

**AMENDMENT I TO AGREEMENT**

THIS AMENDMENT I, hereinafter referred to as Amendment, is made and entered into this 4th day of April, 2017, by and between the **COUNTY OF FRESNO**, a Political Subdivision of the State of California, hereinafter referred to as "COUNTY," and **CENTRO LA FAMILIA ADVOCACY SERVICES, INC.**, a Private Non-Profit Corporation, whose address is 302 Fresno Street, Suite 102, Fresno, CA 93706, hereinafter referred to as "CONTRACTOR."

**WITNESSETH:**

WHEREAS, the parties entered into that certain Agreement, identified as COUNTY Agreement No. A-14-214, effective April 22, 2014, hereinafter referred to as "Agreement", to assist victims of human trafficking, domestic violence and other serious crimes, for COUNTY's Department of Social Services (DSS); and

WHEREAS, the parties desire to amend the Agreement regarding changes as stated below and restate the Agreement in its entirety.

NOW, THEREFORE, in consideration of their mutual promises, covenants and conditions, hereinafter set forth, the sufficiency of which is acknowledged, the parties agree as follows:

1. That the following text in the Agreement, on Page One (1), Line Nineteen (19), beginning with the word "CONTRACTOR" and ending on Page One (1), Line twenty (20) with the word "herein" be deleted and the following inserted in its place:

"CONTRACTOR shall be held responsible for all services as set forth in Revised Exhibit A-1, Summary of Services, attached hereto and by this reference incorporated herein."

2. That the following text in the Agreement, on Page Two (2), beginning on Line Two (2), with the word "This" and ending on Line Seven (7) with the word "term," be deleted in its entirety and the following inserted in its place:

"This Agreement shall become effective on the 22<sup>nd</sup> day of April, 2014 and shall terminate on the 30<sup>th</sup> day of June 2018. This Agreement may be extended for one (1) additional consecutive twelve (12) month period upon the approval of both parties no later than thirty (30) days prior to the first day of the next twelve month extension period. The DSS Director, or designee, is authorized to execute such written approval on behalf of COUNTY based on CONTRACTOR's

1 satisfactory performance.”

2 3. That the following text in the Agreement, on Page Three (3), beginning with Line Four  
3 (4), with the word “COUNTY” and ending on Page Three (3), Line Twenty-one (21) with the word  
4 “CONTRACTOR,” be deleted and the following inserted in its place:

5 “COUNTY agrees to pay CONTRACTOR and CONTRACTOR agrees to receive  
6 compensation in accordance with Revised Exhibit B-1, “Budget,” attached hereto and by this  
7 reference incorporated herein. Mandated travel shall be reimbursed based on actual expenditures and  
8 mileage reimbursement shall be at CONTRACTOR’s adopted rate per mile, not to exceed the IRS  
9 published rate. Payment shall be made upon certification or other proof satisfactory to COUNTY’s  
10 DSS that services have actually been performed by CONTRACTOR as specified in this Agreement.

11 In no event shall compensation for services performed under this Agreement be in excess of  
12 Two Million Four Hundred Thirty-Five Thousand Two Hundred One and No/100 Dollars  
13 (\$2,435,201.00) for the period of April 22, 2014 through June 30, 2015. For each twelve (12) month  
14 period from July 1, 2015 through June 30, 2017, in no event shall compensation for services  
15 performed under this Agreement be in excess of One Million Eight Hundred One Thousand Seven  
16 Hundred Thirty-Two and No/100 Dollars (\$1,801,732.00). For each twelve (12) month period from  
17 July 1, 2017 through June 30, 2019, in no event shall compensation for services performed under this  
18 Agreement be in excess of Nine Hundred Thousand and No/100 Dollars (\$900,000.00). The  
19 cumulative total of this Agreement shall not be in excess of Seven Million Eight Hundred Thirty-  
20 Eight Thousand Six Hundred Sixty-Five and No/100 Dollars (\$7,838,665.00). It is understood that all  
21 expenses incidental to CONTRACTOR’s performance of services under this Agreement shall be  
22 borne by CONTRACTOR.”

23 4. That all references in the Agreement to “Exhibit A” shall be changed to read “Revised  
24 Exhibit A-1,” which is attached hereto and incorporated herein by this reference.

25 5. That all references in the Agreement to “Exhibit B” shall be changed to read “Revised  
26 Exhibit B-1,” which is attached hereto and incorporated herein by this reference.

27 6. COUNTY and CONTRACTOR agree that this Amendment is sufficient to amend  
28 Agreement, and that upon execution of this Amendment, the original Agreement and this Amendment,

1 shall together be considered the Agreement.

2 7. The Agreement, as hereby amended, is ratified and continued. All provisions, terms,  
3 covenants, conditions and promises contained in this Agreement not amended herein shall remain in  
4 full force and effect. This Amendment shall become effective upon execution on the day first written  
5 hereinabove.

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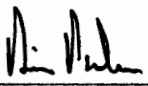
1 IN WITNESS WHEREOF, the parties hereto have executed this Amendment to Agreement as  
2 of the day and year first hereinabove written.

3 ATTEST:

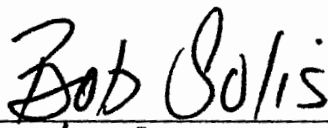
4 **CONTRACTOR:**  
5 **CENTRO LA FAMILIA**  
6 **ADVOCACY SERVICES, INC.**

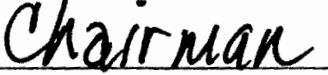
**COUNTY OF FRESNO**

7 By: 

By: 

Brian Pacheco, Chairman  
Sal Quintero, Vice-Chairman  
Board of Supervisors

8  
9  
10 Print Name: 

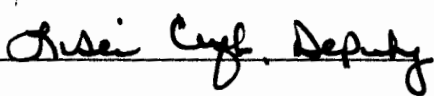
11 Title: 

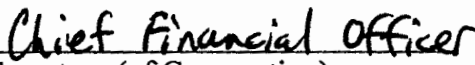
Chairman of the Board, or  
President, or any Vice President

BERNICE E. SEIDEL, Clerk  
Board of Supervisors

14  
15 By: 

16 Print Name: 

By: 

17 Title: 

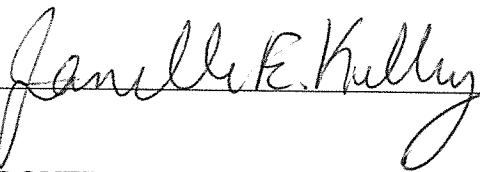
Secretary (of Corporation), or  
any Assistant Secretary, or  
Chief Financial Officer, or  
any Assistant Treasurer

**PLEASE SEE ADDITIONAL  
SIGNATURE PAGE ATTACHED**

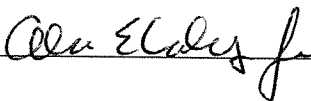
24 Mailing Address:

25 302 Fresno Street, Suite 102  
26 Fresno, CA 93706  
27 Phone No.: (559) 237-2961  
28 Contact: Executive Director

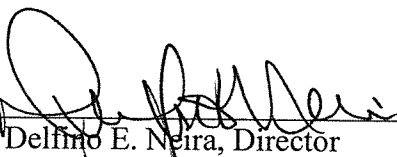
1 APPROVED AS TO LEGAL FORM:  
2 DANIEL C. CEDERBORG, COUNTY COUNSEL

3  
4 By: 

5  
6 APPROVED AS TO ACCOUNTING FORM:  
7 OSCAR J. GARCIA, C.P.A., AUDITOR-CONTROLLER/  
8 TREASURER-TAX COLLECTOR

9  
10 By: 

11  
12  
13 DEPARTMENT OF SOCIAL SERVICES  
14 REVIEWED AND RECOMMENDED FOR APPROVAL

15  
16 By:   
17 Delino E. Neira, Director  
18 Department of Social Services

19  
20 Fund/Subclass: 0001/10000  
21 Organization: 56107001  
22 Account/Program: 7870/0

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24 DRP/SA  
25  
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## **SUMMARY OF SERVICES**

Centro La Familia Advocacy Services, Inc.

CONTRACT PERIODS: April 22, 2014 – June 30, 2015;  
July 1, 2015 – June 30, 2016;  
July 1, 2016 – June 30, 2017

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### **SUMMARY OF SERVICES:**

Centro La Familia Advocacy Services, Inc. (CLF) will be the lead agency in the coordination and provision of outreach and direct services to non-citizen victims of Human Trafficking, Domestic Violence and Other Serious Crimes through the annual Trafficking and Crime Victims Assistance Program (TCVAP) allocation provided by The California Department of Social Services (CDSS). As lead agency, CLF will facilitate community efforts, through subcontracts and/or partnerships with other community-based entities.

### **SCHEDULE OF SERVICES:**

The CONTRACTOR'S offices shall be open Monday-Friday from 8:30 a.m. to 4:00 p.m. to the public, excluding major holidays.

### **TARGET POPULATION:**

CONTRACTOR shall serve all non-citizen victims of human trafficking, domestic violence, and other serious crimes, residing throughout Fresno County that may be eligible under Senate Bill (SB) 1569 funding requirements. The majority of the population to be served is anticipated to be non-English speaking and will come to CONTRACTOR via referrals from the judicial system, other community based organizations or local law enforcement agencies, and/or as a result of outreach efforts.

#### **I. CONTRACTOR SHALL BE RESPONSIBLE FOR THE FOLLOWING:**

##### **A. Services and Activities**

##### **1. Targeted Outreach**

- a. CONTRACTOR will coordinate outreach activities throughout the community, attend culturally informed community events, and partner with media outlets to raise awareness, identify and assist non-citizen victims of human trafficking, domestic violence and other serious crimes.

##### **2. Advocacy and Supportive Services**

- a. CONTRACTOR will serve as an advocate for identified victims and provide assistance in securing resources necessary for basic needs (safety, shelter, employment, food, and residency). The following services shall be provided:

1. Conducting a complete intake and assessment of individual/family needs.
2. Obtaining domestic violence restraining order/child custody orders through assistance in Pro Per for clients safety.
3. Court Accompaniment.
4. Interpretations/translations for monolingual (English, Spanish, Hmong, Lao, Cambodian, Russian, Mandarin) clients to assist them with filling out forms, phone calls, etc. In those cases in which forms cannot be provided in the client's native language, an interpreter will be provided and it will be narrated in the case file that the forms were translated verbally for the client. Clients will also receive verbal communication in their specific language and/or an interpreter will be made available.
5. Submittal and processing of information that is needed to obtain a U-Visa, T-Visa, green card or other immigration identification as needed.
6. Providing referrals to agencies, including the Department of Social Services (DSS), that will prevent homelessness, loss of federal/state entitlement benefits, or other services/benefits essential to meeting the victims' basic needs.
7. Providing counseling services to 250 victims of human trafficking, domestic violence and sexual assault.

#### **B. Collaboration as Lead Agency**

1. CONTRACTOR will coordinate activities and services with partnering community-based organizations, local law enforcement agencies, the Mexican Consulate's Office, and legal service agencies.
2. CONTRACTOR will subcontract and collaborate with other local Victim's Services agencies to provide outreach, recruitment and referral services.

#### **C. Program Evaluation**

1. Meet with COUNTY staff monthly or as often as needed for monitoring of project services and to exchange pertinent information, resolve problems, and coordinate services.
2. CONTRACTOR within the first 60 days of the executed Agreement, will further develop outcome measures using the Matrix Outcomes Model.

**D. Data and Reporting**

1. Maintain statistics on the number of individuals/families receiving public assistance from State funded programs.
2. Maintain case files on each individual/family, including, but not limited to the following information:
  - a. Documentation of referrals to/from COUNTY, self-referrals and others;
  - b. Chronological record of individual interviews, services provided and other relevant contacts with families, including dates, situations, actions taken and results; and,
  - c. Case closure summary, indicating the reasons for closure and the results of the services provided.
3. Maintain secure case files with limited access only to designated staff to ensure confidentiality.

**II. COUNTY SHALL BE RESPONSIBLE FOR THE FOLLOWING:**

- A. Designate a contact person for CONTRACTOR to communicate with when necessary.
- B. Assist individuals referred to COUNTY by CONTRACTOR seeking specific public assistance programs.
- C. Meet with CONTRACTOR monthly or as often as needed, to exchange pertinent information, resolve problems, and work together to coordinate referrals and services.

**III. PERFORMANCE MEASUREMENTS**Overall Service Objective:

Victims of human trafficking, domestic violence and other serious crimes require a continuum of supportive services for safety and overall well-being while working to attain self-sufficiency. Non-Citizen victims of the same crimes face additional barriers (ex. language, isolation, fear of deportation) to independence.

Intermediate outcomes will be rooted in safety and stability. Connecting the victim with services that will ensure basic needs (legal residency; legal protection from perpetrator; public assistance such as CalWORKs, CalFresh, and Medi-Cal; employment and training; mental health services) are addressed is central to advancing the client to meet ultimate goals of self-sufficiency and overall well-being.

Specific Performance Measurements:

DSS will consider CONTRACTOR performance levels when determining funding recommendations for future Agreements. For this contract period, CONTRACTOR shall meet the following performance measurements and levels:

**PERFORMANCE OUTCOMES:**

**Program Goal:** Help non-citizen victims of human trafficking, domestic violence, and other serious crimes achieve safety, self-sufficiency and overall well-being for themselves and their families.

The interventions provided in the below three categories will promote intermediate outcomes of stabilization, development of coping skills, recovery from trauma, and the pathway to legal residency for 550 assisted victims.

**Advocacy and Supportive Services**

CONTRACTOR will serve as advocates for and assist non-citizen victims of human trafficking, domestic violence, and other serious crimes in securing resources for basic needs (shelter, food, employment, residency, safety) as outlined:

- Assistance with Protective Orders
- Immigration Issues (T- and U-Visa)
- Safety Planning
- Court Accompaniment
- Referrals to the Department of Social Services for Public Assistance
  - CalWORKs/Cash Assistance
  - CalFresh
  - Medi-Cal
  - Cash Assistance Program for Immigrants (CAPI)

All quantitative data on clients assisted (per service) are to be presented to COUNTY monthly on an Activity Report. This Report will be reviewed with both CONTRACTOR and COUNTY staff at monthly (or as often as necessary) monitoring meetings to ensure progress toward the ultimate goal of 550 victims served.

In addition, qualitative data gathered using the Matrix Outcomes Model shall be presented to COUNTY staff, also monthly, demonstrating that the interventions provided by

CONTRACTOR support the overall goal of aiding the client to achieve self-sufficiency and independence.

### **Mental Health Services**

CONTRACTOR will coordinate the provision of mental health services for non-citizen victims of human trafficking, domestic violence, and other serious crimes. Services may include:

- Individual and Family Counseling
- Mental Health Counseling and Referrals

All quantitative data on clients assisted (per service) are to be presented to COUNTY monthly on an Activity Report. This Report will be reviewed with both CONTRACTOR and COUNTY staff at monthly monitoring meetings (or as often as necessary) to ensure progress toward the ultimate goal of 600 victims served.

In addition, qualitative data gathered using the Matrix Outcomes Model shall be presented to COUNTY staff, also monthly, demonstrating that the interventions provided by CONTRACTOR support the overall goal of helping the client to overcome trauma and promote overall well-being.

### **Outreach**

CONTRACTOR will partner with local agencies as well as media contacts to market TCVAP services to non-citizen victims of human trafficking, domestic violence, and other serious crimes. Outreach activities are to include:

- Public Service Announcements aimed toward victims
- Participation in Phone Bank Events (Univision)
- Culturally Influenced Activities in Urban and Rural Communities

CONTRACTOR will monitor the increase in Program inquiry and report to COUNTY staff at monthly monitoring meetings to ensure progress toward the ultimate goal of 600 victims served.

## **SUMMARY OF SERVICES**

Centro La Familia Advocacy Services, Inc.

CONTRACT PERIODS: July 1, 2017 – June 30, 2018;  
July 1, 2018 – June 30, 2019

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### **SUMMARY OF SERVICES:**

Centro La Familia Advocacy Services, Inc. (CLF) will be the lead agency in the coordination and provision of outreach and direct services to non-citizen victims of Human Trafficking, Domestic Violence and Other Serious Crimes through the annual Trafficking and Crime Victims Assistance Program (TCVAP) allocation provided by the California Department of Social Services (CDSS). As lead agency, CLF will facilitate community efforts through sub-contracts and/or partnerships with other community-based entities.

### **SCHEDULE OF SERVICES:**

The CONTRACTOR'S offices shall be open Monday-Friday from 8:30 a.m. to 4:00 p.m. to the public, excluding major holidays.

### **TARGET POPULATION:**

CONTRACTOR shall serve all non-citizen victims of human trafficking, domestic violence, and other serious crimes, residing throughout Fresno County that may be eligible under Senate Bill (SB) 1569 funding requirements. The majority of the population to be served is anticipated to be non-English speaking and will come to CONTRACTOR via referrals from the judicial system, other community based organizations or local law enforcement agencies, and/or as a result of outreach efforts.

## **I. CONTRACTOR SHALL BE RESPONSIBLE FOR THE FOLLOWING:**

### **A. Services and Activities**

#### **1. Targeted Outreach**

- a. CONTRACTOR will coordinate outreach activities throughout the community, attend culturally informed community events, and partner with media outlets to raise awareness, identify and assist non-citizen victims of human trafficking, domestic violence and other serious crimes.

#### **2. Advocacy and Supportive Services**

- a. CONTRACTOR will serve as an advocate for identified victims and provide assistance in securing resources necessary for basic needs (safety, shelter, employment, food, and residency). The following services shall be provided:
  1. Conducting a complete intake and assessment of individual/family needs.
  2. Obtaining domestic violence restraining order/child custody orders through Pro Per assistance to ensure client safety.
  3. Court Accompaniment.

4. Interpretations/translations for monolingual (English, Spanish, Hmong, Lao, Cambodian, Russian, Mandarin) clients to assist them with filling out forms, phone calls, etc. In those cases, in which forms cannot be provided in the client's native language, an interpreter will be provided and it will be narrated in the case file that the forms were translated verbally for the client. Clients will also receive verbal communication in their specific language and/or an interpreter will be made available.
5. Submittal and processing of information that is needed to obtain a U-Visa, T-Visa, green card or other immigration identification as needed.
6. Providing referrals to agencies, including the Department of Social Services (DSS), that will prevent homelessness, loss of federal/state entitlement benefits, or other services/benefits essential to meeting the victims' basic needs.
7. Providing counseling services to 120 victims of human trafficking, domestic violence and sexual assault.

**B. Collaboration as Lead Agency**

1. CONTRACTOR will coordinate activities and services with partnering community-based organizations, local law enforcement agencies, the Mexican Consulate's Office, and legal service agencies.
2. CONTRACTOR will subcontract and collaborate with other local Victim's Services agencies to provide outreach, recruitment and referral services.

**C. Program Evaluation**

1. Meet with COUNTY staff monthly or as often as needed for monitoring of project services and to exchange pertinent information, resolve problems, and coordinate services.
2. CONTRACTOR will continue to use the Matrix Outcomes Model for outcome measures.

**D. Data and Reporting**

1. Maintain statistics on the number of individuals/families receiving public assistance from State funded programs.
2. Maintain case files on each individual/family, including, but not limited to the following information:
  - a. Documentation of referrals to/from COUNTY, self-referrals, and others;
  - b. Chronological record of individual interviews, services provided and other relevant contacts with families, including dates, situations, actions taken and results; and,

- c. Case closure summary, indicating the reasons for closure and the results of the services provided.
3. Maintain secure case files with limited access only to designated staff to ensure confidentiality.

## **II. COUNTY SHALL BE RESPONSIBLE FOR THE FOLLOWING:**

- A. Designate a contact person for CONTRACTOR to communicate with when necessary.
- B. Assist individuals referred to COUNTY by CONTRACTOR seeking specific public assistance programs.
- C. Meet with CONTRACTOR monthly or as often as needed, to exchange pertinent information, resolve problems, and work together to coordinate referrals and services.

## **III. PERFORMANCE MEASUREMENTS**

### **Overall Service Objective:**

Victims of human trafficking, domestic violence and other serious crimes require a continuum of supportive services for safety and overall well-being while working to attain self-sufficiency. Non-Citizen victims of the same crimes face additional barriers (ex. Language, isolation, fear of deportation) to independence.

Intermediate outcomes will be rooted in safety and stability. Connecting the victim with services that will ensure basic needs (legal residency; legal protection from perpetrator; public assistance such as CalWORKs, CalFresh, and Medi-Cal; employment and training; mental health services) are addressed is central to advancing the client to meet ultimate goals of self-sufficiency and overall well-being.

### **Specific Performance Measurements:**

DSS will consider CONTRACTOR performance levels when determining funding recommendations for future Agreements. For this Contract period, CONTRACTOR shall meet the following performance measurements and levels:

### **PERFORMANCE OUTCOMES:**

**Program Goal:** Help non-citizen victims of human trafficking, domestic violence, and other serious crimes achieve safety, self-sufficiency and overall well-being for themselves and their families.

The interventions provided in the below three categories will promote intermediate outcomes of stabilization, development of coping skills, recovery from trauma, and the pathway to legal residency for 285 assisted victims.

### **Advocacy and Supportive Services**

CONTRACTOR will serve as advocates for and assist non-citizen victims of human trafficking, domestic violence, and other serious crimes in securing resources for basic needs (shelter, food, employment, residency, safety) as outlined:

- Assistance with Protective Orders
- Immigration Issues (T- and U-Visa)
- Safety Planning
- Court Accompaniment
- Referrals to the Department of Social Services for Public Assistance
  - CalWORKs/Cash Assistance
  - CalFresh
  - Medi-Cal
  - Cash Assistance Program for Immigrants (CAPI)

All quantitative data on clients assisted (per service) are to be presented to COUNTY monthly on an Activity Report. This Report will be reviewed with both CONTRACTOR and COUNTY staff at monthly (or as often as necessary) monitoring meetings to ensure progress toward the ultimate goal of 285 victims served.

In addition, qualitative data gathered using the Matrix Outcomes Model shall be presented to COUNTY staff on a monthly basis, demonstrating that the interventions provided by CONTRACTOR support the overall goal of aiding the client to achieve self-sufficiency and independence.

### **Mental Health Services**

CONTRACTOR will coordinate the provision of mental health services for non-citizen victims of human trafficking, domestic violence, and other serious crimes. Services may include:

- Individual and Family Counseling
- Mental Health Counseling and Referrals

All quantitative data on clients assisted (per service) are to be presented to COUNTY monthly on an Activity Report. This Report will be reviewed with both CONTRACTOR and COUNTY staff at monthly monitoring meetings (or as often as necessary) to ensure progress toward the ultimate goal of 285 victims served.

In addition, qualitative data gathered using the Matrix Outcomes Model shall be presented to COUNTY staff on a monthly basis, demonstrating that the interventions provided by CONTRACTOR support the overall goal of helping the client to overcome trauma and promote overall well-being.

### **Outreach**

CONTRACTOR will partner with local agencies as well as media contacts to market TCVAP services to non-citizen victims of human trafficking, domestic violence, and other serious crimes. Outreach activities are to include:

- Public Service Announcements aimed toward victims

- Participation in Phone Bank Events (Univision)
- Culturally Influenced Activities in Urban and Rural Communities

CONTRACTOR will monitor the increase in Program inquiry and report to COUNTY staff at monthly monitoring meetings to ensure progress toward the ultimate goal of 285 victims served.

## Revised Exhibit B-1

**COST PROPOSAL****BUDGET SUMMARY (15 Months) 2014-15****VENDOR NAME:** Centro La Familia Advocacy Services, Inc.**SERVICE COMPONENT:** Assistance to Victims of Trafficking, Domestic Violence  
and Other Serious Crimes

| <b>CATEGORY</b>                | <b>BUDGET<br/>ITEM #</b> | <b>TOTAL</b>               |
|--------------------------------|--------------------------|----------------------------|
| Salaries                       | 0100                     | \$ 551,250                 |
| Payroll taxes                  | 0150                     | \$ 58,230                  |
| Benefits                       | 0200                     | \$ 63,788                  |
| <b><i>SUBTOTAL:</i></b>        |                          | <b><i>\$ 673,268</i></b>   |
| <b>SERVICES &amp; SUPPLIES</b> |                          |                            |
| Insurance                      | 0250                     | \$ 9,833                   |
| Communications                 | 0300                     | \$ 24,050                  |
| Office Expense                 | 0350                     | \$ 20,750                  |
| Equipment                      | 0400                     | \$ 10,085                  |
| Facilities                     | 0450                     | \$ 32,798                  |
| Travel costs                   | 0500                     | \$ 53,400                  |
| Program Supplies               | 0550                     | \$ 50,190                  |
| Consultancy/Subcontracts       | 0600                     | \$ 1,424,838               |
| Fiscal & Audits                | 0650                     | \$ 8,750                   |
| Indirect Costs                 | 0700                     | \$ 127,239                 |
| <b><i>SUBTOTAL:</i></b>        |                          | <b><i>\$ 1,761,933</i></b> |
| <b><i>TOTAL EXPENSES</i></b>   |                          | <b><i>\$ 2,435,201</i></b> |

## Revised Exhibit B-1

**BUDGET PERSONNEL DETAIL (15 Months) 2014-15****VENDOR NAME:** Centro La Familia Advocacy Services, Inc.**SERVICE COMPONENT:** Assistance to Victims of Trafficking, Domestic Violence and Other Serious Crimes**SALARIES**

| <b>POSITION</b>          | <b>% Time on Project</b> | <b>Number of Months</b> | <b>Monthly Salary/ Hourly Wages</b> | <b>Salary/ Wages Funds Requested</b> |
|--------------------------|--------------------------|-------------------------|-------------------------------------|--------------------------------------|
| Executive Director       | 15%                      | 15                      | \$ 6,000                            | \$ 13,500                            |
| Program Manager          | 100%                     | 15                      | \$ 3,750                            | \$ 56,250                            |
| Advocate 1               | 100%                     | 15                      | \$ 3,200                            | \$ 48,000                            |
| Advocate 2               | 100%                     | 15                      | \$ 3,200                            | \$ 48,000                            |
| Advocate 3               | 100%                     | 15                      | \$ 3,200                            | \$ 48,000                            |
| Advocate 4               | 100%                     | 15                      | \$ 2,900                            | \$ 43,500                            |
| Advocate 5               | 100%                     | 15                      | \$ 2,900                            | \$ 43,500                            |
| Hmong Advocate           | 100%                     | 15                      | \$ 2,900                            | \$ 43,500                            |
| Promotora                | 100%                     | 15                      | \$ 2,600                            | \$ 39,000                            |
| Promotora                | 100%                     | 15                      | \$ 2,600                            | \$ 39,000                            |
| Intake Clerk             | 100%                     | 15                      | \$ 2,500                            | \$ 37,500                            |
| Data Coordinator         | 100%                     | 15                      | \$ 3,500                            | \$ 52,500                            |
| Administrative Assistant | 100%                     | 15                      | \$ 2,600                            | \$ 39,000                            |
|                          | <b>12.15</b>             |                         | <b>Total Salaries/ Wages</b>        | <b>\$ 551,250</b>                    |

**PAYROLL TAXES**

|                             | <b>Percent</b> | <b>Months/ FTEs</b> | <b>Amount</b> | <b><u>Item Total</u></b> |
|-----------------------------|----------------|---------------------|---------------|--------------------------|
| FICA                        | 7.65%          |                     | \$ 42,171.00  | \$ 42,171                |
| SUI                         | 6.20%          | 1.00                | \$ 170,100.00 | \$ 10,546                |
| SDI                         | 1.00%          |                     | \$ 5,513.00   | \$ 5,513                 |
| <b>Total Payroll Taxes:</b> |                |                     |               | <b>\$ 58,230</b>         |

**BENEFITS**

|                        | <b>FTE</b> | <b>Months</b> | <b>Amount</b> | <b><u>Item Total</u></b> |
|------------------------|------------|---------------|---------------|--------------------------|
| Health Ins             | 12.15      | 15            | \$ 350.00     | \$ 63,788                |
|                        |            |               |               | \$ -                     |
| <b>Total Benefits:</b> |            |               |               | <b>\$ 63,788</b>         |

**BUDGET DETAIL (15 months) 2014-15****VENDOR NAME:** Centro La Familia Advocacy Services, Inc.**SERVICE COMPONENT:** Assistance to Victims of Trafficking, Domestic Violence and Other Serious Crimes

| BUDGET LINE ITEM | CATEGORY & DESCRIPTION/CALCULATION                                               | Number | Monthly Rate | No. of Months | SUBTOTAL   | TOTAL               |
|------------------|----------------------------------------------------------------------------------|--------|--------------|---------------|------------|---------------------|
| <b>0250</b>      | <b>Insurance</b>                                                                 |        |              |               |            | \$ 9,834            |
|                  | General Liability 33% x \$7,000 annual premium                                   | 0.33   | \$ 583       | 15            | \$ 2,888   |                     |
|                  | Workers' Comp: \$1.26 per \$100 of payroll                                       |        |              |               | \$ 6,946   |                     |
| <b>0300</b>      | <b>Communications</b>                                                            |        |              |               |            | \$ 24,050           |
|                  | Cell phones: 11x \$30/mo                                                         | 11     | \$ 30        | 15            | \$ 4,950   |                     |
|                  | Telephone Land Lines 33% x \$575 per mth                                         | 0.33   | \$ 575       | 15            | \$ 2,846   |                     |
|                  | Internet Services 33% x \$35 per mth                                             | 0.33   | \$ 35        | 15            | \$ 173     |                     |
|                  | Internet services for 8 tablets @ \$30 per mo.                                   | 8      | \$ 30        | 15            | \$ 3,600   |                     |
|                  | Services for 6 wireless cards @ \$22 per mo.                                     | 6      | \$ 22        | 15            | \$ 1,980   |                     |
|                  | Web page-10 hrs. a mo. @ \$60 hr. x 15 mos.                                      | 10     | \$ 60        | 15            | \$ 9,000   |                     |
|                  | Computer/network support \$100 per mth                                           |        | \$ 100       | 15            | \$ 1,500   |                     |
| <b>0350</b>      | <b>Office Expense</b>                                                            |        |              |               |            | \$ 20,750           |
|                  | Office Supplies @ \$1000 per mth                                                 | 1      | \$ 1,000     | 15            | \$ 15,000  |                     |
|                  | Postage @ \$100 per mth                                                          | 1      | \$ 100       | 15            | \$ 1,500   |                     |
|                  | Printing/Copying @17,000 copies per mth                                          | 0.015  | \$ 17,000    | 15            | \$ 3,825   |                     |
|                  | Legal Solutions Program annual subscription                                      | 1      | \$ 425       |               | \$ 425     |                     |
| <b>0400</b>      | <b>Equipment</b>                                                                 |        |              |               |            | \$ 10,085           |
|                  | Copier Lease 33% x \$400 mth                                                     | 0.33   | \$ 400       | 15            | \$ 1,980   |                     |
|                  | Server Maint 33% x \$100 per month                                               | 0.33   | \$ 100       | 15            | \$ 495     |                     |
|                  | Equipment Repairs @ \$50 per month                                               | 1      | \$ 50        | 15            | \$ 750     |                     |
|                  | Upgrade server to handle new computer connections and new data management system | 1      | \$ 5,000     |               | \$ 5,000   |                     |
|                  | Phone Additions 6 @ \$250                                                        | 6      | \$ 250       |               | \$ 1,500   |                     |
|                  | 6 Wireless cards for laptops @ \$60 for off-site staff                           | 6      | \$ 60        |               | \$ 360     |                     |
| <b>0450</b>      | <b>Facilities</b>                                                                |        |              |               |            | \$ 32,798           |
|                  | Office rent 11.5 offices @ 200 sq. ft. @ .80 per sq. ft. per month               | 0.80   | \$ 2,300     | 15            | \$ 27,600  |                     |
|                  | Utilities 33% x \$650 per month                                                  | 0.33   | \$ 650       | 15            | \$ 3,218   |                     |
|                  | Janitorial 33% x \$400 per month                                                 | 0.33   | \$ 400       | 15            | \$ 1,980   |                     |
| <b>0500</b>      | <b>Travel Costs</b>                                                              |        |              |               |            | \$ 53,400           |
|                  | Staff travel mileage 750 miles per mth X 8 staff @ \$ .56 per mile               | 8      | \$ 420       | 15            | \$ 50,400  |                     |
|                  | Parking - \$150 for parking cards and \$50 for parking decals.                   |        | \$ 200       | 15            | \$ 3,000   |                     |
| <b>0550</b>      | <b>Program Supplies</b>                                                          |        |              |               |            | \$ 50,190           |
|                  | Outreach materials (brochures, flyers, business cards, etc)                      |        | \$ 900       | 15            | \$ 13,500  |                     |
|                  | Bus Tokens for Clients- @ 700 clients x 20 tokens each @1.25                     | 700    | \$ 1.25      | 20            | \$ 17,500  |                     |
|                  | Desks for program staff 6 @ \$300 each                                           | 6      | \$ 300       |               | \$ 1,800   |                     |
|                  | 7 laptops @ \$1,250 each                                                         | 7      | \$ 1,250     |               | \$ 8,750   |                     |
|                  | 2 Desktop computers @ \$700 each                                                 | 2      | \$ 700       |               | \$ 1,400   |                     |
|                  | 2 Projectors @ \$600 each                                                        | 2      | \$ 600       |               | \$ 1,200   |                     |
|                  | 2 Projector screens @ 350 each                                                   | 2      | \$ 350       |               | \$ 700     |                     |
|                  | 4 locking file cabinets @ \$300 each                                             | 4      | \$ 300       |               | \$ 1,200   |                     |
|                  | 6 Portable printers @ \$150 each                                                 | 6      | \$ 150       |               | \$ 900     |                     |
|                  | 6 Tablets @ \$400                                                                | 6      | \$ 400       |               | \$ 2,400   |                     |
|                  | 8 Portable, secure file boxes                                                    | 8      | \$ 75        |               | \$ 600     |                     |
|                  | 8 Mobile folding carts                                                           | 8      | \$ 30        |               | \$ 240     |                     |
| <b>0600</b>      | <b>Consultancy/Subcontracts</b>                                                  |        |              |               |            | \$ 1,424,838        |
|                  | Matrix Outcomes Model                                                            |        |              |               | \$ 38,400  |                     |
|                  | Univision Communications                                                         |        |              |               | \$ 392,500 |                     |
|                  | Fresno County EOC                                                                |        |              |               | \$ 114,500 |                     |
|                  | The Rios Company                                                                 |        |              |               | \$ 519,178 |                     |
|                  | Integral Community Solutions Institute                                           |        |              |               | \$ 148,260 |                     |
|                  | CBS 47                                                                           |        |              |               | \$ 200,000 |                     |
|                  | Professional Training - CLFA                                                     |        |              |               | \$ 12,000  |                     |
| <b>0650</b>      | <b>Fiscal and Audits</b>                                                         |        |              |               |            | \$ 8,750            |
|                  | Financial Services @ \$500 per month                                             |        | \$ 500       | 15            | \$ 7,500   |                     |
|                  | Audit Services @ 12.5% x annual fee of \$10,000                                  | 0.125  |              | \$ 10,000     | \$ 1,250   |                     |
| <b>0700</b>      | <b>Indirect Costs</b>                                                            |        |              |               |            | \$ 127,239          |
|                  | 5.5% of total direct cost of \$2,307,962                                         | 5.513% | \$ 2,307,962 |               | \$ 127,238 |                     |
|                  | <b>TOTAL EXPENSES (Services &amp; Supplies)</b>                                  |        |              |               |            | <b>\$ 1,761,933</b> |

## Revised Exhibit B-1

**COST PROPOSAL****BUDGET SUMMARY (12 Months) FY 2015-16; FY 2016-17****VENDOR NAME:** Centro La Familia Advocacy Services, Inc.**SERVICE COMPONENT:** Assistance to Victims of Trafficking, Domestic Violence  
and Other Serious Crimes

| <b>CATEGORY</b>                | <b>BUDGET<br/>ITEM #</b> | <b>TOTAL</b>               |
|--------------------------------|--------------------------|----------------------------|
| Salaries                       | 0100                     | \$ 441,000                 |
| Payroll taxes                  | 0150                     | \$ 43,420                  |
| Benefits                       | 0200                     | \$ 51,030                  |
| <b><i>SUBTOTAL:</i></b>        |                          | <b><i>\$ 535,450</i></b>   |
| <b>SERVICES &amp; SUPPLIES</b> |                          |                            |
| Insurance                      | 0250                     | \$ 7,867                   |
| Communications                 | 0300                     | \$ 19,096                  |
| Office Expense                 | 0350                     | \$ 16,685                  |
| Equipment                      | 0400                     | \$ 2,580                   |
| Facilities                     | 0450                     | \$ 26,238                  |
| Travel costs                   | 0500                     | \$ 42,720                  |
| Program Supplies               | 0550                     | \$ 19,750                  |
| Consultancy/Subcontracts       | 0600                     | \$ 1,038,550               |
| Fiscal & Audits                | 0650                     | \$ 7,000                   |
| Indirect Costs                 | 0700                     | \$ 85,797                  |
| <b><i>SUBTOTAL:</i></b>        |                          | <b><i>\$ 1,266,282</i></b> |
| <b><i>TOTAL EXPENSES</i></b>   |                          | <b><i>\$ 1,801,732</i></b> |

## Revised Exhibit B-1

**BUDGET PERSONNEL DETAIL (12 Months) FY 2015-16; FY 2016-17****VENDOR NAME:** Centro La Familia Advocacy Services, Inc.**SERVICE COMPONENT:** Assistance to Victims of Trafficking, Domestic Violence and Other Serious Crimes**SALARIES**

| <b>POSITION</b>               | <b>% Time on Project</b> | <b>Number of Months</b>      | <b>Monthly Salary/ Hourly Wages</b> | <b>Salary/ Wages Funds Requested</b> |
|-------------------------------|--------------------------|------------------------------|-------------------------------------|--------------------------------------|
| Executive Director            | 15%                      | 12                           | \$ 6,000                            | \$ 10,800                            |
| Program Manager - MG          | 100%                     | 12                           | \$ 3,750                            | \$ 45,000                            |
| Advocate 1 - MV               | 100%                     | 12                           | \$ 3,200                            | \$ 38,400                            |
| Advocate 2 CV                 | 100%                     | 12                           | \$ 3,200                            | \$ 38,400                            |
| Advocate 3 - EE               | 100%                     | 12                           | \$ 3,200                            | \$ 38,400                            |
| Advocate 4 - MR               | 100%                     | 12                           | \$ 2,900                            | \$ 34,800                            |
| Advocate 5 - GU               | 100%                     | 12                           | \$ 2,900                            | \$ 34,800                            |
| Advocate 6 - KN               | 100%                     | 12                           | \$ 2,900                            | \$ 34,800                            |
| Promotora - LV                | 100%                     | 12                           | \$ 2,600                            | \$ 31,200                            |
| Promotora                     | 100%                     | 12                           | \$ 2,600                            | \$ 31,200                            |
| Intake Clerk - NE             | 100%                     | 12                           | \$ 2,500                            | \$ 30,000                            |
| Data Coordinator - VR         | 100%                     | 12                           | \$ 3,500                            | \$ 42,000                            |
| Administrative Assistant - RM | 100%                     | 12                           | \$ 2,600                            | \$ 31,200                            |
|                               | <b>12.15</b>             | <b>Total Salaries/ Wages</b> |                                     | <b>\$ 441,000</b>                    |

**PAYROLL TAXES**

|                             | <b>Percent</b> | <b>Months/ FTEs</b> | <b>Amount</b> | <b><u>Item Total</u></b> |
|-----------------------------|----------------|---------------------|---------------|--------------------------|
| FICA                        | 7.65%          | 8                   | \$ 33,737.00  | \$ 33,737                |
| SUI                         | 6.20%          |                     | \$ 85,050.00  | \$ 5,273                 |
| SDI                         | 1.00%          |                     | \$ 4,410.00   | \$ 4,410                 |
| <b>Total Payroll Taxes:</b> |                |                     |               | <b>\$ 43,420</b>         |

**BENEFITS**

|                        | <b>FTE</b> | <b>Months</b> | <b>Amount</b> | <b><u>Item Total</u></b> |
|------------------------|------------|---------------|---------------|--------------------------|
| Health Ins             | 12.15      | 12            | \$ 350.00     | \$ 51,030                |
|                        |            |               |               | \$ -                     |
| <b>Total Benefits:</b> |            |               |               | <b>\$ 51,030</b>         |

**BUDGET DETAIL (12 months) FY 2015-16; FY 2016-17****VENDOR NAME:** Centro La Familia Advocacy Services, Inc.**SERVICE COMPONENT:** Assistance to Victims of Trafficking, Domestic Violence and Other Serious Crimes

| BUDGET LINE ITEM | CATEGORY & DESCRIPTION/CALCULATION                                 | Number | Monthly Rate | No. of Months | SUBTOTAL   | TOTAL        |
|------------------|--------------------------------------------------------------------|--------|--------------|---------------|------------|--------------|
| <b>0250</b>      | <b>Insurance</b>                                                   |        |              |               |            | \$ 7,867     |
|                  | General Liability 33% x \$7,000 annual premium                     | 0.33   | \$ 583       | 12            | \$ 2,310   |              |
|                  | Workers' Comp: \$1.26 per \$100 of payroll                         |        |              |               | \$ 5,557   |              |
|                  |                                                                    |        |              |               | \$ -       |              |
| <b>0300</b>      | <b>Communications</b>                                              |        |              |               |            | \$ 19,096    |
|                  | Cell phones: 11 x \$30/mo                                          | 11     | \$ 30        | 12            | \$ 3,960   |              |
|                  | Telephone Land Lines 33% x \$575 per mth                           | 0.33   | \$ 575       | 12            | \$ 2,277   |              |
|                  | Internet Services 33% x \$35 per mth                               | 0.33   | \$ 35        | 12            | \$ 139     |              |
|                  | Internet services for 8 tablets @ \$30 per mo.                     | 8      | \$ 30        | 12            | \$ 2,880   |              |
|                  | Services for 6 wireless cards @ \$30 per mo.                       | 6      | \$ 20        | 12            | \$ 1,440   |              |
|                  | Web page-10 hrs a mo. @ \$60 hr. x 3 mos                           | 10     | \$ 60        | 12            | \$ 7,200   |              |
|                  | Computer/network support \$100 per mth                             |        | \$ 100       | 12            | \$ 1,200   |              |
|                  |                                                                    |        |              |               |            |              |
| <b>0350</b>      | <b>Office Expense</b>                                              |        |              |               |            | \$ 16,685    |
|                  | Office Supplies @ \$1,000 per mth                                  | 1      | \$ 1,000     | 12            | \$ 12,000  |              |
|                  | Postage @ \$100 per mth                                            | 1      | \$ 100       | 12            | \$ 1,200   |              |
|                  | Printing/Copying @17,000 copies per mth                            | 0.015  | \$ 17,000    | 12            | \$ 3,060   |              |
|                  | Legal Solutions Program annual subscription                        | 1      | \$ 425       | 0             | \$ 425     |              |
|                  |                                                                    |        |              |               |            |              |
| <b>0400</b>      | <b>Equipment</b>                                                   |        |              |               |            | \$ 2,580     |
|                  | Copier Lease 33% x 400 mth                                         | 0.33   | \$ 400       | 12            | \$ 1,584   |              |
|                  | Server Maint 33% x 100 per month                                   | 0.33   | \$ 100       | 12            | \$ 396     |              |
|                  | Equipment Repairs @ \$50 per month                                 | 1      | \$ 50        | 12            | \$ 600     |              |
|                  |                                                                    |        |              |               | \$ -       |              |
| <b>0450</b>      | <b>Facilities</b>                                                  |        |              |               |            | \$ 26,238    |
|                  | Office rent 11.5 offices @ 200 sq ft @.80 per sq ft per month      | 0.80   | \$ 2,300     | 12            | \$ 22,080  |              |
|                  | Utilities 33% x \$650 per month                                    | 0.33   | \$ 650       | 12            | \$ 2,574   |              |
|                  | Janitorial 33% x \$400 per month                                   | 0.33   | \$ 400       | 12            | \$ 1,584   |              |
|                  |                                                                    |        |              |               | \$ -       |              |
| <b>0500</b>      | <b>Travel Costs</b>                                                |        |              |               |            | \$ 42,720    |
|                  | Staff travel mileage 750 miles per mth X 8 staff @ \$ .56 per mile | 8      | \$ 420       | 12            | \$ 40,320  |              |
|                  | Parking - \$150 for parking cards and \$50 for parking decals.     |        | \$ 200       | 12            | \$ 2,400   |              |
|                  |                                                                    |        |              |               | \$ -       |              |
| <b>0550</b>      | <b>Program Supplies</b>                                            |        |              |               |            | \$ 19,750    |
|                  | Outreach materials (brochures, flyers, business cards, etc)        |        | \$ 500       | 12            | \$ 6,000   |              |
|                  | Bus Tokens for Clients- \$55 for a pack of 50                      | 550    | \$ 1         | 20            | \$ 13,750  |              |
|                  |                                                                    |        |              |               |            |              |
| <b>0600</b>      | <b>Consultancy/Subcontracts</b>                                    |        |              |               |            | \$ 1,038,550 |
|                  | Univision Communications                                           |        |              |               | \$ 314,000 |              |
|                  | Fresno County EOC                                                  |        |              |               | \$ 89,011  |              |
|                  | The Rios Company                                                   |        |              |               | \$ 346,519 |              |
|                  | Integral Community Solutions Institute                             |        |              |               | \$ 117,020 |              |
|                  | CBS 47                                                             |        |              |               | \$ 160,000 |              |
|                  | Professional Training - CLFA                                       |        |              |               | \$ 12,000  |              |
|                  |                                                                    |        |              |               |            |              |
| <b>0650</b>      | <b>Fiscal and Audits</b>                                           |        |              |               |            | \$ 7,000     |
|                  | Financial Services @ \$500 per month                               |        | \$ 500       | 12            | \$ 6,000   |              |
|                  | Audit Services @ 10% x annual fee of \$10,000                      | 0.1    |              | \$ 10,000     | \$ 1,000   |              |
|                  |                                                                    |        |              |               |            |              |
| <b>0700</b>      | <b>Indirect Costs</b>                                              |        |              |               |            | \$ 85,796    |
|                  | 5% of total direct cost of \$1,715,935                             | 5.0%   | \$ 1,715,935 |               | \$ 85,796  |              |
|                  | <b>TOTAL EXPENSES (Services &amp; Supplies)</b>                    |        |              |               |            | \$ 1,266,282 |

## COST PROPOSAL

### BUDGET SUMMARY (12 Months) FY 2017-18; FY 2018-19

**VENDOR NAME:** Centro La Familia Advocacy Services, Inc.

**SERVICE COMPONENT:** Assistance to Victims of Trafficking, Domestic Violence  
and Other Serious Crimes

| CATEGORY                       | BUDGET<br>ITEM # | TOTAL                    |
|--------------------------------|------------------|--------------------------|
| Salaries                       | 0100             | \$ 514,731               |
| Payroll taxes                  | 0150             | \$ 44,542                |
| Benefits                       | 0200             | \$ 49,980                |
| <b><i>SUBTOTAL:</i></b>        |                  | <b><i>\$ 609,253</i></b> |
| <b>SERVICES &amp; SUPPLIES</b> |                  |                          |
| Insurance                      | 0250             | \$ 10,029                |
| Communications                 | 0300             | \$ 10,656                |
| Office Expense                 | 0350             | \$ 8,110                 |
| Equipment                      | 0400             | \$ 4,553                 |
| Facilities                     | 0450             | \$ 21,864                |
| Travel costs                   | 0500             | \$ 23,670                |
| Program Supplies               | 0550             | \$ 7,860                 |
| Consultancy/Subcontracts       | 0600             | \$ 148,600               |
| Fiscal & Audits                | 0650             | \$ 19,240                |
| Indirect Costs                 | 0700             | \$ 36,165                |
| <b><i>SUBTOTAL:</i></b>        |                  | <b><i>\$ 290,747</i></b> |
| <b><i>TOTAL EXPENSES</i></b>   |                  | <b><i>\$ 900,000</i></b> |

## Revised Exhibit B-1

**BUDGET PERSONNEL DETAIL (12 Months) FY 2017-18; FY 2018-19****VENDOR NAME:** Centro La Familia Advocacy Services, Inc.**SERVICE COMPONENT:** Assistance to Victims of Trafficking, Domestic Violence and Other Serious Crimes**SALARIES**

| <b>POSITION</b>               | <b>% Time on Project</b> | <b>Number of Months</b> | <b>Monthly Salary/ Hourly Wages</b> | <b>Salary/ Wages Funds Requested</b> |
|-------------------------------|--------------------------|-------------------------|-------------------------------------|--------------------------------------|
| Executive Director            | 35%                      | 12                      | \$ 8,625                            | \$ 36,225                            |
| Program Manager - MG          | 100%                     | 12                      | \$ 4,600                            | \$ 55,200                            |
| Advocate 1 - MV               | 100%                     | 12                      | \$ 3,710                            | \$ 44,520                            |
| Advocate 2 CV                 | 100%                     | 12                      | \$ 3,710                            | \$ 44,520                            |
| Advocate 3 - EE               | 100%                     | 12                      | \$ 3,300                            | \$ 39,600                            |
| Advocate 4 - MR               | 100%                     | 12                      | \$ 3,300                            | \$ 39,600                            |
| Advocate 5 - GU               | 100%                     | 12                      | \$ 3,300                            | \$ 39,600                            |
| Advocate 6 - KN               | 100%                     | 12                      | \$ 3,300                            | \$ 39,600                            |
| Promotora - LV                | 100%                     | 12                      | \$ 2,975                            | \$ 35,700                            |
| Promotora                     | 100%                     | 12                      | \$ 2,975                            | \$ 35,700                            |
| Intake Clerk - NE             | 75%                      | 12                      | \$ 2,610                            | \$ 23,490                            |
| Data Coordinator - VR         | 80%                      | 12                      | \$ 4,310                            | \$ 41,376                            |
| Administrative Assistant - RM | 100%                     | 12                      | \$ 3,300                            | \$ 39,600                            |
|                               | <b>11.90</b>             |                         | <b>Total Salaries/ Wages</b>        | <b>\$ 514,731</b>                    |

**PAYROLL TAXES**

|                             | <b>Percent</b> | <b>Months/<br/>FTEs</b> | <b>Amount</b> | <b><u>Item Total</u></b> |
|-----------------------------|----------------|-------------------------|---------------|--------------------------|
| FICA                        | 7.65%          | 8                       | \$ 39,377.00  | \$ 39,377                |
| SUI                         | 6.20%          |                         | \$ 83,300.00  | \$ 5,165                 |
|                             |                |                         |               |                          |
| <b>Total Payroll Taxes:</b> |                |                         |               | <b>\$ 44,542</b>         |

**BENEFITS**

|                        | <b>FTE</b> | <b>Months</b> | <b>Amount</b> | <b><u>Item Total</u></b> |
|------------------------|------------|---------------|---------------|--------------------------|
| Health Ins             | 11.90      | 12            | \$ 350.00     | \$ 49,980                |
|                        |            |               |               | \$ -                     |
| <b>Total Benefits:</b> |            |               |               | <b>\$ 49,980</b>         |

BUDGET DETAIL (12 months) FY 2017-18; FY 2018-19

VENDOR NAME: Centro La Familia Advocacy Services, Inc.

SERVICE COMPONENT: Assistance to Victims of Trafficking, Domestic Violence and Other Serious Crimes

| BUDGET LINE ITEM | CATEGORY & DESCRIPTION/CALCULATION                               | Number | Monthly Rate | No. of Months | SUBTOTAL  | TOTAL      |
|------------------|------------------------------------------------------------------|--------|--------------|---------------|-----------|------------|
| <b>0250</b>      | <b>Insurance</b>                                                 |        |              |               |           | \$ 10,029  |
|                  | General Liability 44% x \$7,000 annual premium                   | 0.44   | \$ 583       | 12            | \$ 3,080  |            |
|                  | Workers' Comp: \$1.35 per \$100 of payroll                       |        |              |               | \$ 6,949  |            |
| <b>0300</b>      | <b>Communications</b>                                            |        |              |               |           | \$ 10,656  |
|                  | Cell phones: 9 x \$35/mo                                         | 9      | \$ 35        | 12            | \$ 3,780  |            |
|                  | Telephone Land Lines 44% x \$540 per mth                         | 0.44   | \$ 540       | 12            | \$ 2,851  |            |
|                  | Internet Services 44% x \$35 per mth                             | 0.44   | \$ 35        | 12            | \$ 185    |            |
|                  | Internet services for 4 tablets @ \$35 per mo.                   | 4      | \$ 35        | 12            | \$ 1,680  |            |
|                  | Services for 4 wireless cards @ \$20 per mo.                     | 4      | \$ 20        | 12            | \$ 960    |            |
|                  | Computer/network support \$100 per mth                           |        | \$ 100       | 12            | \$ 1,200  |            |
| <b>0350</b>      | <b>Office Expense</b>                                            |        |              |               |           | \$ 8,110   |
|                  | Office Supplies @ \$300 per mth                                  | 1      | \$ 300       | 12            | \$ 3,600  |            |
|                  | Postage @ \$100 per mth                                          | 1      | \$ 100       | 12            | \$ 1,200  |            |
|                  | Printing/Copying @17,000 copies per mth                          | 0.015  | \$ 17,000    | 12            | \$ 3,060  |            |
|                  | Legal Solutions Program annual subscription                      | 1      | \$ 250       | 0             | \$ 250    |            |
| <b>0400</b>      | <b>Equipment</b>                                                 |        |              |               |           | \$ 4,553   |
|                  | Copier Lease 44% x 485 mth                                       | 0.44   | \$ 485       | 12            | \$ 2,561  |            |
|                  | Server Maint 44% x 150 per month                                 | 0.44   | \$ 150       | 12            | \$ 792    |            |
|                  | Equipment Repairs @ \$100 per month                              | 1      | \$ 100       | 12            | \$ 1,200  |            |
| <b>0450</b>      | <b>Facilities</b>                                                |        |              |               |           | \$ 21,864  |
|                  | Office rent 8 program staff @ 200 sq ft @.85 per sq ft per month | 0.85   | \$ 1,600     | 12            | \$ 16,320 |            |
|                  | Utilities 44% x \$650 per month                                  | 0.44   | \$ 650       | 12            | \$ 3,432  |            |
|                  | Janitorial 44% x \$400 per month                                 | 0.44   | \$ 400       | 12            | \$ 2,112  |            |
| <b>0500</b>      | <b>Travel Costs</b>                                              |        |              |               |           | \$ 23,670  |
|                  | Staff travel mileage 3,500 miles per mth @\$ .535 per mile       | 5      | \$ 1,873     | 12            | \$ 22,470 |            |
|                  | Parking - \$100 per month for parking cars                       |        | \$ 100       | 12            | \$ 1,200  |            |
| <b>0550</b>      | <b>Program Supplies</b>                                          |        |              |               |           | \$ 7,860   |
|                  | Outreach materials (brochures, flyers, business cards, etc)      |        | \$ 600       | 12            | \$ 7,200  |            |
|                  | Bus Tokens for Clients- \$55 for a pack of 50                    | 1      | \$ 55        | 12            | \$ 660    |            |
| <b>0600</b>      | <b>Consultancy/Subcontracts</b>                                  |        |              |               |           | \$ 148,600 |
|                  | Univision Communications                                         |        |              |               | \$ 12,000 |            |
|                  | Fresno County EOC                                                |        |              |               | \$ 15,000 |            |
|                  | The Rios Company                                                 |        |              |               | \$ 25,000 |            |
|                  | Integral Community Solutions Institute                           |        |              |               | \$ 39,000 |            |
|                  | ABC 30                                                           |        |              |               | \$ 12,000 |            |
|                  | Central California Legal Services                                |        |              |               | \$ 30,000 |            |
|                  | Family Development Matrix                                        |        |              |               | \$ 5,600  |            |
|                  | Professional Training - CLFA                                     |        |              |               | \$ 10,000 |            |
| <b>0650</b>      | <b>Fiscal and Audits</b>                                         |        |              |               |           | \$ 19,240  |
|                  | Financial Services @ \$1200 per month                            |        | \$ 1,200     | 12            | \$ 14,400 |            |
|                  | Audit Services @44% x annual fee of \$11,000                     | 0.44   |              | \$ 11,000     | \$ 4,840  |            |
| <b>0700</b>      | <b>Indirect Costs</b>                                            |        |              |               |           | \$ 36,165  |
|                  | 4.217% of total direct cost                                      | 4.217% | \$ 863,835   |               | \$ 36,165 |            |
|                  | <b>TOTAL EXPENSES (Services &amp; Supplies)</b>                  |        |              |               |           | \$ 290,747 |