



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
Centers for Disease Control and Prevention

Notice of Award

Award# 6 NH75OT000007-01-02  
FAIN# NH75OT000007  
Federal Award Date: 02/02/2023

Recipient Information	Federal Award Information
<p><b>1. Recipient Name</b> COUNTY OF FRESNO 1221 Fulton Mall Fresno, CA 93721-1915 --</p> <p><b>2. Congressional District of Recipient</b> 16</p> <p><b>3. Payment System Identifier (ID)</b> 1946000512A3</p> <p><b>4. Employer Identification Number (EIN)</b> 946000512</p> <p><b>5. Data Universal Numbering System (DUNS)</b> 556197655</p> <p><b>6. Recipient's Unique Entity Identifier (UEI)</b> GLP5PZLWSZE1</p> <p><b>7. Project Director or Principal Investigator</b>  Mrs. Melanie Ruvalcaba Division Manager mruvalcaba@fresnocountyca.gov 5596006449</p> <p><b>8. Authorized Official</b>  Mr. David Luchini Assitant Director dluchini@fresnocountyca.gov 559-600-6402</p>	<p><b>11. Award Number</b> 6 NH75OT000007-01-02</p> <p><b>12. Unique Federal Award Identification Number (FAIN)</b> NH75OT000007</p> <p><b>13. Statutory Authority</b> 317(K)(2) OF PHSA 42USC 247B(K)(2)</p> <p><b>14. Federal Award Project Title</b> Fresno County's Initiative to Address COVID-19 Related Health Disparities</p> <p><b>15. Assistance Listing Number</b> 93.391</p> <p><b>16. Assistance Listing Program Title</b> Activities to Support State, Tribal, Local and Territorial (STLT) Health Department Response to Public Health or Healthcare Crises</p> <p><b>17. Award Action Type</b> Budget Revision</p> <p><b>18. Is the Award R&amp;D?</b> No</p>
<p><b>Federal Agency Information</b> CDC Office of Financial Resources</p> <p><b>9. Awarding Agency Contact Information</b> Jo-Anne Saunders Grants Management Specialist srq1@cdc.gov 4044985235</p> <p><b>10. Program Official Contact Information</b> Henry Anaya Program Officer syz4@cdc.gov 404-498-0421</p>	<p style="text-align: center;"><b>Summary Federal Award Financial Information</b></p> <p><b>19. Budget Period Start Date</b> 06/01/2021 - <b>End Date</b> 05/31/2024</p> <p><b>20. Total Amount of Federal Funds Obligated by this Action</b> \$0.00</p> <p style="padding-left: 20px;">20a. Direct Cost Amount \$47,500.71</p> <p style="padding-left: 20px;">20b. Indirect Cost Amount (\$47,500.71)</p> <p><b>21. Authorized Carryover</b> \$0.00</p> <p><b>22. Offset</b> \$0.00</p> <p><b>23. Total Amount of Federal Funds Obligated this budget period</b> \$7,897,935.00</p> <p><b>24. Total Approved Cost Sharing or Matching, where applicable</b> \$0.00</p> <p><b>25. Total Federal and Non-Federal Approved this Budget Period</b> \$7,897,935.00</p> <p><b>26. Period of Perfomance Start Date</b> 06/01/2021 - <b>End Date</b> 05/31/2024</p> <p><b>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance</b> \$7,897,935.00</p> <p><b>28. Authorized Treatment of Program Income</b> ADDITIONAL COSTS</p> <p><b>29. Grants Management Officer – Signature</b> Ms. Ester Edward Grants Management Officer</p>
<b>30. Remarks</b>	



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
Centers for Disease Control and Prevention

Notice of Award

Award# 6 NH75OT000007-01-02  
FAIN# NH75OT000007  
Federal Award Date: 02/02/2023

Recipient Information
<b>Recipient Name</b> COUNTY OF FRESNO 1221 Fulton Mall Fresno, CA 93721-1915 --
<b>Congressional District of Recipient</b> 16
<b>Payment Account Number and Type</b> 1946000512A3
<b>Employer Identification Number (EIN) Data</b> 946000512
<b>Universal Numbering System (DUNS)</b> 556197655
<b>Recipient's Unique Entity Identifier (UEI)</b> GLP5PZLWSZE1

<b>31. Assistance Type</b> Project Grant
<b>32. Type of Award</b> Other

33. Approved Budget (Excludes Direct Assistance)	
I. Financial Assistance from the Federal Awarding Agency Only	
II. Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	\$488,851.64
b. Fringe Benefits	\$361,862.38
c. Total Personnel Costs	\$850,714.02
d. Equipment	\$50,000.00
e. Supplies	\$45,895.82
f. Travel	\$7,253.19
g. Construction	\$0.00
h. Other	\$483,050.04
i. Contractual	\$6,289,830.64
j. TOTAL DIRECT COSTS	\$7,726,743.71
k. INDIRECT COSTS	\$171,191.29
l. TOTAL APPROVED BUDGET	\$7,897,935.00
m. Federal Share	\$7,897,935.00
n. Non-Federal Share	\$0.00

34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
1-9390H06	21NH75OT000007C5	OT	41.51	93.391	\$0.00	75-2122-0140



**DEPARTMENT OF HEALTH AND HUMAN SERVICES** Notice of Award

Centers for Disease Control and Prevention

Award# 6 NH75OT000007-01-02

FAIN# NH75OT000007

Federal Award Date: 02/02/2023

**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

# AWARD ATTACHMENTS

COUNTY OF FRESNO

6 NH75OT000007-01-02

---

1. Terms and Conditions

## REVISED TERMS AND CONDITIONS OF AWARD

**Redirection Request:** The purpose of this amended Notice of Award is to approve the redirection request submitted by your organization dated January 23, 2023. Funds have been distributed as indicated in the approved budget of this Notice of Award.

**Stewardship:** Please be advised that the recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary, and reasonable.

All other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed in writing, by the Grants Management Officer.

**PLEASE REFERENCE AWARD NUMBER ON ALL CORRESPONDENCE**

**United States Department of Health and Human Services (US DHHS) Centers  
for Disease Control and Prevention (CDC) Notice of Award Amendment  
Budget Revision to the Notice of Award Agreement with the County of Fresno**

**Name:** US DHHS CDC Fresno County's Initiative to Address COVID-19 Related Health  
Disparities Amendment Budget Revision Notice of Award No. 6 NH75OT000007-01-02

**COUNTY OF FRESNO**

  
\_\_\_\_\_  
Sal Quintero, Chairman of the Board of  
Supervisors of the County of Fresno

**Attest:**  
Bernice E. Seidel  
Clerk of the Board of Supervisors  
County of Fresno, State of California

By:   
\_\_\_\_\_  
Deputy

Fund/Subclass: 0001/10000  
Organization #: 56201558  
Revenue Account #: 4380