

APPENDIX "F"

APRIL 4, 2017 BOARD OF SUPERVISORS AGENDA

EFFECTIVE APRIL 10, 2017**SECTION 200 - TABLES OF POSITIONS****2850 COUNTY CLERK – ELECTIONS**

	<u>JCN</u>	<u>TITLE</u>		<u>CURRENT</u>		<u>RECOMMENDED</u>	
				<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
5	2374	County Clerk Program Manager	(add 1)	1		2	
	3029	County Clerk Program Coordinator		3		3	
	3621	Program Technician II		10		10	
	3620	Program Technician I		10		10	
	3440	Stock Clerk II		1		1	
	3420	Stock Clerk I		1		1	
	3260	Account Clerk III		1		1	
	3205	Account Clerk II		1		1	
	3203	Account Clerk I		1		1	
	3080	Office Assistant III		21		22	
	3110	Office Assistant II		21		22	
	3125	Office Assistant I		21	21	22	22
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+1)					21		22
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 2850					30		31