



# COUNTY OF FRESNO

## DEPARTMENT CONTRIBUTION APPROVAL FORM

|                                                                                           |                                                                                                |                                                                      |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>Event/Sponsorship/Contribution Date:</b><br><u>Contribution 5/1/2026; Event 6/6/26</u> | <b>Event/Sponsorship/Contribution Name:</b><br><u>Booth Fee: Fresno Rainbow Pride Festival</u> | <b>Dollar amount proposed to be contributed:</b><br><u>\$ 125.00</u> |
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**Are the funds going to an entity? If so, please list the names of directors and officers of entity:**

Community Link - Rachel Wilson (Chair)

**Source of funds used and statement that such funds are eligible for such proposed financial expenditure:**

7511-0400-7055 Library outreach fees

**Number of staff attending:**

4

**Is there a required fee to attend?** ☒ Yes ☐ No

**If Yes, what does the Department receive for the fee?** 10'x10' booth space

**Benefit to the Department or County for Participating?**

The event draws an estimated 13,000 attendees annually, presenting a unique opportunity to promote library services.

**Is there a public purpose for the proposed financial expenditure?**

To promote Library services.

**How is the proposed financial expenditure connected to the County?**

Our involvement contributes to the County's mission to provide excellent public services to our diverse community.

**Is this a Sponsorship?**

☐ Yes ☒ No

**Has the Department done this in the past?**

☒ Yes ☐ No

**List of materials to be passed out?**

Informational materials about library services and programs. Promotional items like stickers, pencils, and crayons.

**Is this a required activity?** ☐ Yes ☒ No

**If so, by which entity?** \_\_\_\_\_

**If participation is denied, is funding or program jeopardized? Explain:**

No.

**Additional justification for this request:**

The Fresno Rainbow Pride Festival is attended by 13,000 Fresno residents and provides an opportunity to promote essential services and network with other service providers to create a more comprehensive network of care. The Library's participation in this event contributes to public service and promotes library services.

**Department head or designee name:** Sally Gomez

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**Department head or designee signature and date**

**Department contact for questions:** Fae Giffen, 600-6288

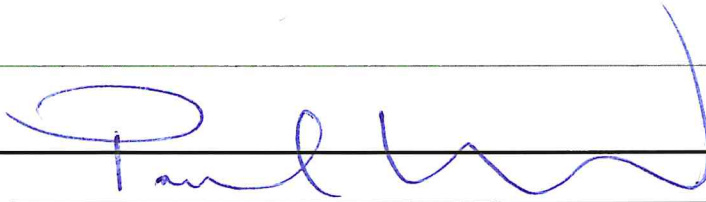
**County Counsel approval as to legal form:**

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**County Counsel signature and date**

**CAO Review:**



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**CAO signature and date**