

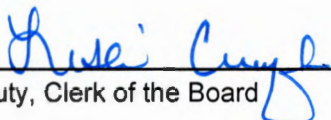
Proof of Service by Mail

(Code of Civil Procedure § 1013a)

I, Lisa Craft, declare as follows:

1. I am over 18 years of age and not a party to the matter connected with this proof of service.
2. I am employed by the County of Fresno in the office of the Clerk of the Board of Supervisors, at 2281 Tulare Street, Room 301, in Fresno, California 93721.
3. On October 13, 2021, I served the attached Notice of Hearing before the Board of Supervisors of the County of Fresno for the **INITIAL STUDY APPLICATION NO. 7071** and **AMENDMENT APPLICATION NO. 3815** filed by **LAKHVIR SINGH SIDHU**.
4. I served the documents by enclosing them in an envelope and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
5. The envelopes were addressed and mailed to each of the owners at their addresses, as shown on the current Fresno County Assessment Roll and on the property list compiled from said rolls, as set forth on the attached.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on this 13th day of October, 2021 in Fresno, California.



Deputy, Clerk of the Board

The original proof of service, including the list of persons and their addresses to whom notice was mailed, is maintained by Public Works staff.



County of Fresno

BOARD OF SUPERVISORS

Chairman
Steve Brandau
District Two

Vice Chairman
Brian Pacheco
District One

Sal Quintero
District Three

Buddy Mendes
District Four

Nathan Magsig
District Five

Bernice E. Seidel
Clerk

NOTICE OF PUBLIC HEARING

DUE TO THE CURRENT SHELTER-IN-PLACE ORDER COVERING THE STATE OF CALIFORNIA AND SOCIAL DISTANCE GUIDELINES ISSUED BY FEDERAL STATE AND LOCAL AUTHORITIES, THE COUNTY IS IMPLEMENTING CHANGES FOR ATTENDANCE AND PUBLIC COMMENT AT ALL BOARD OF SUPERVISORS MEETINGS UNTIL FURTHER NOTICE. PLEASE SEE NOTES BELOW FOR MORE INFORMATION ON HOW TO SUBMIT WRITTEN COMMENTS.

The Board of Supervisors will take action on **INITIAL STUDY APPLICATION NO. 7071** and **AMENDMENT APPLICATION NO. 3815** filed by **LAKHVIR SINGH SIDHU**

Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for **Tuesday, the 2nd day of November, 2021**, at the hour of **10:00 A.M. (or as soon thereafter as possible)**, in the **Board of Supervisors Chambers**, Room 301, Hall of Records, 2281 Tulare St., Fresno, California, as the time and place for holding a public hearing on the following matter:

Rezone two contiguous parcels totaling 8.38 acres (10.44 acres including canal) from the AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District to an M-1(c) (Light Manufacturing, Conditional) Zone District limited to the following uses: animal hospitals/ shelters; automobile repair & service stations; caretaker's residence; commercial uses related to industry; equipment rental or sale; farm equipment, sales and service; ice and cold storage plants; mechanical car, truck, motor and equipment wash; offices, new and used recreational vehicle sales and service; signs; cabinet/carpenter shop; fruit and vegetable packing; honey extraction plant; printing shops, lithographing, publishing; stone monument works; contractors storage yards; machinery rental; motion picture studio storage yard; transit storage; blueprinting and photocopying; laundry processing; assembly of small electric and electronic equipment; assembly of plastic items made from finished plastic; communication equipment buildings, and public utility service yards with incidental buildings. The subject parcels are located on the east side of S. Peach Avenue, approximately 360 feet north of its intersection with E. North Avenue and 4,038 feet south of the City of Fresno (2929 S. Peach Avenue) (APNs: 316-180-13 and 316-180-20) (Sup. Dist. 4).

Please see attached map

For more information contact **Ejaz Ahmad**, Department of Public Works and Planning, 2220 Tulare Street (corner of Tulare & "M" Streets, Suite A), Fresno, CA 93721, telephone **(559) 600-4204**, email **eahmad@fresnocountyca.gov**.


The full text of this Public Hearing will be available on the Fresno County website <https://fresnocounty.legistar.com/Calendar.aspx> under the November 2, 2021 meeting at the Meeting Details link by Wednesday, October 27, 2021.

NOTES:

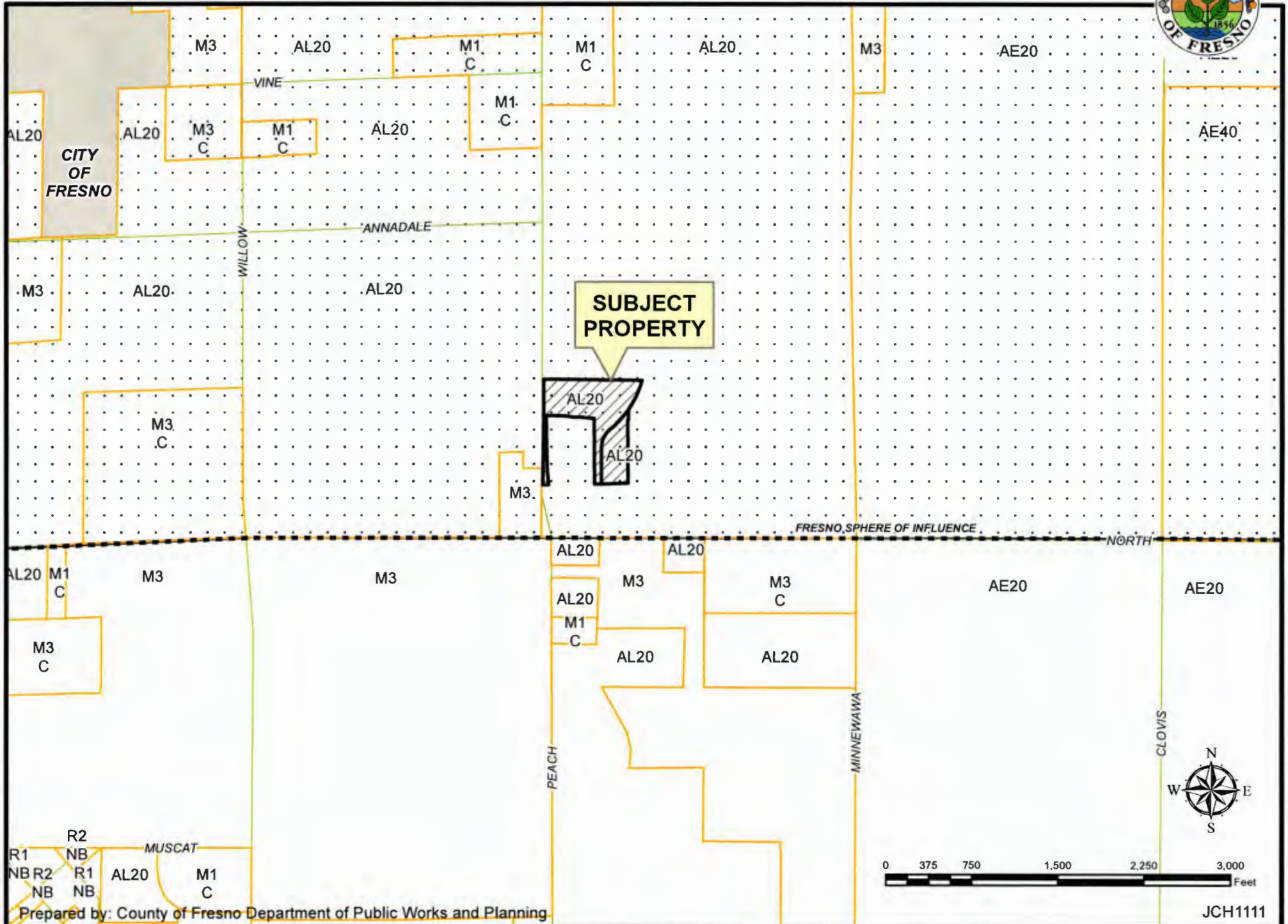
- Anyone may testify, please share this notice with your neighbors or anyone you feel may be interested.
- The Board of Supervisors will also accept written testimony such as letters, petitions, and statements. IN order to provide adequate review time for the Board of Supervisors, please submit these documents to the Clerk of the Board prior to the hearing date.
- If at some later date you challenge the final action on this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

DATED: October 13, 2021

BERNICE E. SEIDEL
Board of Supervisors

By , Deputy

EXISTING ZONING MAP



THE BUSINESS JOURNAL

FRESNO | KINGS | MADERA | TULARE

P.O. Box 126
Fresno, CA 93707
Telephone (559) 490-3400

(Space Below for use of County Clerk only)

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

INITIAL STUDY APPLICATION NO. 7071 and AMENDMENT APPLICATION NO. 3815

DATE AND TIME OF PUBLIC HEARING:
NOVEMBER 2, 2021 AT 10:00 AM

DECLARATION OF PUBLICATION (2015.5 C.C.P.)

MISC. NOTICE

Notice of Public Hearing

The Board of Supervisors will take action on INITIAL STUDY APPLICATION NO. 7071 and AMENDMENT APPLICATION NO. 3815 filed by LAKHVIR SINGH SIDHU

Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for Tuesday, the 2nd day of November, 2021, at the hour of 10:00 A.M. (or as soon thereafter as possible), in the Board of Supervisors Chambers, Room 301, Hall of Records, 2281 Tulare St., Fresno, California, as the time and place for holding a public hearing on the following matter:

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For more information contact Ejaz Ahmad, Department of Public Works and Planning, 2220 Tulare Street (corner of Tulare & "M" Streets, Suite A), Fresno, CA 93721, telephone (559) 600-4204, email eahmad@fresnocountyca.gov.

The full text of this Public Hearing will be available on the Fresno County website <https://fresnocounty.legistar.com/Calendar.aspx> under the November 2, 2021 meeting at the Meeting Details link by Wednesday, October 27, 2021.

Steve Brandau, Chairman
Board of Supervisors
ATTEST:
BERNICE E. SEIDEL
Clerk, Board of Supervisors
10/20/2021

STATE OF CALIFORNIA

COUNTY OF FRESNO

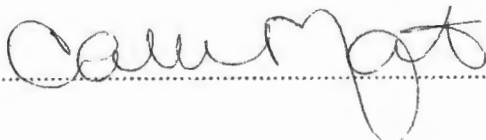
I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **THE BUSINESS JOURNAL** published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No.14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

OCTOBER 20, 2021

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Fresno, California,

OCTOBER 20, 2021

ON



THE BUSINESS JOURNAL

FRESNO | KINGS | MADERA | TULARE

P.O. Box 126
Fresno, CA 93707
Telephone (559) 490-3400

(Space Below for use of County Clerk only)

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

PUBLIC NOTICE

ADOPTED ORDINANCE NO. R-495-3815

SUMMARY

MISC. NOTICE

DATE OF ADOPTION:

NOVEMBER 2, 2021

DECLARATION OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA

COUNTY OF FRESNO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **THE BUSINESS JOURNAL** published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No.14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

NOVEMBER 5, 2021

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Fresno, California,

NOVEMBER 5, 2021

ON

PUBLIC NOTICE

ADOPTED ORDINANCE NO. R-495-3815

SUMMARY

NOTICE is hereby given that at its regularly scheduled meeting on November 2, 2021, the Fresno County Board of Supervisors adopted Ordinance No. R-495-3815, an Ordinance of the County of Fresno, State of California

SUMMARY OF ORDINANCE

On August 26, 2021, the Fresno County Planning Commission recommended approval (5 to 0, three Commissioners absent) to change the zoning districts of property thereby affected in accordance with the provisions of the Zoning Divisions of the Ordinance Code of Fresno County, and to amend the zone map established by said division accordingly and further described as Parcel 1 of Parcel Map No. 1078, recorded April 12, 1973 in Book 7 of parcel maps at Page 23, Fresno County records; that portion of the southeast quarter of the southeast quarter of Section 19, Township 14 South, Range 21 East,

J,D,B, &M, lying east of the center line of Peach Avenue as now located, and being particularly described as the east 90 feet of said southeast quarter of said southeast quarter of said Section 19; excepting therefrom all that portion as conveyed to the County of Fresno, recorded January 28, 1969 in Book 5656, Page 118 records of said county and all that portion as conveyed to Donald G. Smith and Martha D. Smith, recorded April 1, 1969 in Book 5674, Page 970 records of said county, described therein as commencing at a point on the easterly right of way line of Peach Avenue; said point being south 88° 44' 40" west 419.12 feet, and north 88° 44' 40" east 69.79 feet from the southeast corner of Section 19, said point being on a curve whose radian bears south 87° 10' 10" west; thence southerly along a curve to the left, having a radius of 6,458 feet, through a central angle of 0° 02' 43", an arc distance of 5.10 feet; thence leaving said easterly right of way line, south 89° 47' 20" east 394.14 feet; thence north 2° 08' east 588.63 feet; thence north 84° 54' 01" west 115.12

feet; thence south 89° 36' west 72.48 feet; thence north 76° 37' west 62.00 feet thence north 89° 39' 53" at 175.78 feet to a point on the future easterly right of way line of Peach Avenue; thence southerly along said easterly line south 0° 11' 57" west 265.41 feet; thence along a curve to the left, having a radius of 6,458 feet, through a central angle of 03° 01' 47", an arc distance of 341.49 feet to the point of commencement; also excepting therefrom all of Parcel Map No. 1078, recorded April 12, 1973 in Book 7 of parcel maps at Page 23, Fresno County records, a 30-foot easement and road right of way over and across the east 30 feet of Parcel 2 said Parcel Map 1078, Fresno County records (APN 316-180-13 and 316-180-20) which heretofore has been classified with 8.38 acres (10.44 acres including canal) from the AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District, pursuant to the Zoning Division of the Ordinance Code of Fresno County, located on the east side of S. Peach Avenue, approximately 360 feet north of its intersection with E. North Avenue and 4,038 feet south of the City of Fresno is hereby changed to the M-1 (c) (Light Manufacturing, Conditional) Zone District as depicted in the attached Exhibit "A".

In accordance with Government Code Sections 25123, 25131, and 65854-65857, this Ordinance, designated as Ordinance No. R-495-3815 shall take effect thirty days after its passage.

The full text of this Ordinance is available online at <https://fresnocountylegistar.com/Calendar.aspx> under the November 2, 2021 meeting date, or at the office of the Clerk of the Board of Supervisors, 2281 Tulare Street, Room 301, Fresno, California.

This Ordinance was adopted by the following vote:

AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero,

NOES: None

ABSENT: None

ATTEST:

Bernice E. Seidel
Clerk, Board of Supervisors

11/05/2021