

## Proof of Service by Mail

(Code of Civil Procedure § 1013a)

I, Alexandria Vieira, declare as follows:

1. I am over 18 years of age and not a party to the matter connected with this proof of service.
2. I am employed by the County of Fresno in the office of the Clerk of the Board of Supervisors, at 2281 Tulare Street, Room 301, in Fresno, California 93721.
3. On October 3, 2025, I served the attached Notice of Hearing before the Board of Supervisors of the County of Fresno for the AMENDMENT APPLICATION NO. 3842, CLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3682 and INITIAL STUDY NO. 7879.
4. I served the documents by enclosing them in an envelope and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
5. The envelopes were addressed and mailed to each of the owners at their addresses, as shown on the current Fresno County Assessment Roll and on the property list compiled from said rolls, as set forth on the attached.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on this 3<sup>rd</sup> day of October 3, 2025, in Fresno, California.



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Deputy, Clerk of the Board

The original proof of service, including the list of persons and their addresses to whom notice was mailed, is maintained by Public Works staff.



# County of Fresno

## BOARD OF SUPERVISORS

Chairman  
**Buddy Mendes**  
District Four

Vice Chairman  
**Garry Bredefeld**  
District Two

**Brian Pacheco**  
District One

**Luis Chavez**  
District Three

**Nathan Magsig**  
District Five

**Bernice E. Seidel**  
Clerk

## Notice of Land Use Hearing

Notice of hearing before the Board of Supervisors of the County of Fresno on **AMENDMENT APPLICATION NO. 3842, CLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3682 and INITIAL STUDY NO. 7879** filed by **PAOLUCCI ANGELO AND ROSANNA DILALLO**.

Note: On July 24, 2025, the Fresno County Planning Commission considered this application, and forwarded its recommendation(s) to approve the application to the Board of Supervisors for final determination.

Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for **Tuesday, the 21st day of October, 2025**, at the hour of **9:30 A.M. (or as soon thereafter as possible)**, in the **Board of Supervisors Chambers**, Room 301, Hall of Records, 2281 Tulare St., Fresno, California, as the time and place for holding a public hearing on the following matter:

**Allow the rezoning of a 3.46-acre parcel, a 0.5-acre parcel, and a 19.65-acre parcel identified as APNs: 316-071-36, 316-071-38, and 316-071-75 totaling 23.6-acres from the existing AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District to the M-3 (c) (Heavy Industrial, Conditional) Zone District to allow limited industrial uses; and to consider approval of Conditional Use Permit No. 3682 to amend Conditional Use Permit No. 3406 to allow the expansion of an existing inorganic fertilizer manufacturing facility located on an adjacent 4.12-acre parcel identified as APN: 316-071-37 to be expanded onto the 3.46-acre parcel and 0.5-acre parcel that are being rezoned. The subject parcels are located on the northwest corner of S. Peach and E. North Avenues, approximately 2,704 feet southeast of the nearest city limits of the City of Fresno (APNs: 316-071-36, 37, 38, 75) (2976 S. Peach Avenue) (Sup. Dist. 4).**

Please see map on Reverse side

For information, contact **Tawanda Mtunga**, Department of Public Works and Planning, 2220 Tulare Street, (Corner of Tulare & "M" Streets, Suite A), Fresno, CA 93721, by telephone at **(559) 600-4256**, or email at [tmtunga@fresnocountyca.gov](mailto:tmtunga@fresnocountyca.gov).

The full text of this Land Use Hearing will be available on the Fresno County website <https://fresnocounty.legistar.com> under the October 21, 2025, meeting at the Agenda Materials link by Wednesday, October 15, 2025.

**PROGRAM ACCESSIBILITY AND ACCOMMODATIONS:** The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities, and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

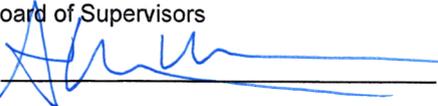
To help ensure this meaningful access, the County will reasonably modify policies/ procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact the Current Planning staff as soon as possible during office hours at **(559) 600-5473** or at [soybarra@fresnocountyca.gov](mailto:soybarra@fresnocountyca.gov). Reasonable requests made at least 48 hours in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

### NOTES:

- Anyone may testify, please share this notice with your neighbors or anyone you feel may be interested.
- The Board of Supervisors will also accept written testimony such as letters, petitions, and statements. In order to provide adequate review time for the Board of Supervisors, please submit these documents to the Clerk to Board prior to the hearing date.
- If at some later date you challenge the final action on this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

DATED: October 3, 2025

BERNICE E. SEIDEL  
Board of Supervisors

By  Deputy



# THE BUSINESS JOURNAL

FRESNO | KINGS | MADERA | TULARE

P.O. Box 126  
Fresno, CA 93707  
Telephone (559) 490-3400

(Space Below for use of County Clerk only)

## IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

### Notice of Public Hearing

AMENDMENT APPLICATION NO. 3842, CLASSIFIED  
CONDITIONAL USE PERMIT APPLICATION NO. 3682 and  
INITIAL STUDY NO. 7879

DATE AND TIME OF PUBLIC  
HEARING:  
OCTOBER 21, 2025 AT 9:30AM

### DECLARATION OF PUBLICATION (2015.5 C.C.P.)

### MISC. NOTICE

Notice of Public Hearing  
Notice of hearing before the Board of Supervisors of the County of Fresno on AMENDMENT APPLICATION NO. 3842, CLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3682 and INITIAL STUDY NO. 7879 filed by PAOLUCCI ANGELO AND ROSANNA DILALLO. Note: On July 24, 2025, the Fresno County Planning Commission considered this application, and forwarded its recommendation(s) to approve the application to the Board of Supervisors for final determination. Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for Tuesday, October 21, 2025, at the hour of 9:30 am (or as soon thereafter as possible), at the Board of Supervisors Chambers, Room 301, Hall of Records, 2281 Tulare St., Fresno, California as the time and place for holding a public hearing on the following matters:  
Allow the rezoning of a 3.46-acre parcel, a 0.5-acre parcel, and a 19.65-acre parcel identified as APNs: 316-071-36, 316-071-38, and 316-071-75 totaling 23.6-acres from the existing AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District to the M-3 (c) (Heavy Industrial, Conditional) Zone District to allow limited industrial uses; and to consider approval of Conditional Use Permit No. 3682 to amend Conditional Use Permit No. 3406 to allow the expansion of an existing inorganic fertilizer manufacturing facility located on an adjacent 4.12-acre parcel identified as APN: 316-071-37 to be expanded onto the 3.46-acre parcel and 0.5-acre parcel that are being rezoned. The subject parcels are located on the northwest corner of S. Peach and E. North Avenues, approximately 2,704 feet southeast of the nearest city limits of the City of Fresno (APNs: 316-071-36, 37, 38, 75) (2976 S. Peach Avenue) (Sup. Dist. 4).  
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**PROGRAM ACCESSIBILITY AND ACCOMMODATIONS:** The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities, and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.  
To help ensure this meaningful access, the County will reasonably modify policies/ procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact the Current Planning staff as soon as possible during office hours at (559) 600-5473 or at [soybarra@fresnocountyca.gov](mailto:soybarra@fresnocountyca.gov). Reasonable requests made at least 48 hours in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.  
Ernest Buddy Mendes, Chairman  
Board of Supervisors  
ATTEST:  
BERNICE E. SEIDEL  
Clerk, Board of Supervisors  
Published in the Fresno Business Journal on Friday, October 10, 2025  
10/10/2025

### STATE OF CALIFORNIA

### COUNTY OF FRESNO

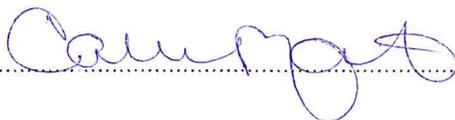
I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **THE BUSINESS JOURNAL** published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No.14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

OCTOBER 10, 2025

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Fresno, California,

OCTOBER 10, 2025

ON .....



# THE BUSINESS JOURNAL

FRESNO | KINGS | MADERA | TULARE

P.O. Box 126  
Fresno, CA 93707  
Telephone (559) 490-3400

(Space Below for use of County Clerk only)

## IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

### PUBLIC NOTICE

ADOPTED ORDINANCE NO. R-510-2842

DATE OF ADOPTION:

OCTOBER 21, 2025

### DECLARATION OF PUBLICATION (2015.5 C.C.P.)

### MISC. NOTICE

PUBLIC NOTICE  
ADOPTED ORDINANCE NO. R-510-2842

#### SUMMARY

NOTICE is hereby given that at its regularly scheduled meeting on October 21, 2025, the Fresno County Board of Supervisors adopted Ordinance No. R-510-3842, an Ordinance of the County of Fresno, State of California.

#### SUMMARY OF ORDINANCE

An Ordinance to change the zoning district of property thereby affected in accordance with the provisions of the Zoning Divisions of the Ordinance Code of Fresno County, and to amend the zone map established by said division accordingly and further described as being a portion of the Southeast quarter of the Southeast quarter of Section 19, Township 14 South, Range 21 East, Mount Diablo Base and Meridian, in the County of Fresno, State of California, according to the United States Government Township Plat approved by the Surveyor General on July 15, 1854 described as follows: Commencing at the Southeast corner of Said Section 19; thence south 88°17'40" West, along the South lone of the Southeast quarter of said Section 19, a distance of 90.00 feet to a point being 90.00 feet West of and parallel with the East line of the Southeast quarter if said Section 19; thence North 01°19'59" West, West of and parallel with the East line of the Southeast of said Section 19, a distance of 538.50 feet to the true point of beginning. Thence South 88°17'21" West, a distance of 146.87 feet; thence North 01°19'59" West, parallel with the East line of the Southeast quarter of said Section 19, a distance of 145.96 feet; thence South 88°17'21" West, a distance of 209.02 feet; thence South 01°19'59" East, a distance of 605.51 feet to a point on the North right of way of East North Ave; thence South 87°38'24" West, along said North right of way, a distance of 159.48 feet; thence North 01°16'10" West, a distance of 265.12;

thence South 88°17'31" West, a distance of 159.55 feet; thence North 01°16'10" West, a distance of 342.20 feet; thence South 88°17'21" West, a distance of 549.54 to the West line of the Southeast quarter of said Section 19; thence North 01°20'19" West, along said West line, a distance of 659.13 to the Northwest corner of the Southeast quarter of the Southeast quarter of said Section 19; thence North 01°20'19" West, along said West line, a distance of 56.18' to the center if an irrigation ditch; thence North 86°47'35" East, along said ditch, a distance of 1224.48 feet to a point being 90.00 feet West of the East line of Southeast quarter; thence South 01°19'59" East, parallel with and 90.00 feet West of the East line of said South east quarter, a distance of 893.24 to the true point of beginning, which heretofore has been classified with 24.50-acres from the AL-20 (Limited Agricultural; 20-acre minimum parcel) Zone District, pursuant to the Zoning Division of the Ordinance Code of Fresno County, located on the northwest corner of South Peach and E. North Avenues, approximately 2,704 feet southeast of the nearest city limits of the City of Fresno is hereby changed to the M-3(c) (Heavy industrial, conditional) Zone District. The full text of this Ordinance is available online at <https://fresnocounty.legistar.com/Calendar.aspx> under the October 21, 2025, meeting date, or at the office of the Clerk to the Board of Supervisors, 2281 Tulare Street, Room 301, Fresno, California. This Ordinance was adopted by the following vote:  
AYES: Supervisors Bredefeld, Chavez, Magsig, Mendes, Pacheco  
NOES: None  
ABSENT: None  
ATTEST:  
Bernice E. Seidel  
Clerk, Board of Supervisors  
10/29/2025

### STATE OF CALIFORNIA

### COUNTY OF FRESNO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **THE BUSINESS JOURNAL** published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No.14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

OCTOBER 29, 2025

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Fresno, California,

OCTOBER 29, 2025

ON .....

