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## **AMENDMENT NO. 1 TO SERVICE AGREEMENT**

This Amendment No. 1 to Service Agreement ("Amendment No. 1") is dated

October 21, 2025 and is between Avenal Community Health Center dba, Aria Community

Health Center, a California 501 C3 Non-Profit corporation ("Contractor"), and the County of

Fresno, a political subdivision of the State of California ("County").

## Recitals

- A. On June 18, 2024, the County and the Contractor entered into a service agreement, which is County agreement number A-24-327 (Agreement A-24-327 shall be referred to herein as "Agreement"), to provide community health worker interventions to address low health literacy, provide care coordination services and provide health prevention activities for rural residents experiencing health disparities.
- B. The County and the Contractor now desire to amend the Agreement to (1) increase the maximum compensation of the Agreement; (2) extend the term of the agreement and; (3) Amend Article 7 of the Agreement and; (4) replace Exhibit B with Revised Exhibit B to create a third fiscal budget year, adjust annual budget amounts to reflect actuals, and carryover unspent funds from the current fiscal year two to fiscal year three.

The parties therefore agree as follows:

- 1. Section 3.2 titled Maximum Compensation of the Agreement located at page Two (2) beginning at line Thirteen (13) with the number "3.2" and ending at line Twenty-Three (23) with the word "Agreement" is deleted in its entirety and replaced with the following:
  - "3.2 Maximum Compensation. The maximum compensation payable to the Contractor under this Agreement is Five Hundred Seventy-Five Thousand Four Hundred Fifty-Three Dollars and 00/100 (\$575,453), commencing as of the effective date, for the entire term of the agreement including any extensions set forth by section 4.2 of this Agreement. The Contractor acknowledges that the County is a local government entity, and does so with notice that the County's powers are limited by the California Constitution and by State law, and with notice that the Contractor may receive compensation under this Agreement only

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for services performed according to the terms of this Agreement and while this Agreement is in effect, and subject to the maximum amount payable under this section. The Contractor further acknowledges that County employees have no authority to pay the Contractor except as expressly provided in this Agreement."

- 2. Section 4.1 titled Term of the Agreement located at page Three (3) beginning at line Fifteen (15) with the number "4.1" and ending at line Seventeen (17) with the word "below" is deleted in its entirety and replaced with the following:
  - "4.1 Term. This Agreement is effective on July 1, 2024 and terminates on December 31, 2026, except as provided in section 4.2, "Extension," or Article 6, "Termination and Suspension," below."
- 3. Article 7 titled Funding Source located at page Six (6) beginning at line Six (6) with the word "Article" and ending at line Eight (8) with the number "93.323" is deleted in its entirety and replaced with the following:
  - "7.1 Services Funding Source. Funding for these services is provided by the California Department of Health Care Services Medi-Cal Managed Care Plan funding, the US Department of Health and Human Services CDC - Activities to Support State, Tribal, Local and Territorial (STLT) Health Department Response to Public Health or Healthcare Crises (Catalog of Federal Domestic Assistance Number 93.391).
  - 7.2 Prohibition of Duplicative Services. The Contractor certifies that services performed under this Agreement do not duplicate any services previously or currently funded by Federal, State, County, or any other funding source and shall not use any portion of funds under this Agreement for duplicative services."
- 4. That all references in Agreement to "Exhibit B" shall be changed to read "Revised Exhibit B". Revised Exhibit B is attached hereto and incorporated herein by this reference.
- 5. When both parties have signed this Amendment No. 1, the Agreement and this Amendment No. 1 together constitute the Agreement.
  - 6. The Contractor represents and warrants to the County that:

- a. The Contractor is duly authorized and empowered to sign and perform its obligations under this Amendment.
- b. The individual signing this Amendment on behalf of the Contractor is duly authorized to do so and his or her signature on this Amendment legally binds the Contractor to the terms of this Amendment.
- 7. The parties agree that this Amendment may be executed by electronic signature as provided in this section.
  - a. An "electronic signature" means any symbol or process intended by an individual signing this Amendment to represent their signature, including but not limited to (1) a digital signature; (2) a faxed version of an original handwritten signature; or (3) an electronically scanned and transmitted (for example by PDF document) version of an original handwritten signature.
  - b. Each electronic signature affixed or attached to this Amendment (1) is deemed equivalent to a valid original handwritten signature of the person signing this Amendment for all purposes, including but not limited to evidentiary proof in any administrative or judicial proceeding, and (2) has the same force and effect as the valid original handwritten signature of that person.
  - c. The provisions of this section satisfy the requirements of Civil Code section 1633.5, subdivision (b), in the Uniform Electronic Transaction Act (Civil Code, Division 3, Part 2, Title 2.5, beginning with section 1633.1).
  - d. Each party using a digital signature represents that it has undertaken and satisfied
    the requirements of Government Code section 16.5, subdivision (a), paragraphs (1)
    through (5), and agrees that each other party may rely upon that representation.
  - e. This Amendment is not conditioned upon the parties conducting the transactions under it by electronic means and either party may sign this Amendment with an original handwritten signature.
- 8. This Amendment may be signed in counterparts, each of which is an original, and all of which together constitute this Amendment.

9. The Agreement as amended by this Amendment No. 1 is ratified and continued. All provisions of the Agreement and not amended by this Amendment No. 1 remain in full force and effect.

[SIGNATURE PAGE FOLLOWS]

1	The parties are signing this Amendment No. 3 on the date stated in the introductory
2	clause.
3 4 5 6 7 8	CONTRACTOR AVENAL COMMUNITY HEALTH CENTER DBA ARIA COMMUNITY HEALTH CENTER  John/Blaine, Chief Executive Officer  To /or / 2025  Date  COUNTY OF FRESNO  COUNTY OF FRESNO  Attest: Bernice E. Seidel Clerk of the Board of Supervisors
9 10 11	Mailing Address: P.O. Box 580 Lemoore, CA 93245  County of Fresno, State of California  By:
12	For accounting use only:
13 14 15 16	Org No.: 56201558, 56201022, 56201557, 56201621 Account No.: 7295 Fund No.: 0001 Subclass No.: 10000
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## **Revised Exhibit B**

Agreement Number: Agreement Term:		A-24-2 July 1, 2024 - Dece		1							
Organization Name:		Aria Community									
Personnel Salaries		Approved Y1 Budget 7/1/24-6/30/25	Amended Y1 Budget 7/1/24-6/30/25	Approved Y2 Budget 7/1/25-6/30/26	Amended Y2 Budget 7/1/25-6/30/26	Approved Y3 Budget 7/1/26-12/31/26 (6 months)	Amended Y3 Budget 7/1/26-12/31/26 (6 months)		Approved Total Budget	New Amended Total Budget	Changes/Justifications
CHW		\$ 43,680.00	\$ 41,777.82	\$ 43,680.00	\$ 32,824.00	\$ -	s -		\$ 87,360.00	\$ 74,601.82	Y2 reduced to .751 FTE and moved funding to the marketing line item. To promote outreach events, as well- have live shows that further education, and the delivery of resources and information to Fresno County listeners.
CHW		\$ 43,680.00	\$ 36,934.28	\$ 43,680.00	\$ 43,680.00	\$ -	\$ 22,880.00		\$ 87,360.00		Y3 Community Health Worker (CHW) to complete outreach efforts, data collection and increase health literacy through health education and provide resources. Performing at 1 FTE. Breakdown is: 40 hours per week x 26 weeks (to match the 6 month grant cycle) x 22h = \$22,880.00.
CHW		\$ 43,680.00	\$ 43,289.31	\$ 43,680.00	\$ 43,680.00	\$ -	\$ 22,880.00	9	\$ 87,360.00	\$ 109,849.31	Y3 Community Health Worker (CHW) to complete outreach efforts, data collection and increase health literacy through health education and provide resources. Performing at 1 FTE. Breakdown is: 40 hours per week x 26 weeks (to match the 6 month grant cycle) x 23hr = \$22,880.00.
Program Coordinator		\$ 50,960.00	\$ 50,960.00	\$ 50,960.00	\$ 50,960.00	\$ -	\$ 27,040.00		\$ 101,920.00	\$ 128,960.00	Y3 Program Coordinator (PC) to oversee and implement strategies with program manager on outreach efforts, data collection and increase health literacy through health education and provide resources. Performing at 1 FTE. Breakdown is: 40 hours per week x 26 weeks (to match the 6 month grant cycle) x 26 hr = \$27,040.00.
Subtotal		\$ 182,000.00	\$ 172,961.41	\$ 182,000.00	\$ 171,144.00	\$ -	\$ 72,800.00	5	\$ 364,000.00	\$ 416,905.41	
Benefits								Ш			
CHW		\$ 5,241.60	\$ 5,241.60	\$ 5,241.60	\$ 3,938.88	\$ -	\$ -	9	\$ 10,483.20	\$ 9,180.48	Fringe Benefits include the following: health, dental, life, and vision insurance, FICA, disability insurance, at 12% of total Personal Cost.
CHW	Ш	\$ 5,241.60	\$ 5,207.59	\$ 5,241.60	\$ 5,241.60	\$ -	\$ 2,745.60	3	\$ 10,483.20	\$ 13,194.79	Fringe Benefits include the following: health, dental, life, and vision insurance, FICA, disability insurance, at 12% of total Personal Cost.
CHW		\$ 5,241.60	\$ 5,241.60	\$ 5,241.60	\$ 5,241.60	\$ -	\$ 2,745.60	5	\$ 10,483.20	\$ 13,228.80	Fringe Benefits include the following: health, dental, life, and vision insurance, FICA, disability insurance, at 12% of total Personal Cost.
Program Coordinator  Subtotal	Щ	\$ 6,115.20 \$ 21,840.00		\$ 6,115.20 \$ 21.840.00	\$ 6,115.20 \$ 20,537.28	\$ - \$ -	\$ 3,244.80 \$ 8,736.00			\$ 15,475.20 \$ 51,079.27	Fringe Benefits include the following: health, dental, life, and vision insurance, FICA, disability insurance, at 12% of total Personal Cost.
Total Personnel	ш	\$ 203,840.00				\$ -	\$ 81,536.00		,,		
Operational				1			, ,,,,,,,,,	Т	,	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Communication		\$ 3,600.00	\$ 3,385.55	\$ 3,600.00	\$ 2,100.00	\$ -	\$ 1,050.00		\$ 7,200.00	\$ 6,535.55	Y3 Assist with carrying out grant objectives such as contacting patients and community residents for health education workshops, communicating with patients on follow ups, following up on resources, reaching out to local CBOs for additional resources, etc
Total Operational		\$ 3,600.00	\$ 3,385.55	\$ 3,600.00	\$ 2,100.00	\$ -	\$ 1,050.00	3	\$ 7,200.00	\$ 6,535.55	·
Travel								Ш			
Mileage		\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ 6,435.00	ş -	\$ 3,285.00		\$ 5,000.00	\$ 12,220.00	Y2 Staff averaging 750 miles per month YTD. Increase local travel to 9,000 miles over 12 months, 6 months at the current IRS rate of 50.70 per mile and an estimated rate increase of 50.73 for the last 6 months. Y3 Local travel to perform continued project activities such as health education classes, local meetings and training events calculated at 750 miles per month x 90.73 = 5847.5 x 6 months = 53,585.00.
Total Travel		\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ 6,435.00	\$ -	\$ 3,285.00	3	\$ 5,000.00	\$ 12,220.00	
Other											
Meeting & Education Supplies		\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,900.00	\$ -	\$ 998.86	Ş	\$ 2,000.00	\$ 3,898.86	Y2 and Y3 Costs to cover meeting supplies during educational events.
Marketing		\$ -	s -	s -	\$ 17.500.00	s -	\$ 15,000.00	9	s -	\$ 32.500.00	Y2 and Y3 Partnership with La Ley 94.5 FM to promote outreach events, as well as have on air live shows to further education, and the delivery of resources and information to Fresno County listeners. Including 7 Fresno County Cuadrilla outreach events catured to agricultural workers at their work location, dates are TBI This partnership will commence in December 2025 and will last until December 2026, at a cost of \$2,500.00 per month.
Total Other	Н	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00		\$ -	\$ 15,998.86	1 3	\$ 2,000.00		per monun
Total Direct Costs		\$ 210,940.00	\$ 201,652.95	\$ 210,940.00	\$ 219,616.28	\$ -	\$ 101,869.86		\$ 421,880.00	\$ 523,139.09	
Indirect Costs @		\$ 21,094.00				\$ -	\$ 10,186.99		\$ 42,188.00		10% of overall grant total (including accounting, adminstrative, and indirect operational and support costs)
Grand Total		\$ 232,034.00	\$ 221,818.25	\$ 232,034.00	\$ 241,577.91	\$ -	\$ 112,056.85		\$ 464,068.00	\$ 575,453.00	