

RESOLUTION NO. 19-373

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF FRESNO APPROVING A NEW ASSESSMENT, AND THE RE-APPROPRIATION AND RE-LEVY OF A PORTION OF THE PREVIOUSLY LEVIED ASSESSMENT ON REAL PROPERTY UNDER THE UNIFORM STANDBY CHARGE PROCEDURES ACT FOR WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE FOR COUNTY SERVICE AREA NO. 34 (MILLERTON NEW TOWN)

WHEREAS, the County provides certain facilities and services in County Service Area No. 34 (CSA 34), which is also known as Millerton New Town;

WHEREAS, the facilities and services provided by the County in CSA 34MNT, and CSA 34 Zone G (CSA 34G) and Zone F (CSA 34F) include: (1) administering three contracts between the County and three other agencies (Arvin-Edison Water Storage District, Lower Tule River Irrigation District, and the Deer Creek and Tule River Authority) to provide a firm, long-term surface water supply for delivery to all of the parcels in CSA 34G (also known as Granville) and CSA 34F (also known as The Vistas), and a portion of the parcels in CSA 34 that are not within any of the zones (collectively, Contract Administration); and (2) maintaining in ready-to-serve status the water pumping facilities located on a submerged platform in Millerton Lake that pump untreated surface water from Millerton Lake (a) to storage and treatment facilities that currently process raw water to produce potable water for domestic uses for delivery to CSA 34G and to CSA 34F, and (b) and for raw water use in other zones for turf irrigation (collectively, Lake Pumps); and

WHEREAS, Government Code section 25215.6, authorizes the County to impose a benefit assessment within CSA 34 under the Uniform Standby Charge Procedures Act (Government Code sections 54984 through 54984.9) for the costs of the Contract Administration and the Lake Pumps; and

WHEREAS, the Board on March 15, 2016, by resolution 16-141, levied an assessment on real property under the Uniform Standby Charge Procedures Act for water contract administration and Millerton Lake pump ready-to-serve maintenance for CSA 34, in an area identified in resolution 16-141 as the "CSA 34 Water Contract and Pump Assessment Area"; and

WHEREAS, the Board on December 5, 2017, by resolution 17-541, re-apportioned and re-levied the assessment originally levied on March 15, 2016, by resolution 16-141 in an area identified in

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1 exhibit C to resolution 17-541, still referred to as the “CSA 34 Water Contract and Pump Assessment
2 Area”; and

3 WHEREAS, the map attached to this resolution as exhibit A, and further detailed in Exhibits A-1
4 through A-8, identifies, by the shaded parcels, the territory where the new assessment shall be levied,
5 where the reapportioned assessment shall be levied, and where the assessment was previously levied
6 and is unchanged by this resolution, including most of CSA 34 zone A (also known as Brighton Crest,
7 Exhibit A-2), CSA 34A Golf Course (Exhibit A-3), CSA 34A Bulk Lots (Exhibit A-4), most of CSA 34
8 zone C (also known as Bella Vista, Exhibit A-5), most of CSA 34 zone D (also known as Renaissance
9 at Bella Vista), all of CSA 34G (also known as Granville), all of CSA 34F (also known as The Vistas),
10 and portions of CSA 34 outside of zones A, C, D, Zone F, and Zone G; and

11 WHEREAS, for purposes of this proceeding, the area to be assessed, identified as the shaded
12 parcels as shown in exhibit A, including exhibits A-1 through A-8, is designated as the “CSA 34 Water
13 Contract and Pump Assessment Area”; and

14 WHEREAS, the development of CSA 34F and CSA 34G will change the proportionality of
15 special benefit in a portion of the “CSA 34 Water Contract and Pump Assessment Area,” so that a
16 portion of the previously levied assessment needs to be further re-apportioned and re-levied; and

17 WHEREAS, for purposes of this proceeding, the area where the previously levied assessment is
18 to be re-apportioned and re-levied due to the development of CSA 34F and CSA 34G, is identified in
19 Exhibit A to this resolution, which shows the area of CSA 34 and its zones. The blue shaded area in
20 exhibit A-1, shows the re-apportioned and re-levied assessment in the CSA 34MNT portion of the CSA
21 34 Water Contract and Pump Assessment Area, and shows the area that is proposed to be removed
22 from CSA 34MNT for CSA 34G, shaded in yellow, and the area to be removed from CSA 34MNT for
23 CSA 34F is shaded in pink. The yellow shaded area in exhibit A-7 shows the CSA 34G portion of the
24 CSA 34 Water Contract and Pump Assessment Area, and the division of 133 parcels to be assessed
25 beginning in FY 2019-20 in the CSA 34G portion of the CSA 34 Water Contract and Pump Assessment
26 Area. The pink shaded area in exhibit A-8 shows the CSA 34F portion of the CSA 34 Water Contract
27 and Pump Assessment Area, and the division of 10 parcels to be assessed beginning in FY 2019-20 in
28 the CSA 34F portion of the CSA 34 Water Contract and Pump Assessment Area; and

1 WHEREAS, the “Engineer’s Report for Tract 6189 and Tract 4934 on Proposed Water and
2 Wastewater Service Fees and Proposed Infrastructure Operations and Maintenance Benefit
3 Assessments for Fresno County Service Area 34 and its Zone G (Granville) and Zone F (The Vistas)”
4 (Engineer’s Report), prepared by Kheng Vang, a registered professional engineer, and dated July 25,
5 2019, is on file with the Clerk of the Board; and

6 WHEREAS, the proposed further re-apportioned and re-levied benefit assessment for the costs
7 of the Contract Administration and the Lake Pumps is based upon the Engineer’s Report, which
8 includes (1) a description of the assessment and the method by which it will be imposed, (2) a
9 compilation of the amount of the assessment proposed for each parcel subject to the assessment, (3) a
10 statement of the methodology and rationale followed in determining the degree of benefit conferred by
11 the service for which the assessment is made, and (4) other factors required by Government Code
12 section 54984.2; and

13 WHEREAS, the Board, by resolution 19-325, proposed to proceed under the Uniform Standby
14 Charge Procedures Act to re-apportion and re-levy and collect a benefit assessment in the CSA 34
15 Water Contract and Pump Assessment Area (identified in section 2 of resolution 19-325 as CSA 34G,
16 CSA 34F, and the parcels identified in exhibit C-1 to that resolution, as previously levied under
17 resolutions 16-141 and 17-541) for the cost of the Contract Administration and the Lake Pumps, and
18 declared that, if the Board imposes the proposed benefit assessment, the resolution imposing the
19 assessment shall provide that the assessment will continue in successive years through Fiscal Year
20 2020-21 in the amounts stated in Exhibit B to this resolution and the Engineer’s Report, and that, for
21 years after Fiscal Year 2020-21, the Board may, by this resolution, continue the assessment at the
22 same amount, without increase; and

23 WHEREAS, the Board, by resolution 19-325, also provided that if the Board imposes the
24 proposed benefit assessment, the resolution imposing the assessment shall provide that the
25 assessment will be collected annually at the same time, and in the same manner, and subject to the
26 same penalties, as the general taxes of the County; and

27 WHEREAS, Exhibit B to this resolution identifies all of the parcels that receive a special benefit
28 from the Contract Administration and the Lake Pumps, which is the CSA 34 Water Contract and Pump

1 Assessment Area, upon which the benefit assessment is to be imposed, and the amount of the
2 assessment for each parcel; and

3 WHEREAS, the Engineer's Report contains all of the following as required by Article XIII D,
4 Section 4, of the California Constitution, and the Uniform Standby Charge Procedures Act:

- 5 A. A description of the services proposed to be financed through the revenue derived from the
6 assessment, including the Contract Administration and the Lake Pumps.
- 7 B. An identification and description of all parcels which have a special benefit conferred on
8 them and on which the assessment will be imposed, which is the CSA 34 Water Contract
9 and Pump Assessment Area.
- 10 C. The amount of the proposed assessment for each parcel, and the method by which it will be
11 imposed.
- 12 D. The basis and schedule of the assessment.
- 13 E. A determination of the proportionate special benefit derived by each identified parcel in
14 relationship to the entirety of the cost of the operation and maintenance services to be
15 provided for the Contract Administration and the Lake Pumps benefiting the 603 parcels
16 within the CSA 34 Water Contract and Pump Assessment Area.
- 17 F. A statement of the methodology and rationale followed in determining the degree of benefit
18 conferred by the services for which the assessment is made.
- 19 G. A determination that no assessment is imposed on any parcel which exceeds the
20 reasonable cost of the proportional special benefit conferred on that parcel.
- 21 H. A determination that the only benefits assessed are special and that general benefits have
22 been separated from special benefits conferred on each parcel.
- 23 I. A determination that no parcel owned by any agency, the State of California or the United
24 States, but not identified and described above, receives any special benefit from the
25 operation and maintenance services to be provided.

26 WHEREAS, the Board gave notice of a public protest hearing on the assessment under
27 subdivisions (c) and (d) of Article XIII D, Section 4, of the California Constitution, and subdivisions (b)
28 and (c) of Government Code section 53753, as follows: The Clerk of the Board issued notice by mail

1 on August 21, 2019, to the record owner of each parcel identified as having a special benefit conferred
2 upon it and upon which the assessment is to be imposed (Attachment A). Each notice contained:

- 3 A. The dates, times, and locations of the Public Meeting and Public Hearing;
- 4 B. The total amount of the proposed benefit assessment chargeable to all of the affected
5 parcels;
- 6 C. The amount of the proposed benefit assessment for each affected parcel;
- 7 D. The basis upon which the amount of the proposed benefit assessment was calculated;
- 8 E. A statement that the assessment will continue in successive years through Fiscal Year
9 2020-21 in the amounts stated in Exhibit B to this resolution and the Engineer's Report;
- 10 F. A website link to view the Engineer's Report;
- 11 G. The reason for the assessment, namely the costs of the Contract Administration and the
12 Lake Pumps;
- 13 H. The address to which property owners may mail a protest against the proposed benefit
14 assessment;
- 15 I. The telephone number and address of an individual or office that interested persons may
16 contact to receive additional information about the proposed benefit assessment;
- 17 J. An assessment ballot that included the address for receipt of the ballot and a place where
18 the person returning the ballot may indicate his or her name, a reasonable identification of
19 the parcel, and his or her support or opposition to the proposed benefit assessment;
- 20 K. Assessment ballot instructions;
- 21 L. A conspicuous summary of the procedures for the completion, return, and tabulation of the
22 ballots; and
- 23 M. A statement that the proposed benefit assessment shall not be imposed if the ballots
24 submitted in opposition to the assessment exceed the ballots submitted in favor of the
25 assessment, with ballots weighted according to the proportional financial obligation of the
26 affected property; and,

27 WHEREAS, the Board held a public protest hearing on October 8, 2019, more than 45 days
28 after the mailing of the notice on August 21, 2019, as described above; and

1 WHEREAS, the Board followed the assessment ballot procedure required by Section 4 of Article
2 XIII D of the California Constitution to determine whether a "majority protest" existed at the close of the
3 public hearing of protests, summarized as follows: Immediately following the close of the public protest
4 hearing, the returned assessment ballots were tabulated, both in support of and in opposition to the
5 increased assessment, with each assessment ballot weighted according to the proportional financial
6 obligation of the affected property, and the results were announced; and

7 WHEREAS, at the public protest hearing conducted by the Board on October 8, 2019, the
8 assessment ballots submitted, and not withdrawn, in opposition to the proposed assessment did not
9 exceed the assessment ballots submitted, and not withdrawn, in its favor, with each assessment ballot
10 weighted according to the proportional financial obligation of the affected property; and,

11 WHEREAS, a "majority protest" does not exist concerning the proposed assessment on real
12 property for the cost of the Contract Administration and the Lake Pumps;

13 **Now, for those reasons, the Board of Supervisors of the County of Fresno hereby finds,**
14 **determines, and resolves as follows:**

15 1. The above recitals are all true and correct.

16 2. The Board, under the Uniform Standby Charge Procedures Act (Government Code
17 sections 54984 through 54984.9), approves the Engineer's Report, re-apportions and determines and
18 re-levies the re-apportioned benefit assessment on real property to pay for a pro rata portion of the cost
19 of the Contract Administration and the Lake Pumps benefiting the 603 parcels in the CSA 34 Water
20 Contract and Pump Assessment Area, as shown and described in Exhibit B to this resolution, for Fiscal
21 Year 2019-20 and each year after as follows:

22 A. In the FY 2020-21, the assessment may be increased to account for inflation, but
23 in no case may the assessment be increased by more than 2.16% over the previous year's
24 assessment. After the FY 2020-21, the assessment shall be continued in subsequent years, but shall
25 not increase over the prior year, unless an increase is approved in another proceeding compliant with
26 Proposition 218.

27 B. The lien date shall be that prescribed by law and the assessment shall be
28 collected annually at the same time, and in the same manner, and subject to the same penalties, as the

1 general taxes of the County, except that for Fiscal Year 2019-20, the assessment may be collected by
2 direct billing to the owner of each assessed property through the Department of Public Works and
3 Planning.

4 3. The assessment shall be published in the Master Schedule of Fees, Charges and
5 Recovered Costs for administrative purposes only.

6 THE FOREGOING was passed and adopted by the following vote of the Board of Supervisors
7 of the County of Fresno this 8th day of October, 2019, to-wit:

8 AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero

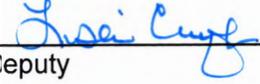
9 NOES: None

10 ABSENT: None

11 ABSTAINED: None


Nathan Magsig, Chairman of the Board
of Supervisors of the County of Fresno

14 **ATTEST:**
15 Bernice E. Seidel
16 Clerk of the Board of Supervisors
County of Fresno, State of California

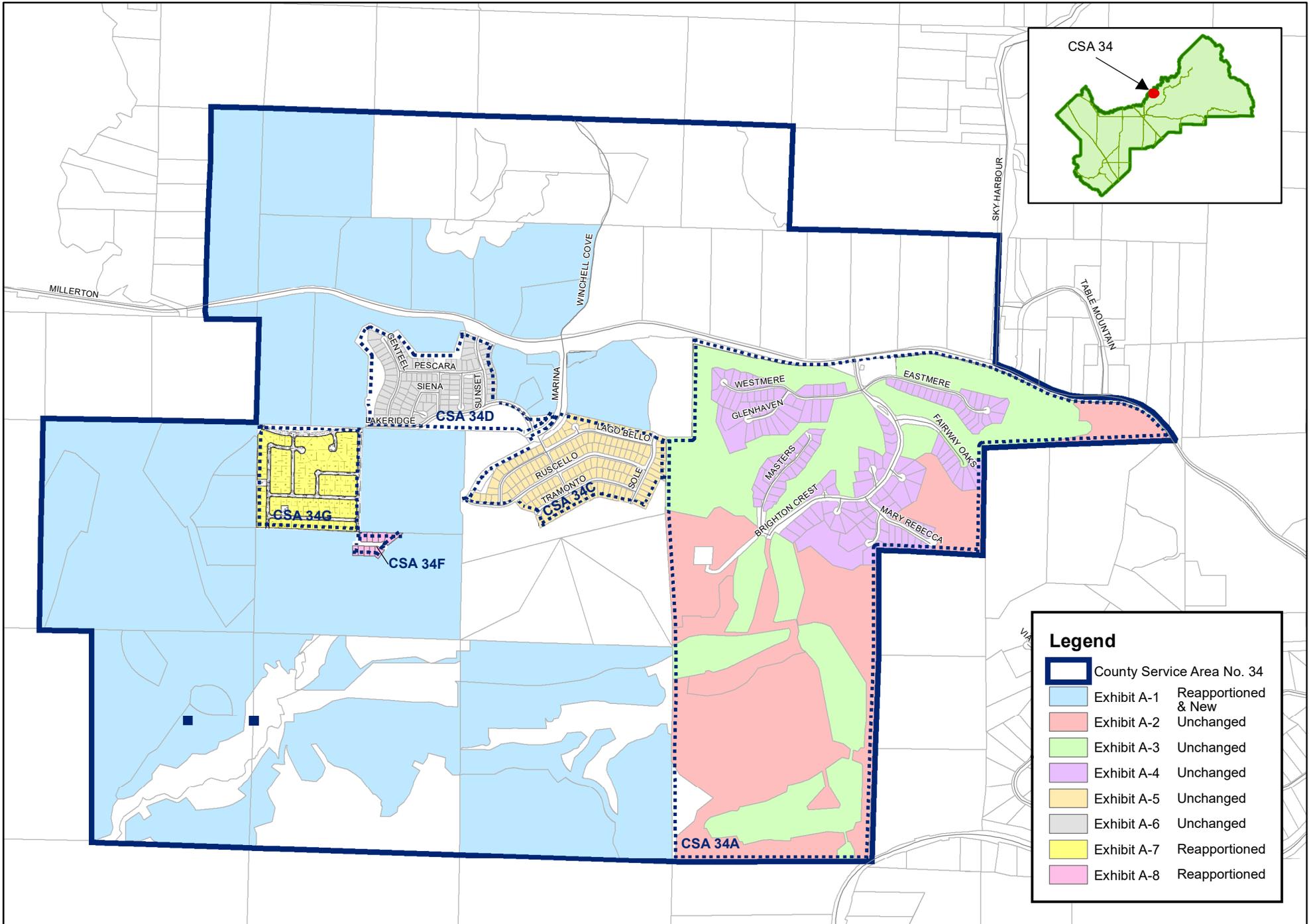
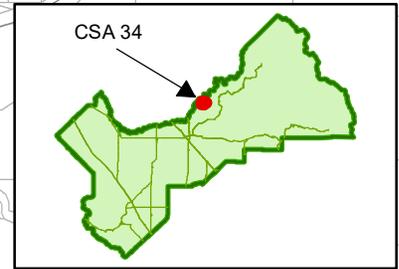
17 By  _____
18 Deputy

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County Service Area No. 34

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
REAPPORTIONED AND RE-LEVIED ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



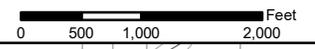
| Legend | |
|--------|---------------------------------|
| | County Service Area No. 34 |
| | Exhibit A-1 Reapportioned & New |
| | Exhibit A-2 Unchanged |
| | Exhibit A-3 Unchanged |
| | Exhibit A-4 Unchanged |
| | Exhibit A-5 Unchanged |
| | Exhibit A-6 Unchanged |
| | Exhibit A-7 Reapportioned |
| | Exhibit A-8 Reapportioned |

Exhibit A



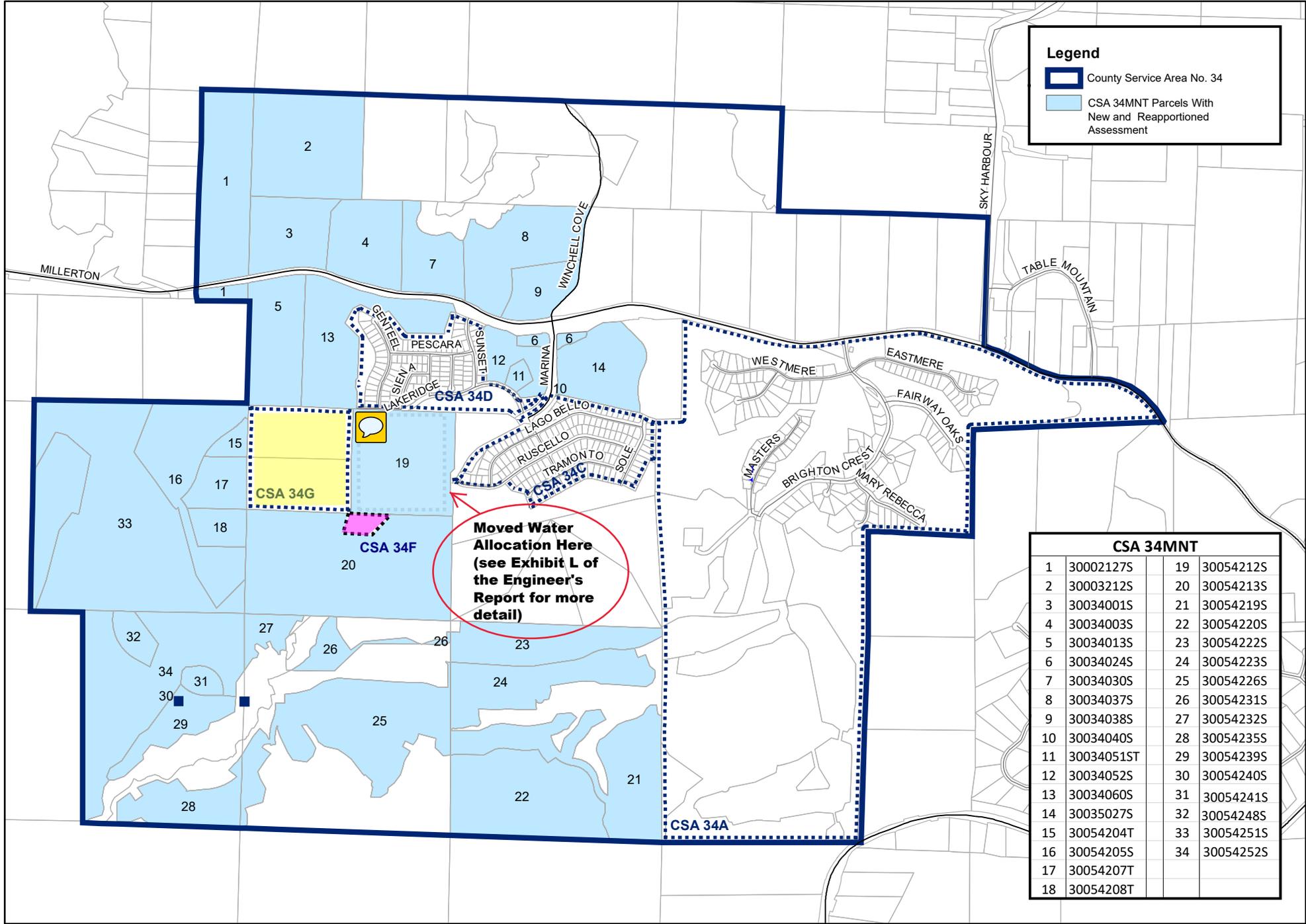
County Service Area No. 34 Zone MNT

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE, NEW, REAPPORTIONED AND RE-LEVIED ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



Legend

- County Service Area No. 34
- CSA 34MNT Parcels With New and Reapportioned Assessment



| CSA 34MNT | | | |
|-----------|------------|----|-----------|
| 1 | 30002127S | 19 | 30054212S |
| 2 | 30003212S | 20 | 30054213S |
| 3 | 30034001S | 21 | 30054219S |
| 4 | 30034003S | 22 | 30054220S |
| 5 | 30034013S | 23 | 30054222S |
| 6 | 30034024S | 24 | 30054223S |
| 7 | 30034030S | 25 | 30054226S |
| 8 | 30034037S | 26 | 30054231S |
| 9 | 30034038S | 27 | 30054232S |
| 10 | 30034040S | 28 | 30054235S |
| 11 | 30034051ST | 29 | 30054239S |
| 12 | 30034052S | 30 | 30054240S |
| 13 | 30034060S | 31 | 30054241S |
| 14 | 30035027S | 32 | 30054248S |
| 15 | 30054204T | 33 | 30054251S |
| 16 | 30054205S | 34 | 30054252S |
| 17 | 30054207T | | |
| 18 | 30054208T | | |

Exhibit A-1

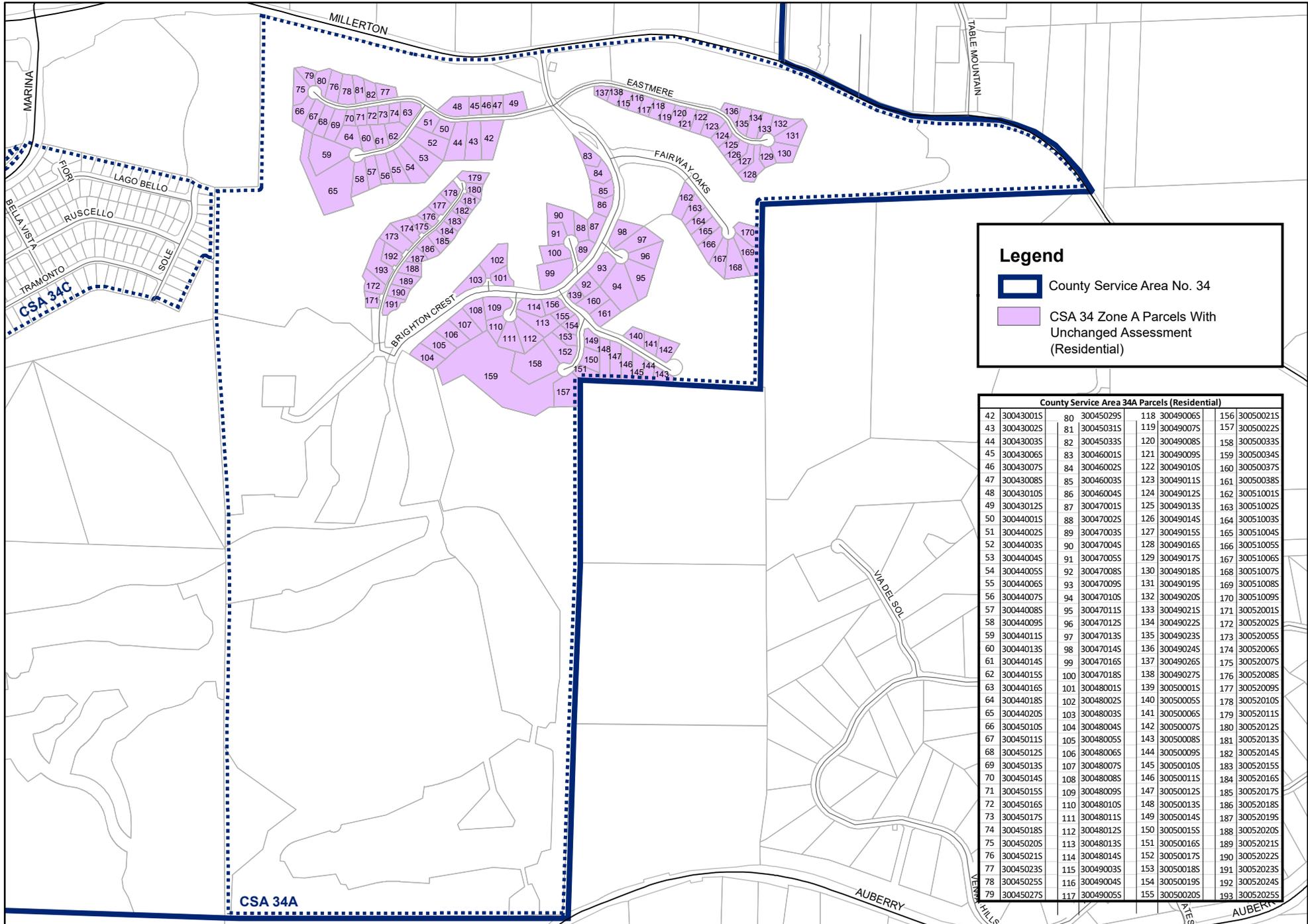


County Service Area No. 34 Zone A - Residential

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
UNCHANGED ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 250 500 1,000 Feet



Legend

- County Service Area No. 34
- CSA 34 Zone A Parcels With Unchanged Assessment (Residential)

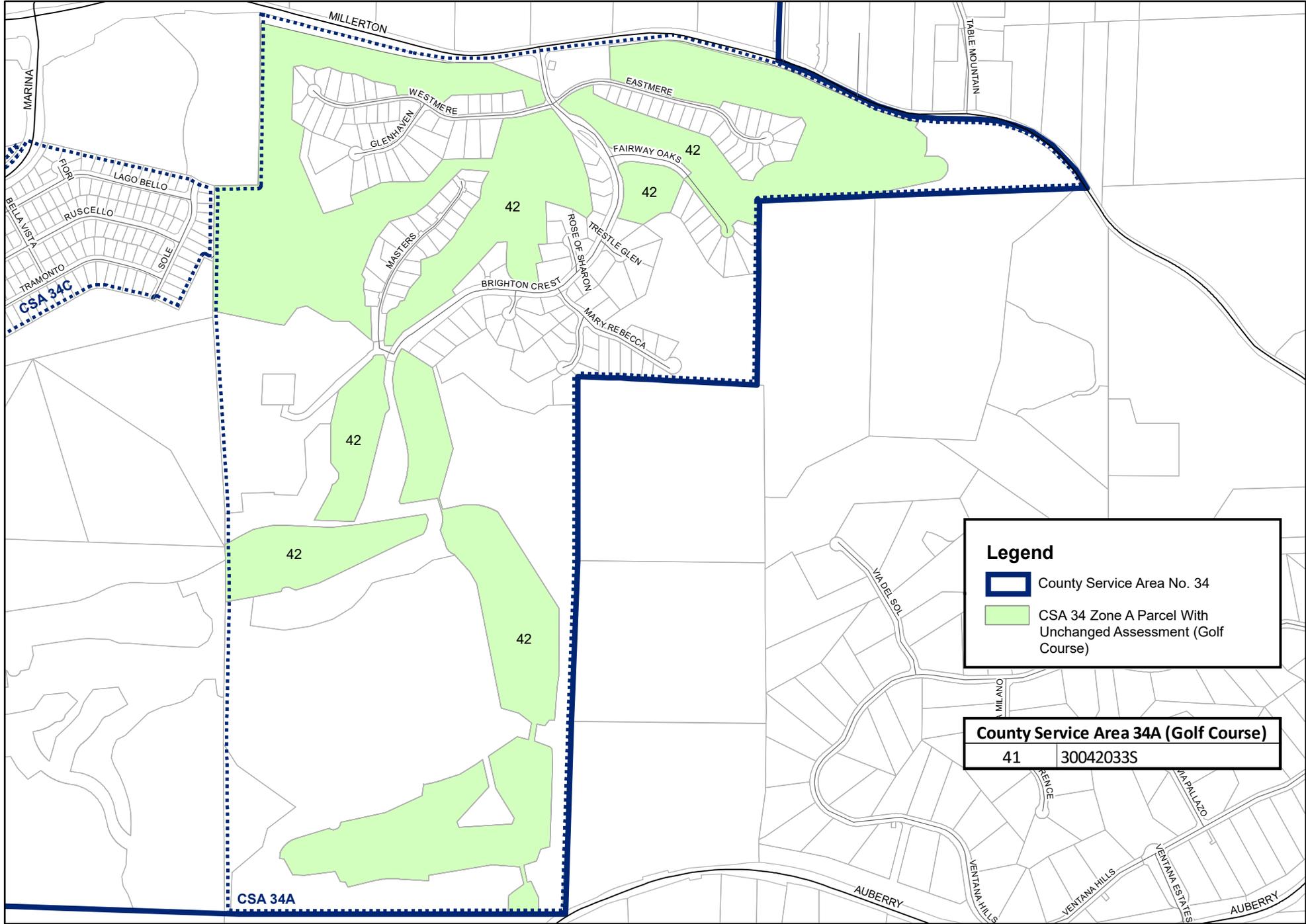
| County Service Area 34A Parcels (Residential) | | | | | | | |
|---|-----------|-----|-----------|-----|-----------|-----|-----------|
| 42 | 300430015 | 80 | 300450295 | 118 | 300490065 | 156 | 300500215 |
| 43 | 300430025 | 81 | 300450315 | 119 | 300490075 | 157 | 300500225 |
| 44 | 300430035 | 82 | 300450335 | 120 | 300490085 | 158 | 300500335 |
| 45 | 300430065 | 83 | 300460015 | 121 | 300490095 | 159 | 300500345 |
| 46 | 300430075 | 84 | 300460025 | 122 | 300490105 | 160 | 300500375 |
| 47 | 300430085 | 85 | 300460035 | 123 | 300490115 | 161 | 300500385 |
| 48 | 300430105 | 86 | 300460045 | 124 | 300490125 | 162 | 300510015 |
| 49 | 300430125 | 87 | 300470015 | 125 | 300490135 | 163 | 300510025 |
| 50 | 300440015 | 88 | 300470025 | 126 | 300490145 | 164 | 300510035 |
| 51 | 300440025 | 89 | 300470035 | 127 | 300490155 | 165 | 300510045 |
| 52 | 300440035 | 90 | 300470045 | 128 | 300490165 | 166 | 300510055 |
| 53 | 300440045 | 91 | 300470055 | 129 | 300490175 | 167 | 300510065 |
| 54 | 300440055 | 92 | 300470085 | 130 | 300490185 | 168 | 300510075 |
| 55 | 300440065 | 93 | 300470095 | 131 | 300490195 | 169 | 300510085 |
| 56 | 300440075 | 94 | 300470105 | 132 | 300490205 | 170 | 300510095 |
| 57 | 300440085 | 95 | 300470115 | 133 | 300490215 | 171 | 300520015 |
| 58 | 300440095 | 96 | 300470125 | 134 | 300490225 | 172 | 300520025 |
| 59 | 300440115 | 97 | 300470135 | 135 | 300490235 | 173 | 300520055 |
| 60 | 300440135 | 98 | 300470145 | 136 | 300490245 | 174 | 300520065 |
| 61 | 300440145 | 99 | 300470165 | 137 | 300490265 | 175 | 300520075 |
| 62 | 300440155 | 100 | 300470185 | 138 | 300490275 | 176 | 300520085 |
| 63 | 300440165 | 101 | 300480015 | 139 | 300500015 | 177 | 300520095 |
| 64 | 300440185 | 102 | 300480025 | 140 | 300500055 | 178 | 300520105 |
| 65 | 300440205 | 103 | 300480035 | 141 | 300500065 | 179 | 300520115 |
| 66 | 300450105 | 104 | 300480045 | 142 | 300500075 | 180 | 300520125 |
| 67 | 300450115 | 105 | 300480055 | 143 | 300500085 | 181 | 300520135 |
| 68 | 300450125 | 106 | 300480065 | 144 | 300500095 | 182 | 300520145 |
| 69 | 300450135 | 107 | 300480075 | 145 | 300500105 | 183 | 300520155 |
| 70 | 300450145 | 108 | 300480085 | 146 | 300500115 | 184 | 300520165 |
| 71 | 300450155 | 109 | 300480095 | 147 | 300500125 | 185 | 300520175 |
| 72 | 300450165 | 110 | 300480105 | 148 | 300500135 | 186 | 300520185 |
| 73 | 300450175 | 111 | 300480115 | 149 | 300500145 | 187 | 300520195 |
| 74 | 300450185 | 112 | 300480125 | 150 | 300500155 | 188 | 300520205 |
| 75 | 300450205 | 113 | 300480135 | 151 | 300500165 | 189 | 300520215 |
| 76 | 300450215 | 114 | 300480145 | 152 | 300500175 | 190 | 300520225 |
| 77 | 300450235 | 115 | 300490035 | 153 | 300500185 | 191 | 300520235 |
| 78 | 300450255 | 116 | 300490045 | 154 | 300500195 | 192 | 300520245 |
| 79 | 300450275 | 117 | 300490055 | 155 | 300500205 | 193 | 300520255 |

Exhibit A-2



County Service Area No. 34 Zone A - Golf Course

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
UNCHANGED ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



Legend

- County Service Area No. 34
- CSA 34 Zone A Parcel With Unchanged Assessment (Golf Course)

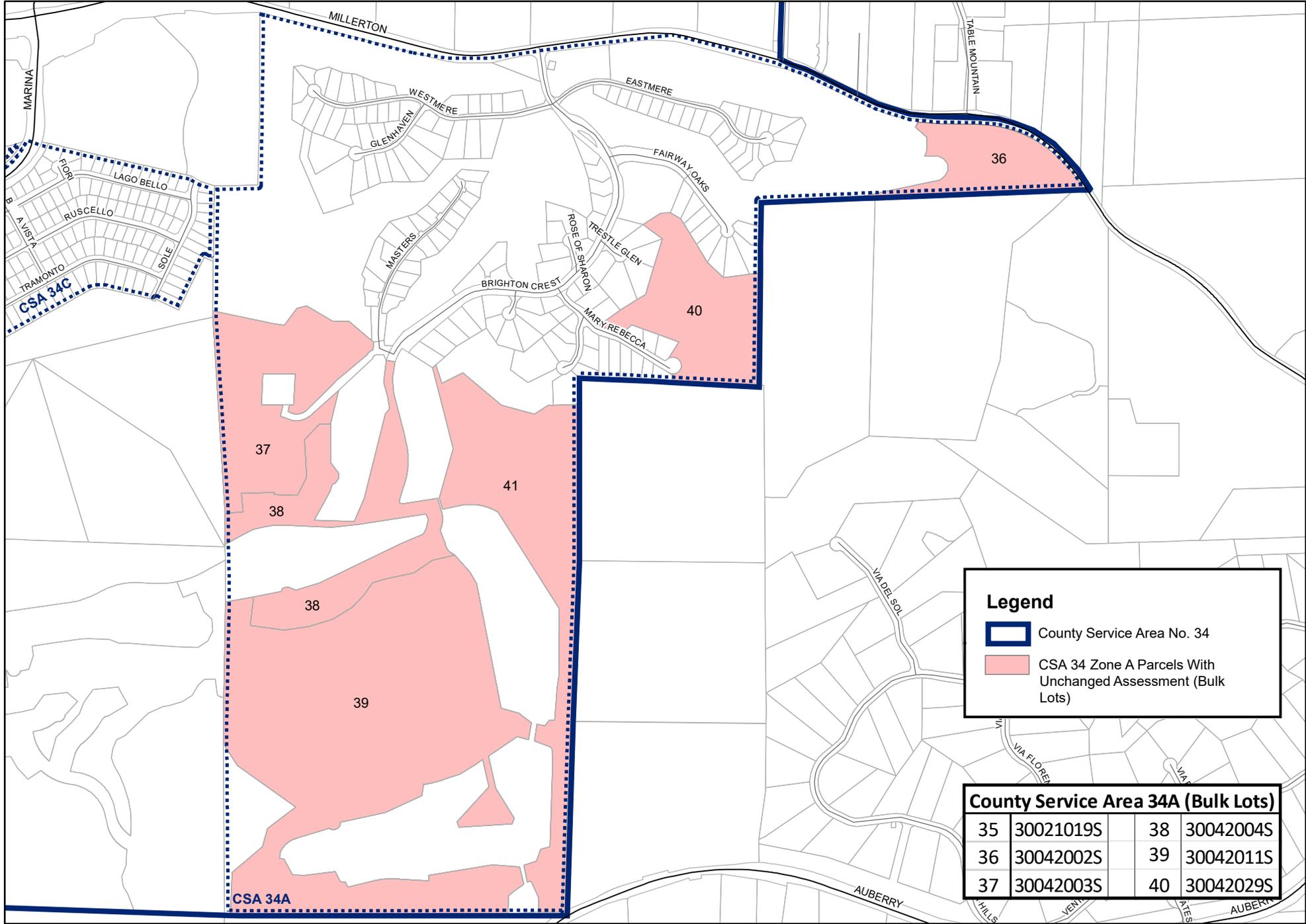
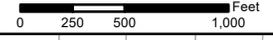
| County Service Area 34A (Golf Course) | |
|---------------------------------------|-----------|
| 41 | 30042033S |

Exhibit A-3



County Service Area No. 34 Zone A - Bulk Lots

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
UNCHANGED ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



Legend

- County Service Area No. 34
- CSA 34 Zone A Parcels With Unchanged Assessment (Bulk Lots)

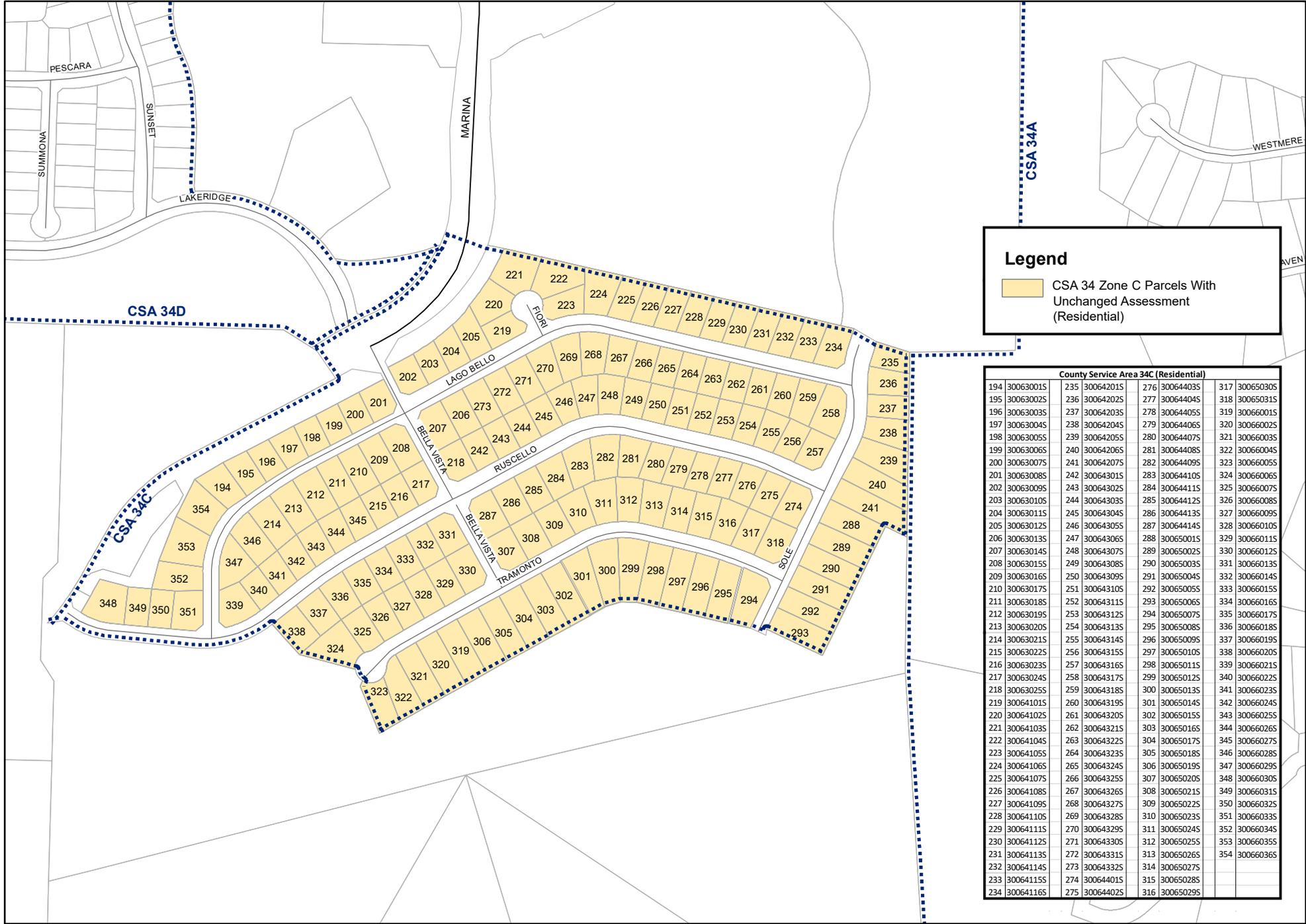
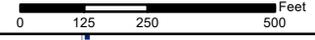
| County Service Area 34A (Bulk Lots) | | | |
|-------------------------------------|-----------|----|-----------|
| 35 | 30021019S | 38 | 30042004S |
| 36 | 30042002S | 39 | 30042011S |
| 37 | 30042003S | 40 | 30042029S |

Exhibit A-4



County Service Area No. 34 Zone C - Residential

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
 UNCHANGED ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



Legend

CSA 34 Zone C Parcels With Unchanged Assessment (Residential)

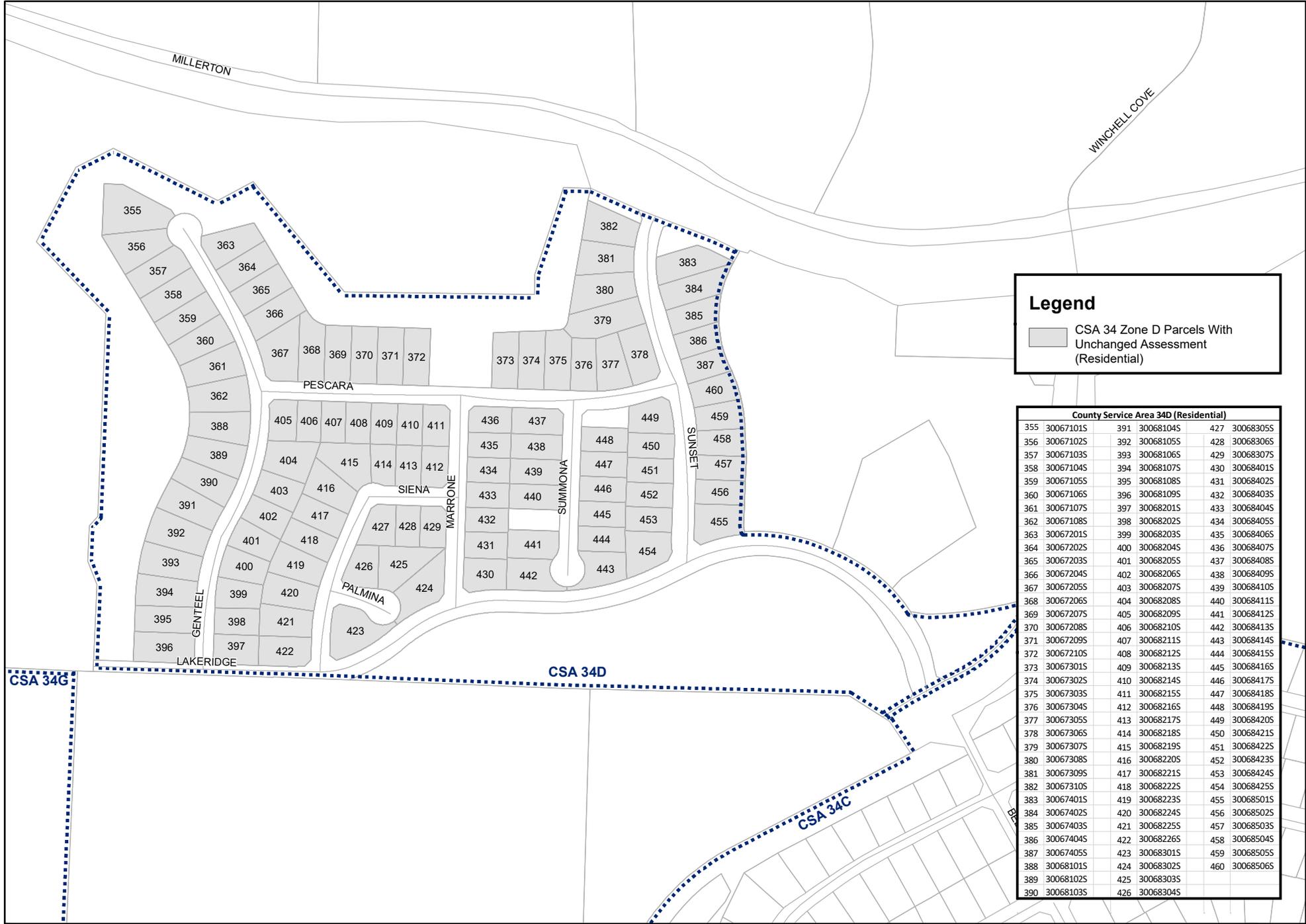
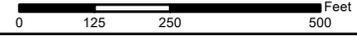
| County Service Area 34C (Residential) | | | | | | | |
|---------------------------------------|-----------|-----|-----------|-----|-----------|-----|-----------|
| 194 | 300630015 | 235 | 300642015 | 276 | 300644035 | 317 | 300650305 |
| 195 | 300630025 | 236 | 300642025 | 277 | 300644045 | 318 | 300650315 |
| 196 | 300630035 | 237 | 300642035 | 278 | 300644055 | 319 | 300660015 |
| 197 | 300630045 | 238 | 300642045 | 279 | 300644065 | 320 | 300660025 |
| 198 | 300630055 | 239 | 300642055 | 280 | 300644075 | 321 | 300660035 |
| 199 | 300630065 | 240 | 300642065 | 281 | 300644085 | 322 | 300660045 |
| 200 | 300630075 | 241 | 300642075 | 282 | 300644095 | 323 | 300660055 |
| 201 | 300630085 | 242 | 300643015 | 283 | 300644105 | 324 | 300660065 |
| 202 | 300630095 | 243 | 300643025 | 284 | 300644115 | 325 | 300660075 |
| 203 | 300630105 | 244 | 300643035 | 285 | 300644125 | 326 | 300660085 |
| 204 | 300630115 | 245 | 300643045 | 286 | 300644135 | 327 | 300660095 |
| 205 | 300630125 | 246 | 300643055 | 287 | 300644145 | 328 | 300660105 |
| 206 | 300630135 | 247 | 300643065 | 288 | 300650015 | 329 | 300660115 |
| 207 | 300630145 | 248 | 300643075 | 289 | 300650025 | 330 | 300660125 |
| 208 | 300630155 | 249 | 300643085 | 290 | 300650035 | 331 | 300660135 |
| 209 | 300630165 | 250 | 300643095 | 291 | 300650045 | 332 | 300660145 |
| 210 | 300630175 | 251 | 300643105 | 292 | 300650055 | 333 | 300660155 |
| 211 | 300630185 | 252 | 300643115 | 293 | 300650065 | 334 | 300660165 |
| 212 | 300630195 | 253 | 300643125 | 294 | 300650075 | 335 | 300660175 |
| 213 | 300630205 | 254 | 300643135 | 295 | 300650085 | 336 | 300660185 |
| 214 | 300630215 | 255 | 300643145 | 296 | 300650095 | 337 | 300660195 |
| 215 | 300630225 | 256 | 300643155 | 297 | 300650105 | 338 | 300660205 |
| 216 | 300630235 | 257 | 300643165 | 298 | 300650115 | 339 | 300660215 |
| 217 | 300630245 | 258 | 300643175 | 299 | 300650125 | 340 | 300660225 |
| 218 | 300630255 | 259 | 300643185 | 300 | 300650135 | 341 | 300660235 |
| 219 | 300641015 | 260 | 300643195 | 301 | 300650145 | 342 | 300660245 |
| 220 | 300641025 | 261 | 300643205 | 302 | 300650155 | 343 | 300660255 |
| 221 | 300641035 | 262 | 300643215 | 303 | 300650165 | 344 | 300660265 |
| 222 | 300641045 | 263 | 300643225 | 304 | 300650175 | 345 | 300660275 |
| 223 | 300641055 | 264 | 300643235 | 305 | 300650185 | 346 | 300660285 |
| 224 | 300641065 | 265 | 300643245 | 306 | 300650195 | 347 | 300660295 |
| 225 | 300641075 | 266 | 300643255 | 307 | 300650205 | 348 | 300660305 |
| 226 | 300641085 | 267 | 300643265 | 308 | 300650215 | 349 | 300660315 |
| 227 | 300641095 | 268 | 300643275 | 309 | 300650225 | 350 | 300660325 |
| 228 | 300641105 | 269 | 300643285 | 310 | 300650235 | 351 | 300660335 |
| 229 | 300641115 | 270 | 300643295 | 311 | 300650245 | 352 | 300660345 |
| 230 | 300641125 | 271 | 300643305 | 312 | 300650255 | 353 | 300660355 |
| 231 | 300641135 | 272 | 300643315 | 313 | 300650265 | 354 | 300660365 |
| 232 | 300641145 | 273 | 300643325 | 314 | 300650275 | | |
| 233 | 300641155 | 274 | 300644015 | 315 | 300650285 | | |
| 234 | 300641165 | 275 | 300644025 | 316 | 300650295 | | |

Exhibit A-5



County Service Area No. 34 Zone D - Residential

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
UNCHANGED ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



Legend

 CSA 34 Zone D Parcels With Unchanged Assessment (Residential)

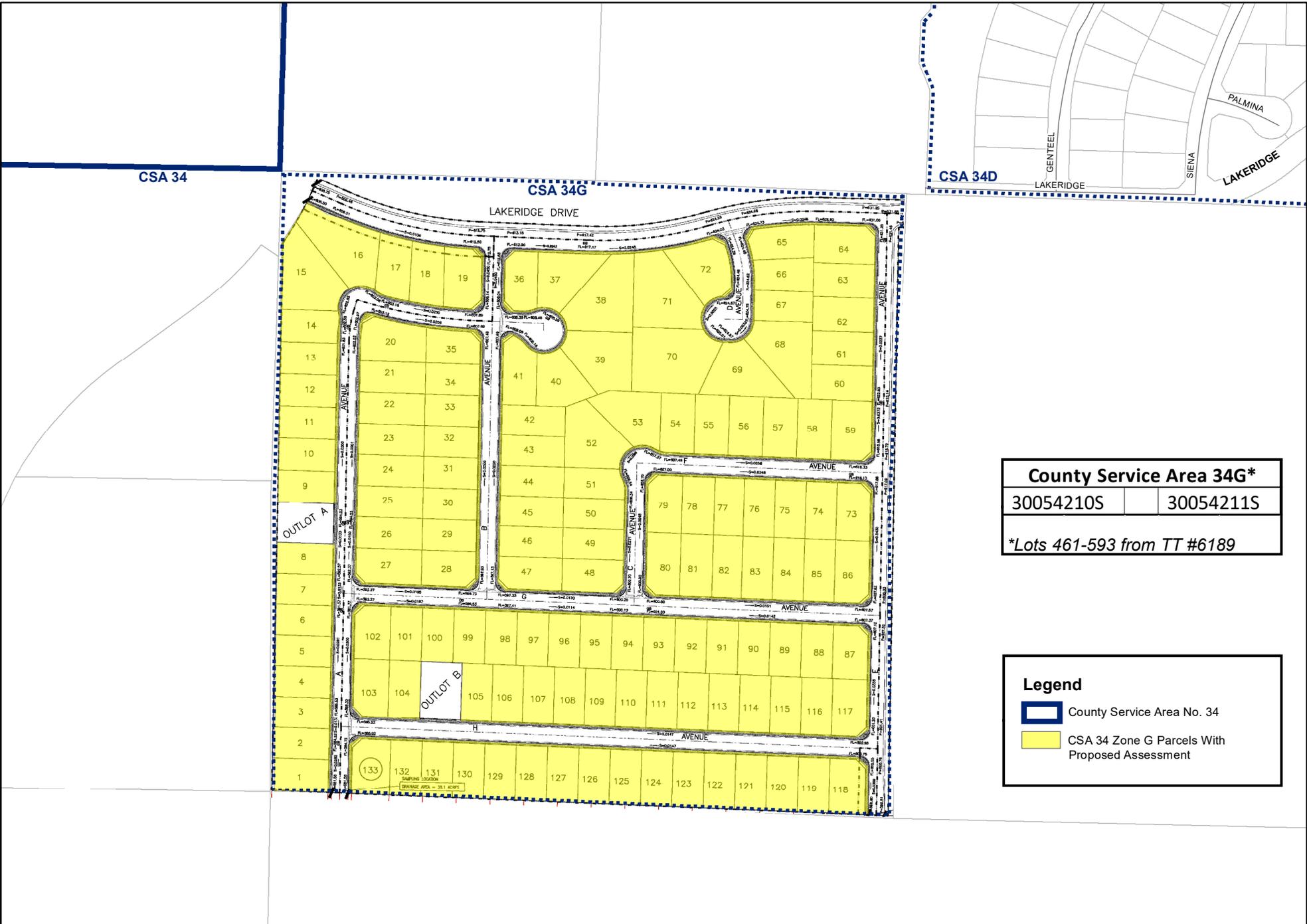
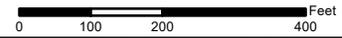
| County Service Area 34D (Residential) | | | | | |
|---------------------------------------|-----------|-----|-----------|-----|-----------|
| 355 | 300671015 | 391 | 300681045 | 427 | 300683055 |
| 356 | 300671025 | 392 | 300681055 | 428 | 300683065 |
| 357 | 300671035 | 393 | 300681065 | 429 | 300683075 |
| 358 | 300671045 | 394 | 300681075 | 430 | 300684015 |
| 359 | 300671055 | 395 | 300681085 | 431 | 300684025 |
| 360 | 300671065 | 396 | 300681095 | 432 | 300684035 |
| 361 | 300671075 | 397 | 300682015 | 433 | 300684045 |
| 362 | 300671085 | 398 | 300682025 | 434 | 300684055 |
| 363 | 300672015 | 399 | 300682035 | 435 | 300684065 |
| 364 | 300672025 | 400 | 300682045 | 436 | 300684075 |
| 365 | 300672035 | 401 | 300682055 | 437 | 300684085 |
| 366 | 300672045 | 402 | 300682065 | 438 | 300684095 |
| 367 | 300672055 | 403 | 300682075 | 439 | 300684105 |
| 368 | 300672065 | 404 | 300682085 | 440 | 300684115 |
| 369 | 300672075 | 405 | 300682095 | 441 | 300684125 |
| 370 | 300672085 | 406 | 300682105 | 442 | 300684135 |
| 371 | 300672095 | 407 | 300682115 | 443 | 300684145 |
| 372 | 300672105 | 408 | 300682125 | 444 | 300684155 |
| 373 | 300673015 | 409 | 300682135 | 445 | 300684165 |
| 374 | 300673025 | 410 | 300682145 | 446 | 300684175 |
| 375 | 300673035 | 411 | 300682155 | 447 | 300684185 |
| 376 | 300673045 | 412 | 300682165 | 448 | 300684195 |
| 377 | 300673055 | 413 | 300682175 | 449 | 300684205 |
| 378 | 300673065 | 414 | 300682185 | 450 | 300684215 |
| 379 | 300673075 | 415 | 300682195 | 451 | 300684225 |
| 380 | 300673085 | 416 | 300682205 | 452 | 300684235 |
| 381 | 300673095 | 417 | 300682215 | 453 | 300684245 |
| 382 | 300673105 | 418 | 300682225 | 454 | 300684255 |
| 383 | 300674015 | 419 | 300682235 | 455 | 300685015 |
| 384 | 300674025 | 420 | 300682245 | 456 | 300685025 |
| 385 | 300674035 | 421 | 300682255 | 457 | 300685035 |
| 386 | 300674045 | 422 | 300682265 | 458 | 300685045 |
| 387 | 300674055 | 423 | 300683015 | 459 | 300685055 |
| 388 | 300681015 | 424 | 300683025 | 460 | 300685065 |
| 389 | 300681025 | 425 | 300683035 | | |
| 390 | 300681035 | 426 | 300683045 | | |

Exhibit A-6



County Service Area No. 34 Zone G

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
REAPPORTIONED AND RE-LEVIED ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



| County Service Area 34G* | |
|-----------------------------|-----------|
| 30054210S | 30054211S |
| *Lots 461-593 from TT #6189 | |

Legend

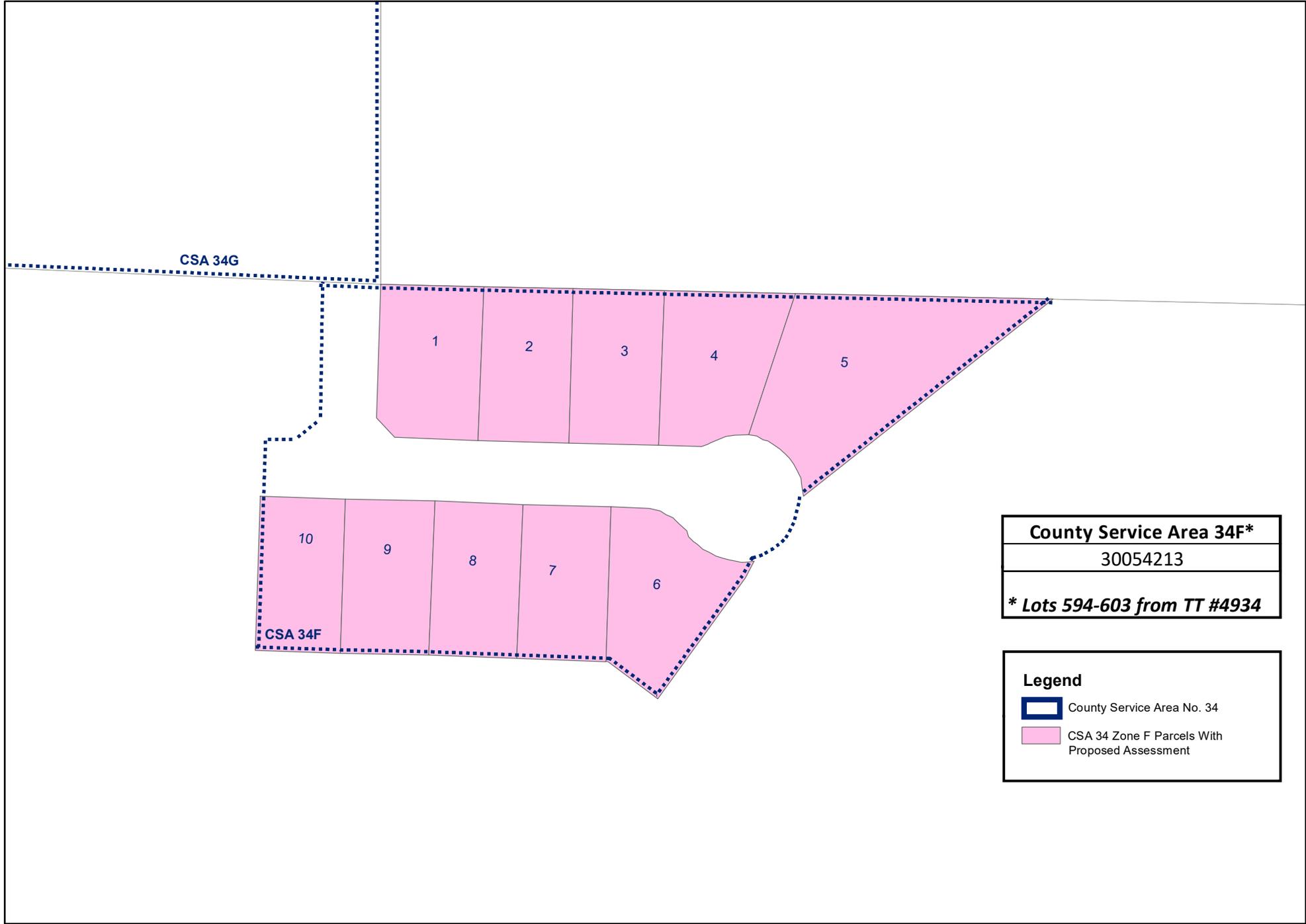
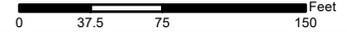
- County Service Area No. 34
- CSA 34 Zone G Parcels With Proposed Assessment

Exhibit A-7



County Service Area No. 34 Zone F

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE
REAPPORTIONED AND RE-LEVIED ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



| |
|-------------------------------------|
| County Service Area 34F* |
| 30054213 |
| * Lots 594-603 from TT #4934 |

| |
|--|
| Legend |
| County Service Area No. 34 |
| CSA 34 Zone F Parcels With Proposed Assessment |

Exhibit A-8

EXHIBIT B - JOINT UTILITIES ASSESSMENT ROLL

WATER CONTRACT ADMINISTRATION AND LAKE PUMP REPAIR ASSESSMENT

| LEGEND | |
|---------------------|---------------------|
| CSA 34MNT | REAPPORTIONED & NEW |
| CSA 34A | UNCHANGED |
| CSA 34A BULK LOTS | UNCHANGED |
| CSA 34A GOLF COURSE | UNCHANGED |
| CSA 34C | UNCHANGED |
| CSA 34D | UNCHANGED |
| CSA 34F | REAPPORTIONED |
| CSA 34G | REAPPORTIONED |

| TOTAL PARCEL COUNT | PARCELS PER DISTRICT | APN | NAME1 | ACREAGE (LOT AREA) | FY 2019-2020 | FY 2020-21 |
|--------------------|----------------------|-----|-------|--------------------|--------------|------------|
|--------------------|----------------------|-----|-------|--------------------|--------------|------------|

TOTAL FOR CSA 34MNT REAPPORTIONED AND NEW ASSESSMENT IN FY 'S 2019-20 THRU 2020-21

| | | | | | | |
|----------------------------|----|---|---|------------------|---------------------|------------------|
| 1 | 1 | 300-021-27S | MILLERTON INVESTMENTS LLC | 41.29 \$ | 4,672.92 \$ | 4,743.74 |
| 2 | 2 | 300-032-12S | MILLERTON INVESTMENTS LLC | 39.75 \$ | 4,498.63 \$ | 4,566.81 |
| 3 | 3 | 300-340-01S | MILLERTON INVESTMENTS LLC | 20.34 \$ | 2,301.94 \$ | 2,336.83 |
| 4 | 4 | 300-340-03S | MILLERTON INVESTMENTS LLC | 20.35 \$ | 2,303.07 \$ | 2,337.98 |
| 5 | 5 | 300-340-13S | GRANTOR REAL ESTATE INVESTMENTS LLC | 24.06 \$ | 2,722.95 \$ | 2,764.21 |
| 6 | 6 | 300-340-24S | CLARKSFIELD COMPANY INC | 3.77 \$ | 426.66 \$ | 433.13 |
| 7 | 7 | 300-340-30S | MILLERTON INVESTMENTS LLC | 15.2 \$ | 1,720.23 \$ | 1,746.30 |
| 8 | 8 | 300-340-37S | MILLERTON INVESTMENTS LLC | 29.05 \$ | 3,287.68 \$ | 3,337.50 |
| 9 | 9 | 300-340-38S | MILLERTON INVESTMENTS LLC | 13.66 \$ | 1,220.89 \$ | 1,235.75 |
| 10 | 10 | 300-340-40S | WESTCAL INC | 0.01 \$ | 1.13 \$ | 1.15 |
| 11 | 11 | 300-340-51ST | FRESNO COUNTY (Changed From 300-340-27ST) | 1.95 \$ | 220.69 \$ | 224.03 |
| 12 | 12 | 300-340-52S | CLARKSFIELD COMPANY INC | 10.93 \$ | 1,236.98 \$ | 1,255.73 |
| 13 | 13 | 300-340-60S | MILLERTON INVESTMENTS LLC (Changed from 300-340-14S) | 30.13 \$ | 3,409.91 \$ | 3,461.58 |
| 14 | 14 | 300-350-27S | CLARKSFIELD COMPANY INC | .23 \$ | 2,602.98 \$ | 2,642.43 |
| 15 | 15 | 300-542-04T | CLOVIS UNIFIED | 3.27 \$ | 370.08 \$ | 375.68 |
| 16 | 16 | 300-542-05S | GRANTOR REAL ESTATE INVESTMENTS LLC | 34.99 \$ | 3,127.30 \$ | 3,165.37 |
| 17 | 17 | 300-542-07T | CLOVIS UNIFIED | 9.75 \$ | 1,103.44 \$ | 1,120.16 |
| 18 | 18 | 300-542-08T | CLOVIS UNIFIED | 7.18 \$ | 812.58 \$ | 824.90 |
| 19 | 19 | 300-542-12S | GRANTOR REAL ESTATE INVESTMENTS LLC - ADDED- NEW ASSESSMENT | 39.56 \$ | 3,535.76 \$ | 3,578.79 |
| 20 | 20 | 300-542-13S | WC MILLERTON DEVELOPERS INCORPORATED - 34F | .75 \$ | 6,703.57 \$ | 6,779.22 |
| 21 | 21 | 300-542-19S | ROCHESTER COMPANY LLC | 37.24 \$ | 3,328.40 \$ | 3,368.91 |
| 22 | 22 | 300-542-20S | ROCHESTER COMPANY LLC | 41.38 \$ | 3,698.42 \$ | 3,743.44 |
| 23 | 23 | 300-542-22S | ROCHESTER COMPANY LLC | 24.64 \$ | 2,202.25 \$ | 2,229.06 |
| 24 | 24 | 300-542-23S | ROCHESTER COMPANY LLC | 28.2 \$ | 2,520.43 \$ | 2,551.11 |
| 25 | 25 | 300-542-26S | CLARKSFIELD COMPANY INC | 50.66 \$ | 4,527.84 \$ | 4,582.95 |
| 26 | 26 | 300-542-31S | CLARKSFIELD COMPANY INC | 7.23 \$ | 646.20 \$ | 654.06 |
| 27 | 27 | 300-542-32S | ASHLAN & HAYES INVESTMENTS LLC | 6.25 \$ | 558.61 \$ | 565.41 |
| 28 | 28 | 300-542-35S | CLARKSFIELD COMPANY INC | 16.98 \$ | 1,517.62 \$ | 1,536.09 |
| 29 | 29 | 300-542-39S | ASHLAN & HAYES INVESTMENTS LLC | 13.71 \$ | 1,225.36 \$ | 1,240.27 |
| 30 | 30 | 300-542-40S | ASHLAN & HAYES INVESTMENTS LLC | 0.23 \$ | 20.56 \$ | 20.81 |
| 31 | 31 | 300-542-41S | ASHLAN & HAYES INVESTMENTS LLC | 3.11 \$ | 277.96 \$ | 281.35 |
| 32 | 32 | 300-542-48S | ASHLAN & HAYES INVESTMENTS LLC | 5.24 \$ | 468.34 \$ | 474.04 |
| 33 | 33 | 300-542-51S | MILLERTON INVESTMENTS LLC - 87.92 Acres - 19.59 = SWAP | 68.33 \$ | 6,113.26 \$ | 6,181.47 |
| 34 | 34 | 300-542-52S | LOCANS INVESTMENTS LLC | 59.7 \$ | 5,335.81 \$ | 5,400.76 |
| TOTAL FOR CSA 34MNT | | REAPPORTIONED AND NEW ASSESSMENT IN FY 'S 2019-20 THRU 2020-21 | | 806.14 \$ | 78,720.48 \$ | 79,761.01 |

TOTAL FOR CSA 34A UNCHANGED 1 EWU = 1.0 AF/YR

| | | | | | | |
|----|----|-------------|--|-----------|--------------|-----------|
| 35 | 1 | 300-210-19S | TABLE MOUNTAIN RANCHERIA | 12.96 \$ | 1,300.66 \$ | 1,314.20 |
| 36 | 2 | 300-420-02S | TABLE MOUNTAIN RANCHERIA | 24.53 \$ | 1,529.97 \$ | 1,545.90 |
| 37 | 3 | 300-420-03S | TABLE MOUNTAIN RANCHERIA | 22.66 \$ | 2,295.33 \$ | 2,319.22 |
| 38 | 4 | 300-420-04S | TABLE MOUNTAIN RANCHERIA | 86.43 \$ | 9,485.87 \$ | 9,584.59 |
| 39 | 5 | 300-420-11S | TABLE MOUNTAIN RANCHERIA | 18.92 \$ | 1,529.97 \$ | 1,545.60 |
| 40 | 6 | 300-420-29S | TABLE MOUNTAIN RANCHERIA | 31.42 \$ | 4,207.26 \$ | 4,251.04 |
| 41 | 7 | 300-420-33S | TABLE MOUNTAIN RANCHERIA | 180.6 \$ | 29,441.31 \$ | 29,747.71 |
| 42 | 8 | 300-430-01S | HANSON HOLLIS V | 1.0475 \$ | 76.50 \$ | 77.29 |
| 43 | 9 | 300-430-02S | FLECK SHANNON D & SHERI L TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 44 | 10 | 300-430-03S | FLECK SHANNON D & SHERI L TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 45 | 11 | 300-430-06S | FINDLEY ROBERT S & LINDA L | 1.0475 \$ | 76.50 \$ | 77.29 |
| 46 | 12 | 300-430-07S | CORRAO JIM & LINDA TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 47 | 13 | 300-430-08S | RICHARDSON DANIEL A & PATRICIA A TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 48 | 14 | 300-430-10S | JONES JULIE C | 1.0475 \$ | 76.50 \$ | 77.29 |
| 49 | 15 | 300-430-12S | ANDERSON JOHN P & KATHLEEN M TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 50 | 16 | 300-440-01S | COOPER RANDALL & CELESTE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 51 | 17 | 300-440-02S | DICICCO VITTORIO | 1.0475 \$ | 76.50 \$ | 77.29 |
| 52 | 18 | 300-440-03S | BATES ROBERT E & LYNDA L TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 53 | 19 | 300-440-04S | SANTOS ROBERT D & ERIN E | 1.0475 \$ | 76.50 \$ | 77.29 |
| 54 | 20 | 300-440-05S | ROGERS DARRYL D & MARSHA D TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 55 | 21 | 300-440-06S | WEST STEVEN MICHAEL & MIGNON K BOITANO | 1.0475 \$ | 76.50 \$ | 77.29 |
| 56 | 22 | 300-440-07S | SIPRA RAHMAN A & RAEES F | 1.0475 \$ | 76.50 \$ | 77.29 |
| 57 | 23 | 300-440-08S | ZAHOR MUHAMMAD ATIF | 1.0475 \$ | 76.50 \$ | 77.29 |
| 58 | 24 | 300-440-09S | SANTELLAN RAUL | 1.0475 \$ | 76.50 \$ | 77.29 |
| 59 | 25 | 300-440-11S | CORNELL WILLIAM A JR & KAREN TATE TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 60 | 26 | 300-440-13S | JIMENEZ MICHAEL J & JOANNE M TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 61 | 27 | 300-440-14S | JONES MATTHEW & GUILLERMINA | 1.0475 \$ | 76.50 \$ | 77.29 |
| 62 | 28 | 300-440-15S | SHEPHERD LEROY W & MARILYN K | 1.0475 \$ | 76.50 \$ | 77.29 |
| 63 | 29 | 300-440-16S | MUNGARY CRAIG & TERI | 1.0475 \$ | 76.50 \$ | 77.29 |
| 64 | 30 | 300-440-18S | SPEECE PAUL & NICOLE E | 1.0475 \$ | 76.50 \$ | 77.29 |
| 65 | 31 | 300-440-20S | CLARKSFIELD COMPANY INC | 1.0475 \$ | 76.50 \$ | 77.29 |
| 66 | 32 | 300-450-10S | ASTREA CORPORATION | 1.0475 \$ | 76.50 \$ | 77.29 |
| 67 | 33 | 300-450-11S | POGOSYAN VANIK & ANNA GEVORKYAN TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 68 | 34 | 300-450-12S | J FONG REAL ESTATE INC | 1.0475 \$ | 76.50 \$ | 77.29 |

EXHIBIT B - JOINT UTILITIES ASSESSMENT ROLL

WATER CONTRACT ADMINISTRATION AND LAKE PUMP REPAIR ASSESSMENT

| LEGEND | |
|---------------------|---------------------|
| CSA 34MMNT | REAPPORTIONED & NEW |
| CSA 34A | UNCHANGED |
| CSA 34A BULK LOTS | UNCHANGED |
| CSA 34A GOLF COURSE | UNCHANGED |
| CSA 34C | UNCHANGED |
| CSA 34D | UNCHANGED |
| CSA 34F | REAPPORTIONED |
| CSA 34G | REAPPORTIONED |

| TOTAL PARCEL COUNT | PARCELS PER DISTRICT | APN | NAME1 | ACREAGE (LOT AREA) | FY 2019-2020 | FY 2020-21 |
|--------------------|----------------------|-------------|---|--------------------|--------------|------------|
| 69 | 35 | 300-450-13S | CARRILLO-CASTELLANOS MARISSA | 1.0475 \$ | 76.50 \$ | 77.29 |
| 70 | 36 | 300-450-14S | FREE SPOOL INVESTMENTS LLC | 1.0475 \$ | 76.50 \$ | 77.29 |
| 71 | 37 | 300-450-15S | BRYANT WILLIAM DEE & DOROTHY ARLENE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 72 | 38 | 300-450-16S | BRYANT WILLIAM DEE & DOROTHY ARLENE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 73 | 39 | 300-450-17S | MANSELIAN EDWIN & SUSAN | 1.0475 \$ | 76.50 \$ | 77.29 |
| 74 | 40 | 300-450-18S | VALLES ALFRED L & LOTTIE E | 1.0475 \$ | 76.50 \$ | 77.29 |
| 75 | 41 | 300-450-20S | WEAKLEY JAMES D | 1.0475 \$ | 76.50 \$ | 77.29 |
| 76 | 42 | 300-450-21S | CAMCART HOLDINGS LLC | 1.0475 \$ | 76.50 \$ | 77.29 |
| 77 | 43 | 300-450-23S | WHITE JOHN A TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 78 | 44 | 300-450-25S | PRUSAITIS MICHAEL V & KATHLEEN | 1.0475 \$ | 76.50 \$ | 77.29 |
| 79 | 45 | 300-450-27S | JOHANSON CHARLES BRODIE & JENNIFER LYNN | 1.0475 \$ | 76.50 \$ | 77.29 |
| 80 | 46 | 300-450-29S | HARMON JAMES P & GAIL L | 1.0475 \$ | 76.50 \$ | 77.29 |
| 81 | 47 | 300-450-31S | MARTENS KEITH D & JOAN M | 1.0475 \$ | 76.50 \$ | 77.29 |
| 82 | 48 | 300-450-33S | RICHARDS KRIS A TRUSTEE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 83 | 49 | 300-460-01S | HILL JOHN & MATTIE L | 1.0475 \$ | 76.50 \$ | 77.29 |
| 84 | 50 | 300-460-02S | CASTRO REBECCA E | 1.0475 \$ | 76.50 \$ | 77.29 |
| 85 | 51 | 300-460-03S | SUN CREST-BOLLINGER INTERNATIONAL INC | 1.0475 \$ | 76.50 \$ | 77.29 |
| 86 | 52 | 300-460-04S | LORING JANET TRUSTEE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 87 | 53 | 300-470-01S | BYRNES MARK & SUZANNE TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 88 | 54 | 300-470-02S | LARSON WINSTON K & BARBARA J TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 89 | 55 | 300-470-03S | BYRNES MARK & SUZANNE TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 90 | 56 | 300-470-04S | BYRNES MARK & SUZANNE TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 91 | 57 | 300-470-05S | BATTH JAGPAL | 1.0475 \$ | 76.50 \$ | 77.29 |
| 92 | 58 | 300-470-08S | NGO CHRISTOPHER H & NATHALIE J NGUYEN | 1.0475 \$ | 76.50 \$ | 77.29 |
| 93 | 59 | 300-470-09S | ALLEN STEVEN J & LYNETTE R | 1.0475 \$ | 76.50 \$ | 77.29 |
| 94 | 60 | 300-470-10S | MARSHALL KRISTI & RYAN | 1.0475 \$ | 76.50 \$ | 77.29 |
| 95 | 61 | 300-470-11S | CAM XVIII TRUST | 1.0475 \$ | 76.50 \$ | 77.29 |
| 96 | 62 | 300-470-12S | SAADELDIN MIKE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 97 | 63 | 300-470-13S | SINGH DAVINDER | 1.0475 \$ | 76.50 \$ | 77.29 |
| 98 | 64 | 300-470-14S | GRAEF DARREL J & KELLENE R | 1.0475 \$ | 76.50 \$ | 77.29 |
| 99 | 65 | 300-470-16S | SILVEIRA DARRELL LOUIS TRUSTEE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 100 | 66 | 300-470-18S | ENCINAS RODNEY M & KELLY MOE-ENCINAS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 101 | 67 | 300-480-01S | WELLS RONALD | 1.0475 \$ | 76.50 \$ | 77.29 |
| 102 | 68 | 300-480-02S | WALRACK KENT J & LORI T | 1.0475 \$ | 76.50 \$ | 77.29 |
| 103 | 69 | 300-480-03S | ROGERS GEORGE A & CHERYL A TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 104 | 70 | 300-480-04S | H R SAFARI LT DTD 8/10/10 | 1.0475 \$ | 76.50 \$ | 77.29 |
| 105 | 71 | 300-480-05S | THOMPSON MICHELLE R TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 106 | 72 | 300-480-06S | CORTES RAUL & ELSA A ESTRADA | 1.0475 \$ | 76.50 \$ | 77.29 |
| 107 | 73 | 300-480-07S | CONDALOR JOEY | 1.0475 \$ | 76.50 \$ | 77.29 |
| 108 | 74 | 300-480-08S | PERRY ROBERT J & LINDA K TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 109 | 75 | 300-480-09S | ARAX BRIAN M & KAREN A JULIAN-ARAX | 1.0475 \$ | 76.50 \$ | 77.29 |
| 110 | 76 | 300-480-10S | TAMBERI GEORGE A & JANE D AVEDIKIAN TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 111 | 77 | 300-480-11S | GRAZIER GARY M & CYNTHIA A | 1.0475 \$ | 76.50 \$ | 77.29 |
| 112 | 78 | 300-480-12S | ORITO JOSEFINA B | 1.0475 \$ | 76.50 \$ | 77.29 |
| 113 | 79 | 300-480-13S | SIMONS GARY L & CYNTHIA V TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 114 | 80 | 300-480-14S | HAYASHI MICHAEL K & ALENE M TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 115 | 81 | 300-490-03S | VESSEY NICKLOS W | 1.0475 \$ | 76.50 \$ | 77.29 |
| 116 | 82 | 300-490-04S | SHULTZ JOSEPH & SYLVIA | 1.0475 \$ | 76.50 \$ | 77.29 |
| 117 | 83 | 300-490-05S | MURRAY LISA | 1.0475 \$ | 76.50 \$ | 77.29 |
| 118 | 84 | 300-490-06S | JONES LONNIE J JR | 1.0475 \$ | 76.50 \$ | 77.29 |
| 119 | 85 | 300-490-07S | CASTRO IVADELL G TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 120 | 86 | 300-490-08S | PETERS BRYAN & LETICIA M | 1.0475 \$ | 76.50 \$ | 77.29 |
| 121 | 87 | 300-490-09S | DOBBINS RANDAL S & JOSEPHINE C | 1.0475 \$ | 76.50 \$ | 77.29 |
| 122 | 88 | 300-490-10S | NUTTING MATTHEW R & CHRISTINE M | 1.0475 \$ | 76.50 \$ | 77.29 |
| 123 | 89 | 300-490-11S | STEWART DUANE C & DIANE J TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 124 | 90 | 300-490-12S | JENSEN DAVID & MARILYN | 1.0475 \$ | 76.50 \$ | 77.29 |
| 125 | 91 | 300-490-13S | GOKAL APURVA & DIPTI | 1.0475 \$ | 76.50 \$ | 77.29 |
| 126 | 92 | 300-490-14S | GREGORY JACK P & CAROLE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 127 | 93 | 300-490-15S | BRYANT CHRISTOPHER S | 1.0475 \$ | 76.50 \$ | 77.29 |
| 128 | 94 | 300-490-16S | JOLLY STEVEN J & TRACY J TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 129 | 95 | 300-490-17S | JOLLY STEVEN J & TRACY J | 1.0475 \$ | 76.50 \$ | 77.29 |
| 130 | 96 | 300-490-18S | CARPER SCOTT D & KATHLEEN A | 1.0475 \$ | 76.50 \$ | 77.29 |
| 131 | 97 | 300-490-19S | HANSON ELENA | 1.0475 \$ | 76.50 \$ | 77.29 |
| 132 | 98 | 300-490-20S | CLIMER HUBERT R & GAYLE MARIE KOZERA | 1.0475 \$ | 76.50 \$ | 77.29 |
| 133 | 99 | 300-490-21S | SRA RAJPREET S & JIVANJYOT | 1.0475 \$ | 76.50 \$ | 77.29 |
| 134 | 100 | 300-490-22S | VEE KAY REAL ESTATE LLC | 1.0475 \$ | 76.50 \$ | 77.29 |
| 135 | 101 | 300-490-23S | GUPTA MUKESH & SUNITA TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 136 | 102 | 300-490-24S | BLUM RAYMOND O & WHITNEY SUZANNE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 137 | 103 | 300-490-26S | LOWE WARREN SCOTT & MARY LENORE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 138 | 104 | 300-490-27S | SCALES KENNETH W | 1.0475 \$ | 76.50 \$ | 77.29 |
| 139 | 105 | 300-500-01S | BUKILICA ROBERT MATHEW | 1.0475 \$ | 76.50 \$ | 77.29 |
| 140 | 106 | 300-500-05S | CASTRO IVADELL G TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 141 | 107 | 300-500-06S | WOODWORTH INVESTMENTS LLC | 1.0475 \$ | 76.50 \$ | 77.29 |
| 142 | 108 | 300-500-07S | COREY JOSEPH G & SHEILA G TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 143 | 109 | 300-500-08S | HOVANNISIAN MARIAN TRUSTEE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 144 | 110 | 300-500-09S | MAZZELA TIMOTHY W | 1.0475 \$ | 76.50 \$ | 77.29 |
| 145 | 111 | 300-500-10S | DELERIO RANDOLPH LOUIS TRUSTEE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 146 | 112 | 300-500-11S | RICO YRMA G TRUSTEE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 147 | 113 | 300-500-12S | GROGAN F/L/T DTD 05/17/13 | 1.0475 \$ | 76.50 \$ | 77.29 |
| 148 | 114 | 300-500-13S | UTECHT THOMAS A & DAWAN H TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 149 | 115 | 300-500-14S | BLACKWELL BRIAN E & GERALDINE R TRS | 1.0475 \$ | 76.50 \$ | 77.29 |

EXHIBIT B - JOINT UTILITIES ASSESSMENT ROLL

WATER CONTRACT ADMINISTRATION AND LAKE PUMP REPAIR ASSESSMENT

| LEGEND | |
|---------------------|---------------------|
| CSA 34MNT | REAPPORTIONED & NEW |
| CSA 34A | UNCHANGED |
| CSA 34A BULK LOTS | UNCHANGED |
| CSA 34A GOLF COURSE | UNCHANGED |
| CSA 34C | UNCHANGED |
| CSA 34D | UNCHANGED |
| CSA 34F | REAPPORTIONED |
| CSA 34G | REAPPORTIONED |

| TOTAL PARCEL COUNT | PARCELS PER DISTRICT | APN | NAME1 | ACREAGE (LOT AREA) | FY 2019-2020 | FY 2020-21 |
|------------------------------------|----------------------|-------------|--|--------------------|--------------------------|---------------------|
| 150 | 116 | 300-500-15S | BLACKWELL BRIAN E & GERALDINE R TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 151 | 117 | 300-500-16S | ANDERSON WINIFRED LOUISE TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 152 | 118 | 300-500-17S | GRIGORIAN SAMUEL & IZABELLA | 1.0475 \$ | 76.50 \$ | 77.29 |
| 153 | 119 | 300-500-18S | BENNETT BRANDON | 1.0475 \$ | 76.50 \$ | 77.29 |
| 154 | 120 | 300-500-19S | SANTIAGO JOHNNIE R | 1.0475 \$ | 76.50 \$ | 77.29 |
| 155 | 121 | 300-500-20S | ZIMMERER ROBERT J & DEBORAH A TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 156 | 122 | 300-500-21S | FLANAGAN TERRENCE J & LAURIE L | 1.0475 \$ | 76.50 \$ | 77.29 |
| 157 | 123 | 300-500-22S | WILHELM TONY & TINA | 1.0475 \$ | 76.50 \$ | 77.29 |
| 158 | 124 | 300-500-33S | THOMPSON MICHELLE R TRUSTEE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 159 | 125 | 300-500-34S | THOMPSON MICHELLE R TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 160 | 126 | 300-500-37S | MATA ENRIQUE H | 1.0475 \$ | 76.50 \$ | 77.29 |
| 161 | 127 | 300-500-38S | JOHNSTON LORI M | 1.0475 \$ | 76.50 \$ | 77.29 |
| 162 | 128 | 300-510-01S | RUSSELL DONALD K & MICHELE L | 1.0475 \$ | 76.50 \$ | 77.29 |
| 163 | 129 | 300-510-02S | BESMER THOMAS J JR & BARBARA A | 1.0475 \$ | 76.50 \$ | 77.29 |
| 164 | 130 | 300-510-03S | HAMM GARY GRANT | 1.0475 \$ | 76.50 \$ | 77.29 |
| 165 | 131 | 300-510-04S | MAGANA ISIDRO & BEATRIZ CRUZ | 1.0475 \$ | 76.50 \$ | 77.29 |
| 166 | 132 | 300-510-05S | HO HONG | 1.0475 \$ | 76.50 \$ | 77.29 |
| 167 | 133 | 300-510-06S | OEHLSCHLAEGER MARK T & PHYLLIS J TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 168 | 134 | 300-510-07S | LEE HYUN & HYE SIN | 1.0475 \$ | 76.50 \$ | 77.29 |
| 169 | 135 | 300-510-08S | JONES MARLENE RAE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 170 | 136 | 300-510-09S | JONES MARLENE RAE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 171 | 137 | 300-520-01S | ELENES BANESA A & ANDRES P QUINTERO | 1.0475 \$ | 76.50 \$ | 77.29 |
| 172 | 138 | 300-520-02S | FUSSELMAN JAMES K & JANET M TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 173 | 139 | 300-520-05S | LOUGHEAD RICHARD INC | 1.0475 \$ | 76.50 \$ | 77.29 |
| 174 | 140 | 300-520-06S | LOUGHEAD RICHARD INC | 1.0475 \$ | 76.50 \$ | 77.29 |
| 175 | 141 | 300-520-07S | LOUGHEAD RICHARD INC | 1.0475 \$ | 76.50 \$ | 77.29 |
| 176 | 142 | 300-520-08S | LOUGHEAD RICHARD INC | 1.0475 \$ | 76.50 \$ | 77.29 |
| 177 | 143 | 300-520-09S | LOUGHEAD RICHARD INC | 1.0475 \$ | 76.50 \$ | 77.29 |
| 178 | 144 | 300-520-10S | LOUGHEAD RICHARD INC | 1.0475 \$ | 76.50 \$ | 77.29 |
| 179 | 145 | 300-520-11S | MCCULLOCH EDWIN D TRUSTEE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 180 | 146 | 300-520-12S | FUSSELMAN ERIC J & MARIA ROSA NARANJO | 1.0475 \$ | 76.50 \$ | 77.29 |
| 181 | 147 | 300-520-13S | ARMEN VAHE | 1.0475 \$ | 76.50 \$ | 77.29 |
| 182 | 148 | 300-520-14S | FUSSELMAN JAMES K & JANET M TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 183 | 149 | 300-520-15S | STEWART GERALD TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 184 | 150 | 300-520-16S | BUSTAMANTE LINDA & FELIX | 1.0475 \$ | 76.50 \$ | 77.29 |
| 185 | 151 | 300-520-17S | HUGHES KEVIN C & KAREN B TRS | 1.0475 \$ | 76.50 \$ | 77.29 |
| 186 | 152 | 300-520-18S | RUDD BRUCE A & ELEANOR | 1.0475 \$ | 76.50 \$ | 77.29 |
| 187 | 153 | 300-520-19S | MILLIGAN LORNA A | 1.0475 \$ | 76.50 \$ | 77.29 |
| 188 | 154 | 300-520-20S | SANTOS JAMES M & CAROLYN A TRUSTEES | 1.0475 \$ | 76.50 \$ | 77.29 |
| 189 | 155 | 300-520-21S | DRAKE REED C & JONIE E | 1.0475 \$ | 76.50 \$ | 77.29 |
| 190 | 156 | 300-520-22S | FLOTH CHERYL | 1.0475 \$ | 76.50 \$ | 77.29 |
| 191 | 157 | 300-520-23S | SWALES KELI A & CHARLES D WALKER | 1.0475 \$ | 76.50 \$ | 77.29 |
| 192 | 158 | 300-520-24S | LOUGHEAD RICHARD INC | 1.0475 \$ | 76.50 \$ | 77.29 |
| 193 | 159 | 300-520-25S | LOUGHEAD RICHARD INC | 1.0475 \$ | 76.50 \$ | 77.29 |
| TOTAL FOR CSA 34A UNCHANGED | | | | | \$ 61,418.37 | \$ 62,056.34 |
| TOTAL FOR CSA 34C UNCHANGED | | | | | 1 EWU = 0.5 AF/YR | |
| 194 | 1 | 300-630-01S | PETTY TIFFANY L | 1.00 \$ | 36.42 \$ | 36.80 |
| 195 | 2 | 300-630-02S | TORRES-CHEEMA BETTY | 1.00 \$ | 36.42 \$ | 36.80 |
| 196 | 3 | 300-630-03S | CONRIQUEZ JON V & AMY M | 1.00 \$ | 36.42 \$ | 36.80 |
| 197 | 4 | 300-630-04S | MOORE MATTHEW J & ALLISON L | 1.00 \$ | 36.42 \$ | 36.80 |
| 198 | 5 | 300-630-05S | CIACCIO MARC & STEPHANIE | 1.00 \$ | 36.42 \$ | 36.80 |
| 199 | 6 | 300-630-06S | WILLIAMS DAVID L | 1.00 \$ | 36.42 \$ | 36.80 |
| 200 | 7 | 300-630-07S | WOLFENBARGER TODD DAREN & TATYANA | 1.00 \$ | 36.42 \$ | 36.80 |
| 201 | 8 | 300-630-08S | JOSEPH BEN | 1.00 \$ | 36.42 \$ | 36.80 |
| 202 | 9 | 300-630-09S | RAMIREZ CARLOS & BETTY | 1.00 \$ | 36.42 \$ | 36.80 |
| 203 | 10 | 300-630-10S | YADA CHRISTIAN M & DAVONNE M | 1.00 \$ | 36.42 \$ | 36.80 |
| 204 | 11 | 300-630-11S | HARDY JUSTIN D & AUDREY R | 1.00 \$ | 36.42 \$ | 36.80 |
| 205 | 12 | 300-630-12S | MALHI SURINDERPAL & KHUSHPAL | 1.00 \$ | 36.42 \$ | 36.80 |
| 206 | 13 | 300-630-13S | DIAZ JERRY & HAI LUN LI | 1.00 \$ | 36.42 \$ | 36.80 |
| 207 | 14 | 300-630-14S | SALES TY | 1.00 \$ | 36.42 \$ | 36.80 |
| 208 | 15 | 300-630-15S | HYDE JERALD H & TRACY L | 1.00 \$ | 36.42 \$ | 36.80 |
| 209 | 16 | 300-630-16S | LEE RICHARD L JR | 1.00 \$ | 36.42 \$ | 36.80 |
| 210 | 17 | 300-630-17S | RODRIGUEZ RAYMOND Y & DANA E TRS | 1.00 \$ | 36.42 \$ | 36.80 |
| 211 | 18 | 300-630-18S | OVERTON KYEITAN A & MARILYN | 1.00 \$ | 36.42 \$ | 36.80 |
| 212 | 19 | 300-630-19S | ANDERSON KEVIN & LISA | 1.00 \$ | 36.42 \$ | 36.80 |
| 213 | 20 | 300-630-20S | SANCHEZ TONYA M | 1.00 \$ | 36.42 \$ | 36.80 |
| 214 | 21 | 300-630-21S | VLAVAVAS THOMAS F & JAMIE J | 1.00 \$ | 36.42 \$ | 36.80 |
| 215 | 22 | 300-630-22S | ANDERSON DONALD E | 1.00 \$ | 36.42 \$ | 36.80 |
| 216 | 23 | 300-630-23S | CARNEY LEE C & LINDA L | 1.00 \$ | 36.42 \$ | 36.80 |
| 217 | 24 | 300-630-24S | BONILLA PEDRO JR & DIANE E | 1.00 \$ | 36.42 \$ | 36.80 |
| 218 | 25 | 300-630-25S | CONTRERAS JAIME & CHRISTINE M | 1.00 \$ | 36.42 \$ | 36.80 |
| 219 | 26 | 300-641-01S | DRYDEN LEITHAN JOHN | 1.00 \$ | 36.42 \$ | 36.80 |
| 220 | 27 | 300-641-02S | KIM HANG DUK & SONG | 1.00 \$ | 36.42 \$ | 36.80 |
| 221 | 28 | 300-641-03S | JOHNSON LINDA R TRUSTEE | 1.00 \$ | 36.42 \$ | 36.80 |
| 222 | 29 | 300-641-04S | MAGUIRE MATTHEW | 1.00 \$ | 36.42 \$ | 36.80 |
| 223 | 30 | 300-641-05S | NIEHOFF MICHAEL W & MICHELE J | 1.00 \$ | 36.42 \$ | 36.80 |
| 224 | 31 | 300-641-06S | STEGGALL CHRISTOPHER | 1.00 \$ | 36.42 \$ | 36.80 |
| 225 | 32 | 300-641-07S | DRAGOO MARK C | 1.00 \$ | 36.42 \$ | 36.80 |
| 226 | 33 | 300-641-08S | RUBLE SEAN & STACI R | 1.00 \$ | 36.42 \$ | 36.80 |

EXHIBIT B - JOINT UTILITIES ASSESSMENT ROLL

WATER CONTRACT ADMINISTRATION AND LAKE PUMP REPAIR ASSESSMENT

| LEGEND | |
|---------------------|---------------------|
| CSA 34MNT | REAPPORTIONED & NEW |
| CSA 34A | UNCHANGED |
| CSA 34A BULK LOTS | UNCHANGED |
| CSA 34A GOLF COURSE | UNCHANGED |
| CSA 34C | UNCHANGED |
| CSA 34D | UNCHANGED |
| CSA 34F | REAPPORTIONED |
| CSA 34G | REAPPORTIONED |

| TOTAL PARCEL COUNT | PARCELS PER DISTRICT | APN | NAME1 | ACREAGE (LOT AREA) | FY 2019-2020 | FY 2020-21 |
|--------------------|----------------------|-------------|---|--------------------|--------------|------------|
| 227 | 34 | 300-641-09S | MARKARIAN ARAXY | 1.00 \$ | 36.42 \$ | 36.80 |
| 228 | 35 | 300-641-10S | COLLINS JOHN | 1.00 \$ | 36.42 \$ | 36.80 |
| 229 | 36 | 300-641-11S | FELIX KRISTOPHER M & LEANNE J | 1.00 \$ | 36.42 \$ | 36.80 |
| 230 | 37 | 300-641-12S | YANG YING | 1.00 \$ | 36.42 \$ | 36.80 |
| 231 | 38 | 300-641-13S | BETTERIDGE JESSICA M | 1.00 \$ | 36.42 \$ | 36.80 |
| 232 | 39 | 300-641-14S | TELLO JUAN | 1.00 \$ | 36.42 \$ | 36.80 |
| 233 | 40 | 300-641-15S | LING M TIMOTHY & KIMBERLY M | 1.00 \$ | 36.42 \$ | 36.80 |
| 234 | 41 | 300-641-16S | AVADIS HAGOP | 1.00 \$ | 36.42 \$ | 36.80 |
| 235 | 42 | 300-642-01S | ROBERTS STEVEN D & KAREN TRS | 1.00 \$ | 36.42 \$ | 36.80 |
| 236 | 43 | 300-642-02S | GROSZ SULLIVAN E | 1.00 \$ | 36.42 \$ | 36.80 |
| 237 | 44 | 300-642-03S | BRISENDINE CHAD & TRACI | 1.00 \$ | 36.42 \$ | 36.80 |
| 238 | 45 | 300-642-04S | GREER SAMUEL A & STACY E | 1.00 \$ | 36.42 \$ | 36.80 |
| 239 | 46 | 300-642-05S | GARCIA JESSE & KELLEY | 1.00 \$ | 36.42 \$ | 36.80 |
| 240 | 47 | 300-642-06S | ELLIS CHRISTOPHER C | 1.00 \$ | 36.42 \$ | 36.80 |
| 241 | 48 | 300-642-07S | STOREY WAYNE D JR | 1.00 \$ | 36.42 \$ | 36.80 |
| 242 | 49 | 300-643-01S | DEWEES DAVID B & STACY J | 1.00 \$ | 36.42 \$ | 36.80 |
| 243 | 50 | 300-643-02S | STRICKLAND JOSHUA | 1.00 \$ | 36.42 \$ | 36.80 |
| 244 | 51 | 300-643-03S | SCRUGGS DWAIN M JR & MAREN F | 1.00 \$ | 36.42 \$ | 36.80 |
| 245 | 52 | 300-643-04S | WHITTON JAMES W | 1.00 \$ | 36.42 \$ | 36.80 |
| 246 | 53 | 300-643-05S | GEISER DEVIN D & JENNIFER L | 1.00 \$ | 36.42 \$ | 36.80 |
| 247 | 54 | 300-643-06S | NERMON JEFFREY PAUL & TERESA OAXACA | 1.00 \$ | 36.42 \$ | 36.80 |
| 248 | 55 | 300-643-07S | KILEEN STEPHEN & BRIANNA | 1.00 \$ | 36.42 \$ | 36.80 |
| 249 | 56 | 300-643-08S | OUELLETTE CONRAD J & CAROL E TRS | 1.00 \$ | 36.42 \$ | 36.80 |
| 250 | 57 | 300-643-09S | PLUMMER GAIL DALENE | 1.00 \$ | 36.42 \$ | 36.80 |
| 251 | 58 | 300-643-10S | SALAZAR DANIEL R JR | 1.00 \$ | 36.42 \$ | 36.80 |
| 252 | 59 | 300-643-11S | AGUIAR MICAELA G | 1.00 \$ | 36.42 \$ | 36.80 |
| 253 | 60 | 300-643-12S | SCRUGGS BRIANNA P & RUDY A BAEZA JR | 1.00 \$ | 36.42 \$ | 36.80 |
| 254 | 61 | 300-643-13S | HAGIO GREGORY & NICOLE LEE | 1.00 \$ | 36.42 \$ | 36.80 |
| 255 | 62 | 300-643-14S | WOODS MICHAEL & JENNIFER | 1.00 \$ | 36.42 \$ | 36.80 |
| 256 | 63 | 300-643-15S | SPECK STEVEN R & DEBRA L TRS | 1.00 \$ | 36.42 \$ | 36.80 |
| 257 | 64 | 300-643-16S | GOERING KEVIN M & SARAH J | 1.00 \$ | 36.42 \$ | 36.80 |
| 258 | 65 | 300-643-17S | HOGAN IAN & DYSTINY | 1.00 \$ | 36.42 \$ | 36.80 |
| 259 | 66 | 300-643-18S | BARJOWSKY BERNHARD & KASSANDRA LOUISE | 1.00 \$ | 36.42 \$ | 36.80 |
| 260 | 67 | 300-643-19S | HAWORTH PAUL & CARRIE | 1.00 \$ | 36.42 \$ | 36.80 |
| 261 | 68 | 300-643-20S | TRUEBLOOD PEGGY R | 1.00 \$ | 36.42 \$ | 36.80 |
| 262 | 69 | 300-643-21S | NOTO THOMAS S | 1.00 \$ | 36.42 \$ | 36.80 |
| 263 | 70 | 300-643-22S | FRANKFORT RONALD JR & RAMONA M | 1.00 \$ | 36.42 \$ | 36.80 |
| 264 | 71 | 300-643-23S | BEAVERS CURTIS M & LINDSAY D | 1.00 \$ | 36.42 \$ | 36.80 |
| 265 | 72 | 300-643-24S | BRADBURY PAUL SCOTT | 1.00 \$ | 36.42 \$ | 36.80 |
| 266 | 73 | 300-643-25S | PERKINS JEFFREY H & MICHELLE L | 1.00 \$ | 36.42 \$ | 36.80 |
| 267 | 74 | 300-643-26S | YOUNG PRESTON K & SHIRLEY | 1.00 \$ | 36.42 \$ | 36.80 |
| 268 | 75 | 300-643-27S | AINSWORTH JASON A & MIKOLYN E | 1.00 \$ | 36.42 \$ | 36.80 |
| 269 | 76 | 300-643-28S | SINGH BALJINDER | 1.00 \$ | 36.42 \$ | 36.80 |
| 270 | 77 | 300-643-29S | CHAVEZ JOE & DEBBIE L | 1.00 \$ | 36.42 \$ | 36.80 |
| 271 | 78 | 300-643-30S | SINGH AMRITPAL | 1.00 \$ | 36.42 \$ | 36.80 |
| 272 | 79 | 300-643-31S | ROLSTON DARREN J & QUIANNA G W | 1.00 \$ | 36.42 \$ | 36.80 |
| 273 | 80 | 300-643-32S | AINSWORTH RODNEY B & DIANE E | 1.00 \$ | 36.42 \$ | 36.80 |
| 274 | 81 | 300-644-01S | NOLAN LUKE F & KRISTEN M | 1.00 \$ | 36.42 \$ | 36.80 |
| 275 | 82 | 300-644-02S | PEARSON STEVEN W & CONNIE M | 1.00 \$ | 36.42 \$ | 36.80 |
| 276 | 83 | 300-644-03S | BOWEN GEOFFREY DAVID & PATRICIA K | 1.00 \$ | 36.42 \$ | 36.80 |
| 277 | 84 | 300-644-04S | GARZA ABEL P & ROXANNE | 1.00 \$ | 36.42 \$ | 36.80 |
| 278 | 85 | 300-644-05S | LOUISJACQUES PATRICK | 1.00 \$ | 36.42 \$ | 36.80 |
| 279 | 86 | 300-644-06S | HAWK ROGER K & DONNA M | 1.00 \$ | 36.42 \$ | 36.80 |
| 280 | 87 | 300-644-07S | SMITH SEAN K & MELISSA A | 1.00 \$ | 36.42 \$ | 36.80 |
| 281 | 88 | 300-644-08S | HOOKS JONATHAN PAUL | 1.00 \$ | 36.42 \$ | 36.80 |
| 282 | 89 | 300-644-09S | ROSENTHAL MASON | 1.00 \$ | 36.42 \$ | 36.80 |
| 283 | 90 | 300-644-10S | KNOSKE KENNETH R & PHUNG N | 1.00 \$ | 36.42 \$ | 36.80 |
| 284 | 91 | 300-644-11S | ALLEN JOSEPH E & RACHEL L | 1.00 \$ | 36.42 \$ | 36.80 |
| 285 | 92 | 300-644-12S | HOVSEPIAN JEREMY & HOLLI | 1.00 \$ | 36.42 \$ | 36.80 |
| 286 | 93 | 300-644-13S | ACKEL BRANDON & CASSANDRA | 1.00 \$ | 36.42 \$ | 36.80 |
| 287 | 94 | 300-644-14S | SRAN JAGSAV S & GURMEET K | 1.00 \$ | 36.42 \$ | 36.80 |
| 288 | 95 | 300-650-01S | SWEAZY SCOTT P | 1.00 \$ | 36.42 \$ | 36.80 |
| 289 | 96 | 300-650-02S | BERRY BRENDA J TRUSTEE | 1.00 \$ | 36.42 \$ | 36.80 |
| 290 | 97 | 300-650-03S | CIACCIO JOHN ANTHONY & LORI E | 1.00 \$ | 36.42 \$ | 36.80 |
| 291 | 98 | 300-650-04S | HALLQUIST ROGER & KRISTINE | 1.00 \$ | 36.42 \$ | 36.80 |
| 292 | 99 | 300-650-05S | BLEVINS GERALD L & LORA L | 1.00 \$ | 36.42 \$ | 36.80 |
| 293 | 100 | 300-650-06S | THOMPSON ROBERT W JR | 1.00 \$ | 36.42 \$ | 36.80 |
| 294 | 101 | 300-650-07S | BAYER FRITZ CHARLES | 1.00 \$ | 36.42 \$ | 36.80 |
| 295 | 102 | 300-650-08S | TERRANCE MELVIN L | 1.00 \$ | 36.42 \$ | 36.80 |
| 296 | 103 | 300-650-09S | FOWLER BILL E & GAYLENE J | 1.00 \$ | 36.42 \$ | 36.80 |
| 297 | 104 | 300-650-10S | GREWAL HARPAUL S | 1.00 \$ | 36.42 \$ | 36.80 |
| 298 | 105 | 300-650-11S | CAPOZZI PALINEE | 1.00 \$ | 36.42 \$ | 36.80 |
| 299 | 106 | 300-650-12S | ALAVIOON MARYAM | 1.00 \$ | 36.42 \$ | 36.80 |
| 300 | 107 | 300-650-13S | LOZADA RENE & MARIA D | 1.00 \$ | 36.42 \$ | 36.80 |
| 301 | 108 | 300-650-14S | VARGAS OSCAR GUERRERO | 1.00 \$ | 36.42 \$ | 36.80 |
| 302 | 109 | 300-650-15S | COLON CARLOS | 1.00 \$ | 36.42 \$ | 36.80 |
| 303 | 110 | 300-650-16S | ACKERMAN ROBERT C & CHRISTINA A | 1.00 \$ | 36.42 \$ | 36.80 |
| 304 | 111 | 300-650-17S | LEBDA DAVID P & AMANDA | 1.00 \$ | 36.42 \$ | 36.80 |
| 305 | 112 | 300-650-18S | EICHMAN JEFF & NICOLE | 1.00 \$ | 36.42 \$ | 36.80 |
| 306 | 113 | 300-650-19S | VANDERLINDE MILKO EMANUEL & ELIZABETH A | 1.00 \$ | 36.42 \$ | 36.80 |
| 307 | 114 | 300-650-20S | GONZALES ARMANDO & APRIL D | 1.00 \$ | 36.42 \$ | 36.80 |

EXHIBIT B - JOINT UTILITIES ASSESSMENT ROLL

WATER CONTRACT ADMINISTRATION AND LAKE PUMP REPAIR ASSESSMENT

| LEGEND | |
|---------------------|---------------------|
| CSA 34MNT | REAPPORTIONED & NEW |
| CSA 34A | UNCHANGED |
| CSA 34A BULK LOTS | UNCHANGED |
| CSA 34A GOLF COURSE | UNCHANGED |
| CSA 34C | UNCHANGED |
| CSA 34D | UNCHANGED |
| CSA 34F | REAPPORTIONED |
| CSA 34G | REAPPORTIONED |

| TOTAL PARCEL COUNT | PARCELS PER DISTRICT | APN | NAME1 | ACREAGE (LOT AREA) | FY 2019-2020 | FY 2020-21 |
|----------------------|----------------------|-------------|---|--------------------|--------------------|--------------------|
| 308 | 115 | 300-650-21S | CHEVALIER CORY RICHARD & HANNAH MARIE | 1.00 \$ | 36.42 \$ | 36.80 |
| 309 | 116 | 300-650-22S | BERGSTROM JOHN M & LAURA R | 1.00 \$ | 36.42 \$ | 36.80 |
| 310 | 117 | 300-650-23S | HUMANN MATTHEW & HEATHER | 1.00 \$ | 36.42 \$ | 36.80 |
| 311 | 118 | 300-650-24S | AJANAKU MICHAEL O & GAIL O OSIJO | 1.00 \$ | 36.42 \$ | 36.80 |
| 312 | 119 | 300-650-25S | CAMPBELL CRAIG M & RACHEL E | 1.00 \$ | 36.42 \$ | 36.80 |
| 313 | 120 | 300-650-26S | TOWNSEND BRIAN JACOB & KAELYN ELIZABETH | 1.00 \$ | 36.42 \$ | 36.80 |
| 314 | 121 | 300-650-27S | STEVENS SCOTT S & JESSICA L | 1.00 \$ | 36.42 \$ | 36.80 |
| 315 | 122 | 300-650-28S | KLASSEN JEFFREY & KELLEY | 1.00 \$ | 36.42 \$ | 36.80 |
| 316 | 123 | 300-650-29S | RODRIGUEZ STEFANI & TIMOTHY D | 1.00 \$ | 36.42 \$ | 36.80 |
| 317 | 124 | 300-650-30S | ROSARIO MARION R & ELIZABETH L | 1.00 \$ | 36.42 \$ | 36.80 |
| 318 | 125 | 300-650-31S | JONES RANDY | 1.00 \$ | 36.42 \$ | 36.80 |
| 319 | 126 | 300-660-01S | PERRY BRAD A & CARRIE L | 1.00 \$ | 36.42 \$ | 36.80 |
| 320 | 127 | 300-660-02S | BROWN ROBERT L JR | 1.00 \$ | 36.42 \$ | 36.80 |
| 321 | 128 | 300-660-03S | BRETZ JUDD L & KIMBERLY ANN | 1.00 \$ | 36.42 \$ | 36.80 |
| 322 | 129 | 300-660-04S | CAINE GARY A | 1.00 \$ | 36.42 \$ | 36.80 |
| 323 | 130 | 300-660-05S | BAGUNU MOREL C & JULIE C ORLANDO | 1.00 \$ | 36.42 \$ | 36.80 |
| 324 | 131 | 300-660-06S | JONES RANDY | 1.00 \$ | 36.42 \$ | 36.80 |
| 325 | 132 | 300-660-07S | STERNS MONTY STEVEN & CAROL | 1.00 \$ | 36.42 \$ | 36.80 |
| 326 | 133 | 300-660-08S | BRAR MANJIT & BALJINDER | 1.00 \$ | 36.42 \$ | 36.80 |
| 327 | 134 | 300-660-09S | DOSANJH RAJINDERPAL & HARJIT | 1.00 \$ | 36.42 \$ | 36.80 |
| 328 | 135 | 300-660-10S | STORTON DORINDA | 1.00 \$ | 36.42 \$ | 36.80 |
| 329 | 136 | 300-660-11S | CELESTIN RICHARD KIRK II | 1.00 \$ | 36.42 \$ | 36.80 |
| 330 | 137 | 300-660-12S | POWELL ANTHONY R | 1.00 \$ | 36.42 \$ | 36.80 |
| 331 | 138 | 300-660-13S | KING MATTHEW & ALETHA L | 1.00 \$ | 36.42 \$ | 36.80 |
| 332 | 139 | 300-660-14S | HAMMONDS DONNA L | 1.00 \$ | 36.42 \$ | 36.80 |
| 333 | 140 | 300-660-15S | TOFAN VALENTIN D & OLGA L | 1.00 \$ | 36.42 \$ | 36.80 |
| 334 | 141 | 300-660-16S | SERRANO CYNTHIA R | 1.00 \$ | 36.42 \$ | 36.80 |
| 335 | 142 | 300-660-17S | BESNER JARROD R & JENNIFER S | 1.00 \$ | 36.42 \$ | 36.80 |
| 336 | 143 | 300-660-18S | FLEMING RAQUEL M | 1.00 \$ | 36.42 \$ | 36.80 |
| 337 | 144 | 300-660-19S | HENDRIX JON T & JULIE A | 1.00 \$ | 36.42 \$ | 36.80 |
| 338 | 145 | 300-660-20S | ROSE TRACY | 1.00 \$ | 36.42 \$ | 36.80 |
| 339 | 146 | 300-660-21S | RESCHMAN FREDERICK JR | 1.00 \$ | 36.42 \$ | 36.80 |
| 340 | 147 | 300-660-22S | PENA AIZA MARIE GASPARD & RICARDO | 1.00 \$ | 36.42 \$ | 36.80 |
| 341 | 148 | 300-660-23S | GARCIA TONY JR & MARILANDA | 1.00 \$ | 36.42 \$ | 36.80 |
| 342 | 149 | 300-660-24S | RAMIREZ DANIEL & ISABEL | 1.00 \$ | 36.42 \$ | 36.80 |
| 343 | 150 | 300-660-25S | ECHAVEZ ERWIN & KAREN | 1.00 \$ | 36.42 \$ | 36.80 |
| 344 | 151 | 300-660-26S | ROYER TROY C & BARBARA L | 1.00 \$ | 36.42 \$ | 36.80 |
| 345 | 152 | 300-660-27S | HERNANDEZ RACHEL A | 1.00 \$ | 36.42 \$ | 36.80 |
| 346 | 153 | 300-660-28S | BRYANT PHILLIP W & STACEY D | 1.00 \$ | 36.42 \$ | 36.80 |
| 347 | 154 | 300-660-29S | LEFORE NICOLE P | 1.00 \$ | 36.42 \$ | 36.80 |
| 348 | 155 | 300-660-30S | PROSPERI MICHAEL & DARLA | 1.00 \$ | 36.42 \$ | 36.80 |
| 349 | 156 | 300-660-31S | LEON ANTHONY | 1.00 \$ | 36.42 \$ | 36.80 |
| 350 | 157 | 300-660-32S | OCHINERO MARK A | 1.00 \$ | 36.42 \$ | 36.80 |
| 351 | 158 | 300-660-33S | CONTRERAS CLIFFORD J & EMILY TRS | 1.00 \$ | 36.42 \$ | 36.80 |
| 352 | 159 | 300-660-34S | HAWKINS REYNANI W | 1.00 \$ | 36.42 \$ | 36.80 |
| 353 | 160 | 300-660-35S | RODRIGUEZ GLORIA C | 1.00 \$ | 36.42 \$ | 36.80 |
| 354 | 161 | 300-660-36S | ROBINSON JEFFREY T & REBECCA RUBENSTEIN | 1.00 \$ | 36.42 \$ | 36.80 |
| TOTAL CSA 34C | UNCHANGED | | | | \$ 5,863.62 | \$ 5,924.80 |
| TOTAL CSA 34D | UNCHANGED | | | | | |
| 355 | 1 | 300-671-01S | CRABTREE JACK RAY JR & SARAH ASHEL | 1.00 \$ | 40.17 \$ | 40.84 |
| 356 | 2 | 300-671-02S | SRENASKI SHANE & JENNIFER | 1.00 \$ | 40.17 \$ | 40.84 |
| 357 | 3 | 300-671-03S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 358 | 4 | 300-671-04S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 359 | 5 | 300-671-05S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 360 | 6 | 300-671-06S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 361 | 7 | 300-671-07S | BURTON CRAIG & MELANIE MACK | 1.00 \$ | 40.17 \$ | 40.84 |
| 362 | 8 | 300-671-08S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 363 | 9 | 300-672-01S | YANG LEE & MAI CHAO | 1.00 \$ | 40.17 \$ | 40.84 |
| 364 | 10 | 300-672-02S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 365 | 11 | 300-672-03S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 366 | 12 | 300-672-04S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 367 | 13 | 300-672-05S | WINSLOW DOUGLAS E & CHRISTINE A TRS | 1.00 \$ | 40.17 \$ | 40.84 |
| 368 | 14 | 300-672-06S | STEWART CLAYTON DAVID & EMILY ROSE | 1.00 \$ | 40.17 \$ | 40.84 |
| 369 | 15 | 300-672-07S | TUCKER RYAN & MARIA IZABEL | 1.00 \$ | 40.17 \$ | 40.84 |
| 370 | 16 | 300-672-08S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 371 | 17 | 300-672-09S | YBARRA ANTHONY A & JOSEPHINE | 1.00 \$ | 40.17 \$ | 40.84 |
| 372 | 18 | 300-672-10S | DENNIS BRIAN S & ELIZABETH | 1.00 \$ | 40.17 \$ | 40.84 |
| 373 | 19 | 300-673-01S | ARBUCKLE GARRETT & JULIE | 1.00 \$ | 40.17 \$ | 40.84 |
| 374 | 20 | 300-673-02S | JACOBSON-MESSNER KRISTIN | 1.00 \$ | 40.17 \$ | 40.84 |
| 375 | 21 | 300-673-03S | TRANG DUNG A & HANH TUYET THI NGUYEN | 1.00 \$ | 40.17 \$ | 40.84 |
| 376 | 22 | 300-673-04S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 377 | 23 | 300-673-05S | HOLDBROOKS CHRISTOPHER & JOANNE YAMBAAO | 1.00 \$ | 40.17 \$ | 40.84 |
| 378 | 24 | 300-673-06S | KEVORKIAN ANDRE G | 1.00 \$ | 40.17 \$ | 40.84 |
| 379 | 25 | 300-673-07S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 380 | 26 | 300-673-08S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 381 | 27 | 300-673-09S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 382 | 28 | 300-673-10S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 383 | 29 | 300-674-01S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 384 | 30 | 300-674-02S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 385 | 31 | 300-674-03S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |

EXHIBIT B - JOINT UTILITIES ASSESSMENT ROLL

WATER CONTRACT ADMINISTRATION AND LAKE PUMP REPAIR ASSESSMENT

| LEGEND | |
|---------------------|---------------------|
| CSA 34MNT | REAPPORTIONED & NEW |
| CSA 34A | UNCHANGED |
| CSA 34A BULK LOTS | UNCHANGED |
| CSA 34A GOLF COURSE | UNCHANGED |
| CSA 34C | UNCHANGED |
| CSA 34D | UNCHANGED |
| CSA 34F | REAPPORTIONED |
| CSA 34G | REAPPORTIONED |

| TOTAL PARCEL COUNT | PARCELS PER DISTRICT | APN | NAME1 | ACREAGE (LOT AREA) | FY 2019-2020 | FY 2020-21 |
|----------------------|----------------------|--------------|------------------------------------|--------------------|--------------------|-----------------|
| 386 | 32 | 300-674-04S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 387 | 33 | 300-674-05S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 388 | 34 | 300-681-01S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 389 | 35 | 300-681-02S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 390 | 36 | 300-681-03S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 391 | 37 | 300-681-04S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 392 | 38 | 300-681-05S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 393 | 39 | 300-681-06S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 394 | 40 | 300-681-07S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 395 | 41 | 300-681-08S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 396 | 42 | 300-681-09S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 397 | 43 | 300-682-01S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 398 | 44 | 300-682-02S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 399 | 45 | 300-682-03S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 400 | 46 | 300-682-04S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 401 | 47 | 300-682-05S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 402 | 48 | 300-682-06S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 403 | 49 | 300-682-07S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 404 | 50 | 300-682-08S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 405 | 51 | 300-682-09S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 406 | 52 | 300-682-10S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 407 | 53 | 300-682-11S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 408 | 54 | 300-682-12S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 409 | 55 | 300-682-13S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 410 | 56 | 300-682-14S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 411 | 57 | 300-682-15S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 412 | 58 | 300-682-16S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 413 | 59 | 300-682-17S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 414 | 60 | 300-682-18S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 415 | 61 | 300-682-19S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 416 | 62 | 300-682-20S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 417 | 63 | 300-682-21S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 418 | 64 | 300-682-22S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 419 | 65 | 300-682-23S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 420 | 66 | 300-682-24S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 421 | 67 | 300-682-25S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 422 | 68 | 300-682-26S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 423 | 69 | 300-683-01S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 424 | 70 | 300-683-021S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 425 | 71 | 300-683-03S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 426 | 72 | 300-683-04S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 427 | 73 | 300-683-05S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 428 | 74 | 300-683-06S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 429 | 75 | 300-683-07S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 430 | 76 | 300-684-01S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 431 | 77 | 300-684-02S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 432 | 78 | 300-684-03S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 433 | 79 | 300-684-04S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 434 | 80 | 300-684-05S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 435 | 81 | 300-684-06S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 436 | 82 | 300-684-07S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 437 | 83 | 300-684-08S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 438 | 84 | 300-684-09S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 439 | 85 | 300-684-10S | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 440 | 86 | 300-684-11S | LEGORRETA IVAN & SAMANTHA | 1.00 \$ | 40.17 \$ | 40.84 |
| 441 | 87 | 300-684-12S | CASS BRIAN DAVID & SHANNON SHALENE | 1.00 \$ | 40.17 \$ | 40.84 |
| 442 | 88 | 300-684-13 | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 443 | 89 | 300-684-14 | WILLOW SPENCER | 1.00 \$ | 40.17 \$ | 40.84 |
| 444 | 90 | 300-684-15 | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 445 | 91 | 300-684-16 | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 446 | 92 | 300-684-17 | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 447 | 93 | 300-684-18 | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 448 | 94 | 300-684-19 | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 449 | 95 | 300-684-20 | CANALES-SHRUM GUADALUPE TRS | 1.00 \$ | 40.17 \$ | 40.84 |
| 450 | 96 | 300-684-21 | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 451 | 97 | 300-684-22 | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 452 | 98 | 300-684-23 | CANALES BRIAN & NADINE | 1.00 \$ | 40.17 \$ | 40.84 |
| 453 | 99 | 300-684-24 | GONZALEZ JOHN H & MAGALENA | 1.00 \$ | 40.17 \$ | 40.84 |
| 454 | 100 | 300-684-25 | APSAY JORGE & AMELIA | 1.00 \$ | 40.17 \$ | 40.84 |
| 455 | 101 | 300-685-01 | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 456 | 102 | 300-685-02 | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 457 | 103 | 300-685-03 | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 458 | 104 | 300-685-04 | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 459 | 105 | 300-685-05 | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| 460 | 106 | 300-685-06 | JPJ INCORPORATED | 1.00 \$ | 40.17 \$ | 40.84 |
| TOTAL CSA 34D | UNCHANGED | | | \$ | 4,258.02 \$ | 4,329.04 |

EXHIBIT B - JOINT UTILITIES ASSESSMENT ROLL

WATER CONTRACT ADMINISTRATION AND LAKE PUMP REPAIR ASSESSMENT

| LEGEND | |
|---------------------|---------------------|
| CSA 34MNT | REAPPORTIONED & NEW |
| CSA 34A | UNCHANGED |
| CSA 34A BULK LOTS | UNCHANGED |
| CSA 34A GOLF COURSE | UNCHANGED |
| CSA 34C | UNCHANGED |
| CSA 34D | UNCHANGED |
| CSA 34F | REAPPORTIONED |
| CSA 34G | REAPPORTIONED |

| TOTAL PARCEL COUNT | PARCELS PER DISTRICT | APN | NAME1 | ACREAGE (LOT AREA) | FY 2019-2020 | FY 2020-21 |
|------------------------------------|----------------------|--------|--------------------|--------------------|--------------|------------|
| TOTAL CSA 34G REAPPORTIONED | | | | | | |
| 461 | 1 | LOT 1 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 462 | 2 | LOT 2 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 463 | 3 | LOT 3 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 464 | 4 | LOT 4 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 465 | 5 | LOT 5 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 466 | 6 | LOT 6 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 467 | 7 | LOT 7 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 468 | 8 | LOT 8 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 469 | 9 | LOT 9 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 470 | 10 | LOT 10 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 471 | 11 | LOT 11 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 472 | 12 | LOT 12 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 473 | 13 | LOT 13 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 474 | 14 | LOT 14 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 475 | 15 | LOT 15 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 476 | 16 | LOT 16 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 477 | 17 | LOT 17 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 478 | 18 | LOT 18 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 479 | 19 | LOT 19 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 480 | 20 | LOT 20 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 481 | 21 | LOT 21 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 482 | 22 | LOT 22 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 483 | 23 | LOT 23 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 484 | 24 | LOT 24 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 485 | 25 | LOT 25 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 486 | 26 | LOT 26 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 487 | 27 | LOT 27 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 488 | 28 | LOT 28 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 489 | 29 | LOT 29 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 490 | 30 | LOT 30 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 491 | 31 | LOT 31 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 492 | 32 | LOT 32 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 493 | 33 | LOT 33 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 494 | 34 | LOT 34 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 495 | 35 | LOT 35 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 496 | 36 | LOT 36 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 497 | 37 | LOT 37 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 498 | 38 | LOT 38 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 499 | 39 | LOT 39 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 500 | 40 | LOT 40 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 501 | 41 | LOT 41 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 502 | 42 | LOT 42 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 503 | 43 | LOT 43 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 504 | 44 | LOT 44 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 505 | 45 | LOT 45 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 506 | 46 | LOT 46 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 507 | 47 | LOT 47 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 508 | 48 | LOT 48 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 509 | 49 | LOT 49 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 510 | 50 | LOT 50 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 511 | 51 | LOT 51 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 512 | 52 | LOT 52 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 513 | 53 | LOT 53 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 514 | 54 | LOT 54 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 515 | 55 | LOT 55 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 516 | 56 | LOT 56 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 517 | 57 | LOT 57 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 518 | 58 | LOT 58 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 519 | 59 | LOT 59 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 520 | 60 | LOT 60 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 521 | 61 | LOT 61 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 522 | 62 | LOT 62 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 523 | 63 | LOT 63 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 524 | 64 | LOT 64 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 525 | 65 | LOT 65 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 526 | 66 | LOT 66 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 527 | 67 | LOT 67 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 528 | 68 | LOT 68 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 529 | 69 | LOT 69 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 530 | 70 | LOT 70 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 531 | 71 | LOT 71 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 532 | 72 | LOT 72 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 533 | 73 | LOT 73 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 534 | 74 | LOT 74 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 535 | 75 | LOT 75 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 536 | 76 | LOT 76 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 537 | 77 | LOT 77 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 538 | 78 | LOT 78 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 539 | 79 | LOT 79 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |

EXHIBIT B - JOINT UTILITIES ASSESSMENT ROLL

WATER CONTRACT ADMINISTRATION AND LAKE PUMP REPAIR ASSESSMENT

| LEGEND | |
|---------------------|---------------------|
| CSA 34MNT | REAPPORTIONED & NEW |
| CSA 34A | UNCHANGED |
| CSA 34A BULK LOTS | UNCHANGED |
| CSA 34A GOLF COURSE | UNCHANGED |
| CSA 34C | UNCHANGED |
| CSA 34D | UNCHANGED |
| CSA 34F | REAPPORTIONED |
| CSA 34G | REAPPORTIONED |

| TOTAL PARCEL COUNT | PARCELS PER DISTRICT | APN | NAME1 | ACREAGE (LOT AREA) | FY 2019-2020 | FY 2020-21 |
|--|----------------------|---------|---------------------------|--------------------|----------------------|----------------------|
| 540 | 80 | LOT 80 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 541 | 81 | LOT 81 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 542 | 82 | LOT 82 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 543 | 83 | LOT 83 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 544 | 84 | LOT 84 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 545 | 85 | LOT 85 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 546 | 86 | LOT 86 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 547 | 87 | LOT 87 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 548 | 88 | LOT 88 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 549 | 89 | LOT 89 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 550 | 90 | LOT 90 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 551 | 91 | LOT 91 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 552 | 92 | LOT 92 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 553 | 93 | LOT 93 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 554 | 94 | LOT 94 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 555 | 95 | LOT 95 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 556 | 96 | LOT 96 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 557 | 97 | LOT 97 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 558 | 98 | LOT 98 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 559 | 99 | LOT 99 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 560 | 100 | LOT 100 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 561 | 101 | LOT 101 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 562 | 102 | LOT 102 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 563 | 103 | LOT 103 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 564 | 104 | LOT 104 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 565 | 105 | LOT 105 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 566 | 106 | LOT 106 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 567 | 107 | LOT 107 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 568 | 108 | LOT 108 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 569 | 109 | LOT 109 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 570 | 110 | LOT 110 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 571 | 111 | LOT 111 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 572 | 112 | LOT 112 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 573 | 113 | LOT 113 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 574 | 114 | LOT 114 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 575 | 115 | LOT 115 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 576 | 116 | LOT 116 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 577 | 117 | LOT 117 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 578 | 118 | LOT 118 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 579 | 119 | LOT 119 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 580 | 120 | LOT 120 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 581 | 121 | LOT 121 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 582 | 122 | LOT 122 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 583 | 123 | LOT 123 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 584 | 124 | LOT 124 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 585 | 125 | LOT 125 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 586 | 126 | LOT 126 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 587 | 127 | LOT 127 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 588 | 128 | LOT 128 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 589 | 129 | LOT 129 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 590 | 130 | LOT 130 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 591 | 131 | LOT 131 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 592 | 132 | LOT 132 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 593 | 133 | LOT 133 | 3B DEVELOPMENT INC | 1.00 \$ | 40.17 \$ | 40.84 |
| TOTAL CSA 34G REAPPORTIONED | | | | | \$ 5,342.61 | \$ 5,431.72 |
| TOTAL CSA 34F REAPPORTIONED | | | | | | |
| 594 | 1 | LOT 1 | WATHEN CASTANOS HOMES INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 595 | 2 | LOT 2 | WATHEN CASTANOS HOMES INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 596 | 3 | LOT 3 | WATHEN CASTANOS HOMES INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 597 | 4 | LOT 4 | WATHEN CASTANOS HOMES INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 598 | 5 | LOT 5 | WATHEN CASTANOS HOMES INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 599 | 6 | LOT 6 | WATHEN CASTANOS HOMES INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 600 | 7 | LOT 7 | WATHEN CASTANOS HOMES INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 601 | 8 | LOT 8 | WATHEN CASTANOS HOMES INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 602 | 9 | LOT 9 | WATHEN CASTANOS HOMES INC | 1.00 \$ | 40.17 \$ | 40.84 |
| 603 | 10 | LOT 10 | WATHEN CASTANOS HOMES INC | 1.00 \$ | 40.17 \$ | 40.84 |
| TOTAL CSA 34F REAPPORTIONED | | | | | \$ 401.70 | \$ 408.40 |
| JOINT USE WATER CONTRACT & LAKE PUMP REPAIR ASSESSMENT - FY TOTAL | | | | | \$ 156,004.80 | \$ 157,502.91 |