

ATTACHMENT I

JOINT REQUEST TO TRANSFER SEWER & WATER EQUIVALENT DWELLING UNIT

Date: December 2, 2016

It is hereby jointly requested, by Mark A. Stover & Kelly A. Stover ("Transferor"), and by Paul V. Evert & Sharon H. Evert Trustees ("Transferee"), that the Board of Supervisors approve the transfer of one (1) sewer equivalent dwelling unit and one (1) water equivalent dwelling unit ("EDU") as described below.

1. Requesting Parties

Transferor is the current owner of the real property, from which it is proposed that one sewer and one water EDU be transferred ("Transferor Property"), which consists of real property located within County Service Area No. 31 ("CSA 31"), described as APN 136-372-24 and identified more particularly in Exhibit A to this request.

Transferee is the current owner of the real property, located within CSA 31, to which it is proposed that one sewer and one water EDU be transferred ("Transferee Property"), described as APN 130-920-30, and identified more particularly in Exhibit B to this request.

2. Representations of Background Facts by Requesting Parties

This request to transfer one sewer and one water EDU is made with reference to the following facts, the accuracy of which is hereby represented and warranted by each of the undersigned signatories as representatives of the parties:

The Transferor Property, located within the Quartz Mountain Subdivision was formerly two lots described by former APNs 136-372-01 and 136-372-22. The merger of those two lots was approved by the County of Fresno Development Services Division on September 11, 2014, to form APN 136-372-24. Both former lots were classified as class 4 sewer participants under Fresno County Ordinance No. 85-002, "Establishing Rules and Regulations for Sewer Service by Fresno County Service Area 31 (Shaver Lake)" (passed January 8, 1985), indicating a right, allocated to each lot, to connect to the CSA 31 sewer and water system. Transferor's merged lot currently allotted two sewer and two water EDUs would retain one sewer and one water EDU if this request is granted.

3. Acknowledgment that Approval by Fresno County Board of Supervisors is Required to Transfer EDUs

A. Each of the parties acknowledges that Fresno County Board of Supervisors Resolution No. 00-043 ("Resolution 00-043"), which was adopted on February 8, 2000, and which by its terms is applicable to all County Service Areas including CSA 31, establishes a process to transfer EDUs from one property to another subject to authorization by the Board of Supervisors ("County Board").

B. Transferor acknowledges that, by transferring one sewer and one water EDU from the Transferor Property to the Transferee Property, the Transferor Property will, following approval and consummation of the transfer, will be limited to its remaining allotment of one sewer and one water EDU.

4. Representation of Authority

Each individual executing this Request in a representative capacity represents and warrants that he or she is authorized by his or her principal to do so, and each of them hereby acknowledges his or her understanding that the County is expressly relying on that representation and warranty.

Transferor


Mark A. Stover

469 Grinnel Ct.
Address

Simi Valley, Ca. 93065
City

Phone Number

Transferor


Kelly A. Stover

469 Grinnel Ct
Address

Simi Valley, Ca. 93065
City

Phone Number

State of California
County of ~~Fresno~~ Ventura

On 12/8/2016 before me, Taylor Foster, a Notary Public in and for
said County and State, personally appeared

Mark Staver, who
proved to me on the basis of satisfactory evidence to be the person whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity on behalf of which the person acted, executed the
instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

Witness my hand and Official Seal this 8 day of Dec, 2016.

Taylor Foster
Notary Public Residing in ~~Fresno~~ County, California
Ventura

My Commission Expires: May 1, 2020

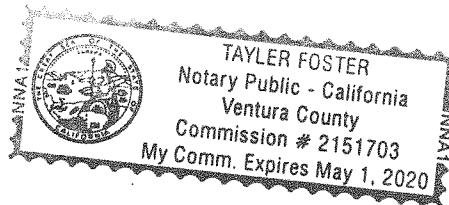


EXHIBIT "A"
Legal Description

The property from which the proposed transfer of the two (2) EDUs is proposed is legally described as follows:

LOTS 66 AND 87 OF TRACT NO. 5276, QUARTZ MOUNTAIN, IN THE UNINCORPORATED AREA, COUNTY OF FRESNO, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF RECORDED IN VOLUME 78, PAGES 61 THROUGH 67, INCLUSIVE OF PLATS, FRESNO COUNTY RECORDS.

A CERTIFICATE OF CORRECTION FOR TRACT NO. 5276, RECORDED MARCH 27, 2007, AS DOCUMENT NO. 207-0061521, OF OFFICIAL RECORDS.

APN: 136-372-24

Transferee

Paul V. Evert

Paul V. Evert

PO Box 199

Address

Shower Lake CA 93664

City

559-841-7093

Phone Number

Transferee

Sharon H. Evert

Sharon H. Evert

PO Box 199

Address

Shower Lake, CA 93664

City

559-841-7093

Phone Number

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Fresno

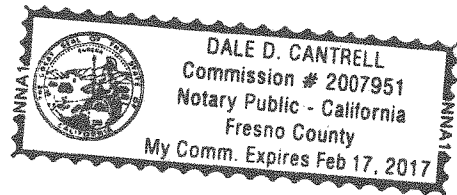
On Dec 7, 2016 before me, Dale D Cantrell
(insert name and title of the officer)

personally appeared Sharon H Evert,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Fresno

On Dec 7, 2016 before me, DALE D. Cantrell
(insert name and title of the officer)

personally appeared Paul V Evert
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

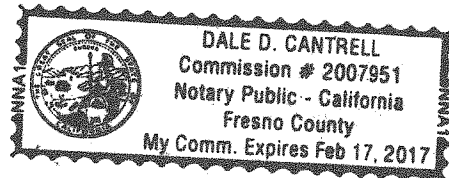


EXHIBIT "B"
Legal Description

The property to which the proposed transfer of the two (2) EDUs is proposed is legally described as follows:

THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 10 SOUTH, RANGE 24 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN BRETZ MOUNTAIN VILLAGE, TRACT NO. 4746, RECORDED IN BOOK 61 OF MAPS, PAGES 66- TO 68, IN THE OFFICE OF THE COUNTY RECORDER OS SAID COUNTY.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN BRETZ MOUNTAIN VILLAGE III, TRACT NO. 5218, RECORDED IN BOOK 75 OF MAPS, PAGES 86 TO 89, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

ALSO EXPECTING HEREFROM ANY PORTION LYING WITHIN BRETZ MOUNTAIN VILLAGE II, TRACT NO. 4773, RECORDED IN BOOK 78 OF MAPS, PAGES 12 TO 15, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 130-920-30