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BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF FRESNO  
STATE OF CALIFORNIA  
ORDINANCE NUMBER \_\_\_\_\_

**AN ORDINANCE AMENDING SECTION 3.08.010 OF TITLE 3, CHAPTER 3.08  
RELATED TO UNCLASSIFIED AND CLASSIFIED SERVICE.**

The Board of Supervisors of the County of Fresno ordains as follows:

**Section 1:** Section 3.08.010 of Title 3, Chapter 3.08 of the County of Fresno Ordinance Code is amended to read:

**"3.08.010 - Unclassified and classified service defined.**

The civil service of the county is divided into the unclassified and the classified service. The unclassified service includes:

- A. All officers elected by the people;
- B. All appointive boards and commissions;
- C. Law library trustees;
- D. All attorneys employed in their professional capacity as attorneys;
- E. All appointive department heads;
- F. Doctors and dentists employed in their professional capacity;
- G. The county administrative officer;
- H. The chief operating officer, assistant county administrative officers and deputy county administrative officers;
- I. The deputy director of public works;
- J. The clerk of the board of supervisors;
- K. Casual patient and inmate employees of the county institutions;
- L. All persons appointed under temporary appointments;

1 M. All persons appointed to perform work exclusively in a county service area where the  
2 services are required on an irregular, seasonal or part-time basis.

3 The classified service shall comprise all positions not specifically included by this section in  
4 the unclassified service.”

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6 **Section 2:** This Ordinance shall be in force and effect 30 days from its adoption.

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THE FOREGOING was passed and adopted by the following vote of the Board of Supervisors of the County of Fresno this \_\_\_ day of \_\_\_\_\_, 2020, to wit:

AYES:

NOES:

ABSENT:

ABSTAINED:

\_\_\_\_\_  
Ernest Buddy Mendes, Chairman of the Board of Supervisors of the County of Fresno

**ATTEST:**  
Bernice E. Seidel  
Clerk of the Board of Supervisors  
County of Fresno, State of California

By \_\_\_\_\_  
Deputy

FILE # \_\_\_\_\_

AGENDA # \_\_\_\_\_

ORDINANCE # \_\_\_\_\_