

AMENDMENT I TO AGREEMENT

THIS AMENDMENT I TO AGREEMENT, ("Amendment I"), is made this 12th day of July, 2022 ("Effective Date"), by and between the COUNTY OF FRESNO, a political subdivision of the State of California ("County"), and the CITY OF KERMAN ("City").

WITNESSETH

WHEREAS, the County has received funds to administer and implement the program for the Community Development Block Grant Coronavirus Response ("CDBG-CV") Program activities of the County, and its participating cities, in accordance with the provisions of Title I of the Housing and Community Development Act of 1974, as amended ("HCD Act"), the Coronavirus Aid, Relief, and Economic Security Act, ("CARES Act"); Public Law 93-383; and the laws of the State of California; and

WHEREAS, on December 15, 2020, the County and the City entered into Agreement 20-515, ("Agreement"), whereby \$77,559 in CDBG-CV funds were made available to the City for the Kerman Food Bank, Project No. 19371-CV ("Project"); and

WHEREAS, on January 28, 2022, the Director approved an extension to the close out date of the project to June 30, 2023, per the terms of Section VII, Paragraph D; and

WHEREAS, the City now has an additional \$35,540.63 from its allocation of CDBG-CV funds that may be made available to the Project; and

WHEREAS, the City has requested these additional CDBG-CV funds in the amount of \$35,540.63 be made available to the Project for the purposes of this Agreement.

NOW THEREFORE, in consideration of their mutual promises as hereinafter set forth, the City and the County agree to amend the Agreement as follows:

1. Page 1, Lines 17-19, is amended to read:

"WHEREAS, the Subrecipient has estimated that the total cost of the Project is \$113,099.63, and has requested the sum of \$113,099.63 from the County's allocation of CDBG-CV funds to complete the Project; and"

2. The Project description on Page 1, Line 28, and Page 2, Lines 1 and 2, is amended to read:

1 "The Project consists of the procurement and distribution of additional food
2 through the Kerman Food Bank for low- and moderate-income citizens in the City impacted by
3 COVID-19. The Project may also include the procurement and distribution of personal protective
4 equipment (PPE) and infectious disease test kits. The Project will assist residents in obtaining
5 adequate nutrition, and help prevent the spread of infectious disease."

6 3. The budget for the Project on Page 2, Lines 7 and 8, is amended to read:

7 " Food, PPE, and Test Kit Procurement	<u>\$113,099.63</u>
8 Total	<u>\$113,099.63"</u>

9 4. The proposed funding summary for the Project on Page 2, Lines 14 and 15, is
10 amended to read:

11 "CDBG-CV	\$113,099.63
12 Local Contribution	<u>\$ 0</u>
Total	<u>\$113,099.63"</u>

13 5. That the dollar figure set forth on Page 2, Line 11, Page 3, Lines 1 and 21, and
14 Page 7, Line 9, of the Agreement, is amended to read "\$113,099.63".

15 County and City agree that this Amendment I is sufficient to amend the Agreement,
16 and that upon execution of this Amendment I, the Agreement and this Amendment I together shall
17 be considered the Agreement.

18 The Agreement, as hereby amended, is ratified and continued. All remaining provisions,
19 terms, covenants, conditions, and promises contained in the Agreement shall remain in full force
20 and effect.

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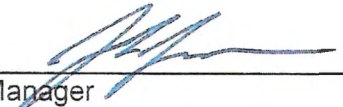
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3 IN WITNESS WHEREOF, the parties have executed this Amendment I as of the day and
4 year first hereinabove written.

6 CITY OF KERMAN

COUNTY OF FRESNO

7
8 By: 
9 City Manager


Brian Pacheco, Chairman of the
Board of Supervisors of the
County of Fresno

10 Date: 06-8-22

Date: 7-12-2022

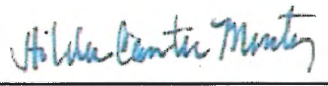
12 ATTEST:

ATTEST:
Bernice E. Seidel
Clerk of the Board of Supervisors
County of Fresno, State of California

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15 
16 City Clerk, City of Kerman

By: 

17 APPROVED AS TO LEGAL FORM:

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19 
20 City Attorney

23 FUND NO: 0001
24 SUBCLASS NO: 10000
25 ORG NO: 7205
26 ACCOUNT NO: 7885
27 PROJECT NO: CV19371
28 ACTIVITY CODE: 7307

REMIT TO:
City of Kerman
Attention: John Jansons, City Manager
850 South Madera Avenue
Kerman, CA 93630
Telephone: (559) 846-9387