

Signed by Applicant

E2020\(X)1)1103

County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING **TOR**

| (A) | | | | | D | /LLI /\! | I VI WILLIA | O1 . | | | | | DIRECT |
|---------------------------------------|-----------------------------------|--------------------------------------|---|--------------------------------------|-------------------------------------|-------------------------------|--|--------------------------|---|-------------------------------|----------------|---------------------------|------------|
| ~ | RE | | | | | | T | 1 I | Π | | | M | |
| I | NOTIC | OF E | XEMPTI | ON | | | | 1 11 | ك | Ľ | = | | |
| то: [| 1400 | Tenth S | ning and Fitreet, Rooi CA 95814 | m 121 | | | LI By. | FRESI | MAR 1 | | | TIME L | lpm |
| × | 2221 | ty Clerk, Kern Str no, CA 9 | | f Fresno | | | | For C | Jessi Jessi | ica Mu lerk's Si | | | |
| FROM: | Fresno Develo | County pment S | Departmer ervices an | d Capital I | Projects C | Divisio | | | - | | · | | |
| PROJEC | T TITLE | : Enviro | nmental R | eview Ap | plication N | No. 78 | 05 | | | | | | |
| PROJEC | T APPL | ICANT/S | SPONSOR | : Christia | ın Montoya | a, De | sign Divisio | n | | | | | |
| | | | COUNTY: nd East Ba | | | public | c right-of-w | ay (R0 | DW) ea | ist of t | he in | ntersed | tion |
| DESCRII located in | | | IECT: Vac | cate appro | oximately 3 | 30 fee | et by 134 fe | et of p | oublic ro | oad ea | asem | nent | |
| NAME O | F PUBL | C AGE | NCY APPR | ROVING P | ROJECT | : Fre | sno County | Boar | d of Su | pervis | sors | | |
| NAME O | F PERS | ON OR | AGENCY (| CARRYIN | G OUT P | ROJE | CT: Count | y of Fi | resno | | | | |
| EXEMPT | STATU | S: Cate | egorical exe | emption: S | Section 15 | 5061(Ł | o)(3) | | | | | | |
| east of the a part of the utilized by | e interse the Cour y public | ection of ity's mile transport | South Bart eage syster tation, ther | ton Squar m. No exp efore no i | e and Eas pansion o mpacts or | st Bar of publ n traffi | application ton Square ic right-of-v c is seen. s on cultura | . The vay wi No co | ROW in the | is an a r and t tion or | alley the R | that is ROW is and- | not not |
| LEAD AC | | ON: | Thomas | Kobayash | ni | ARE | EA CODE/ | reler | PHONE | ∷ (| 559) | 600-4 | 224 |
| | Attach ce | rtified do | cument of | | | blic a | gency appr | oving | the pro | ject? | | | |
| Signature | | | OLRIN Ollring, Sei | JG niori Plann | ner | | Date: Z | 3- | 20 | | | | |
| ⊠ Sign | | ead Ager | • | e received | | at OP | R: | | | | | | |

G:\4360Devs&PIn\PROJSEC\PROJDOCS\Environmental\Exemptions - Exclusions - CE(N)ST\7000-7999\ER 7805 - Road Vadation - Calwa Alley\ER 7805 NOE.docx

State of California - Department of Fish and Wildlife

2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

| X Cash Credit Check Other TOTAL RECEIVED \$ 50.00 | | Г | RECEIPT NUM | MBER: | |
|--|---|--------------------------|--------------|------------------|----------------|
| SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY. LEAD AGENCY COUNTY OF FRESNO COUNTY OF FRESNO COUNTY/STATE AGENCY OF FILING FRESNO COUNTY PROJECT TITLE ENVIRONMENTAL REVIEW APPLICATION NO. 7805 PROJECT APPLICANT NAME COUNTY OF FRESNO COUN | | | E20201000010 | 03 | |
| LEAD AGENCY COUNTY OF FRESNO COUNTY OF FRESNO COUNTYSTATE AGENCY OF FILING FRESNO COUNTY PROJECT TITLE ENVIRONMENTAL REVIEW APPLICATION NO. 7805 PROJECT APPLICANT NAME COUNTY OF FRESNO COUNTY OF FROSNO COUNTY OF FRESNO COUNTY OF FRESNO COUNTY OF FRESNO COUNTY | | • | STATE CLEAR | RINGHOUSE NUMBER | if applicable) |
| COUNTY OF FRESNO COUNTY/STATE AGENCY OF FILING FRESNO COUNTY PROJECT TITLE ENVIRONMENTAL REVIEW APPLICATION NO. 7805 PROJECT APPLICANT NAME COUNTY OF FRESNO PROJECT APPLICANT ADDRESS CITY STATE ZIP CODE 93721 PROJECT APPLICANT (Check appropriate box) Local Public Agency School District CHECK APPLICABLE FEES: Environmental impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due directly to CDFW Exempt from fee XI Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) Water Right Application or Petition Fee (State Water Resources Control Board only) AGENCY OF FILING PRINTED NAME AND TITLE DOCUMENT NUMBER E202010000103 DOCUMENT NUMBER E202010000103 PHOLECT APPLICANT EMAIL PHONE NUMBER E202010001013 PHOLECT APPLICANT EMAIL PHONE NUMBER E202010000103 PHOLECT APPLICANT EMAIL PHONE NUMBER E202010001013 PHONE NUMBER E20201000101 PHONE NUMBER E20201000101 PHONE NUMBER E20201000101 | SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | |
| COUNTY/STATE AGENCY OF FILING FRESNO COUNTY PROJECT TITLE ENVIRONMENTAL REVIEW APPLICATION NO. 7805 PROJECT APPLICANT NAME COUNTY OF FRESNO PROJECT APPLICANT ADDRESS CITY STATE ZIP CODE 2220 TULARE ST, SUITE A PROJECT APPLICANT (Check appropriate box) CLOCAL PROJECT APPLICANT (Check appropriate box) CHECK APPLICANT (CHECK APPLI | LEAD AGENCY | LEAD AGENCY EMAIL | | DATE | |
| FRESNO COUNTY PROJECT TITLE ENVIRONMENTAL REVIEW APPLICATION NO. 7805 PROJECT APPLICANT NAME COUNTY OF FRESNO COUNTY OF FRES | COUNTY OF FRESNO | | | 03/10/2020 | |
| PROJECT TITLE ENVIRONMENTAL REVIEW APPLICATION NO. 7805 PROJECT APPLICANT NAME COUNTY OF FRESNO COUNTY OF | COUNTY/STATE AGENCY OF FILING | | | DOCUMENT NUMBE | R |
| ENVIRONMENTAL REVIEW APPLICATION NO. 7805 PROJECT APPLICANT NAME COUNTY OF FRESNO PROJECT APPLICANT ADDRESS CITY STATE ZIP CODE 2220 TULARE ST, SUITE A PROJECT APPLICANT (Check appropriate box) Local Public Agency School District Other Special District State Agency Private Entil CHECK APPLICABLE FEES: Environmental Impact Report (EIR) State Agency ROJECT APPLICABLE FEES: Environmental Impact Report (EIR) CHECK APPLICABLE FEES: CHECK APPLICATE AGENCY OF STATE AGENCY OF BUILDE PRINTED NAME AND TITLE CHECK APPLICATE AND TITLE COUNTY INFO COUNTY INFO COUNTY INFO COUNTY INFO COUNTY INFO COUNTY INFO CHECK APPLICATE AND TITLE CHECK APPLIC | FRESNO COUNTY | | | E202010000103 | |
| PROJECT APPLICANT NAME COUNTY OF FRESNO PROJECT APPLICANT ADDRESS CITY FRESNO CA 93721 PROJECT APPLICANT ADDRESS CITY FRESNO CA 93721 PROJECT APPLICANT (Check appropriate box) Local Public Agency School District CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due directly to CDFW Exampt from fee X Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) Water Right Application or Petition Fee (State Water Resources Control Board only) County documentary handling fee Other CATEGORICAL EXEMPTION AGENCY OF BUING PRINTED NAME AND LITTE | PROJECT TITLE | | | | |
| COUNTY OF FRESNO PROJECT APPLICANT ADDRESS CITY STATE ZIP CODE 2220 TULARE ST, SUITE A PROJECT APPLICANT (Check appropriate box) Local Public Agency School District CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due directly to CDFW Exempt from fee X Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) Water Right Application or Petition Fee (State Water Resources Control Board only) Other CATEGORICAL EXEMPTION AGENCY OF EILING PRINTED NAME AND TITLE | ENVIRONMENTAL REVIEW APPLICATION NO. 7805 | | | | |
| PROJECT APPLICANT ADDRESS 2220 TULARE ST, SUITE A PROJECT APPLICANT (Check appropriate box) \[\begin{array}{c c c c c c c c c c c c c c c c c c c | PROJECT APPLICANT NAME | PROJECT APPLICANT EM | AIL | PHONE NUMBER | |
| PROJECT APPLICANT (Check appropriate box) X Local Public Agency School District Other Special District State Agency Private Entity CHECK APPLICABLE FEES: Environmental Impact Report (EIR) \$3,343.25 \$ 0.00 Mitigated/Negative Declaration (MND)(ND) \$2,406.75 \$ 0.00 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,043.75 \$ 0.00 X Exempt from fee X Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) Water Right Application or Petition Fee (State Water Resources Control Board only) \$1,136.50 \$ 0.00 X County documentary handling fee \$50.00 \$ 50.00 X Cash | COUNTY OF FRESNO | | | (559) 600-4224 | |
| PROJECT APPLICANT (Check appropriate box) X Local Public Agency | PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE | |
| Exempt from fee Solution State | 2220 TULARE ST, SUITE A | FRESNO | CA | 93721 | |
| Environmental Impact Report (EIR) \$3,343.25 \$ 0.00 Mitigated/Negative Declaration (MND)(ND) \$2,406.75 \$ 0.00 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,043.75 \$ 0.00 Exempt from fee X Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) Water Right Application or Petition Fee (State Water Resources Control Board only) \$1,136.50 \$ 0.00 County documentary handling fee \$50.00 \$ 50.00 Other CATEGORICAL EXEMPTION \$ 0.00 PAYMENT METHOD: | X Local Public Agency School District | Other Special District | State A | Agency Priv | vate Entity |
| Mitigated/Negative Declaration (MND)(ND) \$2,406.75 \$ 0.00 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,043.75 \$ 0.00 Exempt from fee X Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) Water Right Application or Petition Fee (State Water Resources Control Board only) \$1,136.50 \$ 0.00 County documentary handling fee \$50.00 \$ 50.00 Other CATEGORICAL EXEMPTION \$ 0.00 PAYMENT METHOD: CONATURE AGENCY OF FUNICE PRINTED NAME AND TITLE | | e e | 224225 6 | , | 0.00 |
| Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,043.75 \$ 0.00 Exempt from fee X Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) Water Right Application or Petition Fee (State Water Resources Control Board only) \$1,136.50 \$ 0.00 County documentary handling fee \$50.00 \$ 50.00 Other CATEGORICAL EXEMPTION \$ 0.00 PAYMENT METHOD: Cash Credit Check Other TOTAL RECEIVED \$ 50.00 | | | | | |
| X Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) Water Right Application or Petition Fee (State Water Resources Control Board only) \$1,136.50 \$ 0.00 X County documentary handling fee \$50.00 \$ 50.00 X Other CATEGORICAL EXEMPTION \$ 0.00 PAYMENT METHOD: TOTAL RECEIVED \$ 50.00 X Cash | | | | | |
| X County documentary handling fee \$50.00 X Other CATEGORICAL EXEMPTION \$ 0.00 PAYMENT METHOD: X Cash ☐ Credit ☐ Check ☐ Other TOTAL RECEIVED \$ 50.00 | Notice of Exemption (attach) CDFW No Effect Determination (attach) | <i>t</i>) | | | |
| X County documentary handling fee \$50.00 X Other CATEGORICAL EXEMPTION \$ 0.00 PAYMENT METHOD: X Cash | Water Right Application or Petition Fee (State Water Resource | s Control Board only) \$ | 1,136.50 \$ | | 0.00 |
| PAYMENT METHOD: X Cash Credit Check Other TOTAL RECEIVED \$ 50.00 | X County documentary handling fee | | \$50.00 \$ | 5(| 0.00 |
| X Cash Credit Check Other TOTAL RECEIVED \$ 50.00 | X Other CATEGORICAL EXEMPTION | | \$ | | 0.00 |
| SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE | PAYMENT METHOD: | | | | |
| SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE Jessica Munoz Deputy Clerk | X Cash Credit Check Other | TOTAL RE | CEIVED \$ | 50 | 0.00 |
| 77 7/ \$4.0007 | sorring mm? | | ME AND TITLE | | |

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753 5a (Rev. 12012019)

FRESNO COUNTY CLERK'S OFFICE BRANDI L. ORTH

2221 KERN STREET FRESNO, CA 93721

Finalization 2020027306 03/10/2020 01:24pm 78 jmunoz

| ltem | Title | Count |
|------|------------------------|-------|
| - | SIRA Administrative | Fee |

| OCH | E202010000124 | 50.00 |
|----------|------------------|-------|
| 7 1 70 0 | Percented Of :24 | 064 |

Document ID

| rtal | 50.00 |
|---|---------------|
| kyment Type | Amound |
|).S.h | 50.00 0.00 |
| of Cale article refer upon a green water green action of the side of green and water being water. | |

Thank You Please Retain This Receipt For Your Records

50701000103

Amount

Report ID: GLCF7501 Program: GLCF7501

Unit: COF

Journal ID: 0001906977

Date: 3/5/2020



Financial Information Systems Journal Entry Detail Report County of Fresno



Page Run Date Run Time

1 of 1 03/05/2020 10:50:49 AM

Ledger Group: ACTUALS

Ledger:

Reversal: N Reversal Date: Header Status: V

Description: 20: NOTICE OF EXEMPTION FILLING FEE FOR CALWA ALLEY ROAD VACATION - ER NO. 7805 FY/Pd: 2020/9 Source: PW

BCM Status: V

Journal Total: \$100.00

| | | \$ | | ٥ | ა | • | s | - | | 7 | - :i> + | | |
|---------|---------------------|----------------|--------|----------|-------|-------|--------------------------|----------|--|----------------------|---------|---------|---|
| | | 4958 | | 4958 | | 2 2 | 2 | 2 | | 1600 | 7305 | Account | A |
| | | | 222 | 2001 | 2004 | 200 | - | 0010 | 2010 | qruna | | | |
| | | 28500700 | | 28500700 | | 40 5 | AEAO | 4010 | | reparment | | | |
| | | <u> </u> | | 0 | | c | 5 | c | | Program | 5 | | |
| | 10000 | 10000 | .0000 | 10000 | | 11000 | | 11000 | | SubClass Bud Yr JRNI | | | |
| | | | | | 7 | | | _ | | Bud Yr J | | | |
| | | | | | 10000 | COORY | 10.14.00 | 102/4701 | | | | | |
| | Cierk St | | Cash | , | Caso | | rioless | 7 | יייייייייייייייייייייייייייייייייייייי | ם חח | | | |
| | Special St | | | 11 | | | essional & : | | בים בים בים | | | | |
| 2000 | Decial Service Fees | | 2 | | 5 | | Sional & Specialized Ser | | | | | | |
| | | | _ | | | | _ | | | | | | |
| | | \$30.00 | 6E0 00 | | | 00.00 | 35 S | 1 | | | | | |
| / | | _ | | | | | | | | | | | |
| \$50.00 | | | | \$50.00 | | | | CICCIE | 7 | | | | |
| | | | | | | | | | | | | | |

COF

Business Unit

Total Lines

\$100.00

\$100.00

Total Base Credits

Total Base Debits

Bdit ch'd by: Approved by: Propured by: 4