

State of California – Natural Resources Agency  
 DEPARTMENT OF PARKS AND RECREATION  
 DIVISION OF BOATING AND WATERWAYS

**AMENDMENT TO GRANT**

Grant No. C20L0612

Amendment No. 1

**PROJECT: Fresno County Sheriff's Office, Boating Safety and Enforcement Equipment Grant – FY 2020 / 21**

THIS AMENDMENT is hereby made and agreed upon by the State of California, acting through the Director of the Department of Parks and Recreation and by the Fresno County Sheriff's Office.

The State and the Fresno County Sheriff's Office, in mutual consideration of the promises made herein and in the grant in which this is an amendment, do promise as follows:

**Grant Agreement Performance Period (pg. 1 of 43) is deleted in its entirety and replaced with: November 24, 2020 through September 30, 2022.**

In all other respects, the grant of which this is an amendment, and the terms and conditions if relevant thereto, shall remain in full force and effect. In witness whereof the parties hereto have executed this amendment as of the date entered below.

**Grantee:** Fresno County Sheriff's Office

**Agency:** Department of Parks and Recreation  
 Division of Boating and Waterways

**Address:** P.O. Box 1788  
 2200 Fresno St.  
 Fresno, CA 93717 - 1788

**Address:** One Capitol Mall, Suite 500  
 Sacramento, CA 95814

BY:   
 (Authorized Signature)

BY:   
 (Authorized Signature)

Steve Brandau - Chairman  
~~ERNEST BUDDY MENDES - CHAIRMAN~~

~~KEREN DILL, STAFF SERVICES MANAGER II~~

(Printed Name and Title of Authorized Representative)

(Printed Name and Title of Authorized Representative)

Date November 2, 2021

Date 11/19/2021

**CERTIFICATE OF FUNDING  
 (FOR STATE USE ONLY)**

GRANT NO <b>C20L0612</b>	AMENDMENT NO <b>1</b>	FISCAL SUPPLIER NO <b>000002932</b>		PROGRAM <b>2855015</b>
AMOUNT ENCUMBERED BY THIS DOCUMENT <b>\$0.00</b>	FUND TITLE <b>FEDERAL TRUST FUND # 0890</b>			AGENCY BILLING CODE NO <b>053706</b>
PRIOR AMOUNT ENCUMBERED BY THIS DOCUMENT <b>\$105,222.00</b>	GL / APPROP REF / FUND <b>3790-101-0890</b>	CHAPTER <b>6</b>	STATUTE (ENY) <b>2020</b>	FISCAL YEAR <b>2020/21</b>
TOTAL AMOUNT ENCUMBERED TO DATE <b>\$105,222.00</b>	RPTG STRUCTURE <b>37900706</b>	ACCOUNT / ALT ACCOUNT <b>5432000 5432000000</b>	ACTIVITY <b>68456</b>	PROJECT <b>379065600200</b>

ATTEST:

BERNICE E. SEIDEL  
 Clerk of the Board of Supervisors  
 County of Fresno, State of California

By   
 Deputy

# FRESNO COUNTY SHERIFF'S OFFICE

Grant Agreement No. C20L0612  
Johanna Naughton, Project Manager

## Issue:

Fresno County Sheriff's Office (FCSO) has requested a one-year extension to purchase and submit their reimbursement request for equipment that they were awarded in Grant Agreement No. C20L0612.

## Background:

FCSO was awarded a \$ 105,222 equipment grant for the purchase of a patrol boat. The grant agreement No. C20L0612 states that the grantee shall complete their equipment purchases by August 31, 2021 and reimbursement requests are due no later than September 30, 2021. FCSO is requesting an amendment to extend the purchase and reimbursement deadline to September 30, 2022.

## Project Status:

This grant agreement was funded on November 24, 2020.

## Items for Consideration:

There have been significant delays in manufacturing due to the COVID-19 crisis. FCSO placed an order for a patrol boat and are on the build list. The manufacturer advised that they will most likely be taking delivery at the end of summer. This would not give enough time to register the vessel and invoice by the September 30, 2021 deadline.

FCSO requests a one-year extension to the purchasing and reimbursement deadlines as outlined in the grant. This extension would change the deadline to purchase the equipment to August 31, 2022 and the deadline to submit the paperwork to September 30, 2022.

## Recommendation:

Due to manufacturing and shipping delays caused by the COVID-19 pandemic, staff recommends a one-year extension to purchase and submit a reimbursement request.

*Approved*  
*[Signature]* 8/25/21

*Approved*  
*[Signature]*  
9/1/2021



DEPARTMENT OF PARKS AND RECREATION

Division of Boating and Waterways  
P.O. Box 942896  
Sacramento, California 94296-0001

Armando Quintero, Director

Mr. Ernest Buddy Mendes  
Chairman  
Fresno County Sheriff's Office  
P.O. Box 1788  
2200 Fresno St.  
Fresno, CA 93717-1788

Subject: Fresno County Sheriff's Office, Boating Safety and Enforcement Equipment Grant  
First Amendment to Grant Agreement No. C20L0612

Dear Mr. Mendes:

Enclosed is the First Amendment to the grant agreement between Fresno County Sheriff's Office and the Department of Parks and Recreation, Division of Boating and Waterways for a change of the subject agreement.

**Please note:** This agreement cannot be considered binding on either party until approved by appropriate authorized state agencies. No services should be provided prior to approval, as the State is not obligated to make any payments on any agreement prior to final approval.

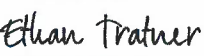
X  Sign (in blue ink or e-sign), date, and return one original electronic copy (to [ethan.tratner@parks.ca.gov](mailto:ethan.tratner@parks.ca.gov)) or one hardcopy (to my attention at the address above) of the following documents: **Amendment to Grant.**

For inquiries regarding the implementation of this grant agreement, please contact Johanna Naughton at (916) 327-1826 or by email at [johanna.naughton@parks.ca.gov](mailto:johanna.naughton@parks.ca.gov).

For inquiries regarding the processing of this amendment, please contact me at (916) 327-1818 or by email at [ethan.tratner@parks.ca.gov](mailto:ethan.tratner@parks.ca.gov).

Sincerely,

DocuSigned by:



E53730AA57884D1...

Ethan Tratner  
Grants and Loans Unit

Enclosures