Recording Requested by Fresno County Board of Supervisors

When recorded return to
Fresno County
Department of Public Works and Planning
Stop # 214
RLCC Nos. 1055 and 1056
Attention Policy Planning Unit,
Alexander Pretzer

No Recording Fee Pursuant to Government Code Sections 6103 27383, 27388.1(a)(2)(D) (AB 110, SB 2)

RESOLUTION APPROVING CANCELLATION OF AGRICULTURAL LAND CONSERVATION CONTRACT NOS. 8116 AND 8119 (RLCC NOS. 1055 AND 1056)

*This page added to provide adequate space for the above information only.* (Government Code 27361.6)

AFTER RECORDING, RETURN TO STOP #214 PUBLIC WORKS AND PLANNING Attn: Alexander Pretzer

Resolution No. 25-054

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OF THE COUNTY OF FRESNO STATE OF CALIFORNIA

IN THE MATTER OF AGRICULTURAL LAND CONSERVATION CONTRACT RESOLUTION APPROVING CANCELLATION OF AGRICULTURAL LAND CONSERVATION CONTRACT NOS. 8116 AND 8119 (RLCC NOS. 1055 AND 1056)

WHEREAS, Agricultural Land Conservation Contract (ALCC) No. 8116 was entered into between Robert J. Couto and Cynthia D. Couto and the County of Fresno, recorded January 7, 2003, as Document Number 2003-0005109 in the Official Records of Fresno County, California, and succeeded to by Robert J. Couto and Cynthia D. Couto, Trustees of the Couto Family Trust 2007, more commonly referred to as ALCC No. 8116; and

WHEREAS, ALCC No. 8119 was entered into between Mary Jean Couto, Trustee and the County of Fresno, recorded January 7, 2003, as Document Number 2003-0005109 in the Official Records of Fresno County, California, and succeeded to by Robert J. Couto and Cynthia D. Couto, Trustees of the Couto Family Trust 2007, more commonly referred to as ALCC No. 8119; and

WHEREAS, Robert J. Couto and Cynthia D. Couto, Trustees of the Couto Family
Trust 2007., (the "Applicants"), has submitted a petition to the Board of Supervisors
("Board") to remove a 24.24-acre parcel subject to ALCC No. 8116 and a 24.14-acre parcel subject to ALCC No. 8119 to allow the 48.38-acres to be developed into a residential subdivision following annexation of the 48.38-acres to the City of Kerman; and

WHEREAS, the Board considered the partial cancellation petition at a public hearing held on February 25, 2025, and at the conclusion of the public hearing approved the

BE IT FURTHER RESOLVED, that the Board hereby finds that all of the five Findings listed under Section 51282(b) of the Government Code can be, and are hereby, made for this cancellation of ALCC No. 8119 as to the 24.14-acre parcel known as APN 020-120-30S subject to ALCC No. 8119; and

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1 BE IT FURTHER RESOLVED, that the partial cancellation of this Contract be and is 2 hereby approved for the 24.24 acres of ALCC No. 8116 and the 24.12 acres of ALCC 8119 3 as described on the attached legal descriptions (Exhibit "A" and Exhibit "B"), subject to the 4 following condition: 5 The Applicants shall pay the Cancellation Fee in the amount of \$574,500.00 as 6 determined by the County Assessor and certified by the Board of Supervisors for issuance of 7 a Certificate of Cancellation by the Board. The Cancellation Fee shall be paid, and a 8 Certificate of Cancellation issued prior to approval of the Tract Map Application No. 6473 by 9 the City of Kerman to subdivide the subject parcel into a residential subdivision. If the 10 Cancellation Fee is not paid within one year of issuance of the Certificate of Tentative 11 Cancellation, the Cancellation Fee must be re-computed by the Assessor's Office and re-12 certified by the Board of Supervisors. 13 BE IT FURTHER RESOLVED, that the Chair of the Board is authorized to execute a 14 Certificate of Tentative Cancellation, and upon satisfaction of the Condition of Approval 15 stated in the Certificate of Tentative Cancellation, to execute a Certificate of Cancellation for 16 the 24.24-acre parcel subject to ALCC No. 8116 and the 24.12-acre parcel subject to ALCC 17 No. 8119 18 /// 19 /// 20 ///21 /// 22 ///23 /// 24 /// 25 ///26 ///

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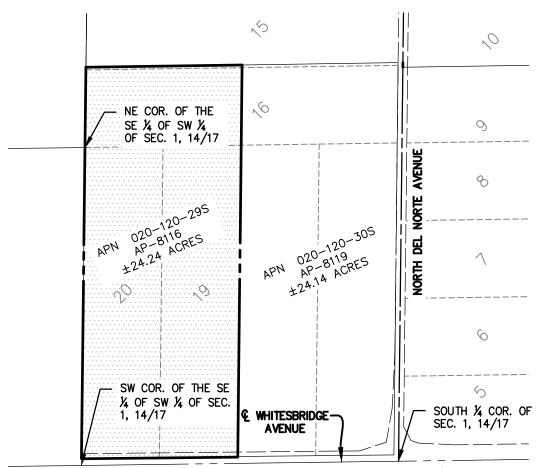
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1	THE FOREGOING, was PASSED and ADOPTED by the following vote of the Board
2	of Supervisors of the County of Fresno this 25th day of February, 2025, to-wit:
3	AYES: Supervisors Bredefeld, Chavez, Magsig, Mendes, Pacheco
4	NOES: None
5	ABSENT: None
6	ABSTAINED: None
7	Ent Buy Mune
8	Ernest Buddy Mendes, Chairman of the Board of Supervisors of the County of Fresno
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10	ATTEST: Bernice E. Seidel
11	Clerk of the Board of Supervisors County of Fresno, State of California
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13	BY Hanama
14	Deputy
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## APN: 020-120-29S AP-8116

## LEGAL DESCRIPTION

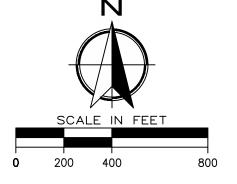
THE WEST 1/2 OF LOT 16 AND ALL OF LOTS 19 AND 20, AND ALL OF THAT PORTION OF THE WEST 1/2 OF LOT 16 LYING SOUTH OF A LINE WHICH IS PARALLEL TO AND 990 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION I, TOWNSHIP 14 SOUTH, RANGE 17 EAST, ALL OF THE AFOREMENTIONED DESCRIBED REAL PROPERTY BEING IN SECTION I, TOWNSHIP 14 SOUTH, RANGE 17 EAST, M.D.B. & M., FRESNO LITIGATED FAMIS CO. TRACT, IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA, AS PER MAP RECORDED JUNE 24, 1912, IN BOOK 8, RECORD OF SURVEYS AT PAGE I, FRESNO COUNTY RECORDS.



SOUTH LINE OF THE SOUTHWEST QUARTER SEC 1, 14/17

**LEGEND** SUBJECT PARCEL

AGRICULTURAL PARCEL TO BE CANCELED





DATE 2/2/2024



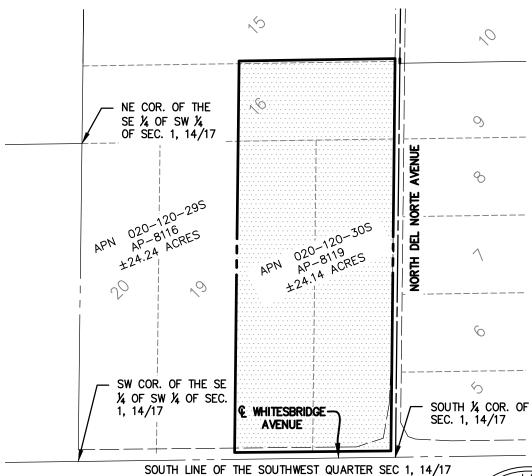
P. 559-320-0344 | F. 559-320-0345 | WWW.GATEWAYENG.COM 405 PARK CREEK DRIVE, CLOVIS, CA 93611-4435

## APN: 020-120-30S AP-8119

## LEGAL DESCRIPTION

THE E ½ OF LOT 16 AND ALL OF LOTS 17 AND 18 AND ALL THAT PORTION OF THE E ½ OF LOT 15 LYING SOUTH OF A LINE WHICH IS PARALLEL TO AND 990 FEET SOUTH OF THE NORTH LINE OF THE SW ¼ OF SECTION 1, TOWNSHIP 14 SOUTH, RANGE 17 EAST, ALL OF THE AFOREMENTIONED DESCRIBED REAL PROPERTY BEING IN SECTION 1, TOWNSHIP 14 SOUTH, RANGE 17 EAST, M.D.B.&M., FRESNO IRRIGATED FARMS CO. TRACT PER MAP RECORDED JUNE 24, 1912, IN BOOK 8, RECORD OF SURVEYS AT PAGE 1.

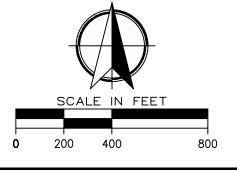
APN: 020-120-30S



**LEGEND** 

SUBJECT PARCEL

AGRICULTURAL PARCEL TO BE CANCELED





DATE 2/2/2024



**LEGICA BERGARIA BERGARIA** BERGARIA BER A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of Californiabefore me, personally appeared \_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature Signature of Notary Public Place Notary Seal and/or Stamp Above OPTIONAL -Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: \_\_\_\_\_\_ Number of Pages: \_\_\_\_\_ Document Date: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_ Capacity(ies) Claimed by Signer(s) Signer's Name: \_ Signer's Name: ☐ Corporate Officer - Title(s): \_\_ □ Corporate Officer – Title(s): \_\_\_\_\_ ☐ Partner – ☐ Limited ☐ General ☐ Partner – ☐ Limited ☐ General □ Individual □ Attorney in Fact □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator ☐ Guardian or Conservator □ Trustee □ Other: □ Other:

Signer is Representing: \_

Signer is Representing: \_\_\_