

## **ATTACHMENT I**

### **JOINT REQUEST TO TRANSFER SEWER EQUIVALENT DWELLING UNIT**

**Date:** December 17, 2015

It is hereby jointly requested, by The Lightfoot Family Trust ("Transferor"), and by Little Ridge Partners, LLC ("Transferee"), that the Board of Supervisors approve the transfer of the one (1) sewer equivalent dwelling unit ("EDU") as described below.

#### **1. Requesting Parties**

**Transferor** is the current owner of the real property, from which it is proposed that one EDU be transferred ("Transferor Property"), which consists of real property located within County Service Area No. 31 ("CSA 31"), described as APN 136-350-30 and identified more particularly in Exhibit A to this request.

**Transferee** is the current owner of the real property, located within CSA 31, to which it is proposed that one EDU be transferred ("Transferee Property"), described as APN 130-390-76, and identified more particularly in Exhibit B to this request.

#### **2. Representations of Background Facts by Requesting Parties**

This request to transfer one EDU is made with reference to the following facts, the accuracy of which is hereby represented and warranted by each of the undersigned signatories as representatives of the parties:

The Transferor Property, located within the Timber Ridge Subdivision was formerly two lots described by former APNs 136-350-15 and 136-350-18. The merger of those two lots was approved by the County of Fresno Development Services Division on August 14, 2014, to form APN 136-35-30. Both former lots were classified as class 2 sewer participants under Fresno County Ordinance No. 85-002, "Establishing Rules and Regulations for Sewer Service by Fresno County Service Area 31 (Shaver Lake)" (passed January 8, 1985), indicating a right, allocated to each lot, to connect to the CSA 31 sewer system. Transferor's merged lot currently allotted two EDUs would retain one EDU if this request is granted.

#### **3. Acknowledgment that Approval by Fresno County Board of Supervisors is Required to Transfer EDUs**

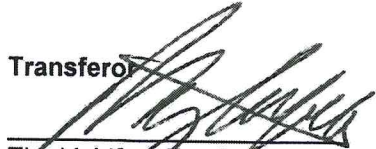
A. Each of the parties acknowledges that Fresno County Board of Supervisors Resolution No. 00-043 ("Resolution 00-043"), which was adopted on February 8, 2000, and which by its terms is applicable to all County Service Areas including CSA 31, establishes a process to transfer EDUs from one property to another subject to authorization by the Board of Supervisors ("County Board").

B. Transferor acknowledges that, by transferring one EDU from the Transferor Property to the Transferee Property, the Transferor Property will, following approval and consummation of the transfer, be limited to its remaining allotment of one EDU.

#### **4. Representation of Authority**

Each individual executing this Request in a representative capacity represents and warrants that he or she is authorized by his or her principal to do so, and each of them hereby acknowledges his or her understanding that the County is expressly relying on that representation and warranty.

Transferor

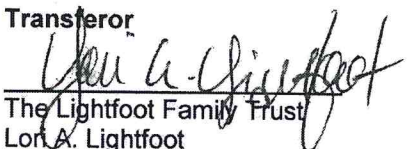
  
The Lightfoot Family Trust  
Robert W. Lightfoot

533 W. Fallbrook Ave.  
Address

Clovis, Ca. 93611  
City

559-287-2949  
Phone Number

Transferor

  
The Lightfoot Family Trust  
Lori A. Lightfoot

533 W. Fallbrook Ave.  
Address

Clovis, Ca. 93611  
City

559-287-2949  
Phone Number

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Fresno )On 12/22/2015 before me, Shanyl Danay Shuemake Notary Public

Date

Here Insert Name and Title of the Officer

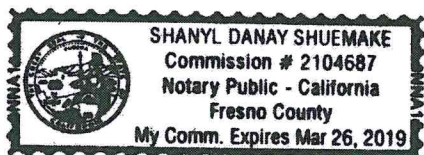
personally appeared Robert Lightfoot, Lori Lightfoot

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Shanyl Danay Shuemake  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

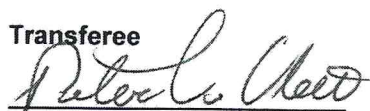
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Transferee



Little Ridge Partners, LLC  
Peter Van Vleet

P.O. Box 302  
Address

Shaver Lake, Ca 93664  
City

559-269-4831  
Phone Number



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Fresno

On January 12, 2016 before me, Judith A. Robinson, Notary Public,  
(here insert name and title of the officer)

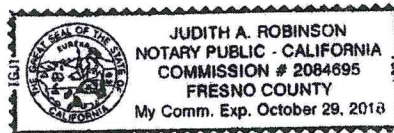
personally appeared Peter Van Vleet,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Judith A. Robinson  
Signature

(Seal)



**EXHIBIT "A"**  
Legal Description

The property from which the proposed transfer of the one (1) EDU is proposed is legally described as follows:

LOT 1 OF TRACT NO. 5485, TIMBER RIDGE III – SHAVER LAKE, ACCORDING TO THE MAP THEREOF RECORDED MAY 17, 2006 IN VOLUME 75 PAGES 66, 67, 68, 69 OF PLATS, FRESNO COUNTY RECORDS.

136-155-05

LOT 15 OF TRACT NO. 4932, TIMBER RIDGE – SHAVER LAKE, ACCORDING TO THE MAP THEREOF RECORDED SEPTEMBER 28, 2004 IN VOLUME 70 PAGES 79, 80, 81, AND 82 OF PLATS, FRESNO COUNTY RECORDS.

APN 136-155-06

**EXHIBIT "B"**  
Legal Description

For APN/Parcel ID(s): 130-390-76

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA OF THE COUNTY OF FRESNO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

That portion of the Northwest quarter of the Southeast quarter of Section 10, Township 10 South, Range 24 East, Mount

Diablo Base and Meridian, according to the Official Plat thereof, more particularly described as follows:

Beginning at the Southeast corner of the Northwest quarter of the Southeast quarter of said section 10; thence North 89° 22' 23" West 100.00 feet to the true point of beginning; thence North 89° 22' 23" West, a distance of 440.02 feet; thence North 00° 23' 07" East parallel with the East line of the Northwest quarter of the Southeast quarter of said Section 10, a distance of 269.02 feet; thence North 69° 14' 00" East, a distance of 120.00 feet; thence along a curve to the right, concave to the South, a radius of 330.00 feet, a central angle of 26° 59' 00", and an arc length of 155.41 feet; thence South 83° 47' 00" East, a distance of 137.00 feet; thence along a curve to the left, concave to the Northwest, radius of 180.00 feet, a central angle of 48° 01' 55", and an arc length of 150.90 feet to the East line of the Northwest quarter of the Southeast quarter of said Section 10; thence South 00° 23' 07" West, along the East line of the Northwest quarter of the Southeast quarter of said Section 10, a distance of 166.93 feet; thence North 89° 22' 23" West, parallel with the South line of the Northwest quarter of the Southeast quarter of said Section 10, a distance of 100.00 feet; thence South 00° 23' 07" West, a distance of 200.00 feet to the point of beginning.

EXCEPTING THEREFROM all that portion of the Northwest quarter of the Southeast quarter of said Section 10 described as follows:

Commencing at the Southeast corner of the Northwest quarter of the Southeast quarter of Section 10; thence North 00° 23' 07" East, 200.00 feet; thence North 89° 20' 40" West, 100.00 feet; thence South 00° 23' 07" West, 22.64 feet to the Point of Beginning; thence from said Point of Beginning as follows: South 00° 23' 07" West, 26.62 feet, North 72° 35' 40" West, 31.95 feet; North 82° 59' 28" West, 36.71 feet, South 14° 23' 45" West, 18.54 feet, South 75° 48' 11" West, 38.04 feet; North 00° 24' 05" West, 32.79 feet; North 58° 04' 15" West, 22.29 feet; North 19° 35' 16" East, 30.96 feet; North 63° 14' 42" East, 22.92 feet, South 65° 08' 02" East, 22.02 feet; South 24° 47' 30" East, 12.00 feet, South 89° 11' 20" East, 60.67 feet and South 25° 49' 17" East, 25.75 feet to the Point of Beginning. ALSO EXCEPTING THEREFROM that portion described as follows: Commencing at the Southeast corner of the Northwest quarter of the Southeast quarter of Section 10, Township 10 South, Range 24 East, Mount Diablo Base and Meridian;

- 1) Thence North 00° 23' 07" East, along the East line of said NW ¼ of SE ¼, a distance of 200 feet;
- 2) Thence North 89° 20' 40" West, a distance of 100.00 feet;
- 3) Thence South 23' 07" West, a distance of 22.64 feet;
- 4) Thence continuing South 00° 23' 07" West, a distance of 22.62 feet;
- 5) Thence North 75° 35' 40" West, a distance of 31.95 feet;
- 6) Thence North 82° 59' 28" West, a distance of 36.71 feet;

**EXHIBIT "B"**  
Legal Description

- 7) Thence South  $14^{\circ} 23' 45''$  West, a distance of 18.54 feet, to The True Point of Beginning.
- 8) Thence South  $00^{\circ} 24' 05''$  East, a distance of 16.57 feet;
- 9) Thence South  $89^{\circ} 35' 55''$  West, a distance of 36.94 feet;
- 10) Thence North  $00^{\circ} 24' 05''$  West, a distance of 7.50 feet;
- 11) Thence North  $75^{\circ} 48' 11''$  East, a distance of 38.04 feet, to the True Point of Beginning.



LIMITED LIABILITY COMPANY AUTHORIZATION

The undersigned, **LITTLE RIDGE PARTNERS, LLC (the "LLC")** a California corporation, certifies that:

- (a) Peter Van Vleet, is authorized in the name of and on behalf the LLC to:
  - (i) Sign and deliver any and all other documents related to the sale of the property; and
  - (ii) Perform all acts and execute and deliver all instruments and agreements in writing that may be deemed necessary to complete the transaction(s); and
  - (iii) Authorize Peter Van Vleet to execute all documents related to Little Ridge Partners, LLC – Shaver Lake APN 130-390-76 and agreements in writing that are deemed necessary to complete the transactions(s).
- (c) The authority conferred shall be deemed retroactive and any authorized acts that were performed prior to the execution of this LLC Authorization are approved and ratified.

**LITTLE RIDGE PARTNERS, LLC**, a California Limited Liability Company

By: **LITTLE RIDGE PARTNERS, Inc.,**  
A California Corporation,



Darrel Stewart, President

1-5-2015  
Date