

APPENDIX "F"

MAY 1, 2018 BOARD OF SUPERVISORS AGENDA

EFFECTIVE MAY 7, 2018SECTION 100 - ALPHABETICAL POSITION LISTING

<u>JCN</u>	<u>FLSA</u>	<u>TITLE: ALPHABETICAL POSITION LISTING</u>	<u>BAND/RANGE</u>	<u>MONTHLY EQUIVALENT</u>	<u>FOOTNOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>GRP</u>
3610	N	Communications Dispatcher I	1540	3336 / 4268	^	42 <u>00</u>	U01	1