

RESOLUTION NO. 2852

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FOWLER FOR
PARTICIPATION IN THE FRESNO COUNTY URBAN COMMUNITY
DEVELOPMENT BLOCK GRANT PROGRAM FOR PROGRAM YEARS 2027-28,
2028-2029, AND 2029-30**

WHEREAS, the City of Fowler seeks grant funds to deliver projects and services to residents; and

WHEREAS, County of Fresno and its partner cities must requalify for Urban County entitlement status with the U.S. Department of Housing and Urban Development (HUD) in order to receive funds under the Federal Community Development Block Grant (CDBG) and related Home Investment Partnerships Act (HOME) Program; and

WHEREAS, the City of Fowler wishes to participate in the Fresno County Joint Powers Authority (JPA) that seeks CDBG funding on a regional basis with commensurate shares going to each participating city, attached hereto as **"Exhibit A"** (draft).

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Fowler that:

1. The City intends to join the Fresno County CDBG JPA for program years 2027-28, 2028-29, and 2029-30.
2. The City Council authorizes and directs the City Manager to take all necessary actions and execute any documents necessary to join and/or participate in the Fresno County CDBG JPA for program years 2027-28, 2028-29, and 2029-30.

PASSED, APPROVED AND ADOPTED this 21st day of July 2026, at a regular meeting of the Fowler City Council by the following vote:

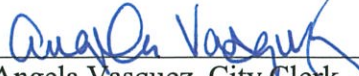
AYES: Mejia, Gill, Kazarian, and Parra

NOES:

ABSTAIN:

ABSENT:

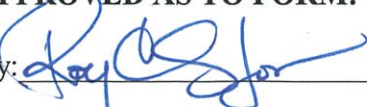
ATTEST:


Angela Vasquez, City Clerk

APPROVED:


Juan Mejia, Mayor

APPROVED AS TO FORM:

By: 

ROY C. SANTOS, City Attorney
Burke, Williams & Sorensen, LLP



CERTIFICATE OF THE CLERK

I, **DALIA SANTANA-ZAMUDIO**, City Clerk of the City of Kerman, do hereby certify that the attached **Resolution No. 26-44** is a true and correct copy of the City resolution duly adopted by the City Council of the City of Kerman at a regular meeting of said held **Wednesday, June 24, 2026**, with a quorum present.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Official Seal of the City of Kerman.

Dated: 6/25/2026

A handwritten signature in blue ink, appearing to read 'Dalia', is written over the printed name.

Dalia Santana-Zamudio
City Clerk

RESOLUTION NO. 26-44

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF Kerman Approving Participation in Fresno County's Joint Powers Agreement for Fresno's Urban County Program for Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) Entitlement Funding for Federal Grant Years 2027, 2028, and 2029

WHEREAS, the County of Fresno and some of the cities therein, by joining in a combined effort under the terms of a Joint Powers Agreement (JPA), qualify as an urban county for grants under the Housing and Community Development Act of 1974, as amended; and

WHEREAS, the City Council is asked for agreement to participate and for the City of Kerman to continue its membership and association with other cities and County in a JPA (**Exhibit 'A'**).

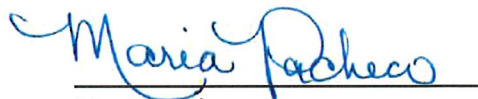
NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Kerman, that the City desires to join the Joint Powers Agreement by and between the County of Fresno and other Fresno County incorporated cities for the purpose of participation in Fresno County's Joint Powers Agreement for Fresno's Urban County Program for Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) entitlement funding for Federal grant years 2027, 2028, and 2029.

BE IT FURTHER RESOLVED that the City Manager is authorized to sign the Joint Powers Agreement on behalf of the City.

The foregoing resolution was adopted by the City Council of the City of Kerman at a regularly scheduled meeting held on the 24th day of June 2026, by the following vote:

AYES:	Hall, Yep, Dhaliwal, Pacheco
NOES:	None
ABSTAIN:	None
ABSENT:	Herrera

The foregoing resolution is hereby approved.



Maria Pacheco
Mayor



ATTEST:


Dalia Santana-Zamudio
City Clerk

RESOLUTION NO. 2026-025

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KINGSBURG APPROVING PARTICIPATION IN FRESNO COUNTY'S JOINT POWERS AGREEMENT FOR FRESNO'S URBAN COUNTY PROGRAM FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), HOME INVESTMENT PARTNERSHIPS (HOME), AND EMERGENCY SOLUTIONS GRANTS (ESG) ENTITLEMENT FUNDING FOR FEDERAL GRANT YEARS 2027, 2028, AND 2029 AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE JOINT POWERS AGREEMENT

WHEREAS, the County of Fresno and some of the cities therein, by joining in a combined effort under the terms of a Joint Powers Agreement (JPA), qualify as an urban county for grants under the Housing and Community Development Act of 1974, as amended; and

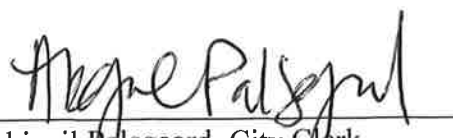
WHEREAS, the City Council is asked for agreement to participate and for the City of Kingsburg to continue its membership and association with other cities and County in a JPA (Exhibit 'A').

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Kingsburg, that the City desires to join the Joint Powers Agreement by and between the County of Fresno and other Fresno County incorporated cities for the purpose of participation in Fresno County's Joint Powers Agreement for Fresno's Urban County Program for Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) entitlement funding for Federal grant years 2027, 2028, and 2029.

BE IT FURTHER RESOLVED that the City Manager is authorized to sign the Joint Powers Agreement on behalf of the City.

I, Abigail Palsgaard, City Clerk for the City of Kingsburg, do hereby certify that the foregoing resolution was duly passed and adopted at a regular meeting of the Kingsburg City Council held on the 15th day of July 2026, by the following vote:

Ayes:	Councilmember(s):	Silva, Palomar, North, Pursell and Mayor Smith.
Noes:	Councilmember(s):	None.
Absent:	Councilmember(s):	None.
Abstain:	Councilmember(s):	None.


Abigail Palsgaard, City Clerk
City of Kingsburg



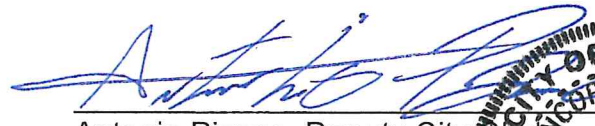
CITY OF MENDOTA

"Cantaloupe Center Of The World"

CLERK'S CERTIFICATE

I, Antonio Pizano, Deputy City Clerk of the City of Mendota, State of California, do hereby certify that the foregoing is a full, true and correct copy of Resolution No. 26-50 duly approved and adopted by the City Council of the City of Mendota on the dates therein stated and as appears on file in my office.

IN WITNESS WHEREOF, I hereunto set my hand and affix the seal of the City of Mendota on July 22, 2026.


Antonio Pizano, Deputy City Clerk



**BEFORE THE CITY COUNCIL
OF THE
CITY OF MENDOTA, COUNTY OF FRESNO**

RESOLUTION NO. 26-50

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MENDOTA APPROVING PARTICIPATION IN FRESNO COUNTY'S URBAN COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT, HOME INVESTMENT PARTNERSHIPS, AND EMERGENCY SOLUTIONS GRANT PROGRAMS FOR FEDERAL FISCAL YEARS 2027, 2028, AND 2029; APPROVING THE JOINT POWERS AGREEMENT; AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS

WHEREAS, the City of Mendota ("City") seeks grant funding to support public improvements, housing, community development, and other eligible projects and programs; and

WHEREAS, the County of Fresno and its partner cities must requalify with the United States Department of Housing and Urban Development ("HUD") as an Urban County in order to receive entitlement funding under the Community Development Block Grant ("CDBG"), Home Investment Partnerships ("HOME"), and Emergency Solutions Grants ("ESG") Programs for Federal Fiscal Years 2027, 2028, and 2029; and

WHEREAS, cities electing to participate in the Urban County Program must enter into a Joint Powers Agreement with the County of Fresno for the Federal Fiscal Year 2027-2029 qualification period; and

WHEREAS, the proposed Joint Powers Agreement is attached hereto as Exhibit "A" and incorporated herein by this reference; and

WHEREAS, the City Council finds that continued participation in the Urban County Program is in the best interests of the City and its residents because it provides access to federal funding for eligible community development, housing, and public improvement projects.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Mendota as follows:

Section 1. The City Council hereby elects to participate in the County of Fresno Urban County Program for the Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) Programs for Federal Fiscal Years 2027, 2028, and 2029.

Section 2. The City Council hereby approves the Joint Powers Agreement attached hereto as Exhibit "A" and incorporated herein by this reference, governing participation

in the County of Fresno Urban County Program for Federal Fiscal Years 2027, 2028, and 2029.

Section 3. The City Council hereby authorizes Cristian Gonzalez, City Manager, to execute the Joint Powers Agreement attached as Exhibit "A", on behalf of the City of Mendota, together with any amendments, certifications, assurances, and related documents necessary to effectuate the City's participation in the Urban County Program.

Section 4. The City Manager, or their designee, is further authorized to take all actions necessary to carry out the intent of this Resolution and implement the City's participation in the Urban County Program.


Victor Martinez, Mayor

ATTEST:

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby certify that the foregoing resolution was duly adopted and passed by the City Council at a regular meeting of said Council, held at the Mendota City Council Chambers located at 725 Riofrio Street, Mendota, California 93640, on the 21st day of July, 2026, by the following vote:

AYES:	5 – Mayor Martinez, Mayor Pro Tem Alonso, Council Members Lopez, Mendoza, and Riofrio
NOES:	0
ABSENT:	0
ABSTAIN:	0


Celeste Cabrera-Garcia, City Clerk



RESOLUTION NO. 2026-045

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF REEDLEY APPROVING PARTICIPATION AND AUTHORIZING THE CITY MANAGER TO SIGN A JOINT POWERS AGREEMENT FOR FRESNO COUNTY'S URBAN COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FOR PROGRAM YEARS 2027-28, 2028-29, AND 2029-30

WHEREAS, the Housing and Community Development Act of 1974 authorized federal funds to improve housing and neighborhood infrastructure for citizens with low and moderate income; and

WHEREAS, the Community Development Block Grant (CDBG) Program, which is on a three-year funding cycle (2027-2030) provides funding for such projects; and

WHEREAS, only projects that are within the City's CDBG eligible area can receive funds from the CDBG Program; and

WHEREAS, it is recommended that the City continues participation in the Joint Powers Agreement (JPA) with the County for the overall administration of the funds; and

WHEREAS, the JPA allows the County to administer the CDBG program on the City's behalf as the City participates in the CDBG program as a sub-recipient to the County of Fresno; and

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Reedley, using their independent judgment, approves Resolution No. 2026-045 based on the following:

1. That the above recitals are true and correct; and
2. The City Council hereby agrees to participate with the County of Fresno through the Joint Powers Agreement (JPA); and
3. The City Council hereby agrees to act as a sub-recipient for implementation of the Programs; and
4. The City Council hereby agrees to administer the CDBG Program for the next three-year term to end June 30, 2030; and
5. The City Council authorizes the City Manager and/or her designee to execute the necessary documents to implement this resolution; and
6. This resolution is effective immediately upon adoption.

The foregoing resolution is hereby approved and adopted at a regular meeting of the City Council of the City of Reedley held on this 23rd day of June 2026, by the following vote:

AYES: Fast, Friesen, Arriaga, Crutchfield, Tuttle.

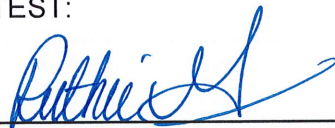
NOES: None.

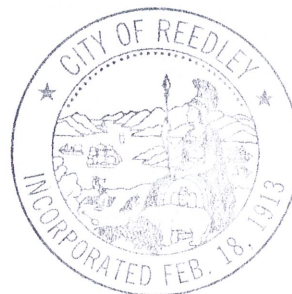
ABSTAIN: None.

ABSENT: None.


Matthew Tuttle, Mayor

ATTEST:


Ruthie Greenwood, City Clerk



RESOLUTION NO. 2026-66

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANGER
AUTHORIZING THE CITY MANAGER TO EXECUTE THE JOINT POWERS
AGREEMENT WITH THE COUNTY OF FRESNO FOR PARTICIPATION IN
THE URBAN COUNTY PROGRAM FOR COMMUNITY DEVELOPMENT
BLOCK GRANT, HOME INVESTMENT PARTNERSHIPS, AND EMERGENCY
SOLUTIONS GRANTS ENTITLEMENT FUNDING FOR FEDERAL GRANT
YEARS 2027, 2028, AND 2029**

WHEREAS, the County of Fresno and the City of Sanger desire to engage in cooperative housing and community development activities as authorized under the Housing and Community Development Act of 1974, as amended; and

WHEREAS, the U.S. Department of Housing and Urban Development requires participating units of local government to enter into a cooperation agreement, executed as a Joint Powers Agreement under California Government Code Section 6500, to qualify as part of an Urban County entitlement area for Federal Grant Years 2027, 2028, and 2029; and

WHEREAS, participation in the Urban County Program ensures the City of Sanger receives continued annual formula allocations of Community Development Block Grant funds, access to HOME Investment Partnerships and Emergency Solutions Grants funding, and continued administrative support for the State Permanent Local Housing Allocation program; and

WHEREAS, the City Council has reviewed the proposed Joint Powers Agreement, including Exhibit A regarding the record of participating and non-participating cities and Exhibit B regarding funding distribution, and finds that participation in the Urban County Program is in the best economic and community interest of the City of Sanger; and

WHEREAS, the City Council finds that executing said Agreement is necessary to promote orderly community development, assist low-income residents, and address local housing and infrastructure needs.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Sanger that the City Manager is hereby authorized to execute the Joint Powers Agreement between the County of Fresno and Participating Cities for the Urban County Program for Community Development Block Grant, HOME, and Emergency Solutions Grants Entitlement Funding for Federal Grant Years 2027, 2028, and 2029, in a form substantially similar to that presented to the City Council, and is further authorized to sign necessary related program documents and certifications required by the County of Fresno and the U.S. Department of Housing and Urban Development.

* * * * *

The foregoing was considered by the City Council of the City of Sanger at a regular meeting of said Council held on the 6th day of August 2026, by the following vote:

AYES:	GONZALEZ, MARTINEZ, HURTADO, MONTELONGO, MELENDEZ
NOES:	NONE
ABSTAIN:	NONE
ABSENT:	NONE

ATTEST:



Lina Martinez, City Clerk
City of Sanger

APPROVED:



Frank Gonzales, Mayor
City of Sanger

RESOLUTION NO. 2026-62

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA APPROVING PARTICIPATION IN FRESNO COUNTY'S URBAN COUNTY PROGRAM FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), HOME INVESTMENT PARTNERSHIPS (HOME), AND EMERGENCY SOLUTIONS GRANT (ESG) FUNDING FOR FEDERAL FISCAL YEARS 2027, 2028, AND 2029, AND AUTHORIZING THE MAYOR TO EXECUTE THE JOINT POWERS AGREEMENT, AND AUTHORIZING THE CITY MANAGER TO EXECUTE RELATED ADMINISTRATIVE DOCUMENTS

WHEREAS, every three years the County of Fresno and participating cities must requalify with the United States Department of Housing and Urban Development (HUD) as an Urban County in order to receive Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) funding; and

WHEREAS, Fresno County has requested participating cities to formally indicate their intent to participate in the Urban County Program for Federal Fiscal Years 2027, 2028, and 2029; and

WHEREAS, participation in the Urban County Program provides the City of Selma continued access to federal community development, housing, and homeless assistance funding opportunities administered by Fresno County; and

WHEREAS, Fresno County will continue to serve as the lead agency responsible for administration of the Urban County Program, including preparation of required plans, reports, and compliance documentation; and

WHEREAS, the City Council finds that participation in the Urban County Program is in the best interests of the City of Selma and its residents.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The foregoing recitals are true and correct and are incorporated herein by reference.

SECTION 2. The City Council hereby approves the City of Selma's participation in Fresno County's Urban County Program for Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) funding for Federal Fiscal Years 2027, 2028, and 2029.

SECTION 3. The Mayor is hereby authorized to execute the Joint Powers Agreement for the Fresno County Urban County Program on behalf of the City of Selma, subject to review and approval by the City Attorney as to form.

SECTION 4. The City Manager is authorized to execute related administrative documents and take such actions as may be necessary to implement the City's participation in the Urban County Program.

SECTION 5. Severability. The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

SECTION 6. Effective Date. That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED, AND ADOPTED at a Regular Meeting of the City Council of the City of Selma held on the 7th day of July 2026, by the following vote:

AYES: AVALOS, OCEGUERA, TRUJILLO, GUERRA & ROBERTSON
NOES: NONE
ABSTAIN: NONE
ABSENT: NONE

ATTEST:



Miriam Cruz
Interim City Clerk



Scott Robertson,
Mayor

CERTIFICATION

I, MIRIAM CRUZ, acting City Clerk of the City of Selma, California, do hereby certify under penalty of perjury that the foregoing Resolution No. 2026-62 was duly adopted at a regular meeting of the City Council on the 7th day of July 2026 by the following roll call vote:

AYES: AVALOS, OCEGUERA, TRUJILLO, GUERRA & ROBERTSON

NOES: NONE

ABSTAIN: NONE

ABSENT: NONE