

AMENDMENT NO. 3 TO SERVICE AGREEMENT

This Amendment No. 3 to Service Agreement (“Amendment No. 2”) is dated July 14, 2026, and is between CCS Facility Services – Fresno, Inc., a California corporation (“Contractor”), and the County of Fresno, a political subdivision of the State of California (“County”).

Recitals

A. On August 10, 2021, the County and the Contractor entered into County agreement number A-21-300 (“Agreement”), to provide janitorial services for the County’s Plaza Building Complex, located at 2220 Tulare Street, and the Crocker Building, located at 2135 Fresno Street. The stated potential term of the Agreement is from August 10, 2021, through August 9, 2026, which includes a three-year initial term and two optional 12-month extensions.

B. On April 5, 2022, the County and the Contractor entered into the First Amendment (Amendment No. 1) to Agreement A-21-300 to provide temporary and long-term janitorial services for additional County buildings, namely, the Rowell Building, located at 2100 Tulare Street, and two Department of Social Services locations in Fresno, at 2011 Fresno Street and 1404 L Street.

C. On December 1, 2023, the Contractor changed their name with the Secretary of State from PBC SolutionOne, Inc. to CCS Facility Services – Fresno, Inc.

D. On December 17, 2024, the County entered into the Second Amendment (Amendment No. 2), acknowledging CCS Facility Services – Fresno, Inc. name change with the Secretary of State, and increasing the maximum compensation to \$4,560,000 in consideration of higher service level needs and additional buffer for additional and extra cleaning services. The Second Amendment further expanded the agreement to include four additional County facilities: the Area 2 Sheriff’s Substation, located at 1129 N. Armstrong Avenue, Fresno, CA 93727; the Hall of Records located at 1250 Van Ness Avenue, Fresno, CA 93721; the Well Path Building at the Fresno Main Jail, 1225 M Street, Fresno, CA 93721; and the Department of Behavioral Health Wellness Center - Air Fresno, located at 2719 N. Air Fresno Drive, Fresno, CA 93727.

1 E. The Contractor is able and willing to provide janitorial services at the locations listed in
2 Exhibit B-1 for the extended term.

3 F. The County and the Contractor now desire to amend the Agreement and extend its term
4 for an additional one-year period, commencing August 1, 2026, through July 31, 2027, and to
5 revise the Agreement to increase the maximum compensation and rates for services.

6 The parties therefore agree as follows:

7 1. The second sentence of Section 3 of the Agreement, entitled "TERM," is deleted in its
8 entirety and replace with the following:

9 "This Agreement may be extended for three (3) additional consecutive twelve (12) month
10 periods upon written approval of both parties no later than thirty (30) days prior to the first day of
11 the next twelve (12) month extension period."

12 2. Section 5 of the Agreement, entitled "COMPENSATION/INVOICING," is amended
13 beginning at Line 28 on Page 4 through Line 10 at Page 5, as follows:

14 "CONTRACTOR shall submit monthly invoices referencing the provided contract
15 number, either electronically or via email, in triplicate to the County of Fresno, General
16 Services Department – Facilities Division. Attention: Business Office, 333 W. Pontiac
17 Way, Clovis, CA 93612, (FacilitiesAP@fresnocountyca.gov).

18
19 In no event shall compensation paid for services performed under this Agreement
20 exceed \$4,560,000, inclusive of \$500,000 allocated for extra services during the total
21 possible five-year term of this Agreement. In the event this Agreement is extended into
22 the sixth year, the total compensation payable to the Contractor under this Agreement is
23 \$6,160,000. In the event the total maximum compensation amount in the Initial Term,
24 Year 4, and/or Year 5 is not fully expended, the remaining unspent funding amounts
25 shall roll over to each subsequent term's established maximum compensation.
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1 All expenses incidental to Contractor's performance of services under this Agreement
2 shall be borne by Contractor. County shall pay Contractor within forty-five (45) days of
3 receipt of an approved invoice."

4 3. Exhibit B of the Agreement, located on pages 14 through 16, and Exhibit B-1, previously
5 incorporated by reference, are hereby amended to add Exhibit B-2, which is attached
6 hereto, and incorporated herein by this reference.

7 4. Section 17. ENTIRE AGREEMENT located on page 11 is deleted and replaced with the
8 following:

9 "This Agreement constitutes the entire Agreement between the Contractor and the
10 County with respect to the subject matter hereof and supersedes all previous Agreement
11 negotiations, proposals, commitments, writings, advertisements, publications, and
12 understandings of any nature whatsoever unless expressly included in this Agreement.
13 In the event of any inconsistency in interpreting the documents which constitute this
14 Agreement, the inconsistency shall be resolved by giving precedence in the following
15 order of priority: (1) the text of this Amendment No. 3; (2) the text of Amendment No. 2;
16 (3) the text of Amendment No. 1; (4) the text of the Agreement (excluding Exhibits A
17 through C); and (5) Exhibits A through C."

18 5. When both parties have signed this Amendment No. 3, the Agreement, Amendment No.
19 2, and Amendment No. 1 together constitute the Agreement.

20 6. The Contractor represents and warrants to the County that:

- 21 a. The Contractor is duly authorized and empowered to sign and perform its obligations
22 under this Amendment No. 3.
- 23 b. The individual signing this Amendment No. 3 on behalf of the Contractor is duly
24 authorized to do so and his or her signature on this Amendment No. 3 legally binds
25 the Contractor to the terms of this Amendment No. 3.

26 7. The parties agree that this Amendment No. 3 may be executed by electronic signature
27 as provided in this section.

- 1 a. An “electronic signature” means any symbol or process intended by an individual
2 signing this Amendment No. 3 to represent their signature, including but not limited
3 to (1) a digital signature; (2) a faxed version of an original handwritten signature; or
4 (3) an electronically scanned and transmitted (for example by PDF document)
5 version of an original handwritten signature.
- 6 b. Each electronic signature affixed or attached to this Amendment No. 3 (1) is deemed
7 equivalent to a valid original handwritten signature of the person signing this
8 Amendment No. 3 for all purposes, including but not limited to evidentiary proof in
9 any administrative or judicial proceeding, and (2) has the same force and effect as
10 the valid original handwritten signature of that person.
- 11 c. The provisions of this section satisfy the requirements of Civil Code section 1633.5,
12 subdivision (b), in the Uniform Electronic Transaction Act (Civil Code, Division 3, Part
13 2, Title 2.5, beginning with section 1633.1).
- 14 d. Each party using a digital signature represents that it has undertaken and satisfied
15 the requirements of Government Code section 16.5, subdivision (a), paragraphs (1)
16 through (5), and agrees that each other party may rely upon that representation.
- 17 e. This Amendment No. 3 is not conditioned upon the parties conducting the
18 transactions under it by electronic means and either party may sign this Amendment
19 No. 3 with an original handwritten signature.

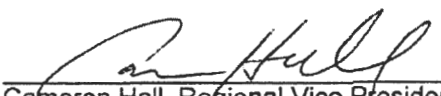
20 8. This Amendment No. 3 may be signed in counterparts, each of which is an original, and
21 all of which together constitute this Amendment No. 3.

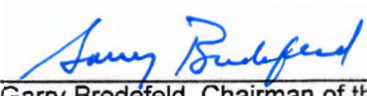
22 9. The Agreement as previously amended and as amended by this Amendment No. 3 is
23 ratified and continued. All provisions of the Agreement as previously amended and not
24 amended by this Amendment No. 3 remain in full force and effect.

25 [SIGNATURE PAGE FOLLOWS]
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1 The parties are signing this Amendment No. 3 on the date stated in the introductory
2 clause.

3 CCS FACILITY SERVICES – FRESNO, INC. COUNTY OF FRESNO
4

5 
6 Cameron Hall, Regional Vice President
7 2695 N. Fowler Ave. #110A
8 Fresno, CA 93722


 Garry Bredefeld, Chairman of the Board of
Supervisors of the County of Fresno

Attest:
Bernice E. Seidel
Clerk of the Board of Supervisors
County of Fresno, State of California

By: 
Deputy

12 For accounting use only:

13 Org No.: 8935
14 Account No.: 7070
15 Fund No.: 1045
16 Subclass No.: 10000

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EXHIBIT B-2

Monthly Charges	Plaza	Crocker	Rowell	Well Path	Air Fresno	Recorder	Area 2 Substation
	2200 Tulare St.	2135 Fresno St.	2100 Tulare St.	1125 M. St	2719 N. Air Fresno Dr.	1250 Van Ness Ave.	1129 N. Armstrong Ave.
8/1/26 - 7/31/27	\$ 31,464.44	\$ 11,822.34	\$ 9,869.46	\$ 16,696.79	\$ 5,008.89	\$ 4,674.14	\$ 3,568.95

Both extra and additional services requested by County that not covered by the rate schedule described in Exhibit B, Exhibit B-1, and this Exhibit B-2 shall be charged at the rates listed below:

Extra Services	Rates
Refrigerator cleaning	\$50.00 per unit per cleaning
Microwave cleaning	\$40.00 per month per unit
Strip and wax hard surface flooring	\$0.45 per sq/ft \$350 minimum
Scrub and recoat hard surface flooring	\$0.35 per sq/ft \$350 minimum
Carpet cleaning - hot water extraction	\$0.35 per sq/ft \$350 minimum

Additional Services	Rates
Extra services	\$35.00 per hour
General cleaning services for newly added facility	\$35.00 per hour
Interior floor care	\$0.40 per sq/ft
Pressure Washing	\$80.00 per hour