1	BEFORE THE BOARD OF SUPERVISORS									
2	OF THE									
3	COUNTY OF FRESNO, STATE OF CALIFORNIA									
4	* * *									
5	IN THE MATTER OF INCREASING THE FY 2018-19) APPROPRIATIONS IN THE MENTAL HEALTH (EPSDT)) RESOLUTION ORG 5637 IN THE AMOUNT OF \$4,000,000)									
7 8	WHEREAS, the Mental Health (EPSDT) requires \$4,000,000 to meet expenditures; and									
9	WHEREAS, the Mental Health (EPSDT) Org 5637 requires an increase in appropriations to fund									
10	an Operating Transfer Out in the amount of \$4,000,000 to the Behavioral Health Org 5630; and WHEREAS, sufficient funds are available in the Fund Balance of the Local Revenue Fund 2011 0271, Subclass 13030, Org 5637 to fund these expenditures; and WHEREAS, said monies were not included in the adopted appropriations for the FY 2018-19 Mental Health (EPSDT) Org 5637.									
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14	WHEREAS, Section 29130 of the Government Code provides for the appropriation of these funds									
15	by a 4/5 vote of the Board of Supervisors; NOW THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer-Tax Collector is authorized to increase the appropriations in the FY 2018-19 Mental Health (EPSDT) Org 5637 as follows:									
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19	FUND SUBCLASS ORGANIZATION	0271 13030 5637	Local Revenue Fund 2011							
20			Mental Health (EPSDT)							
21	7900 – OTHER FINANCING USES									
22	ACCOUNT	7910	Operating Transfer Out	\$4,000,000						
23	TOTAL OTHER FINA	ANCING USES	;	\$4,000,000						
24	4 TOTAL APPROPRIATIONS \$4,000,000									
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1	THE FOREGOING, was passed and adopted by the following vote of the Board of									
2	Supervisors	of the County of Fresno this _	4th	_ day of	June	, 2019,				
3	to wit:									
4										
5	AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero									
6	NOES: ABSENT:	None None								
7	ABSTAINED									
8				-						
9				2	~)					
10				an Magsig, Ch ty of Fresno	airman of the Board o	of Supervisors of the				
11	ATTECT									
12	ATTEST: Bernice E. Seidel Clerk of the Board of Supervisors County of Fresno, State of California									
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15	By: Sus									
16		Deputy								
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