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AMENDMENT NO. 2 TO SERVICE AGREEMENT

This Amendment No. 2 to Service Agreement ("Amendment No. 2") is dated <u>December 17, 2024</u> and is between West Fresno Health Care Coalition dba West Fresno Family Resource Center, a California 501 C3 Non-Profit corporation ("Contractor"), and the County of Fresno, a political subdivision of the State of California ("County").

Recitals

A. On March 28, 2023, the County and the Contractor entered into a service agreement,
 which is County agreement number A-23-133, to provide community health support and
 promote health intervention activities for implementation of Fresno County's Initiative to Address
 COVID-19 Related Health Disparities.

B. On March 19, 2024, the County and the Contractor entered into a First Amendment,
which is County agreement number A-24-130 (Agreement number A-23-133 and First
Amendment number A-24-130, collectively, shall be referred to herein as "the Agreement"), to
correct the Catalog of Federal Domestic Assistance Number and revise the budget.

C. The County and the Contractor now desire to further amend the Agreement to (1) extend the term of the agreement and; (2) amend the Agreement to replace Exhibit B with Revised Exhibit B-2 to adjust annual budget amounts to reflect fiscal year one and two actuals, carryover unspent funds from fiscal year two to year three, reallocate carryover funds in fiscal year three to adjust for costs of the extended term, and include fiscal year four in the budget.

The parties therefore agree as follows:

1. Section 4.1 titled Term of the Agreement located at page Three (3) beginning at line Twenty (20) with the number "4.1" and ending at line Twenty-Two (22) with the word "below" is deleted in its entirety and replaced with the following:

> "4.1 Term. This Agreement is effective on March 28, 2023 and terminates on May 31, 2026, except as provided in section 4.2, "Extension," or Article 6, "Termination and Suspension," below."

1	2.	Th	at all references in Agreement to "Exhibit B", "Revised Exhibit B", and "Revised					
2	Exhibi	t B-	1" shall be changed to read "Revised Exhibit B-2". Revised Exhibit B-2 is attached					
3	hereto and incorporated herein by this reference.							
4	3. When both parties have signed this Amendment No. 2, the Agreement, Amendment No.							
5	1, and	this	s Amendment No. 2 together constitute the Agreement.					
6	4.	Th	e Contractor represents and warrants to the County that:					
7		a.	The Contractor is duly authorized and empowered to sign and perform its obligations					
8			under this Amendment.					
9		b.	The individual signing this Amendment on behalf of the Contractor is duly authorized					
10			to do so and his or her signature on this Amendment legally binds the Contractor to					
11			the terms of this Amendment.					
12	5.	Th	e parties agree that this Amendment may be executed by electronic signature as					
13	provided in this section.							
14		a.	An "electronic signature" means any symbol or process intended by an individual					
15			signing this Amendment to represent their signature, including but not limited to (1) a					
16			digital signature; (2) a faxed version of an original handwritten signature; or (3) an					
17			electronically scanned and transmitted (for example by PDF document) version of an					
18			original handwritten signature.					
19		b.	Each electronic signature affixed or attached to this Amendment (1) is deemed					
20			equivalent to a valid original handwritten signature of the person signing this					
21			Amendment for all purposes, including but not limited to evidentiary proof in any					
22			administrative or judicial proceeding, and (2) has the same force and effect as the					
23			valid original handwritten signature of that person.					
24		c.	The provisions of this section satisfy the requirements of Civil Code section 1633.5,					
25			subdivision (b), in the Uniform Electronic Transaction Act (Civil Code, Division 3, Part					
26			2, Title 2.5, beginning with section 1633.1).					
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1	d. Each party using a digital signature represents that it has undertaken and satisfied
2	the requirements of Government Code section 16.5, subdivision (a), paragraphs (1)
3	through (5), and agrees that each other party may rely upon that representation.
4	e. This Amendment is not conditioned upon the parties conducting the transactions
5	under it by electronic means and either party may sign this Amendment with an
6	original handwritten signature.
7	6. This Amendment may be signed in counterparts, each of which is an original, and all of
8	which together constitute this Amendment.
9	7. The Agreement as previously amended and amended by this Amendment No. 2 is
10	ratified and continued. All provisions of the Agreement as previously amended and not
11	amended by this Amendment No. 2 remain in full force and effect.
12	[SIGNATURE PAGE FOLLOWS]
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The parties are signing this Amendment No. 2 on the date stated in the introductory 1 2 clause. West Fresno Health Care Coalition dba West 3 COUNTY OF FRESNO Fresno Family Resource Center 4 a 5 Nolanda Randles, Executive Director Nathan Mageig, Chairman of the Board of 6 Supervisors of the County of Fresno 802 E. California Ave. Fresno, CA 93706 7 Attest: Bernice E. Seidel 8 Clerk of the Board of Supervisors County of Fresno, State of California 9 10 Aanur Ku By: Deputy 11 For accounting use only: 12 Org No.: 56201558, 56201019, 56201022 13 Account No.: 7295 Fund No. : 0001 14 Subclass No.: 10000 15 16 17 18 19 20 21 22 23 24 25 26 27 28 4

Revised Exhibit B-2

24-031

Agreement Number:

	A		• • • • •	28 2022 May 21 2020								
Agreement Term:		March 28, 2023 - May 31, 2026										
	Organization Name:	West Fresno Health Care Coalition dba West FresnoFamily Resource Center										
Personnel Salaries			Y1 Actuals	Approved Y2 Budget	Y2 Actuals	Approved Y3 Budget	Proposed Y3 Budget	Proposed Y4 Budget	Approved Total	Budget	New Total Budget	
			3/28/23-7/31/23	8/1/23-7/31/24	8/1/23-7/31/24	8/1/24-12/31/24 (5 Months)	8/1/24-7/31/25 (12 Months)	8/1/25-5/31/26 (10 months)				
		_				(5 Wonths)	(12 Wonths)	(10 months)				Changes/Justifications
Director of Operatio	ions - J. Mathurin											
			\$ 5,700.00	\$ 21,940.00	\$ 19,760.00	\$ 8,667.00	\$ 21,840.00	\$ -	\$	36,307.00	\$ 47,300.00	Director of Operations provides oversite of program and budget activies. FTE .25 (annual salary \$87,360 x .25 FTE = \$21,840.)
CHW Supe	ervisor		\$ 9,295.25	\$ 54,384.00	\$ 32,842.10	\$ 21,665.00	\$ 62,400.00	s -	\$	85,344.25	\$ 104,537.35	CHW Supervisor, FTE 1.0. Oversees the day to day program activities, outreach, reporting, team scheduling.
												CHW (1.0 FTE) – enhancing existing program activities, including offering themed health education bi-weekly; Wellness
Community Hea	salth Worker		\$ 3.963.75	\$ 42,560.00	\$ 32.446.09	\$ 17,330.00	\$ 47,840.00	s .	5	63.853.75	\$ 84,249,84	Wednesdays: Increasing attendance and participation in each bimonthly event from 30 participants to a minimum of 50 per month
												CHW (1.0 FTE) – enhancing existing program activities, including offering themed health education bi-weekly; Wellness
Community Hea	alth Worker		\$ 3,785.00	\$ 42,560.00	\$ 33,857.85	\$ 17,330.00	\$ 47,840.00			63,675.00	\$ 85,482.85	Wednesdays: Increasing attendance and participation in each bimonthly event from 30 participants to a minimum of 50 per
			\$ 3,785.00	\$ 42,560.00	\$ 55,857.85	\$ 17,330.00	\$ 47,840.00	\$ ·	>	63,675.00	\$ 85,482.85	month. CHW (1.0 FTE) – enhancing existing program activities, including offering themed health education bi-weekly; Wellness
Community Hea	alth Worker											Wednesdays: Increasing attendance and participation in each bimonthly event from 30 participants to a minimum of 50 per
			\$ 400.00	\$ 42,561.00	\$ 37,648.62	\$ 17,330.00	\$ 47,840.00	\$ -	\$	60,291.00	\$ 85,888.62	month. CHW (1.0 FTE) – enhancing existing program activities, including offering themed health education bi-weekly; Wellness
Community Hea	alth Worker											Wednesdays: Increasing attendance and participation in each bimonthly event from 30 participants to a minimum of 50 per
			\$ 3,450.00	\$ 42,560.00	\$ 38,445.78	\$ -	\$ 47,840.00	ş -	\$	46,010.00	\$ 89,735.78	month.
Admin Ass												Admin Assistant (1.0 FTE) - provides administrative support including clerical and admin tasks, ordering program supplies, maintaining inventory and client support logs, assisting with data entries collected from outreach events, maintaining database,
Admin Ass	sistant		\$ 5,259.82	\$ 42,560.00	\$ 19,102.75	\$ 17,330.00	\$ 43,680.00	s -	s	65,149.82	\$ 68.042.57	data integrity and generating reports.
Outreach Coo	oordinator		\$ -	\$ 22,880.00		\$ -	\$ -	\$ -		22,880.00	\$ 7,867.13	
	with Worker	T										CHW (1.0 FTE) – enhancing existing program activities, including offering themed health education bi-weekly; Wellness Wednesdays: Increasing attendance and participation in each bimonthly event from 30 participants to a minimum of 50 per
Community Hea	anch Worker		s .	\$ 42,560.00	\$ 6,859.74	s -	\$ 47,840.00	s -	\$	42,560.00	\$ 54,699.74	
Community C			\$ -	\$ -	s -	\$ 17,330.00	\$ -	\$ -	\$	17,330.00	s -	
n (n (n)	Subtotal		\$ 31,853.82	\$ 354,565.00	\$ 228,830.06	\$ 116,982.00	\$ 367,120.00	\$ -	\$ 5	03,400.82	\$ 627,803.88	
Benefits/Taxes/Workers Comp	pensation											
Benefi	e.											
			\$ 2,400.00	\$ 37,200.00	\$ 23,415.00	\$ 9,313.00	\$ 7,250.00	<u>\$</u>		48,913.00		Benefits \$1,000 per FTE. FTE 7.25 x \$1,000 = \$7,250
Payroll Ta			\$ 3,168.65	\$ 28,361.00	\$ 21,265.93	\$ 9,359.00		ş -	\$.	40,888.65		Payroll taxes - 8%
Workers 0	Comp		\$ 404.54	\$ 4,501.48	\$ 2,906.12	\$ 1,486.00	\$ 4,662.00	\$ -	\$	6,392.02	\$ 7,972.66	Warkers Comp - \$1.27 per \$100. 367,120 / 100 x \$1.27 = \$4,662.
	Subtotal		\$ 5,973.19	\$ 70,062.48	\$ 47,587.05	\$ 20,158.00	\$ 41,282.00	\$.	5	- 96,193.67	\$ 94,842.24	
	Total Personnel		\$ 37,827.01	\$ 424,627.48		\$ 137,140.00		\$ -		99,594.49		
Equipment												
Laptops and a	accessories		\$ 5,116.68	\$ 3,000.00	\$ 198.00	s -	ş -	ş -	\$	8,116.68	\$ 5,314.68	
Communications equipm	ment amd accessories		\$ 156.03	\$ 3,743.97	\$ 1,745.76	\$ -	s -	s -	\$	3,900.00	\$ 1,901.79	
Landlin	ines		ş -	\$ 600.00	s -	s -	s -	ş -	\$	600.00	s -	
Computerworkstatio	ons and assembly		\$ 2,535.26	\$ 3,464.74	\$ 682.23	\$ -	s -	\$ -	\$	6,000.00	\$ 3,217.49	
Cables and electrical			ş -	\$ -	ş -	\$ -	\$ -	ş -	\$		\$ -	
	Total Equipment		\$ 7,807.97	\$ 10,808.71	\$ 2,625.99	\$ -	\$ -	ş .	\$	18,616.68	\$ 10,433.96	
Supplies												
Office Sup												
Office Sup Outreach Material			\$ 261.81	\$ 8,299.10	\$ 2,690.14	\$ 5,000.00	\$ 765.00	<u>\$</u>		13,560.91		General office supplies for daily activities: pens, paper, printer ink, note pads, calendars etc.
			\$ 479.26	\$ 47,520.92	\$ 29,487.99	\$ 38,050.00	\$ 2,500.00	<u>ş</u> -		86,050.18		Educational materials, Team apparel: polo shirts and sweatshirts, jackets for winter events and outreach.
Printing & P	-		\$ -	\$ 5,890.00	\$ 2,260.81	\$ 5,000.00	\$.	\$.		10,890.00	\$ 2,260.81	
Software Subs	bscriptions Total Supplies		\$ 39.96 \$ 781.03	\$ 3,600.00 \$ 65,310.02	\$ 910.50 \$ 35,349.44	\$ 1,000.00 \$ 49,050.00	\$ - \$ 3,265.00	<u>s</u> .	\$	4,639.96	\$ 950.46 \$ 39,395.47	
Travel	Total Supplies		\$ 781.03	\$ 65,310.02	\$ 35,349.44	\$ 49,050.00	\$ 3,265.00	\$.	> 1	15,141.05	\$ 39,395.47	
Mileage for 5 CHW's, Supervi	visor and Admin Assistant		\$ 81.22	\$ 4,148.00	\$ 1,663.32	\$ 8,908.00	\$ 3,488.50			13,137.22		5,207 miles/year \$.67 = \$3,488.50 (approx 434 miles per month x mileage rate .67) between 5 CHW's, Supervisor and Admin
Conferen	enres		\$ 81.22	\$ 10,000.00		\$ 8,908.00	\$ 3,488.50	· ·		10,000.00		Assitant to provide outreach, attend trainings and meetings twice a month for Wellness Wednesday.
Control	Total Travel		\$ 81.22	\$ 10,000.00	\$ 1,663.32	\$ 8,908.00	\$ 3,488.50	s -	\$	23,137.22	\$ 5,233.04	
Other							+		-		• •,	
Rent	nt			\$ 22,630.00	\$ 22,630.00		\$ 35,452.14	6		22,630.00	¢ 59.093.14	6 mos of 2024, \$68,700, 6 mos of 2025, \$78,000 = \$146,700 / 30 employees per year x FTE 7.25 = \$35,452.50
			· ·	\$ 22,030.00	3 22,030.00		3 33,432.14		2	22,030.00		Developing skills and enhance knowledge to strengthen CHW work, including CPR, Technology, Leadership development, advocacy
Training and Professio	ional Development		ş -	\$ 4,200.00	\$ 1,000.00	\$ -	\$ 2,500.00	\$ -	\$	4,200.00	\$ 3,500.00	& policy change.
Incentives - Gift Car	rds & Bus Passes											
			\$.	\$.	\$ ·	\$ -	\$ 4,000.00	\$.	\$	-	\$ 4,000.00	15 gift cards/mo x \$25 = \$375/mo x 12 mos = \$4,500 Participant recruitment, promotional materials (water bottles, magnetic grocery list, first aid kits, note pads with pens, wellness
Participant	t Support		s -	s -	s .	s -	\$ 2,942.00	s -	s		\$ 2,942.00	
Recruiting, Onboarding 8	& Training New Hires		\$ 77.00	\$ 1,000.00	\$ 284.28	s .	s .	s .	s	1,077.00	\$ 361.28	
Communic												Monthly service for cell phones & tablets (7 phones x \$45/mo= \$315/mo x12 mos = \$3,780) (2 tablets X \$45/mo=\$90 x
communic			\$ 1,646.42	\$ 6,000.00	\$ 5,993.03	\$ 2,025.00	\$ 4,300.68	ş .	\$	9,671.42	\$ 11,940.13	12=\$1,080), total \$4,860
Internet se	service		\$ 2,023.20	\$ 6,000.00	\$ 5,999.68	\$ 2,500.00	\$ 2,500.00	5	s	10,523.20	\$ 10.527.00	Monthly service for internet router, internet desk phones
Subconter-t Pi	Nucleal Activity		+ 2,023.20	0,000.00	- 3,333.08	2,500.00	2,300.00	· · ·	1		+ 10,322.88	Four (4) cohorts, 5-weeks each - nutrition and fitness activities for 40-48 clients or (10-12 clients per each 5-week session) \$1,000
Subcontractor - Ph			\$ -	\$ 5,000.00	s -	\$ -	\$ 4,000.00	ş -	\$	5,000.00		per cohort x 4 cohorts = \$4,000
Internet Security/			\$ 750.00	\$ 9,600.00	\$ 9,599.94	\$ 4,000.00	\$ -	ş -	\$	14,350.00	\$ 10,349.94	
Client Sup			\$ 2,805.95	\$ 28,550.00	\$ 8,147.10	\$ 32,906.00	s -	s .		64,261.95	\$ 10,953.05	
Payroll pro			\$ 200.00	\$ 1,200.00	\$ 965.00	\$ 250.00	s -	ş .		1,650.00	\$ 1,165.00	
Liability			\$ 1,200.66	\$ 4,500.00	\$ 4,500.00	\$ 1,875.00	\$ -	s -	\$	7,575.66	\$ 5,700.66	
Off-site St			\$ 320.19	\$ 2,400.00	\$ 1,603.00	\$ 1,000.00	\$ -	ş .	\$	3,720.19	\$ 1,923.19	
Copier Le	Lease		\$ 1,000.00	\$ 2,050.00	\$ 2,050.00	\$ 2,000.00	\$ -	s -	\$	5,050.00	\$ 3,050.00	
			\$ -	\$.	\$.	\$.	\$.	\$.	\$	-	\$.	
	Total Other Total Direct Costs		\$ 10,023.42 \$ 56,520.65	\$ 93,130.00 \$ 608,024.21		\$ 46,556.00 \$ 241,654.00	\$ 55,694.82 \$ 470,850.32	5 -		49,709.42 06,198.86		
	Indirect Costs @		\$ 5,652.07	\$ 60,802.42	\$ 37,882.79	\$ 24,165.40	\$ 47,085.03	\$	\$	90,619.89	\$ 90,619.89	
	Grand Total		\$ 62,172.72	\$ 668,826.63	\$ 416,710.68	\$ 265,819.40	\$ 517,935.35	4	-	96,818.00	\$ 996,818.00	