

25-1188

Recording Requested by Fresno County Board of
Supervisors

When recorded return to
Fresno County
Department of Public Works and Planning
Stop # 214
RLCC No. 1069
Attention Policy Planning Unit,
Dominique Navarrette

No Recording Fee Pursuant to Government Code Sections 6103,
27383, 27388.1(a)(2)(D) (AB 110, SB 2)

RESOLUTION APPROVING PARTIAL CANCELLATION OF
AGRICULTURAL LAND CONSERVATION CONTRACT NO. 8262
(RLCC No. 1069)

This page added to provide adequate space for the above information only.
(Government Code 27361.6)

BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF FRESNO
STATE OF CALIFORNIA

IN THE MATTER OF
AGRICULTURAL LAND
CONSERVATION CONTRACT

RESOLUTION APPROVING PARTIAL
CANCELLATION OF AGRICULTURAL
LAND CONSERVATION CONTRACT NO.
8262 (RLCC No. 1069)

WHEREAS, Agricultural Land Conservation Contract (ALCC) No. 8262 was entered into between Earl M. Hudson and Elizabeth L. Hudson, in their capacity as Trustees of the Hudson 2007 Revocable Trust under Declaration of Trust dated April 2, 2007 and the County of Fresno, recorded January 15, 2008, as Document No. 2008-0004624, in the Official Records of Fresno County, California, and succeeded to by Craig and Michelle Sorensen, more commonly referred to as ALCC No. 8262; and

WHEREAS, Brianne Fidalgo on behalf of the current landowner, Craig and Michelle Sorensen, (the "Applicant"), has submitted a petition to the Board of Supervisors ("Board") to remove a 2.02-acre portion of a 30.03-acre parcel subject to ALCC No. 8262 to allow creation of a 2.02-acre separate parcel for residential use; and

WHEREAS, the Board considered the partial cancellation petition at a public hearing held on December 09, 2025, and at the conclusion of the public hearing approved the cancellation petition based on its ability to make all the five required Findings listed under Section 51282(b) of the Government Code as follows:

1. That the cancellation is for land on which a Notice of Nonrenewal has been recorded pursuant to Section 51245 of the Government Code; and

2. That the cancellation is not likely to result in the removal of adjacent lands from agricultural use; and

1 3. That the cancellation is for an alternative use that is consistent with the
2 policies of the County General Plan; and

3 4. That the cancellation will not result in discontinuous patterns of urban
4 development; and

5 5. That there is no proximate non-contracted land that is both available
6 and suitable for the use to which it is proposed that the contracted land be put, or that
7 development of the contracted land would provide more contiguous patterns of urban
8 development than development of proximate non-contracted land; and

9 WHEREAS, in accordance with Section 51283(a) of the Government Code, the
10 County Assessor has determined and certified to this Board the cancellation valuation for
11 determination of the Cancellation Fee; and

12 WHEREAS, this Board has certified the Cancellation Fee to be in the amount of
13 \$27,500.00; and

14 NOW, THEREFORE BE IT RESOLVED, that the Board hereby finds that all of the
15 five Findings listed under Section 51282(b) of the Government Code can be, and are hereby,
16 made for this partial cancellation of ALCC No. 8262 as to a 2.02-acre portion of the 30.03-
17 acre parcel known as APN 332-071-61 subject to ALCC No. 8262.; and

18 BE IT FURTHER RESOLVED, that the partial cancellation of this Contract be and is
19 hereby approved for a 2.02-acre portion of ALCC No. 8262 as described on the attached
20 legal description (Exhibit "A"), subject to the following condition:

21 The Applicant shall pay the Cancellation Fee in the amount of \$27,500.00 as
22 determined by the County Assessor and certified by the Board of Supervisors for issuance of
23 a Certificate of Cancellation by the Board of Supervisors. The Cancellation Fee shall be paid,
24 and a Certificate of Cancellation issued prior to recording the map to create the 2.02-acre
25 and 28.01-acre parcels. If the Cancellation Fee is not paid within one year of issuance of the
26 Certificate of Tentative Cancellation, the Cancellation Fee must be re-computed by the
27 Assessor's Office and re-certified by the Board of Supervisors.

1 BE IT FURTHER RESOLVED, that the Chair of the Board is authorized to execute a
2 Certificate of Tentative Cancellation, and upon satisfaction of Conditions of Approval stated in
3 the Certificate of Tentative Cancellation, to execute a Certificate of Partial Cancellation for
4 the 2.02-acre portion of ALCC No. 8262.


5 THE FOREGOING, was PASSED and ADOPTED by the following vote of the Board
6 of Supervisors of the County of Fresno this 9th day of December, 2025, to-wit:

7 AYES: Supervisors Bredefeld, Chavez, Magsig, Mendes, Pacheco


8 NOES: None

9 ABSENT: None

10 ABSTAINED: None

11 
12 Ernest C. Mendes, Chairman of the Board of
Supervisors of the County of Fresno

13 ATTEST:
14 Bernice E. Seidel
15 Clerk of the Board of Supervisors
County of Fresno, State of California

16
17 BY 
18 Deputy

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

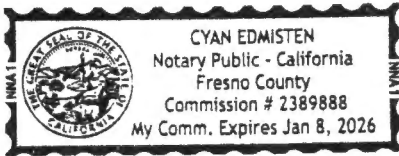
State of California)

County of Fresno)On 12/09/2025 before me, Cyan Edmisten, Notary Public
Date Here Insert Name and Title of the Officerpersonally appeared Ernest C. Mendes
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Cyan Edmisten
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

Exhibit "A"

LEGAL DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 14 SOUTH, RANGE 22 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE UNINCORPORATED AREA, COUNTY OF FRESNO, STATE OF CALIFORNIA ACCORDING TO THE UNITED STATES GOVERNMENT TOWNSHIP PLAT, APPROVED BY THE SUREYOR GENERAL ON DECEMBER 21, 1854.

BEING A PORTION OF PARCEL 1 AS SHOWN ON PARCEL MAP NUMBER 7863, FILED IN THE OFFICE OF THE COUNTY RECORDER OF FRESNO ON JULY 11TH, 2003, AS DOCUMENT NUMBER 2003-0159545, IN BOOK 62 OF PARCEL MAPS, AT PAGES 89 AND 90, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 35; THENCE EASTERLY ALONG THE EAST - WEST CENTER OF SECTION

SOUTH 89°35'51" EAST 1322.20 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 1, MARKED BY A 3/4" IRON PIPE TAGGED "RCE 30501"; THENCE

SOUTH 0°01'30" WEST 115.17 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING

SOUTH 0°01'30" WEST 351.62 FEET; THENCE

SOUTH 89°35'51" EAST 250.00 FEET; THENCE

NORTH 0°01'30" EAST 351.62 FEET; THENCE

NORTH 89°35'51" WEST 250.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.02 ACRES MORE OR LESS

BASIS OF BEARINGS IS GRID NORTH

END OF DESCRIPTION



1/22/2025

Exhibit "A"

**LEGAL DESCRIPTION
APN 332-071-61
PARCEL B**

A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 14 SOUTH, RANGE 22 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE UNINCORPORATED AREA, COUNTY OF FRESNO, STATE OF CALIFORNIA ACCORDING TO THE UNITED STATES GOVERNMENT TOWNSHIP PLAT, APPROVED BY THE SUREYOR GENERAL ON DECEMBER 21, 1854.

ALL OF PARCEL 1 AS SHOWN ON PARCEL MAP NUMBER 7863, FILED IN THE OFFICE OF THE COUNTY RECORDER OF FRESNO ON JULY 11TH, 2003, AS DOCUMENT NUMBER 2003-0159545, IN BOOK 62 OF PARCEL MAPS, AT PAGES 89 AND 90, EXCEPTING THEREFROM:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 35; THENCE EASTERLY ALONG THE EAST - WEST CENTER OF SECTION

SOUTH 89°35'51" EAST 1322.20 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 1, MARKED BY A 3/4" IRON PIPE TAGGED "RCE 30501"; THENCE

SOUTH 0°01'30" WEST 115.17 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING

SOUTH 0°01'30" WEST 351.62 FEET; THENCE

SOUTH 89°35'51" EAST 250.00 FEET; THENCE

NORTH 0°01'30" EAST 351.62 FEET; THENCE

NORTH 89°35'51" WEST 250.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 32.32 ACRES MORE OR LESS

BASIS OF BEARINGS IS GRID NORTH

END OF DESCRIPTION



1/22/2025