Recording Requested by Fresno County Board of Supervisors

When recorded return to
Fresno County
Department of Public Works and Planning
Stop # 214
RLCC No. 1030
Attention Policy Planning Unit,
Alexander Pretzer

No Recording Fee Pursuant to Government Code Sections 6103, 27383, 27388.1(a)(2)(D) (AB 110, SB 2)

CERTIFICATE OF TENTATIVE CANCELLATION (LESS THAN THE TOTAL OF THE LAND SUBJECT TO CONTRACT) ALCC NO. 5834

This page added to provide adequate space for the above information only. (Government Code 27361.6)

AFTER RECORDING, RETURN TO STOP #214 PUBLIC WORKS AND PLANNING Attn: Alexander Pretzer Exempt from Recording Fees: 1 Government Code sections 6103, 27383, 27388.1(a)(2)(D) 2 (AB 110, SB 2) 3 4 5 BEFORE THE BOARD OF SUPERVISORS 6 OF THE COUNTY OF FRESNO 7 8 STATE OF CALIFORNIA 9 CERTIFICATE OF TENTATIVE CANCELLATION 10 (less than the total of the land subject to contract) 11 12 NOTICE IS HEREBY GIVEN: 13 By Resolution dated July 09, 2024, the Board of Supervisors ("Board") of the County of 14 Fresno has granted tentative approval of the petition filed by Dirk Poeschel Land Development 15 Services, Inc., on behalf of The Gerdts Family Trust dated January 8, 1991 (the "Applicants"), 16 for partial cancellation of Agricultural Land Conservation Contract (ALCC) No. 5834 which 17 applies to the real property situated in the County of Fresno, State of California, and is more 18 particularly described in the legal description attached hereto as Exhibit "A", and made a part 19 hereof, describing the 2.00-acre portion of the 32.22-acre parcel subject to the cancellation 20 petition. 21 The above-referenced parcel is less than the total acreage of the real property subject 22 to ALCC No. 5834 recorded on February 04, 1974, as Instrument Number 9111, Book 6262, 23 Pages 241 through 243 in the Official Records of Fresno County, California. 24 A Certificate of Cancellation of the Contract shall be issued and recorded at such time 25 as the following contingencies and conditions are satisfied: 26

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1	1. The Applicants shall ob	
2	parcel.	
3	2. The Applicants shall pa	
4	determined by the County Assessor ar	
5	Cancellation by the Board. The Cance	
6	issued by the Board and recorded, pric	
7	acre parcel and the 30.22-acre parcel.	
8	issuance of the Certificate of Tentative	
9	re-computed by the Assessor's Office	
10	IN WITNESS WHEREOF, I hav	
11		
12		
13		
14		
15		
16		
17	ATTEST:	
18	Bernice E. Seidel Clerk of the Board of Supervisors	
19	County of Fresno, State of California	
20	L MI	
20 21 22	Deputy Deputy	
22		
23		
24		
25		
26		
27		

1. The Applicants shall obtain the necessary approvals to create the 2.00-acre

2. The Applicants shall pay the Cancellation Fee in the amount of \$31,250.00, as determined by the County Assessor and certified by the Board for issuance of a Certificate of Cancellation by the Board. The Cancellation Fee shall be paid, and a Certificate of Cancellation ssued by the Board and recorded, prior to recording the required documents to create the 2.00-acre parcel and the 30.22-acre parcel. If the Cancellation Fee is not paid within one year of ssuance of the Certificate of Tentative of Cancellation, the Cancellation Fee is subject to being re-computed by the Assessor's Office and re-certified by the Board.

IN WITNESS WHEREOF, I have unto set my hand this 9th day of July, 2024.

Nother Marris Chairman

Nathan Magsig, Chairman of the Board of Supervisors of the County of Fresno

A notary public or other officer completing this certificate ver to which this certificate is attached, and not the truthfulness	rifies only the identity of the individual who signed the document s, accuracy, or validity of that document.	
State of California		
County of Fresno		
On	Here Insert Name and Title of the Officer	
personally appeared Natha	n Magsig	
	Name(s) of Signer(s)	
to the within instrument and acknowledged to me that	nature(s) on the instrument the person(s), or the entity	
CYAN EDMISTEN Notary Public - California Fresno County Commission # 2389888 My Comm. Expires Jan 8, 2026	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.	
Place Notary Seal and/or Stamp Above	Signature of Notary Public	
Completing this information can d	deter alteration of the document or form to an unintended document.	
Description of Attached Document Title or Type of Document:		
Document Date:	Number of Pages:	
Signer(s) Other Than Named Above:	ner(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer – Title(s): Partner – Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other:	□ Corporate Officer – Title(s): □ Partner – □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other:	
Signer is Representing:	Signer is Representing:	

EXHIBIT "A"

Property Description

Portion to be Removed from AP-5834

That portion of the Southwest quarter of Section 7, Township 14 South, Range 23 East, Mount Diablo Base and Meridian, in the County of Fresno, State of California, being more particularly described as follows:

COMMENCING at the Southwest Corner of said Section 7, Township 14 South, Range 23 East, thence (1) North 00°20'43" East along the West line of said Section 7, a distance of 457.41 feet; Thence, (2) South 89°39'53" East parallel with the South line of said Section 7, a distance of 778.66 feet to the TRUE POINT OF BEGINNING;

Thence, (3) North 00°00'40" East, 91.64 feet;

Thence, (4) North 60°14'38" West, 278.47 feet;

Thence, (5) North 70°08'13" West, 103.53 feet;

Thence, (6) North 20°48'32" West, a distance of 52.16 feet more or less to a point on the South line of South Rainbow Route Road;

Thence, (7) along the South line of South Rainbow Route Road South 87°10'11" East, 53.42 feet;

Thence, (8) along the South line of South Rainbow Route Road North 72°12'35" East, 317.50 feet;

Thence, (9) leaving said South Rainbow Route Road, South 17°47'25" East, a distance of 245.47 feet;

Thence, (10) South 77°19'08" East, 35.41 feet;

Thence, (11) South 17°47'25" East, 146.89 feet;

Thence, (10) South 80°02'27" West, a distance of 154.80 feet more or less to the TRUE POINT OF BEGINNING.

Containing an area of 2.0 acres, more or less.

End of Description

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Signature:

Frank J. Mungia, RCE 26317

Date: August 2, 2022

NO.C2631