

BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF FRESNO  
STATE OF CALIFORNIA

IN THE MATTER OF REVISING THE )  
COUNTY MAINTAINED ROAD MILEAGE ) RESOLUTION

WHEREAS, Section 2121 of the Streets and Highways Code provides that in May of each year, each County shall submit to the California Department of Transportation any additions to or subtractions from its mileage of maintained County roads, specifying the termini and mileage of each route added or subtracted; and

WHEREAS, the Department of Transportation certified to the State Controller in the year 2019 that the total mileage of maintained Fresno County roads for the year ending December 31, 2018 was approximately 3,488.48 miles.

NOW THEREFORE IT BE RESOLVED, that the total mileage of maintained County roads as of December 31, 2019 be declared as approximately 3,485.42 miles, in accordance with the adjustments to the tabulation marked Exhibit A, and as indicated on the set of map excerpts marked Exhibit B. Both Exhibits are hereby incorporated as a part of this Resolution by reference thereto.

BE IT FURTHER RESOLVED AND ORDERED, that duplicate copies of the hereinabove said Exhibits A and B shall be filed in the office of the Director of the Department of Public Works and Planning of the County of Fresno.

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THE FOREGOING, was passed and adopted by the following vote of the Board of Supervisors  
of the County of Fresno this 26th day of May 2020, to wit:

AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero  
NOES: None  
ABSENT: None  
ABSTAINED: None

BY   
Ernest Buddy Mendes, Chairman of the Board of  
Supervisors of the County of Fresno

**ATTEST:**  
BERNICE E. SEIDEL  
Clerk of the Board of Supervisors  
County of Fresno, State of California

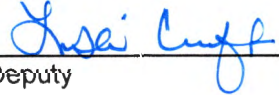
BY   
Deputy

EXHIBIT A

SUMMARY OF CHANGES

**2018 MAINTAINED MILEAGE BALANCE FORWARD: 3488.484**

| ROAD NAME | START | END | LENGTH | MAP NO. | MEMO: | MA |
|-----------|-------|-----|--------|---------|-------|----|
|-----------|-------|-----|--------|---------|-------|----|

**REDUCTIONS:**

**ANNEXATIONS:**

|              |                                  |                                  |       |       |                                       |   |
|--------------|----------------------------------|----------------------------------|-------|-------|---------------------------------------|---|
| TEMPERANCE   | MC KINLEY                        | 0.257 N/O MC KINLEY              | 0.257 | 10N44 | Annexed to City of Fresno 01/07/2019  | 8 |
| MC KINLEY    | TEMPERANCE                       | 0.256 E/O TEMPERANCE             | 0.256 | 10N44 | Annexed to City of Fresno 01/07/2019  | 8 |
| ARMSTRONG    | 0.184 N/O NEES                   | 0.217 N/O NEES                   | 0.033 | 10N34 | Annexed to City of Clovis 02/20/2019  | 7 |
| LOCAN        | SHIELDS                          | 0.250 N/O SHIELDS (FRESNO C.L.)  | 0.250 | 10N44 | Annexed to City of Fresno 03/20/2019  | 8 |
| LOCAN        | 0.068 S/O SHIELDS                | SHIELDS                          | 0.068 | 10N44 | Annexed to City of Fresno 03/20/2019  | 8 |
| BUTTONWILLOW | 0.514 S/O MANNING (REEDLEY C.L.) | 0.753 S/O MANNING (REEDLEY C.L.) | 0.249 | 11P11 | Annexed to City of Reedley 07/17/2019 | 9 |
| SHEPHERD     | 0.249 E/O CHESTNUT               | WILLOW                           | 0.248 | 10N33 | Annexed to City of Fresno 07/24/2019  | 7 |
| WILLOW       | 0.252 N/O TEAGUE                 | SHEPHERD                         | 0.253 | 10N33 | Annexed to City of Fresno 07/24/2019  | 7 |
| FOWLER       | 0.505 S/O CLINTON                | CLINTON                          | 0.505 | 10N44 | Annexed to City of Fresno 08/06/2019  | 8 |
| MC CALL      | 0.057 N/O DINUBA                 | DINUBA                           | 0.057 | 10P14 | Annexed to City of Selma 11/22/2019   | 9 |
| GRANTLAND    | 0.028 S/O SHAW                   | SHAW                             | 0.028 | 10N41 | Annexed to City of Fresno 12/04/2019  | 4 |
| GRANTLAND    | SHAW                             | 0.351 N/O SHAW                   | 0.351 | 10N41 | Annexed to City of Fresno 12/04/2019  | 4 |
| SHAW         | 0.250 W/O BRYAN                  | GRANTLAND                        | 0.249 | 10N41 | Annexed to City of Fresno 12/04/2019  | 4 |
| SHAW         | GRANTLAND                        | 0.251 W/O GRANTLAND              | 0.251 | 10N41 | Annexed to City of Fresno 12/04/2019  | 4 |

**Total Annexed: 3.055**

**VACATIONS:**

|        |                   |                   |       |       |                        |   |
|--------|-------------------|-------------------|-------|-------|------------------------|---|
| WILSON | 0.033 S/O LANSING | 0.045 S/O LANSING | 0.012 | 10N42 | Vacated BOS 05/07/2019 | 7 |
|--------|-------------------|-------------------|-------|-------|------------------------|---|

**Total Vacated: 0.012**

**CORRECTIONS:**

**Total Corrections: 0.000**

**TOTAL REDUCTIONS: 3.067**

| <b>ROAD</b>                            | <b>START</b>            | <b>END</b> | <b>LENGTH</b>                  | <b>MAP NO.</b> | <b>MEMO:</b> |
|--|-------------------------|------------|--------------------------------|----------------|--------------|
| <b><u>ADDITIONS:</u></b>               |                         |            |                                |                |              |
| <b>CORRECTIONS:</b>                    |                         |            |                                |                |              |
| BUTLER                                 | 0.102 W/O HEATON (C.L.) | TEMPERANCE | 0.005                          | 10N53          |              |
|  |                         |            | <b>Total Corrections:</b>      | <b>0.005</b>   |              |
| <b>RELINQUISHMENTS:</b>                |                         |            |                                |                |              |
|  |                         |            | <b>Total Relinquishments:</b>  | <b>0.000</b>   |              |
|  |                         |            | <b><u>TOTAL ADDITIONS:</u></b> | <b>0.005</b>   |              |
| <b>TOTAL 2019 MAINTAINED MILEAGE :</b> |                         |            | <b>3485.422</b>                |                |              |

Abbreviations: N/O = North of  
S/O = South of  
E/O = East of  
W/O = West of

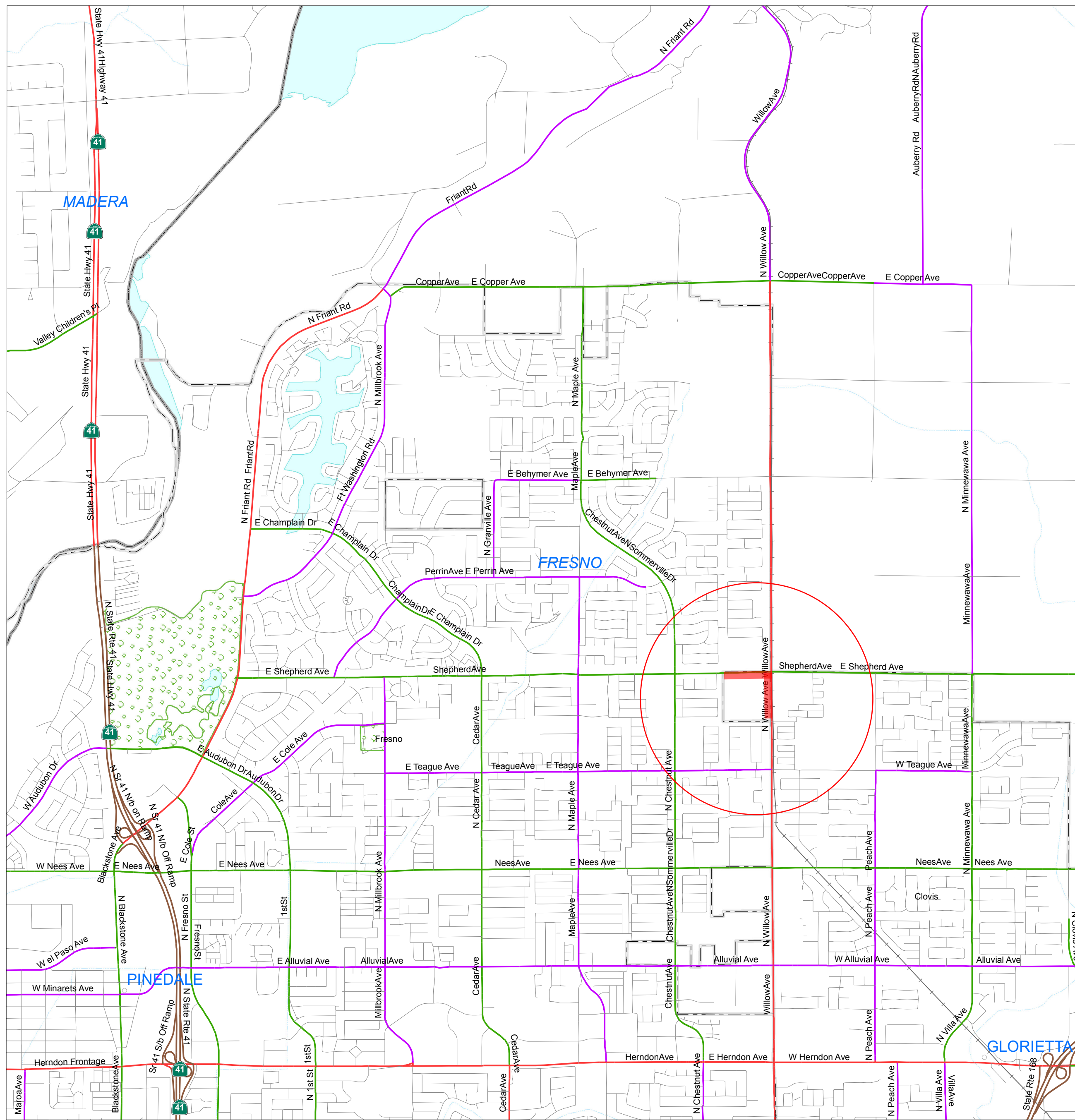
C.L.= City Limits  
MA -Maintenance Area

EXHIBIT "B"  
10N33

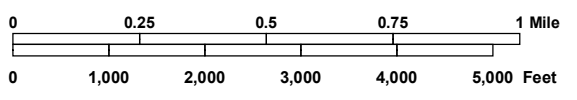
SEE MAP 10N23

SEE MAP 10N32

SEE MAP 10N34



APPROVED Date 8/5/11  
 FEDERAL HIGHWAY ADMINISTRATION  
*Wesley Patrick-Pearl*  
 FOR: VINCENT P. MAMMAMO  
 DIVISION ADMINISTRATOR



STATE OF CALIFORNIA  
 DEPARTMENT OF TRANSPORTATION  
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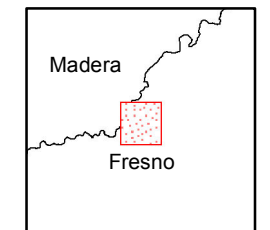
SEE MAP 10N43

**SIGN ROUTES**

|  |            |
|--|------------|
|  | INTERSTATE |
|  | U.S.       |
|  | STATE      |
|  | COUNTY     |

**FUNCTIONAL CLASSIFICATION SYSTEM**

|  |                            |
|--|----------------------------|
|  | INTERSTATE 1               |
|  | OTHER FWY OR EXPWY 2       |
|  | OTHER PRINCIPAL ARTERIAL 3 |
|  | MINOR ARTERIAL 4           |
|  | MAJOR COLLECTOR 5          |
|  | MINOR COLLECTOR 6          |
|  | LOCAL 7                    |



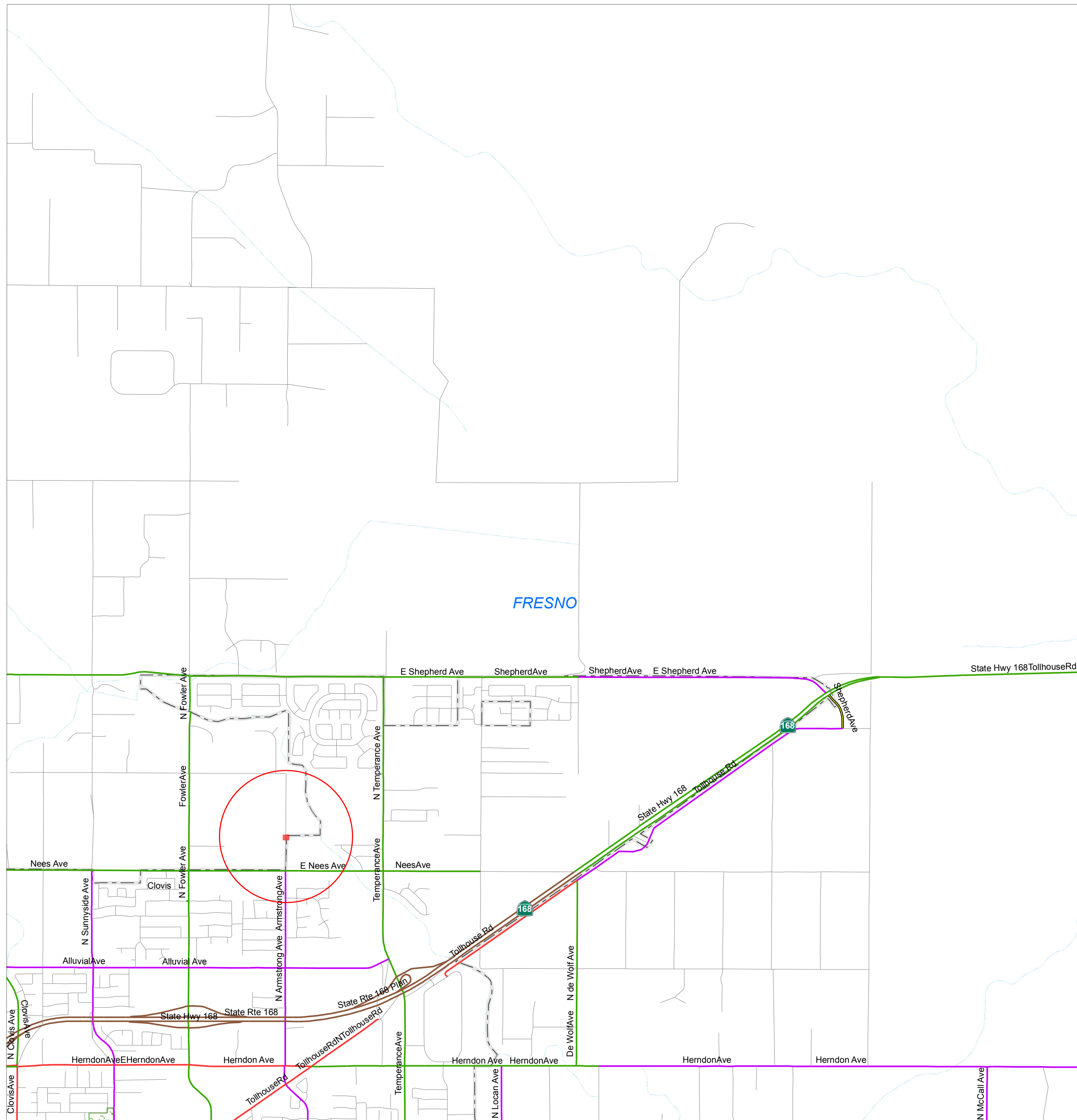
MAP 10N33

EXHIBIT "B"  
10N34

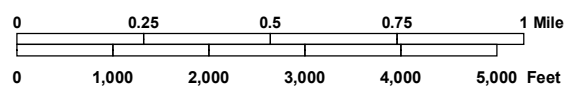
SEE MAP 10N

SEE MAP 10N33

SEE MAP 10N35



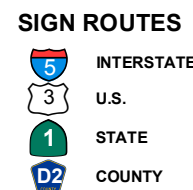
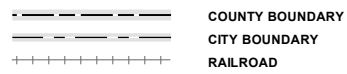
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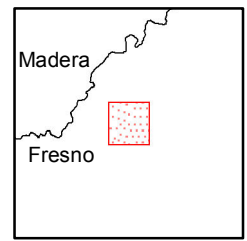


SEE MAP 10N44



FUNCTIONAL CLASSIFICATION SYSTEM

|                          |   |             |
|--------------------------|---|-------------|
| INTERSTATE               | 1 | Blue line   |
| OTHER FWY OR EXPWY       | 2 | Orange line |
| OTHER PRINCIPAL ARTERIAL | 3 | Red line    |
| MINOR ARTERIAL           | 4 | Green line  |
| MAJOR COLLECTOR          | 5 | Purple line |
| MINOR COLLECTOR          | 6 | Yellow line |
| LOCAL                    | 7 | Grey line   |



MAP 10N34

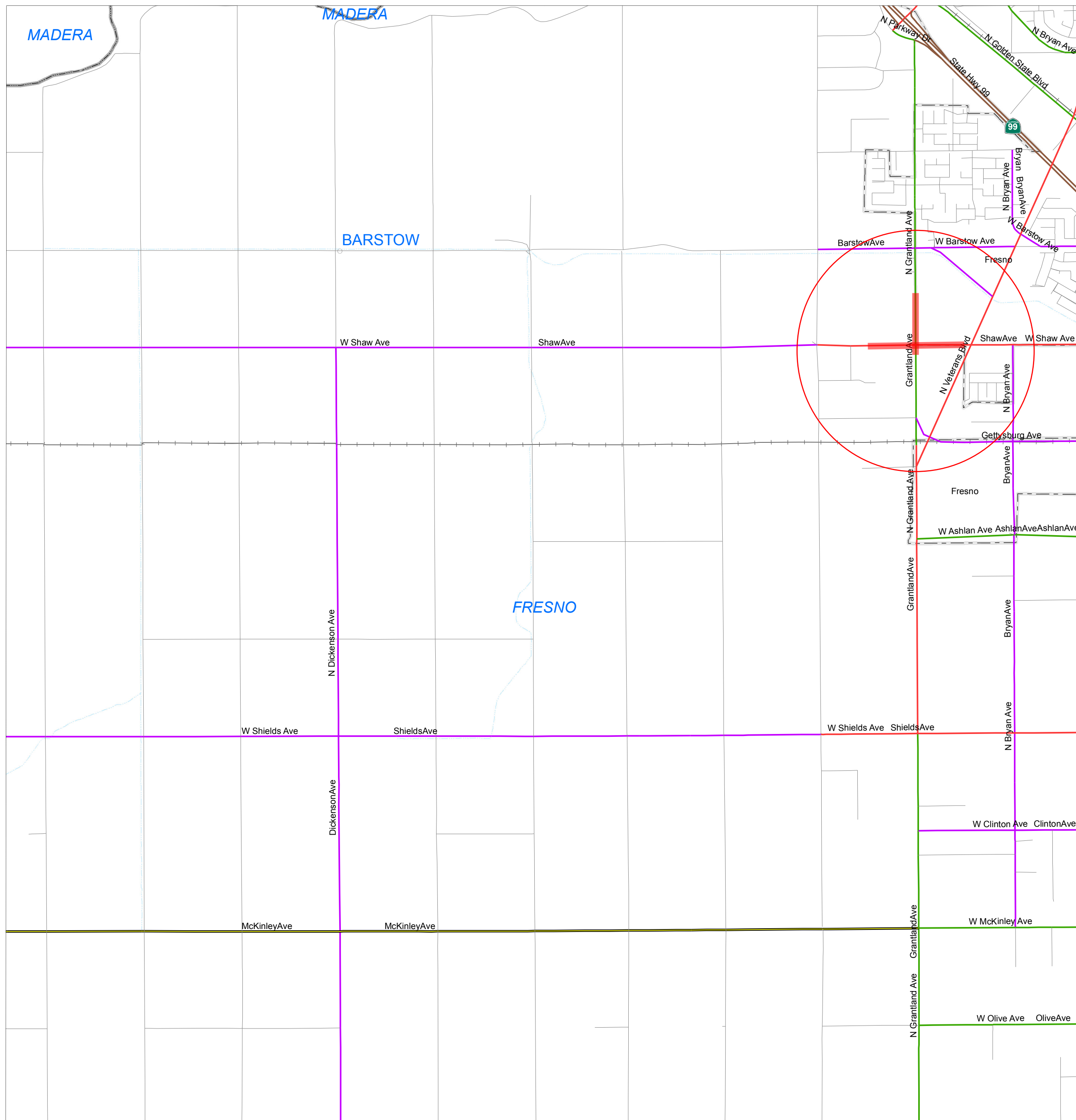


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10N41

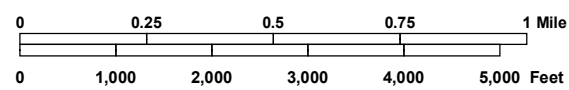
SEE MAP 10N31

SEE MAP 9N45

SEE MAP 10N42



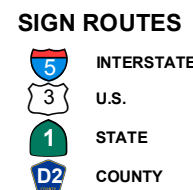
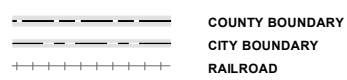
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 DIVISION ADMINISTRATOR



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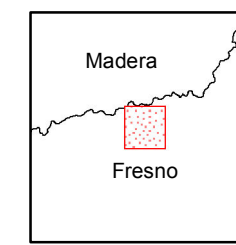


SEE MAP 10N51



FUNCTIONAL CLASSIFICATION SYSTEM

|                          |   |        |
|--------------------------|---|--------|
| INTERSTATE               | 1 | Blue   |
| OTHER FWY OR EXPWY       | 2 | Orange |
| OTHER PRINCIPAL ARTERIAL | 3 | Red    |
| MINOR ARTERIAL           | 4 | Green  |
| MAJOR COLLECTOR          | 5 | Purple |
| MINOR COLLECTOR          | 6 | Yellow |
| LOCAL                    | 7 | Grey   |



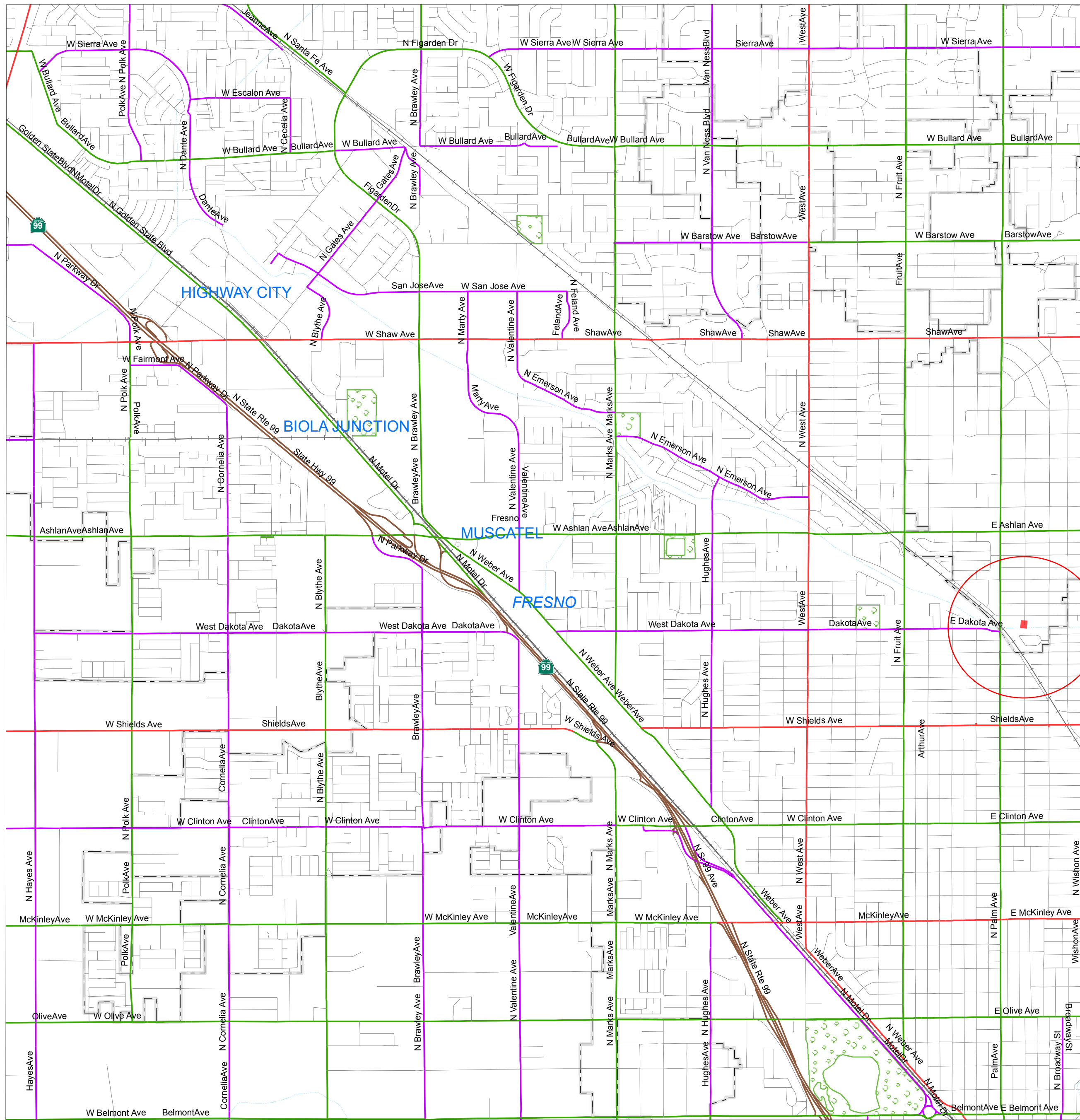
MAP 10N41

EXHIBIT "B"  
10N42

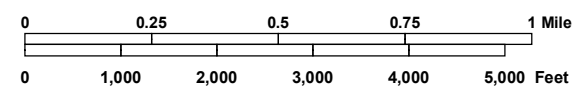
SEE MAP 10N32

SEE MAP 10N41

SEE MAP 10N43



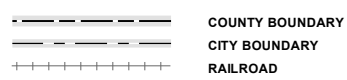
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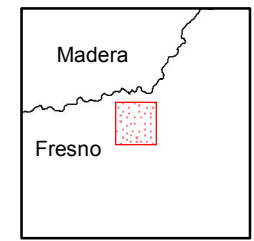


SEE MAP 10N52



**FUNCTIONAL CLASSIFICATION SYSTEM**

|                          |   |  |
|--------------------------|---|--|
| INTERSTATE               | 1 |  |
| OTHER FWY OR EXPWY       | 2 |  |
| OTHER PRINCIPAL ARTERIAL | 3 |  |
| MINOR ARTERIAL           | 4 |  |
| MAJOR COLLECTOR          | 5 |  |
| MINOR COLLECTOR          | 6 |  |
| LOCAL                    | 7 |  |



MAP 10N42



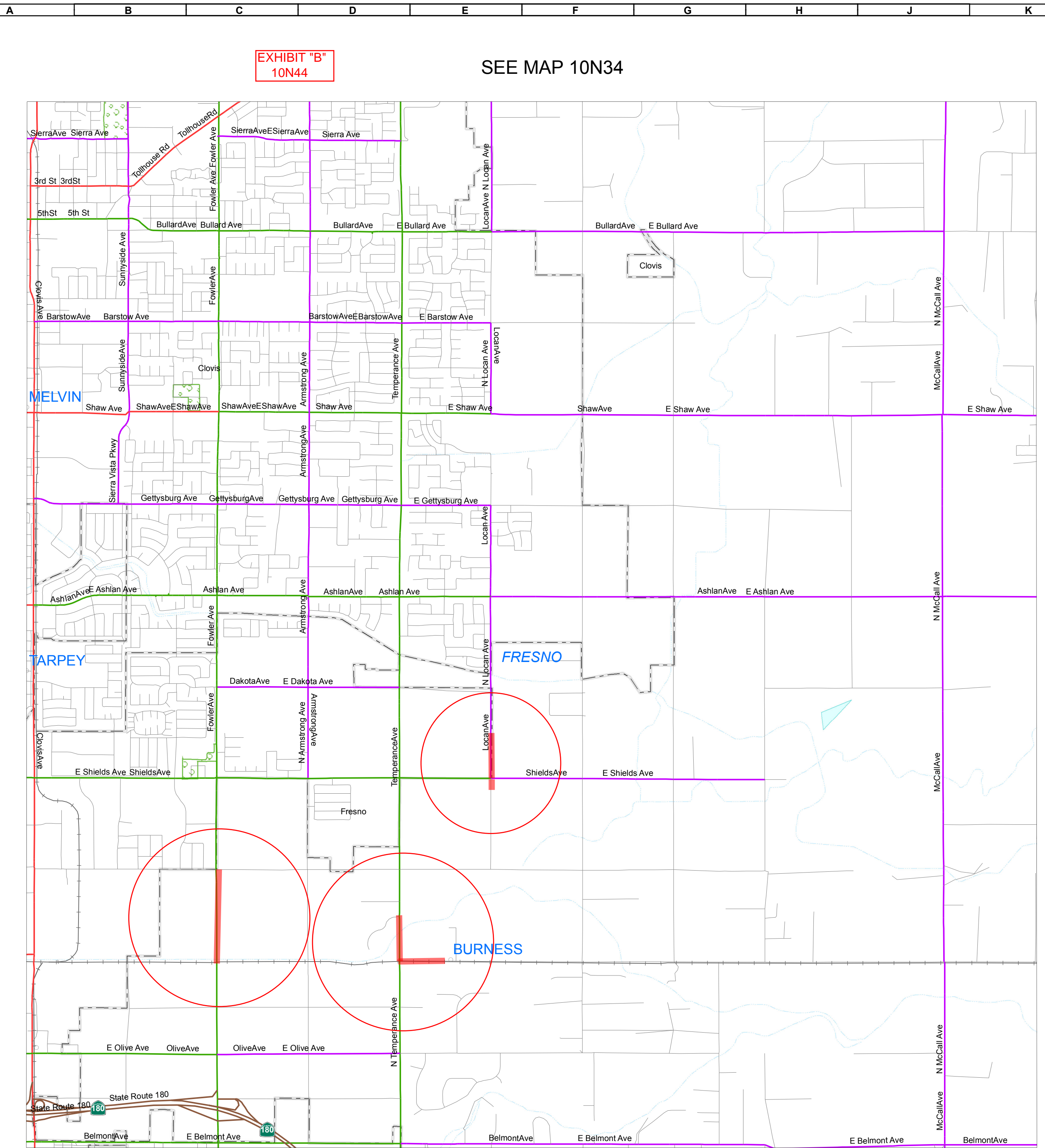


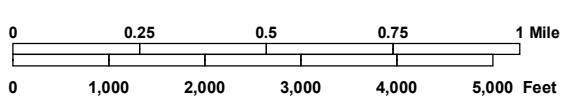
EXHIBIT "B"  
10N44

SEE MAP 10N34

SEE MAP 10N43

SEE MAP 10N45

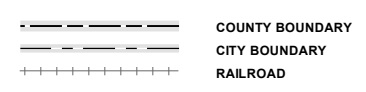
APPROVED Date 8/5/11  
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*Wesley Patrick-Pear*  
FOR: VINCENT P. MAMMAMO  
DIVISION ADMINISTRATOR



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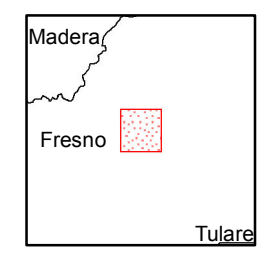


SEE MAP 10N54



**FUNCTIONAL CLASSIFICATION SYSTEM**

|                          |   |  |
|--------------------------|---|--|
| INTERSTATE               | 1 |  |
| OTHER FWY OR EXPWY       | 2 |  |
| OTHER PRINCIPAL ARTERIAL | 3 |  |
| MINOR ARTERIAL           | 4 |  |
| MAJOR COLLECTOR          | 5 |  |
| MINOR COLLECTOR          | 6 |  |
| LOCAL                    | 7 |  |



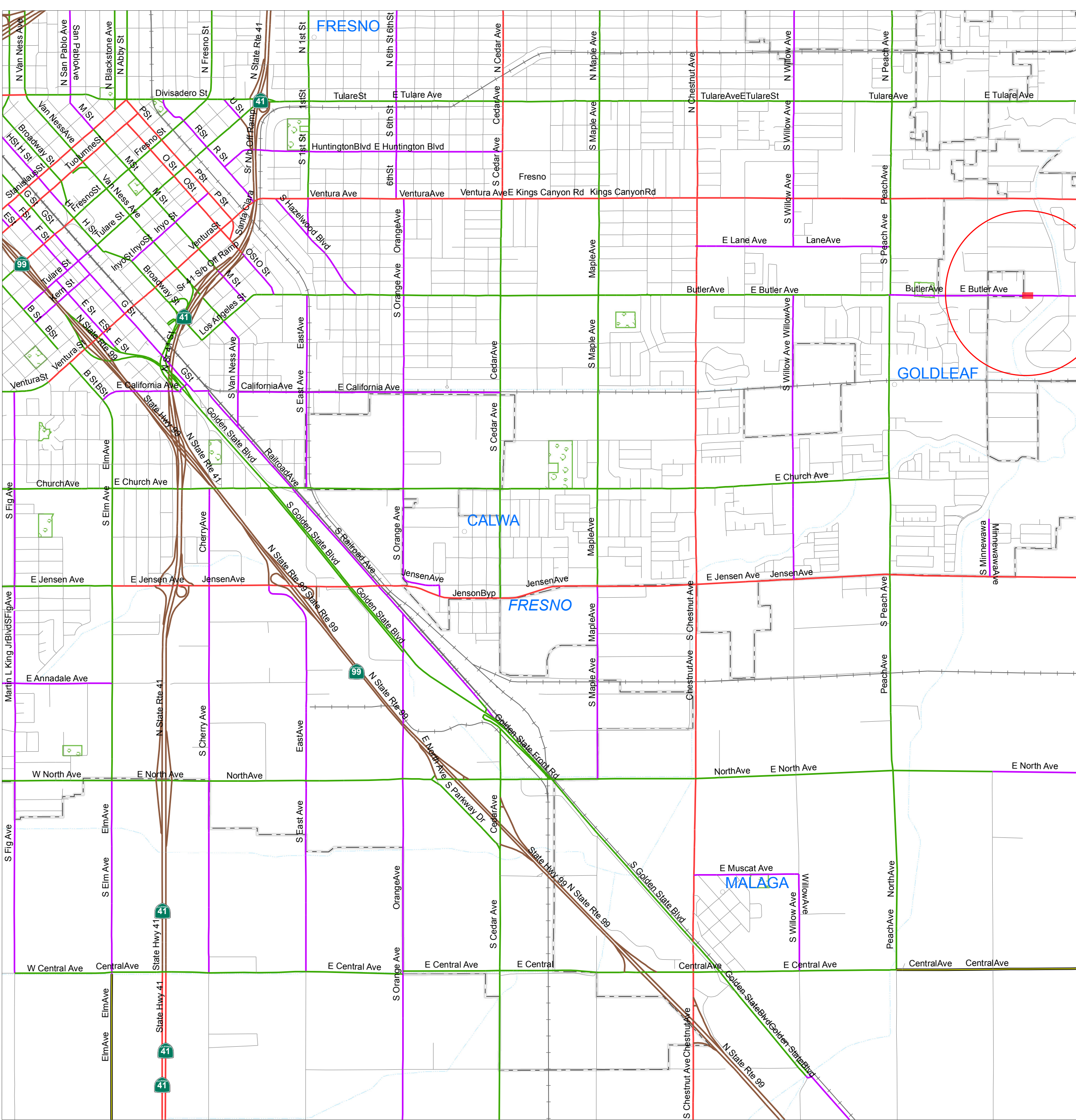
MAP 10N44

EXHIBIT "B"  
10N53

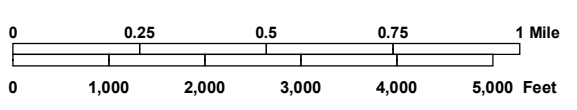
SEE MAP 10N43

SEE MAP 10N52

SEE MAP 10N54



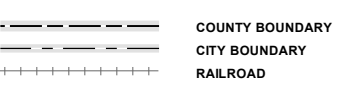
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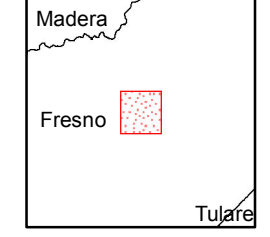


SEE MAP 10P13



**FUNCTIONAL CLASSIFICATION SYSTEM**

|                          |   |
|--------------------------|---|
| INTERSTATE               | 1 |
| OTHER FWY OR EXPWY       | 2 |
| OTHER PRINCIPAL ARTERIAL | 3 |
| MINOR ARTERIAL           | 4 |
| MAJOR COLLECTOR          | 5 |
| MINOR COLLECTOR          | 6 |
| LOCAL                    | 7 |



MAP 10N53

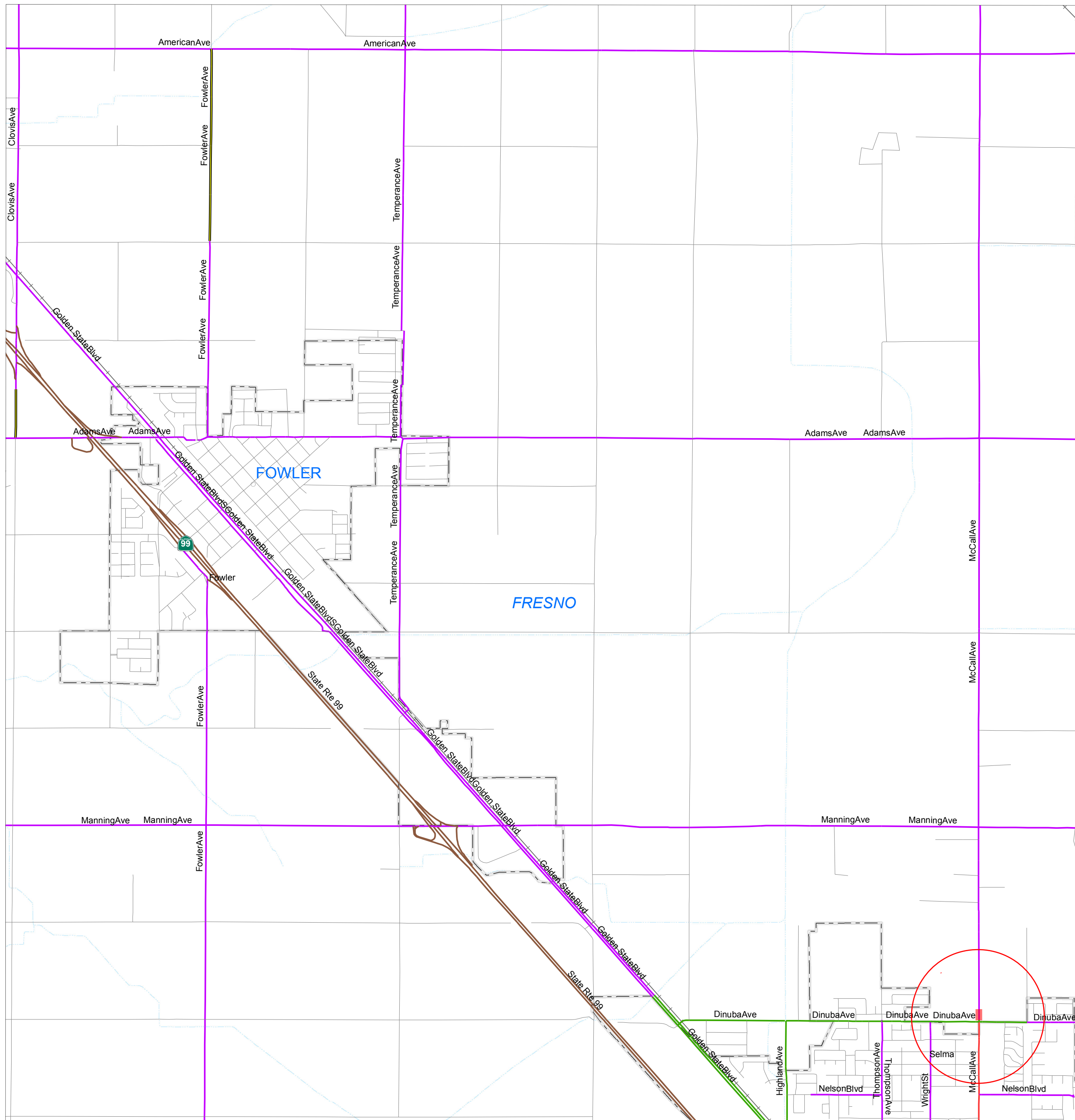


EXHIBIT "B"  
10P14

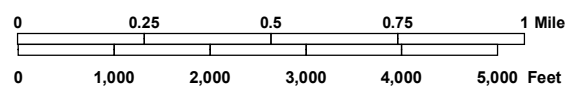
SEE MAP 10N54

SEE MAP 10P13

SEE MAP 10P15



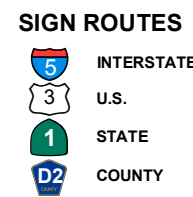
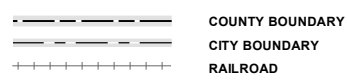
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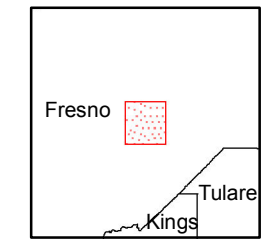


SEE MAP 10P24



**FUNCTIONAL CLASSIFICATION SYSTEM**

|                          |   |  |
|--------------------------|---|--|
| INTERSTATE               | 1 |  |
| OTHER FWY OR EXPWY       | 2 |  |
| OTHER PRINCIPAL ARTERIAL | 3 |  |
| MINOR ARTERIAL           | 4 |  |
| MAJOR COLLECTOR          | 5 |  |
| MINOR COLLECTOR          | 6 |  |
| LOCAL                    | 7 |  |



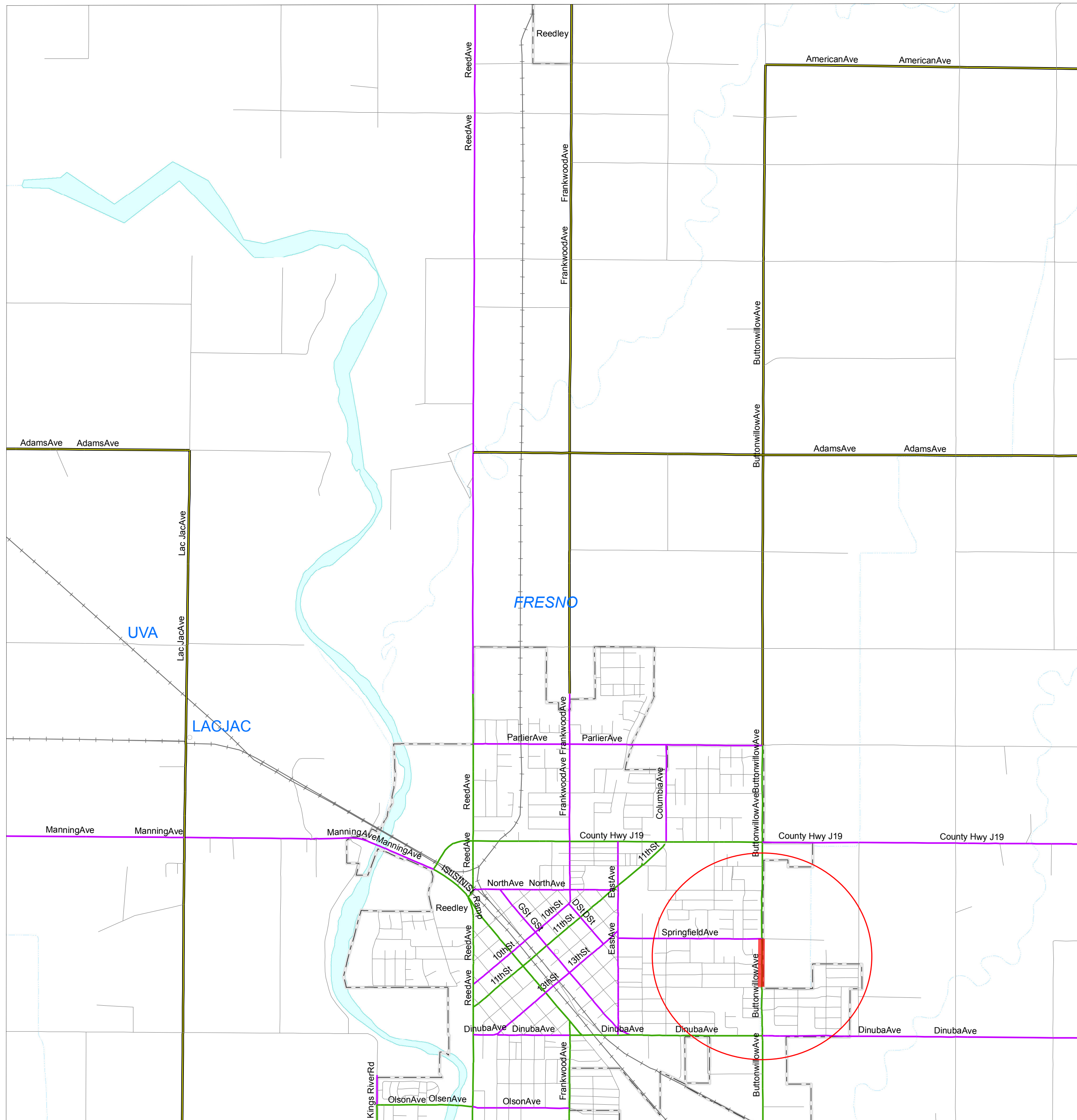
MAP 10P14

EXHIBIT "B"  
11P11

SEE MAP 11N51

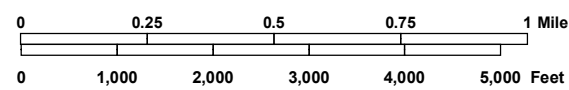
SEE MAP 10P15

SEE MAP 11P12

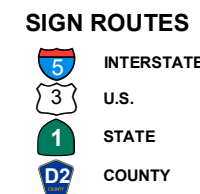
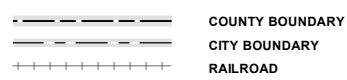


SEE MAP 11P21

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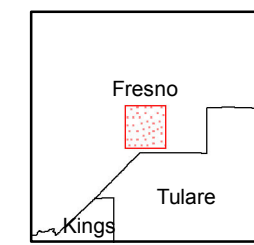


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**FUNCTIONAL CLASSIFICATION SYSTEM**

|                          |   |  |
|--------------------------|---|--|
| INTERSTATE               | 1 |  |
| OTHER FWY OR EXPWY       | 2 |  |
| OTHER PRINCIPAL ARTERIAL | 3 |  |
| MINOR ARTERIAL           | 4 |  |
| MAJOR COLLECTOR          | 5 |  |
| MINOR COLLECTOR          | 6 |  |
| LOCAL                    | 7 |  |



MAP 11P11