in western Fresno County, with a priority focus on Del Rey, Riverdale, and Biola</p> <p>Department of Social Services will continue to advocate for 300 employment opportunities per contract year and 100 new active job placements per year to empower clients to transition to self-sufficiency</p> <p>From 2024 to 2026, annually train and place 60 participants in rural regions of the County through the VAC program</p> <p>The Department of Public Works and Planning will assist the Central Valley Community Foundation to enroll 10 students from DUCs in western Fresno County in the newly formed AgTEC training with local Community Colleges by 2025</p> <p>The Department of Public Works and Planning will distribute or post 500 informational flyers and provide 50 referrals annually during the planning period with 80% of the outreach to disadvantaged communities with a concentration in western Fresno County for all these programs</p> | Ongoing | <p>In 2024, the ongoing facilitation of the New Employment Opportunities Expanded Subsidized Employment (NEO ESE) program in collaboration with the Economic Development Corporation (EDC) successfully provided 303 employment opportunities, surpassing the target of 300 employment opportunities.</p> <p>In 2024, through the NEO ESE program, successfully exceeded its goal of 100 new active job placements by achieving a total of 240 placements.</p> <p>In November 2024, EDC coordinated roundtable sessions as part of updating the 2025-2030 Comprehensive Economic Development Strategy (CEDS), including one in the disadvantaged community of Caruthers in western Fresno County. The CEDS project is on schedule, with the Discovery phase concluding in December and the Opportunity phase beginning in January 2025.</p> <p>CEDS/community meetings held in November are listed below.</p> <p>Fresno State University: three (3) roundtables, 40 total attendees. Sessions focused on agriculture, water, and higher education.</p> <p>Caruthers Full Gospel Church community roundtable (10 attendees).</p> <p>Fresno Chamber of Commerce: key employer roundtable (8 attendees).</p> <p>Selma City Hall: municipal leaders from Fowler, Kingsburg, Reedley, Sanger, Selma, and Parlier (14 attendees).</p> <p>Additional community meetings were facilitated by County staff. Final meetings are scheduled for January 2025, with a virtual session held in February 2025.</p> <p>To date, 94 participants have completed training across nine cohorts in 2024 in Valley Apprenticeship Connections (VAC) Fresno, VAC Kerman, and Central Valley Training Center (CVTC) Selma, a pre-apprenticeship program in partnership with VAC. Thirty-nine participants from rural regions have completed VAC/CVTC training programs. Of these, 18 have been placed into industry employment. Job search and retention services are provided for 12 months post-completion.</p> <p>VAC students are immersed in an intense 12-week training program to prepare them for the construction workforce. Training provided includes: Personal journey of self-evaluation, Behavioral Change Curriculum, Soft skill attainment, Conflict resolution, Daily physical education, Construction Math, Meet and greet introductions to all the Union Trades & Associated Builders and Contractors Inc., and Random drug testing will occur twice during the training.</p> <p>Certifications attained include: First Aid and CPR Certifications, OSHA 10 Certification, OSHA 30 Certification (CVTC), Confined Space Certification, Work Zone Safety/Traffic Control Certification, Flagging Certification, Hazardous Waste Initial Course Certification, Grade Checking Certification, Blueprint Reading Certification.</p> <p>Training and placement of 60 participants in rural regions of the County through the VAC program is on schedule.</p> <p>PWP is working with Central Valley Community Foundation to develop flyers and a referral system to implement in 2025.</p> |

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| <p>Program 32: Improving Accessibility and Safety on Roads and Streets</p> | <p>The County will invest over \$10 million to construct 7.5 new miles of sidewalks and reconstruct 2.4 miles of sidewalks to include gutters, 120 new ADA ramps, the reconstruction of 41 ramps not up to date with ADA requirements in the disadvantaged unincorporated communities of Del Rey, Tranquillity, and Calwa by November 2030.</p> <p>Continue to apply for funding, when possible, to improve transit connectivity and safety and give priority to DUCs and West and Southeast Fresno sites.</p> | <p>Complete Action Plan by December 2027 Design, fund, and construct sidewalk improvements by the end of 2030</p> | <p>PWP has conducted community meetings in the communities of Del Rey, Tranquillity, Riverdale, Caruthers, Easton, Biola and Cantua Creek in 2024.</p> <p>In 23-24 PWP applied and was awarded for following grants: 1) US. Dept. of Transportation, Safe Streets for All (SS4A)-Funding will be utilized to develop a comprehensive Safety Action Plan to improve roadway safety. The goal of the Safety Action Plan is aimed at reducing and eliminating serious-injury and fatal crashes affecting all roadway users. 2) Caltrans Sustainable Transportation Planning Grant Fresno County Safe Routes to School - Funding will be utilized to conduct a Countywide study at twenty schools located in or adjacent to unincorporated Fresno County that will result in a Safe Routes to School Action Plan. 3) Caltrans Sustainable Communities Grant, Western Fresno County Climate Adaptation Plan – Funding to support local and regional identification of transportation-related climate vulnerabilities through the development of a climate adaptation plan, as well as project-level adaptation planning to identify adaptation projects and strategies for transportation infrastructure. The purpose of the Sustainable Transportation Planning Grant (STPG) is to provide funding to support regional sustainable communities’ strategies and ultimately achieve the State's greenhouse gas reductions targets of 40 and 80 percent below 1990 levels by 2030 and 2050, respectively. 4) California Office of Traffic Safety, Safe Routes to School – Funding to develop a Safe Routes to School Action Plan for ten school sites with recommendations for improvements to sidewalks, pathways, pavement/crosswalk markings, signage, lighting, and signals at each site and incorporate these into Fresno County Safe Routes to School (SRTS) Action Plan.</p> <p>In September 2024, the Board adopted the Regional Active Transportation Plan. The consultant for the Safe Streets for All will go the Board of Supervisors in the Spring of 2025, and project activities will commence shortly thereafter. Through the Office of Traffic Safety and Caltrans Sustainable Transportation program, the County received two planning grants for Safe Routes for Students to perform walk audits at approximately 45 Fresno County schools. Walk Audits will commence in Spring 2025. The Del Rey, Tranquillity and Calwa projects are in the design phase. A pedestrian hybrid beacon project in west Fresno will be constructed in summer 2025. In 2024, the County completed a sidewalk project in Biola and secured funding for the design of sidewalk projects in Easton and Caruthers and is applying for Transit Oriented Development grants to fund sidewalks and bike lanes in county islands. PWP is collaborating with DPH on active transportation and bicycle safety projects.</p> <p>In January 2025, PWP applied for a safety grant from the Office of Traffic Safety. Successful grant recipients should be notified by August 2025.</p> |

| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation |
|--|---|---|--|
| <p>Program 33: Improving Housing Options</p> | <p>Annually inform 250 farmworkers either by social media or distribute, mail, and/or post 200 flyers or through community partners</p> <p>Permit 15 ADUs and 5 duplex, triplex or fourplex projects during the planning period</p> <p>Complete three Community Plan updates during the planning period (Del Rey, Riverdale, Biola)</p> <p>Adopt zoning changes related to duplex, triplex, and fourplex dwellings within appropriate Community Plan areas and residential care facilities serving seven or more in residential zones throughout the unincorporated county</p> <p>Apply for at least two grants and coordinate with internet providers to fund the expansion of affordable high-speed internet access to disadvantaged unincorporated rural communities.</p> <p>Expanded access to high-speed internet for 3,000 households</p> | <p>Obtain Plan Check approval of Standard Plans by December 2024; annually distribute flyers beginning in 2024</p> <p>Collaborate with local credit unions and banks in 2025 to fund the construction of ADU, Duplex, Triplex, and Fourplex</p> <p>Identify state and federal grant opportunities for funding ADU, Duplex, Triplex, and Fourplex by 2025</p> <p>Identify state and federal grant opportunities for Community Plan updates in 2025; update one community plan by 2027, a second community plan by 2028, and a third community plan by 2030</p> <p>Amend the Zoning Code to clarify that facilities serving seven or more in residential zones are permitted in every residential zone with a conditional use permit. Evaluate parking and conditional use permit requirements for facilities serving seven or more in residential zones, including by meeting with residential care facility developers and operators, to determine whether parking and conditional use permit processes are a constraint to the development of these facilities. If the County determines that either or both are a constraint, modify the Zoning Ordinance to remove identified constraints by 2025.</p> <p>Evaluate and coordinate with residents in communities during the Community Plan updates to identify where heights above one story have local support and can be served by available firefighting equipment. As appropriate, rezone to allow for two story buildings (while retaining the “A” suffix) or rezone parcels from R-2A or R-3A to R-2 or R-3 to allow three-story buildings.</p> <p>Adopt zoning changes within one year of Community Plan updates</p> <p>Apply for grants and facilitate expansion of access to high-speed internet by 2031</p> | <p>Approximately 1,500 flyers detailing the County's affordable housing programs were distributed to low-income households and those visiting Food Bank distribution centers in Del Rey, Sanger, Mendota, The Fresno Center, Orange Cove, Calwa, Cantua Creek, Selma, Raisin City, Caruthers, Laton, and West Fresno.</p> <p>In 2024, the County approved nine Accessory Dwelling Units. The County's pre-approved ADU, Duplex, Triples and Fourplex standard plans are being provided to Fresno County residents for free. The County advertises the Plans on its website. Informational brochures have been created and are distributed during meetings.</p> <p>In 2024, the County approved two Duplex, two Triplex, and two Fourplex standard plans that are being provided to Fresno County residents for free. The County advertises these Plans on its websites. Informational brochures have been created and are distributed during meetings.</p> <p>In 2024, the County began the process of updating the Biola and Del Rey Community Plans. The County held 12 meetings, six in each community, to discuss the plans and receive feedback. Additional meetings were and will be conducted with the communities and the local special districts to review the proposed draft community plan update. The County partnered with the respective Community Service Districts, School Districts, business owners, community members, and Fresno County Departments. The County anticipates the community plans to be adopted by the Board of Supervisors in 2025. The County continues to seek additional funding to update the next community plan.</p> <p>Discussions about appropriate building heights for development within the community were discussed during the community plan updates in Biola and Del Rey.</p> <p>The County’s grant funded broadband activities are still in the beginning stages of grant application and awaiting announcement of pending awards. Although the Affordable Connectivity Program (ACP) has ended, the County’s efforts in promoting the ACP program helped to provide over 95,000 households in Fresno County with more affordable internet services.</p> <p>The County has successfully applied for the Local Agency Technical Assistance Grant, to help with pre-construction and planning activities. The County has successfully solicited for project proposals from ISPs and supported their application submittals for the Federal Funding Account – Last Mile Grant, and is currently awaiting for award announcements from the California Public Utilities Commission. The County is currently in a competitive bid process to identify qualified Internet Service Providers and project proposals, for submittal to the upcoming Broadband Equity, Access, and Deployment Grant.</p> |
| <p>Program 34: Racially Concentrated Areas of Affluence (RCAA)</p> | <p>Provide technical assistance and support to developers and/or other agencies to facilitate one affordable housing developments during the planning period in a census tracts identified as a RCAA, either on unincorporated land (that may be annexed concurrent with entitlement) or in a city</p> <p>Advertise the RHNA sites available for development annually during the annual housing meetings</p> | <p>Entitlements for first affordable housing development in a RCAA by 2026, second by 2028, and third by 2030</p> <p>Advertise RHNA sites annually and throughout the planning period</p> | <p>During the County's Annual Developers meeting on December 19, 2024, the County advertised the RHNA inventory to proposed developers. The County RHNA sites have also been discussed with affordable housing developers such as Self-Help and the Fresno Housing Authority. County staff continues to encourage development in RCAA areas whenever possible.</p> |

| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation |
|--|---|--|---|
| <p>Program 35: Housing for Farmworkers</p> | <p>Annually meet with agencies, housing developers, community stakeholders, and agricultural employers/employees to discuss farmworker housing needs</p> <p>Distribute the resource directory to 200 farm workers and to agencies that provide services to farmworkers annually</p> <p>Facilitate one new affordable housing development in areas of concentrated need for farmworkers in the unincorporated county or a city that participates in the County’s CDBG/HOME Joint Powers Agreement (County JPA)</p> <p>Facilitate the rehabilitation and preservation of 1 existing farmworker housing development to reduce displacement risk and facilitate place-based revitalization in the unincorporated county or its partner cities</p> | <p>Meet with agencies, housing developers, community stakeholders, and agricultural employers/employees on an annual basis to discuss farmworker housing needs; offer assistance in the form of letters of recommendation for grant applications, assistance with site identification and grant opportunities, and discuss incentives for constructing farmworker housing. Proactive code enforcement for properties renting to farmworkers and connecting property owners to rehabilitation resources every other year.</p> | <p>During the County's Annual Developers meeting held on December 19, 2024, the County specifically discussed farmworkers' needs with developers and encouraged developments and partnership opportunities to increase or improve housing for farmworkers. The County presented the newly rezoned parcels that are available for development throughout Fresno County. County staff at various times throughout the year spoke to at least 6 developers and discussed developing in the County and expressed the need for farmworker housing. The County held six meetings in Del Rey and six meetings in Biola during the community plan update, and both communities have a high concentration of farmworkers. In several of the meetings there were discussions about the housing needs in their communities, and relayed the information to potential developers. Fresno Housing Authority and Self-Help Enterprises were invited and participated in the community meetings. County staff facilitated a discussion with these developers and a property owner in the community of Biola for the potential development of affordable housing. Additionally, Fresno County rezoned land in Del Rey in 2023, owned by the Fresno Housing Authority to facilitate the development of single and multifamily affordable housing that would be made available to farmworkers. County staff also facilitated discussions between the Housing Authority and Self-Help Enterprises for the sale of a portion of the land in Del Rey to develop self-help housing. In 2024, the County paid for part of the cost for the Del Rey Community Services District to Fresno Local Area Formation Commission (LAFCO) to amend their service area to include the new land that was added to the community plan with the County's recent rezone efforts and the proposed community plan update to facilitate the development of the rezoned land and newly proposed lands in include in the community.</p> <p>At the end of 2024 and beginning of 2025, the County worked with the Fresno Housing Authority in exploring funding from Cal HFA by provided a letter of support to create new programs that can increase the number of affordable housing units in Fresno County.</p> <p>During 2024, the County funded the construction of affordable housing units in Sanger, CA, and Reedley, CA – both areas with high proportions of farmworker and agricultural laborer low-income households.</p> <p>Also during 2024, County-funded renovations completed at Esperanza Commons in Mendota, CA. Esperanza Commons is housing reserved exclusively for farmworker and agricultural laborer households.</p> <p>During the various community meeting held in 2024, Code Enforcement was informed of various possible infractions, and the County sent out staff to investigate and resolve the potential issues as appropriate.</p> <p>The County is in discussions with a local farmer about possibly building farmworker housing (dormitories) in Western Fresno County.</p> |

| | | |
|-------------------------|--------------------------------|-------------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Note: "+" indicates an optional field
Cells in grey contain auto-calculation formulas

Table E

Commercial Development Bonus Approved pursuant to GC Section 65915.7

| Project Identifier | | | | Units Constructed as Part of Agreement | | | | Description of Commercial Development Bonus | Commercial Development Bonus Date Approved |
|-------------------------------------|----------------|---------------------------|---|--|------------|-----------------|-----------------------|---|--|
| 1 | | | | 2 | | | | 3 | 4 |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID ⁺ | Very Low Income | Low Income | Moderate Income | Above Moderate Income | Description of Commercial Development Bonus | Commercial Development Bonus Date Approved |
| Summary Row: Start Data Entry Below | | | | | | | | | |
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|-------------------------|--------------------------------|-------------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

Note: "+" indicates an optional field
Cells in grey contain auto-calculation formulas

Table F

Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

| Activity Type | Units that Do Not Count Towards RHNA ⁺ Listed for Informational Purposes Only | | | | Units that Count Towards RHNA ⁺ Note - Because the statutory requirements severely limit what can be counted, please contact HCD at apr@hcd.ca.gov and we will unlock the form which enable you to populate these fields. | | | | The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1 ⁺ . For detailed reporting requirements, see the checklist here: https://www.hcd.ca.gov/community-development/docs/adequate-sites-checklist.pdf |
|-------------------------------|---|------------------------------|-------------------------|--------------------------|---|------------------------------|-------------------------|--------------------------|--|
| | Extremely Low-Income ⁺ | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS ⁺ | Extremely Low-Income ⁺ | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS ⁺ | |
| Rehabilitation Activity | | | | | | | | | |
| Preservation of Units At-Risk | | | | | | | | | |
| Acquisition of Units | | | | | | | | | |
| Mobilehome Park Preservation | | | | | | | | | |
| Total Units by Income | | | | | | | | | |

| | |
|-------------------------|--------------------------------|
| Jurisdiction | Fresno County - Unincorporated |
| Reporting Period | 2024 (Jan. 1 - Dec. 31) |

**ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation**

For Fresno County jurisdictions, please format the APN's as follows:999-999-99XX

| Table H | | | | | | |
|-------------------------------------|--------------------------------|--------------|-----------------|---------------------|------------------------|-------|
| Locally Owned Surplus Sites | | | | | | |
| Parcel Identifier | | | | Designation | Size | Notes |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| APN | Street Address/Intersection | Existing Use | Number of Units | Surplus Designation | Parcel Size (in acres) | Notes |
| Summary Row: Start Data Entry Below | | | | | | |
| 461-020-03TT | 455 S. Cedar, Fresno, CA 93702 | Vacant | | Surplus Land | 32.09 | |
| | | | | | | |
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|-------------------------|-----------------------------------|-------------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT

Table K

Tenant Preference Policy

Local governments are required to inform HCD about any local tenant preference ordinance the local government maintains when the jurisdiction submits their annual progress report on housing approvals and production, per Government Code 7061 (SB 649, 2022, Cortese). Effective January 1, 2023, local governments adopting a tenant preference are required to create a webpage on their internet website containing authorizing local ordinance and supporting materials, no more than 90 days after the ordinance becomes operational.

| | |
|---|----|
| Does the Jurisdiction have a local tenant preference policy? | No |
|---|----|

| | |
|--|--|
| If the jurisdiction has a local tenant preference policy, provide a link to the jurisdiction's webpage containing authorizing local ordinance and supporting materials. | |
|--|--|

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|--------------|--|
| Notes | |
|--------------|--|

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|----------------|--------------------------------|--------------------|
| Jurisdiction | Fresno County - Unincorporated | |
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |

ANNUAL ELEMENT PROGRESS REPORT
Local Early Action Planning (LEAP) Reporting
(CCR Title 25 §6202)

Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section 50515.02 or 50515.03, as applicable.

| | | | |
|---------------------------|----|------------|---|
| Total Award Amount | \$ | 500,000.00 | <i>Total award amount is auto-populated based on amounts entered in rows 15-26.</i> |
|---------------------------|----|------------|---|

| Task | \$ Amount Awarded | \$ Cumulative Reimbursement Requested | Task Status | Other Funding | Notes |
|---|-------------------|---------------------------------------|-------------|---------------|-------|
| Project 1: Multifamily Complex Plans | \$0.00 | \$0.00 | Completed | None | |
| RFP/Hire Architect | \$5,000.00 | \$4,074.65 | Completed | None | |
| Architect Design Plan | \$191,000.00 | \$194,243.78 | Completed | None | |
| Review/Approval by Planning Department | \$9,000.00 | \$6,313.75 | Completed | None | |
| Outreach to landowners of parcels | \$15,000.00 | \$14,593.36 | Completed | None | |
| Project 2: Local Housing Trust Community Outreach | \$0.00 | \$0.00 | Completed | None | |
| Development of Study | \$75,000.00 | \$73,179.89 | Completed | None | |
| Project 3: Community Plan Update | \$0.00 | \$0.00 | Completed | None | |
| Community Plans | \$150,000.00 | \$152,296.92 | Completed | None | |
| Expand the Sphere of Influence | \$9,000.00 | \$9,000.00 | Completed | None | |
| Community Outreach | \$21,000.00 | \$20,706.16 | Completed | None | |
| Grant Administration | \$25,000.00 | \$24,730.56 | Completed | None | |

Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)

| Completed Entitlement Issued by Affordability Summary | | |
|---|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 28 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 1 |
| Above Moderate | | 176 |
| Total Units | | 205 |

| Building Permits Issued by Affordability Summary | | |
|--|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 28 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 1 |
| Above Moderate | | 85 |
| Total Units | | 114 |

| Certificate of Occupancy Issued by Affordability Summary | | |
|--|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 9 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Above Moderate | | 7 |
| Total Units | | 16 |