

## Proof of Service by Mail

(Code of Civil Procedure § 1013a)

I, Lisa Craft, declare as follows:

1. I am over 18 years of age and not a party to the matter connected with this proof of service.
2. I am employed by the County of Fresno in the office of the Clerk of the Board of Supervisors, at 2281 Tulare Street, Room 301, in Fresno, California 93721.
3. On June 23, 2021, I served the attached Notice of Hearing before the Board of Supervisors of the County of Fresno for the **General Plan Amendment Application No. 564, Unclassified Conditional Use Permit Application No. 3693 and Initial Study No. 7980 filed by Jeffrey T. Roberts on behalf of Grantor Real Estate Investments, LLC.**
4. I served the documents by enclosing them in an envelope and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
5. The envelopes were addressed and mailed to each of the owners at their addresses, as shown on the current Fresno County Assessment Roll and on the property list compiled from said rolls, as set forth on the attached.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on this 23<sup>rd</sup> day of June, 2021 in Fresno, California.

  
\_\_\_\_\_  
Deputy, Clerk of the Board

The original proof of service, including the list of persons and their addresses to whom notice was mailed, is maintained by Public Works staff.



# County of Fresno

## BOARD OF SUPERVISORS

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**DUE TO THE CURRENT SHELTER-IN-PLACE ORDER COVERING THE STATE OF CALIFORNIA AND SOCIAL DISTANCE GUIDELINES ISSUED BY FEDERAL STATE AND LOCAL AUTHORITIES, THE COUNTY IS IMPLEMENTING CHANGES FOR ATTENDANCE AND PUBLIC COMMENT AT ALL BOARD OF SUPERVISORS MEETINGS UNTIL FURTHER NOTICE. PLEASE SEE NOTES BELOW FOR MORE INFORMATION ON HOW TO SUBMIT WRITTEN COMMENTS.**

### NOTICE OF PUBLIC HEARING

The Board of Supervisors will take action on **General Plan Amendment Application No. 564, Unclassified Conditional Use Permit Application No. 3693 and Initial Study No. 7980** filed by **Jeffrey T. Roberts** on behalf of **Grantor Real Estate Investments, LLC**.

Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for **Tuesday, the 13<sup>th</sup> day of July, 2021**, at the hour of **10:00 A.M. (or as soon thereafter as possible)**, in the **Board of Supervisors Chambers, Room 301, Hall of Records, 2281 Tulare St., Fresno, California**, as the time and place for holding a public hearing on the following matter:

Amend the Land Use Element of the County-adopted Millerton Specific Plan to re-designate a proposed 5.17-acre parcel from Open Space and Medium Density Residential to Public Facilities, to allow a Fire Station with related improvements in the 'O' (Open Conservation) and R-1(c) (Single-Family Residential; 6,000 square-foot minimum parcel size, Conditional) Zone Districts. The project is located within the Millerton Specific Plan boundary on the southwest corner of Millerton Road and Morningside Way approximately 1.9 miles east of the unincorporated community of Friant (SUP. DIST. 5) (APN 300-021-27S; 300-340-13S).

Please see attached map

For more information contact **Ejaz Ahmad**, Department of Public Works and Planning, 2220 Tulare Street (corner of Tulare & "M" Streets, Suite A), Fresno, CA 93721, telephone **(559) 600-4204**, email **eahmad@fresnocountyca.gov**.

The full text of this Public Hearing will be available on the Fresno County website <https://fresnocounty.legistar.com/Calendar.aspx> under the July 13, 2021 meeting at the Meeting Details link by Wednesday, July 7, 2021.

NOTES:

- Anyone may testify, please share this notice with your neighbors or anyone you feel may be interested.
- The Board of Supervisors will also accept written testimony such as letters, petitions, and statements. In order to provide adequate review time for the Board of Supervisors, please submit these documents to the Clerk of the Board prior to the hearing date.
- If at some later date you challenge the final action on this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

DATED: June 23, 2021

BERNICE E. SEIDEL  
Board of Supervisors

By , Deputy



# EXISTING ZONING MAP



## Legend

Subject Property

## Zoning

- A1
- AE20
- AE40
- AL20
- AL40
- FRR1
- O
- C1
- C4
- C6
- R1
- R1B
- R1C
- R1E
- R2
- RR
- RR5
- RE
- RC
- RC40
- Millerton Lake
- Madera County

