

## APPENDIX "B"

JULY 14, 2026 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE JULY 20, 2026****SECTION 100 - ALPHABETICAL POSITION LISTING**

| <u>JCN</u> | <u>FLSA</u> | <u>CLASSIFICATION TITLE</u>               | <u>BIWEEKLY<br/>STEP 1</u> | <u>BIWEEKLY<br/>TOP STEP</u> | <u># of<br/>STEPS</u> | <u>FOOT-<br/>NOTES</u> | <u>PROB<br/>PERD</u> | <u>UNIT</u> | <u>MED<br/>GRP</u> |
|------------|-------------|-------------------------------------------|----------------------------|------------------------------|-----------------------|------------------------|----------------------|-------------|--------------------|
| 1250       | *E          | Chief Child Support Attorney              | 7046                       | / 8992                       | 6                     | a,5                    | 00                   | SMG         | 1                  |
| 1207       | *E          | Chief Deputy County Counsel               | 7046                       | / 8992                       | 6                     | a                      | 00                   | SMG         | 1                  |
| 9756       | N           | Law Clerk                                 | \$27.80                    | (Hourly)                     |                       | 4                      | 00                   | 98          | 1                  |
| 9767       | N           | Special District Attorney Investigator ** | \$47.2375                  | (Hourly)                     |                       | 4                      | 00                   | 98          | 1                  |