

APPENDIX "C"

JANUARY 28, 2025 BOARD OF SUPERVISORS AGENDA

EFFECTIVE FEBRUARY 3, 2025**SECTION 100 - ALPHABETICAL POSITION LISTING**

<u>JCN</u>	<u>FLSA</u>	<u>CLASSIFICATION TITLE</u>		<u>BIWEEKLY STEP 1</u>	<u>BIWEEKLY TOP STEP</u>	<u># of STEPS</u>	<u>FOOT- NOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>MED GRP</u>
1550	N	Medical Records Coordinator	DELETE	2756	/ 3519	6		12	UNR	1

SECTION 200 - TABLES OF POSITIONS**5630 BEHAVIORAL HEALTH**

	<u>JCN</u>	<u>TITLE</u>		<u>CURRENT NO. POS.</u>	<u>MAX. POS.</u>	<u>RECOMMENDED NO. POS.</u>	<u>MAX. POS.</u>
4	2297	Program Manager		7		7	
	2294	Senior Staff Analyst	(add 1)	19		20	
	2293	Staff Analyst III		111		112	
	2292	Staff Analyst II		111		112	
	2291	Staff Analyst I		111	111	112	112
47	1550	Medical Records Coordinator	(delete 1)	1	1	0	0
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+1/-1)				112			112
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 5630					753		753
TOTAL NUMBER OF ALLOCATED COUNTY POSITIONS (+1/-1)				8,414			8,414