

APPENDIX "C"

MARCH 3, 2026 BOARD OF SUPERVISORS AGENDA

EFFECTIVE MARCH 16, 2026**SECTION 200 - TABLES OF POSITIONS****8910 FLEET SERVICES**

<u>JCN</u>	<u>TITLE</u>	<u>NO. POS.</u>	<u>CURRENT MAX. POS.</u>	<u>NO. POS.</u>	<u>RECOMMENDED MAX. POS.</u>
10 5309	Fleet Services Supervisor	2		2	
5360	Senior Welder	1		1	
5332	Master Heavy Duty Mechanic	1		1	
5331	Master Automotive Mechanic	1		1	
5313	Heavy Duty Mechanic (add 2)	19		21	
5307	Automotive Mechanic	19		21	
5301	Apprentice Mechanic	19		21	
5340	Equipment Service Assistant	19		21	
5370	Welder	3	25	3	27
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+2)			25		27
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 8910			35		37
TOTAL NUMBER OF ALLOCATED COUNTY POSITIONS (+2)			8,333		8,335