

APPENDIX "C"

JANUARY 28, 2025 BOARD OF SUPERVISORS AGENDA

EFFECTIVE FEBRUARY 3, 2025**SECTION 100 - ALPHABETICAL POSITION LISTING**

JCN	FLSA	CLASSIFICATION	TITLE	BIWEEKLY STEP 1	BIWEEKLY TOP STEP	# of STEPS	FOOT- NOTES	PROB PERD	UNIT	MED GRP
1550	N	Medical Records Coordinator		DELETE	2756 / 3519	6		12	UNR	1

SECTION 200 - TABLES OF POSITIONS**5630 BEHAVIORAL HEALTH**

4	JCN	TITLE	CURRENT		RECOMMENDED	
			NO. POS.	MAX. POS.	NO. POS.	MAX. POS.
2297	Program Manager	7		7		
2294	Senior Staff Analyst	(add 1) 19		20		
2293	Staff Analyst III	111		112		
2292	Staff Analyst II	111		112		
2291	Staff Analyst I	111	111	112	112	
47	1550	Medical Records Coordinator	(delete 1) 1	1	0	0

TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+1/-1) 112 112**TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 5630 753 753****TOTAL NUMBER OF ALLOCATED COUNTY POSITIONS (+1/-1) 8,414 8,414**