

Assistance Award/Amendment

U.S. Department of Housing and Urban Development Office of Administration

1. Assistance Instrument <input type="checkbox"/> Cooperative Agreement <input checked="" type="checkbox"/> Grant		2. Type of Action <input checked="" type="checkbox"/> Award <input type="checkbox"/> Amendment	
3. Instrument Number CALHD0516-24	4. Amendment Number	5. Effective Date of this Action See Block #20	6. Control Number
7. Name and Address of Recipient County of Fresno 1221 Fulton Mall Fresno, CA 93721-3604		8. HUD Administering Office HUD, Office of Lead Hazard Control and Healthy Homes 451 Seventh Street, SW Room 8236 Washington, DC 20410	
		8a. Name of Administrator Chebria Trimble	8b. Telephone Number 202-402-3049
10. Recipient Project Manager Long J. Moua, 559-600-3357, ljmoua@fresnocountyca.gov		9. HUD Government Technical Representative Gail Ward, (202)402-3839, Gail.N.Ward@hud.gov	
11. Assistance Arrangement <input checked="" type="checkbox"/> Cost Reimbursement <input type="checkbox"/> Cost Sharing <input type="checkbox"/> Fixed Price	12. Payment Method <input type="checkbox"/> Treasury Check Reimbursement <input type="checkbox"/> Advance Check <input checked="" type="checkbox"/> Automated Clearinghouse	13. HUD Payment Office U.S. Dept. of HUD CFO Accounting Center, 6AF 801 Cherry St., Unit #45 Ste. 2500 Fort Worth, TX 76102	
14. Assistance Amount Previous HUD Amount \$0.00 HUD Amount this action LEAD \$4,000,000.00 HHS \$0.00 Total HUD Amount \$4,000,000.00 Recipient Amount \$623,068.00 Total Instrument Amount \$4,623,068.00		15. HUD Accounting and Appropriation Data 8622/240174 22LRLH/LRLBD LD1 00/98 = \$4,000,000.00 Amount Previously Obligated \$0.00 Obligation by this action \$4,000,000.00 Total Obligation \$4,000,000.00	

16. Description

Employer Identification: 94-600512

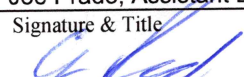
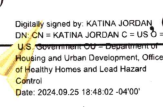
UEI: GLP5PZLWSZE1

Program: LD1

This instrument sets forth the agreement between the parties as to all terms and conditions and provisions herein. By signing this award document, the Grantee certifies that it is in compliance with all administrative and financial provisions of this award. This grant instrument consists of the following, some of which are incorporated by reference: (Please see attached HUD Continuation Addendum).

- Cover Page, HUD 1044
- FY 2024 Terms and Conditions
- Statement of Work/Work Plan/Benchmark Standards
- Grantee's financial and technical proposal
- Mutually agreed and negotiated proposal changes
- Abstract of grant activities
- Lead Hazard Control Program Policy Guidance Issuances "PGI-2015-01- Clarification of Costs for LHRD and LBPHC Grant Programs"
- TITLE 2: GRANTS AND AGREEMENTS - PART 200—UNIFORM ADMINISTRATIVE REQUIREMENTS, COST PRINCIPLES, AND AUDIT REQUIREMENTS FOR FEDERAL AWARDS <https://www.ecfr.gov/current/title-2/part-200>
- Notice of Grant Opportunity announced in FR-6800-N-13 Posted date: 6/21/2024

Period of Performance: Novemeber 15, 2024 to November 15, 2028 months – 48 months

		18. <input type="checkbox"/> Recipient is not required to sign this document.	
19. Recipient (By Name) Joe Prado, Assistant Director on behalf of David Luchini, Director		20. HUD (By Name) KATINA JORDAN Grant Officer	
Signature & Title 	Date (mm/dd/yyyy) 2/6/2025	Signature & Title KATINA JORDAN <small> Digitally signed by KATINA JORDAN DN: CN = KATINA JORDAN C = US O = U.S. Government Organization = Department of Housing and Urban Development, Office of Healthy Homes and Lead Hazard Control Date: 2024.09.25 18:48:02 -0400</small>	Date (mm/dd/yyyy)

Instrument No. CALHD0516-24 HUD 1044 Continuation Addendum (Formal Negotiation Process)

1. Acceptance of this Award does not exempt you from the formal negotiation process as described in the Welcome Package. You are required to submit a negotiation package that must include a Budget Narrative and Budget Workbook for approval by HUD. Your grant's period of performance will be adjusted after your formal negotiation is complete.
2. HUD may still request additional updates and/or new documents and forms.
3. If you do not provide documents that are satisfactory to the Grants Officer in a timely manner, including you're not addressing problems identified, your grant will be terminated.

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		8a. Name of Administrator Ihuoma Igboanugo ihuoma.igboanugo@hud.gov	8b. Telephone Number 336-851-8129
10. Recipient Project Manager Long J. Moua, 559-600-3357, ljmoua@fresnocountyca.gov .		9. HUD Government Technical Representative Yolanda Brown, (202)402-7596, yolanda.a.brown@hud.gov	
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HUD Amount this		15b. Reservation number LHRD-02	
Total HUD Amount \$4,000,000.00		Amount Previously Obligated \$4,000,000.00	
Recipient Amount \$623,068.00		Obligation by this action 0.00	
Total Instrument Amount \$4,623,068.00		Total Obligation \$4,000,000.00	

16. Description

Employer Identification: 94-6000512

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Program: LD1

The purpose of this amendment is to reflect the following changes to the Period of Performance, Budget and Administrative Sections:

- Change to the Period of Performance: March 17, 2025 – March 17, 2029 (48 months).
- Change to the Grant Officer as indicated in section 8.
- Change to the Government Technical Representative as indicated in section 9.

ALL OTHER TERMS AND CONDITIONS OF THIS GRANT REMAINS UNCHANGED.

		18. <input checked="" type="checkbox"/> Recipient is not required to sign this document.	
19. Recipient (By Name)		Digitally signed by: JONNETTE HAWKINS SIMMONS DN: CN = JONNETTE HAWKINS SIMMONS C = US O = U.S. Government OU = Department of Housing and Urban Development Office of Administration Date: 2025.03.25 16:01:04 -04'00'	
Signature & Title	Date (mm/dd/yyyy)	JONNETTE HAWKINS SIMMONS JONNETTE H. Simmons, Director, Grants Services Division	

U.S. Department of Housing and Urban Development (HUD)

Name/No.: Lead Hazard Control Grant (CALHD0516-24)

Fund/Subclass: 0001/10000

Org #: 56204707

Revenue Acct #: 4380