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BOARD OF SUPERVISORS  
OF THE COUNTY OF FRESNO  
STATE OF CALIFORNIA

IN THE MATTER OF CHANGE OF	)	RESOLUTION OF APPLICATION
ORGANIZATION OF COUNTY	)	REQUESTING THE LOCAL AGENCY
SERVICE AREA 32	)	FORMATION COMMISSION TO
		INITIATE PROCEEDINGS

---

WHEREAS, County Service Area 32 (CSA 32), also known as “Cantua Creek”, has a Surface Water Treatment Facility (SWTF) and Potable Water Storage Facility located within the respective service area; and

WHEREAS, the SWTF in CSA 32 is not capable of consistently producing potable water that meets current water standards; and

WHEREAS, owners of several nearby parcels and private water systems have expressed interest in joining into a consolidated potable water system; and

WHEREAS, CSA 32 provides water, sewer, garbage collection, street lighting and recreational facilities services for the 73-lot Cantua Creek housing development, located along Clarkson Avenue west of San Mateo Avenue, approximately 30 miles southwest of Fresno. In addition, CSA 32 provides water service to Cantua Creek Elementary School, thirteen Cantua Creek school homes, a mobile home park serving sixteen residences, and three additional residences, all outside of its boundaries; and

WHEREAS, Cantua Creek Vineyards IV, LLC, (CCV) has been operating a public well system under Domestic Water Supply Permit No. 03-23-13P-003 to serve residents of the farm labor housing units on its property; and

WHEREAS, CCV is unable to provide adequate quantities of safe potable water to its residents, in accordance with State of California Drinking Water Standards, and the State Water Resources Control Board (SWRCB) has issued compliance order No. 03-23-14R-101 to CCV for a violation of the arsenic Maximum Contaminant Level (MCL); and

WHEREAS, CCV is located outside of CSA 32’s boundaries and sphere of

1 influence as designated by the Fresno County Local Agency Formation Commission  
2 (LAFCo), and desires to establish a service connection to draw potable water from the  
3 CSA 32 for service to CCV's residents; and

4 WHEREAS, The County has obtained a grant from the SWRCB through the  
5 Drinking Water State Revolving Fund (DWSRF) for the planning and construction of  
6 improvements to the CSA 32 potable water system. The work to be performed consists,  
7 in general, of drilling two potable water wells at CSA 32, and connecting these wells via  
8 pipeline to an existing water distribution facility. As part of the project, the existing water  
9 distribution facilities will be improved to accommodate the new water source, while the  
10 old treatment plant will be removed and disposed; and

11 WHEREAS, The Change of Organization will require the sphere of influence of  
12 the proposed county service area to encompass the territory included in the Change of  
13 Organization area; and

14 WHEREAS, a map and description of the proposed Change of Organization  
15 territory is set forth in Exhibit A to this resolution; and

16 WHEREAS, the territory proposed to be included in the Change of Organization  
17 is inhabited by 72 registered voters, as of November 13, 2015: and

18 WHEREAS, changes of organization and amendments of spheres of influence  
19 are processed and approved by LAFCo; and

20 WHEREAS, it is necessary for LAFCo to perform a municipal service review prior  
21 to determining a sphere of influence and boundaries of the proposed Change of  
22 Organization; and

23 WHEREAS, the County of Fresno is the lead agency with respect to any and all  
24 California Environmental Quality Act (CEQA) reviews and performed the appropriate  
25 studies and make the necessary environmental determinations pursuant to CEQA.

26 WHEREAS, It has been determined pursuant to Sections 15319(a) and 15320 of  
27 the CEQA guidelines that the proposed sphere of influence amendment and  
28 annexation, if approved by your Board, will not have a significant effect on the

1 environment and is exempt from CEQA. Construction of the wells and water  
2 distribution system improvements was determined to be exempt from CEQA pursuant to  
3 Sections 15302 and 15303 of the CEQA Guidelines in 2016.

4 NOW, THEREFORE, BE IT RESOLVED that the County of Fresno desires to  
5 initiate proceedings with LAFCo pursuant to the Cortese-Knox-Hertzberg Local  
6 Government Reorganization Act of 2000, Division 3, commencing with Section 56000 of  
7 the California Government Code, for the proposed Reorganization and determination of  
8 a new sphere of influence. The Director of the Department (Director), or his or her  
9 designees, shall pursue any and all proceedings necessary to effectuate the proposed  
10 Change of Organization.

11 BE IT FURTHER RESOLVED that the proposed Change of Organization is being  
12 pursued for the improvement of the public health and welfare, and that the anticipated  
13 effects of the Change of Organization and related improvements are improved  
14 aggregate water quality, and improved operational efficiency of the SWTF and water  
15 distribution facilities.

16 BE IT FURTHER RESOLVED that it is the intention of the Board to create and  
17 maintain separate zones of benefit within the successor special district, to maintain  
18 other services presently being provided to the residents of CSA 32.

19 BE IT FURTHER RESOLVED that the Board authorizes a fee waiver for the  
20 LAFCo application fee.

21 BE IT FURTHER RESOLVED that the Board authorizes a fee waiver for the  
22 Municipal Service Review application fee.

23 BE IT FURTHER RESOLVED that the Director, or his or her designee, is  
24 authorized and directed to act on the County's behalf and execute and submit  
25 application(s) and all other documentation required by law or by LAFCo, to effectuate  
26 the proposed Change of Organization.

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THE FOREGOING was passed and adopted by the following vote of the Board of Supervisors of the County of Fresno this 13th day of July, 2021.

To-wit:

- AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero
- NOES: None
- ABSENT: None
- ABSTAINED: None

  
\_\_\_\_\_  
Steve Brandau, Chairman  
of the Board of Supervisors of the  
County of Fresno

ATTEST:  
Bernice E. Seidel  
Clerk of the Board of Supervisors  
County of Fresno, State of California

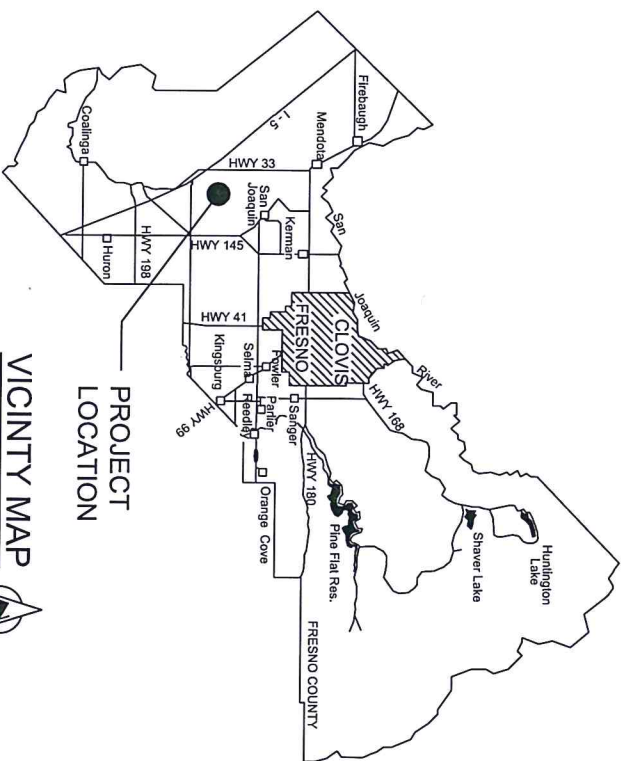
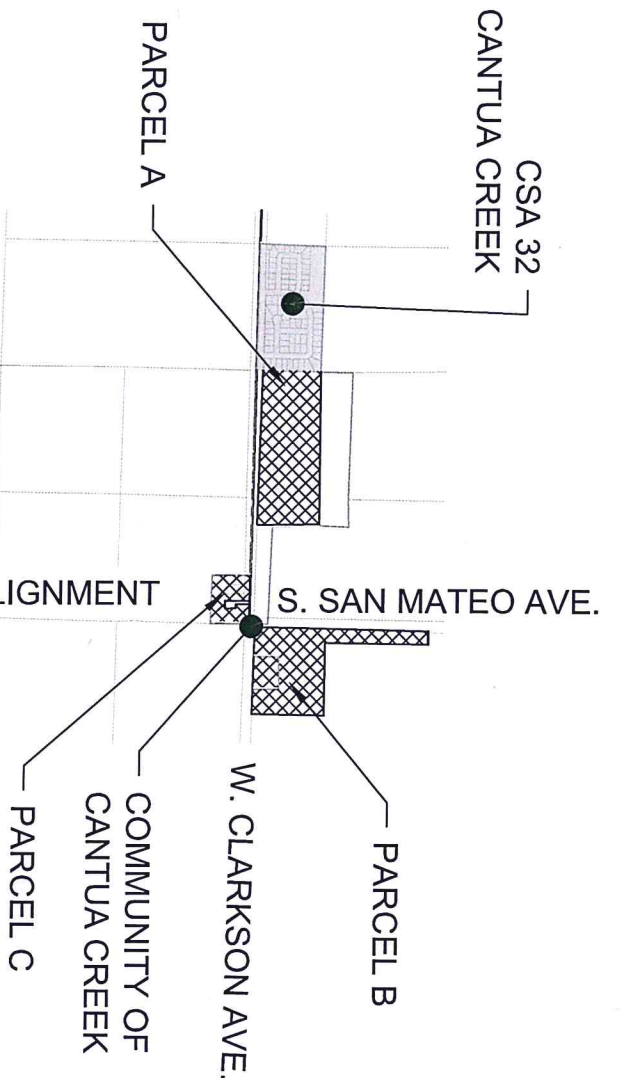
By   
\_\_\_\_\_  
Deputy

FOR ACCOUNTING USE ONLY:

ORG: 4510  
FUND: 0010  
SUBCLASS: 11000  
ACCOUNT: 7295

# PROPOSED COUNTY SERVICE AREA NO. 32 ANNEXATION NO. 1

## EXHIBIT A



LEGEND	
00000	ADDRESS
(Solid line)	PARCEL LINE
(Dotted line)	EXISTING CSA BOUNDARY
(Horizontal hatched)	EXISTING SOI BOUNDARY
(Vertical hatched)	PROPOSED SOI BOUNDARY
(Cross-hatched)	PROPOSED CSA BOUNDARY

SHEET INDEX	
SHEET NUMBER	TITLE
1	TITLE SHEET, VICINITY MAP, AND LOCATION MAP
2	CSA 32 ANNEX NO. 1 BOUNDARY KEY MAP
3	PARCEL A - BOUNDARY MAP (EAST PORTION)
4	PARCEL A - BOUNDARY MAP (WEST PORTION)
5	PARCEL A - APN INDEX AND BOUNDARY COURSES
6	PARCEL B - BOUNDARY MAP
7	PARCEL C - BOUNDARY MAP
8	PARCEL D - BOUNDARY MAP

NAME:	DATE:
DRAWN: J.D.	04/20/2021
CHECKED: M.R.	04/22/2021
REVISION: -	-

SCALE	N.T.S.
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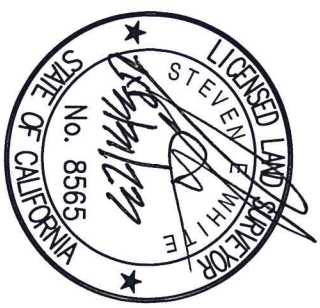
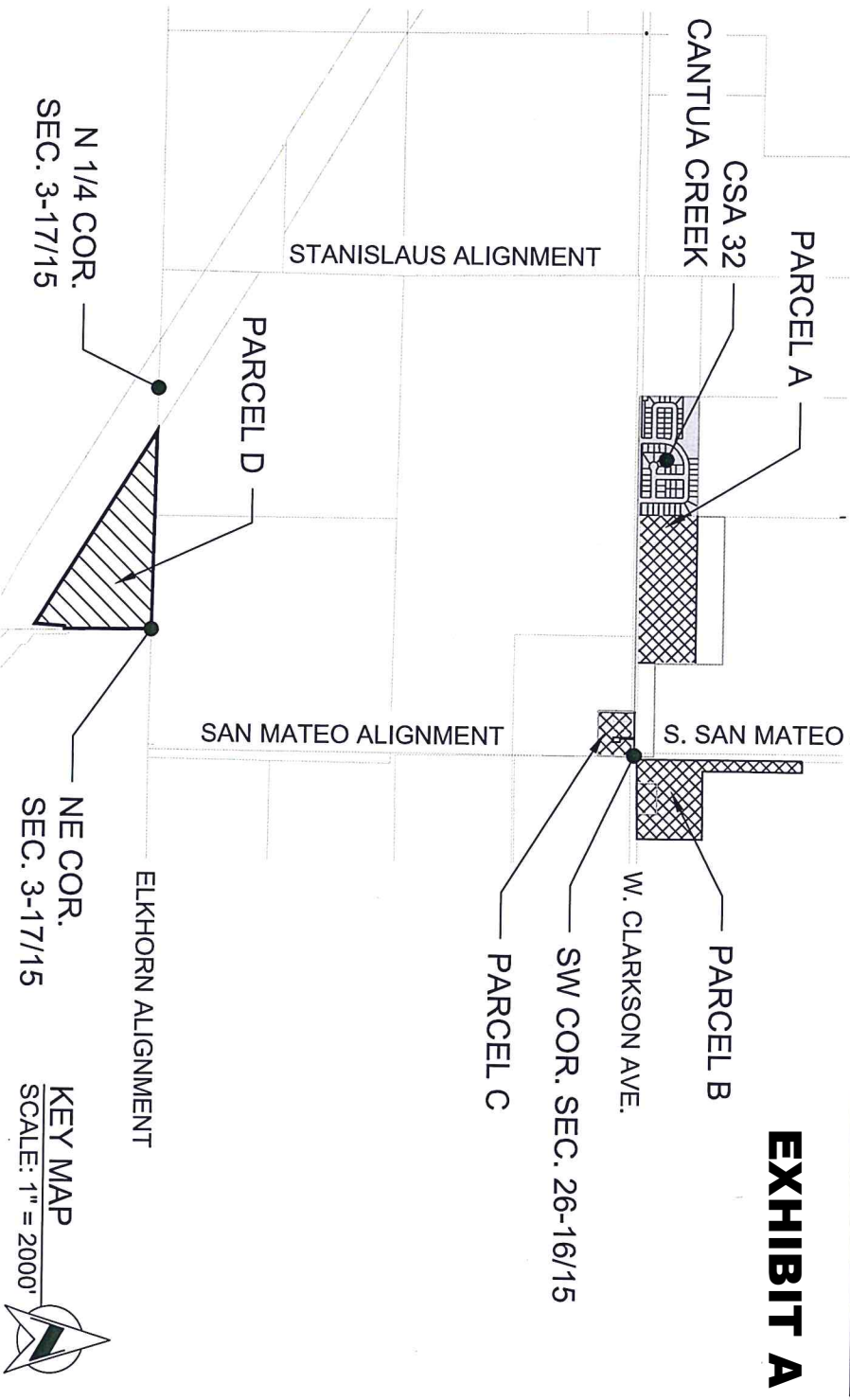


DEPARTMENT OF PUBLIC WORKS AND PLANNING	
PROPOSED COUNTY SERVICE AREA NO. 32 ANNEXATION NO. 1	
TITLE SHEET	PROJECT NO. T90121
	SHEET NO. 1 OF 8

PROPOSED COUNTY SERVICE AREA NO. 32 ANNEXATION NO. 1 BOUNDARY	
SHEET NUMBER	PARCEL LOCATION
3 - 5	PARCEL A: PORTION OF SECTION 27, T.16 S., R.15 E., M.D.B.&M.
6	PARCEL B: PORTION OF SECTION 26, T.16 S., R.15 E., M.D.B.&M.
7	PARCEL C: PORTION OF SECTION 34, T.16 S., R.15 E., M.D.B.&M.
8	PARCEL D: PORTION OF SECTION 3, T.17 S., R.15 E., M.D.B.&M.
TOTAL LAND AREA = 101.95 AC.	

LEGEND	
00000	ADDRESS
---	PARCEL LINE
▨	EXISTING CSA BOUNDARY
▨	EXISTING SOI BOUNDARY
▨	PROPOSED SOI BOUNDARY
▨	PROPOSED CSA BOUNDARY

# EXHIBIT A

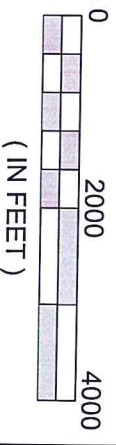


NAME: DATE:

DRAWN: J.D. 04/20/2021

CHECKED: M.R. 04/22/2021

SCALE



DEPARTMENT OF PUBLIC WORKS AND PLANNING

PROPOSED COUNTY SERVICE AREA NO. 32 ANNEXATION NO. 1

KEY MAP

NE COR. SEC. 3-17/15

KEY MAP SCALE: 1" = 2000'



PROJECT NO. T90121

SHEET NO. 2 OF 8

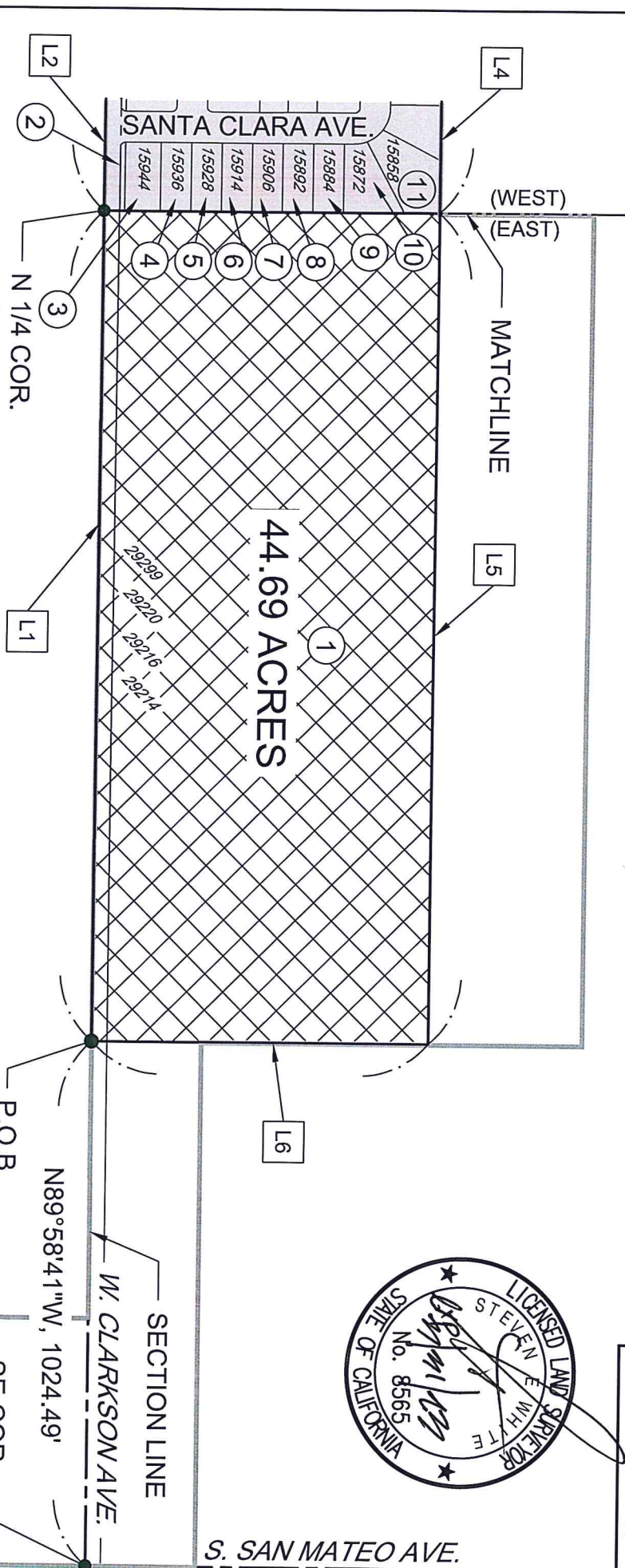
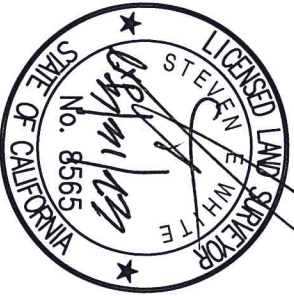
# PARCEL - A: PORTION SECTION 27, T. 16 S., R. 15 E., M.D.B. & M.

**NOTE:**

- REFER TO SHEET 4 OF 8 FOR THE WEST PORTION OF PARCEL - A.
- # REFER TO SHEET 5 OF 8 ASSESSOR PARCEL NUMBER (APN) - INDEX FOR ASSESSOR PARCEL NUMBERS.
- L# REFER TO SHEET 5 OF 8 LINE DATA INDEX FOR LEGAL DESCRIPTION COURSES.

## EXHIBIT A

LEGEND	
00000	ADDRESS
---	PARCEL LINE
▬	EXISTING CSA BOUNDARY
▬	EXISTING SOI BOUNDARY
▬	PROPOSED SOI BOUNDARY
▬	PROPOSED CSA BOUNDARY



**DISCLAIMER:**  
 "FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED".

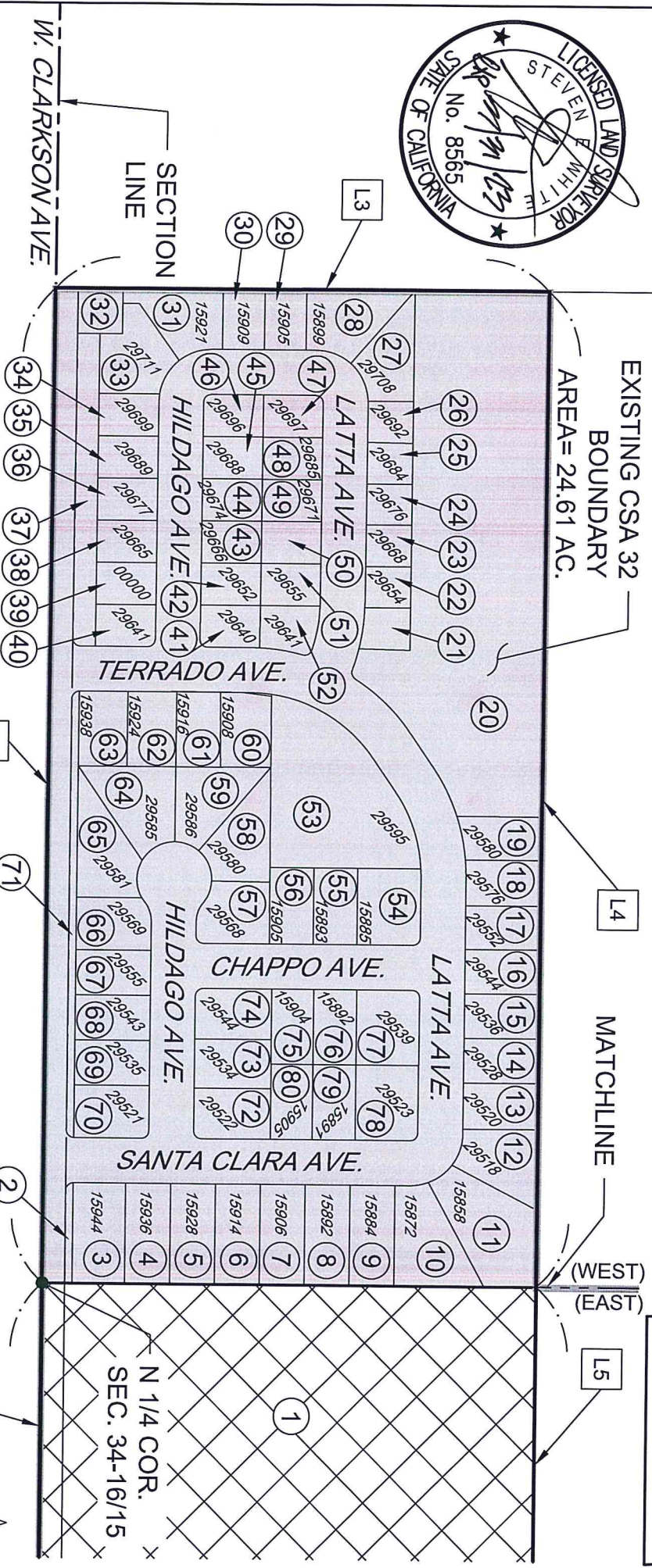
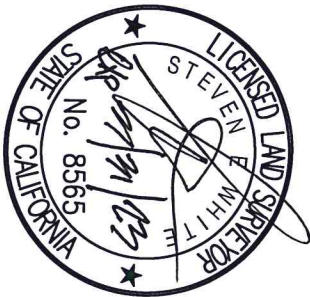
NAME:	DATE:	SCALE		DEPARTMENT OF PUBLIC WORKS AND PLANNING <b>PROPOSED COUNTY SERVICE AREA NO. 32</b> <b>ANNEXATION NO. 1</b> PROPOSED BOUNDARY MAP
DRAWN: J.D.	04/20/2021	0 300 600 (IN FEET)		
CHECKED: M.R.	04/22/2021		PROJECT NO. T90121	SHEET NO. 3 OF 8

# PARCEL - A: PORTION SECTION 27, T. 16 S., R. 15 E., M.D.B. & M.

## EXHIBIT A

- NOTE:**
- REFER TO SHEET 3 OF 8 FOR THE EAST PORTION OF PARCEL - A.
  - REFER TO SHEET 5 OF 8 ASSESSOR PARCEL NUMBER (APN)
  - INDEX FOR ASSESSOR PARCEL NUMBERS.
  - L #** REFER TO SHEET 5 OF 8 LINE DATA INDEX FOR LEGAL DESCRIPTION COURSES.

LEGEND	
00000	ADDRESS
	PARCEL LINE
	EXISTING CSA BOUNDARY
	EXISTING SOI BOUNDARY
	PROPOSED SOI BOUNDARY
	PROPOSED CSA BOUNDARY



EXISTING CSA 32 BOUNDARY AREA= 24.61 AC.

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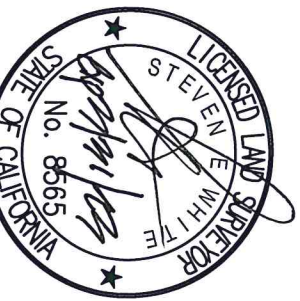
NAME:	DATE:	SCALE	<p>( IN FEET )</p>	
DRAWN: J.D.	04/20/2021	0 200 400		
CHECKED: M.R.	04/22/2021	DEPARTMENT OF PUBLIC WORKS AND PLANNING PROPOSED COUNTY SERVICE AREA NO. 32 ANNEXATION NO. 1 PROPOSED BOUNDARY MAP		
PROJECT NO. T90121				SHEET NO. 4 OF 8



# PARCEL - A: TABLE INDEX SHEET

# EXHIBIT A

LINE DATA INDEX		
SYMBOL	BEARING	DISTANCE
L1	N 89°58'41" W	1624.49'
L2	N 89°59'26" W	1325.06'
L3	N 00°01'11" W	659.94'
L4	S 89°59'18" E	1325.23
L5	S 89°59'46" E	1624.59'
L6	S 00°00'14" W	660.40'



## ASSESSOR PARCEL NUMBER (APN) - INDEX

SYMBOL	APN	SYMBOL	APN	SYMBOL	APN	SYMBOL	APN
1	038-330-02ST	21	038-341-20S	41	038-342-12S	61	038-343-17S
2	038-341-39ST	22	038-341-19S	42	038-342-11S	62	038-343-18S
3	038-341-38S	23	038-341-18S	43	038-342-10S	63	038-343-19S
4	038-341-37S	24	038-341-17S	44	038-342-09S	64	038-343-08S
5	038-341-36S	25	038-341-16S	45	038-342-08S	65	038-343-07S
6	038-341-35S	26	038-341-15S	46	038-342-07S	66	038-343-06S
7	038-341-34S	27	038-341-14S	47	038-342-06S	67	038-343-05S
8	038-341-33S	28	038-341-13S	48	038-342-05S	68	038-343-04S
9	038-341-32S	29	038-341-12S	49	038-342-04S	69	038-343-03S
10	038-341-31S	30	038-341-11S	50	038-342-03S	70	038-343-02S
11	038-341-30S	31	038-341-10S	51	038-342-02S	71	038-343-01ST
12	038-341-29S	32	038-341-01ST	52	038-342-01S	72	038-344-06S
13	038-341-28S	33	038-341-09S	53	038-343-15ST	73	038-344-05S
14	038-341-27S	34	038-341-08S	54	038-343-14S	74	038-344-04S
15	038-341-26S	35	038-341-07S	55	038-343-13S	75	038-344-03S
16	038-341-25S	36	038-341-06S	56	038-343-12S	76	038-344-02S
17	038-341-24S	37	038-341-02ST	57	038-343-11S	77	038-344-01S
18	038-341-23S	38	038-341-05S	58	038-343-10S	78	038-344-09S
19	038-341-22S	39	038-341-04S	59	038-343-09S	79	038-344-08S
20	038-341-21ST	40	038-341-03S	60	038-343-16S	80	038-344-07S

NAME:

DATE:

SCALE

DEPARTMENT OF PUBLIC WORKS AND PLANNING

DRAWN: J.D.  
CHECKED: M.R.

PROPOSED COUNTY SERVICE AREA NO. 32

ANNEXATION NO. 1

TABLE INDEX SHEET

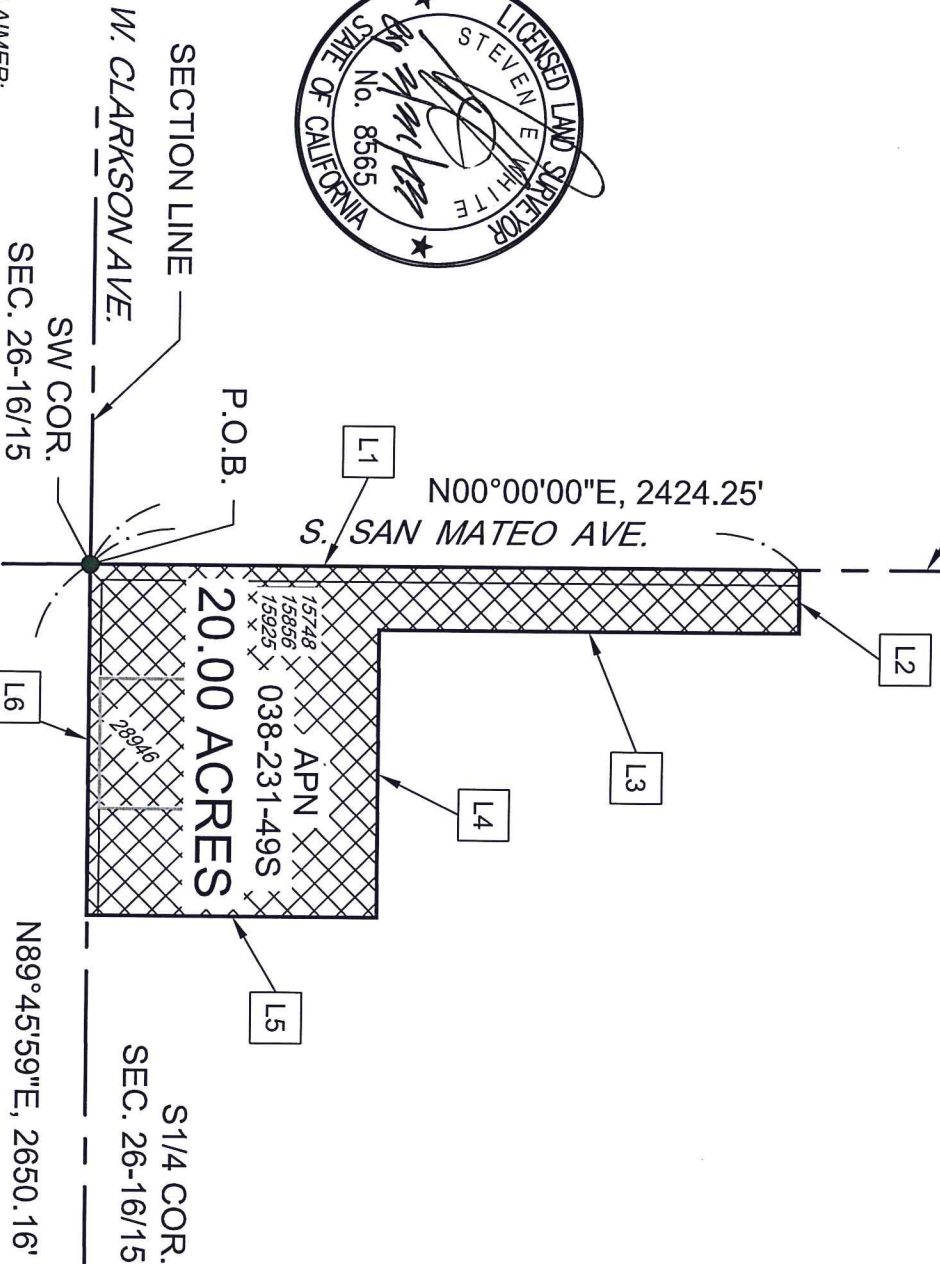
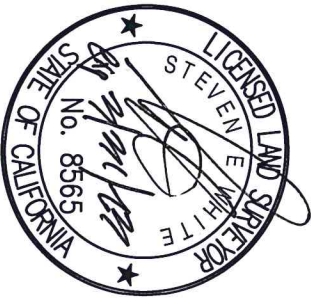
PROJECT NO. T90121

SHEET NO. 5 OF 8



**PARCEL - B: PORTION SECTION 26, T. 16 S., R. 15 E., M.D.B. & M.**

SECTION LINE  
W1/4 COR.  
SEC. 26-16/15



LEGEND	
02000	ADDRESS
	PARCEL LINE
	EXISTING CSA BOUNDARY
	EXISTING SOI BOUNDARY
	EXISTING SOI BOUNDARY
	PROPOSED SOI BOUNDARY
	PROPOSED CSA BOUNDARY

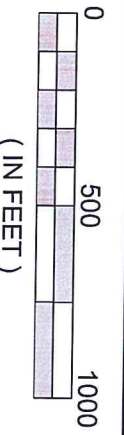
LINE DATA INDEX		
SYMBOL	BEARING	DISTANCE
L1	N 00°00'00" E	1850.02'
L2	N 89°45'59" E	165.00'
L3	S 00°00'00" E	1093.01'
L4	N 89°45'59" E	748.01'
L5	S 00°00'00" E	757.01'
L6	S 89°45'59" W	913.01'

DISCLAIMER:  
"FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED."

NAME:

DATE:

SCALE



DEPARTMENT OF PUBLIC WORKS AND PLANNING

PROPOSED COUNTY SERVICE AREA NO. 32

ANNEXATION NO. 1

PROPOSED BOUNDARY MAP

PROJECT NO. T90121

SHEET NO. 6 OF 8

**EXHIBIT A**



DRAWN: J.D.  
CHECKED: M.R.

04/20/2021  
04/22/2021

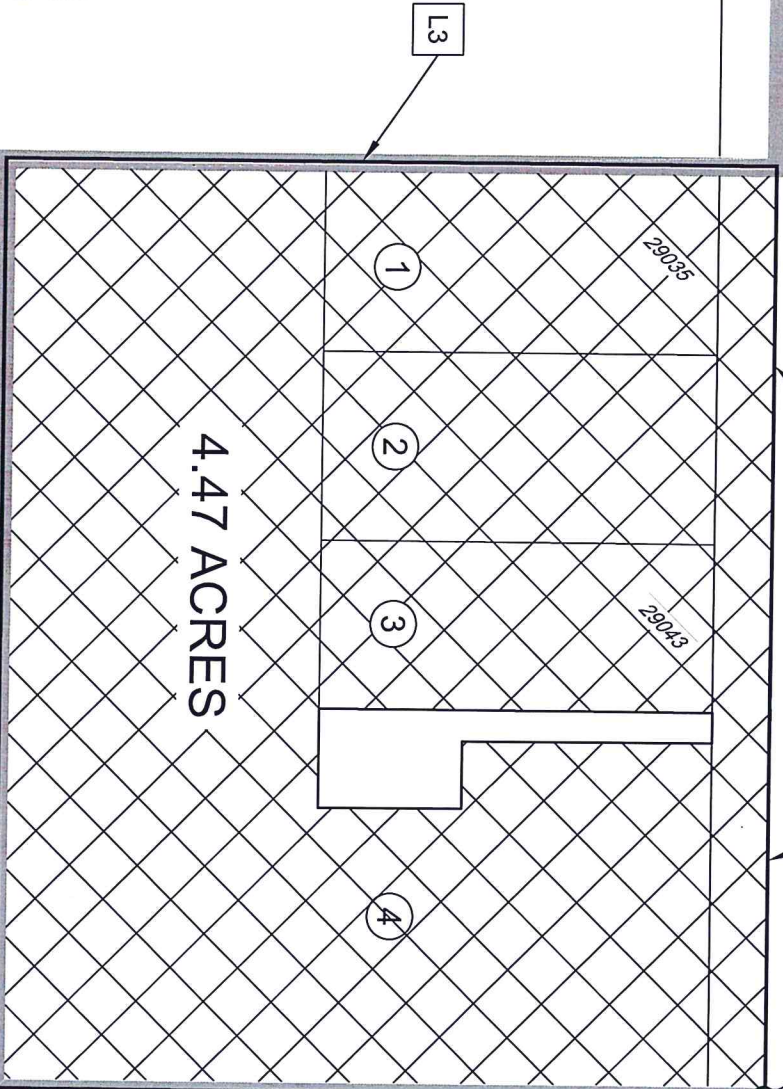
**PARCEL - C: PORTION SECTION 34, T. 16 S., R. 15 E., M.D.B. & M.**

LEGEND	
00000	ADDRESS
	PARCEL LINE
	EXISTING CSA BOUNDARY
	EXISTING SOI BOUNDARY
	PROPOSED SOI BOUNDARY
	PROPOSED CSA BOUNDARY

SECTION LINE  
 SECTION LINE  
 SECTION LINE  
 NE 1/4 COR. SEC. 34-16/15  
 W. CLARKSON AVE.  
 S. SAN MATEO AVE.

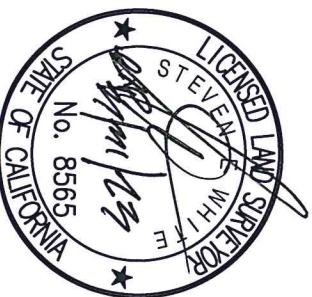
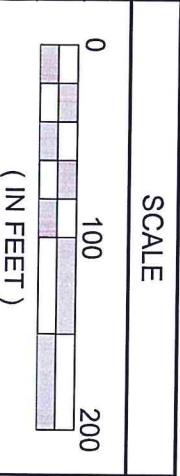
P.O.B.

LINE DATA INDEX		
SYMBOL	BEARING	DISTANCE
L1	S 00°16'15" W	402.00'
L2	N 89°58'41" W	484.01'
L3	N 00°16'14" E	402.00'
L4	S 89°58'41" E	484.01'



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NAME:	DATE:
DRAWN: J.D.	04/20/2021
CHECKED: M.R.	04/22/2021



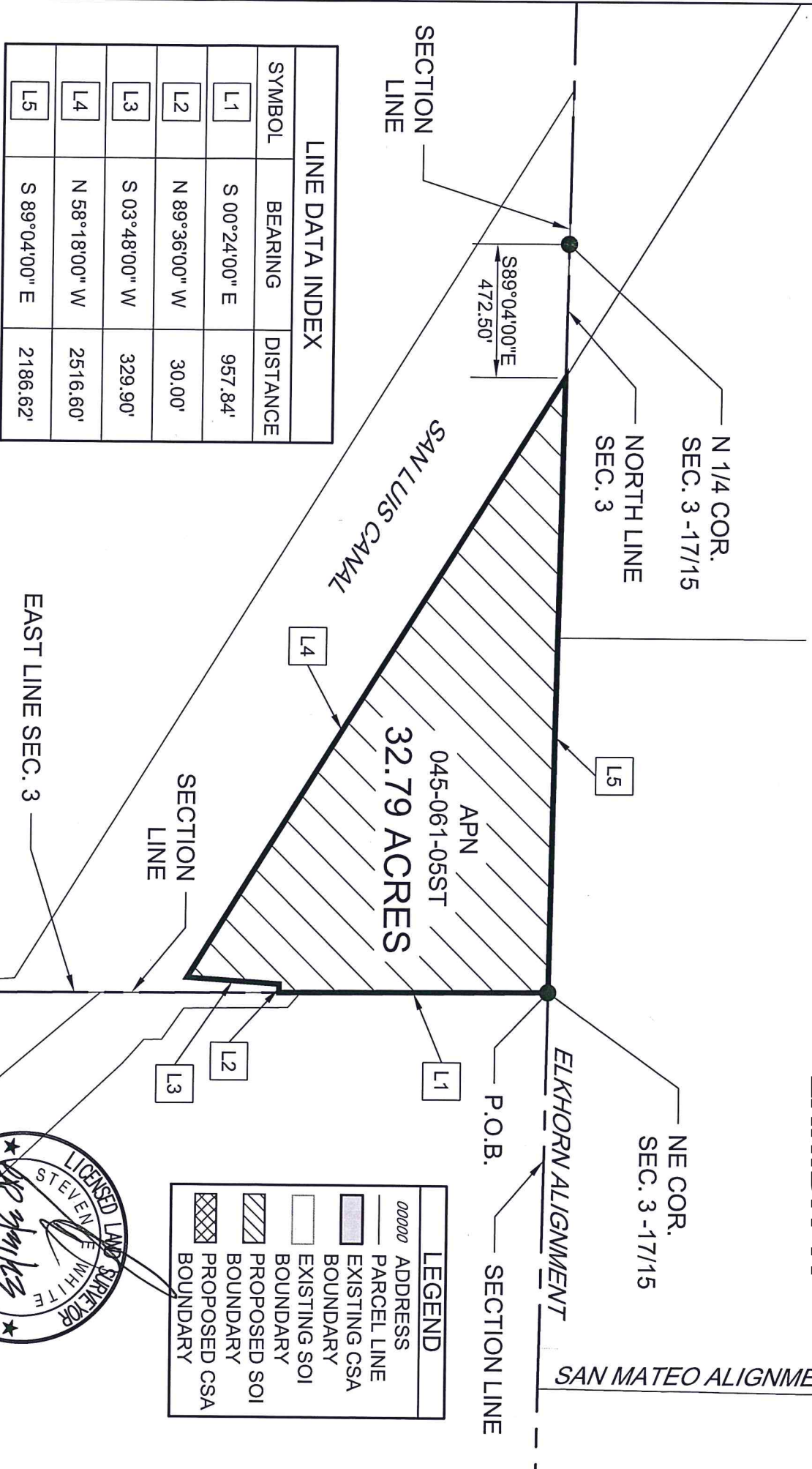
LEGEND		
SYMBOL	APN	
1	038-330-23S	
2	038-330-24S	
3	038-330-25S	
4	038-330-27S	

**EXHIBIT A**

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
 PROPOSED COUNTY SERVICE AREA NO. 32  
 ANNEXATION NO. 1  
 PROPOSED BOUNDARY MAP  
 PROJECT NO. T90121  
 SHEET NO. 7 OF 8

# PARCEL - D: PORTION SECTION 3, T. 17 S., R. 15 E.

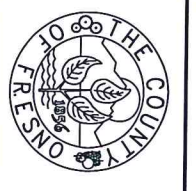
# EXHIBIT A



LINE DATA INDEX		
SYMBOL	BEARING	DISTANCE
L1	S 00°24'00" E	957.84'
L2	N 89°36'00" W	30.00'
L3	S 03°48'00" W	329.90'
L4	N 58°18'00" W	2516.60'
L5	S 89°04'00" E	2186.62'

**DISCLAIMER:**  
 "FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED".

NAME:	DATE:	SCALE
DRAWN: J.D.	04/20/2021	0 500 1000 ( IN FEET )
CHECKED: M.R.	04/22/2021	



DEPARTMENT OF PUBLIC WORKS AND PLANNING  
**PROPOSED COUNTY SERVICE AREA NO. 32**  
**ANNEXATION NO. 1**  
 PROPOSED BOUNDARY MAP  
 PROJECT NO. T90121  
 SHEET NO. 8 OF 8



LEGEND	
00000	ADDRESS
---	PARCEL LINE
---	EXISTING CSA BOUNDARY
---	EXISTING SOI BOUNDARY
---	PROPOSED SOI BOUNDARY
---	PROPOSED CSA BOUNDARY



# EXHIBIT A

## Proposed County Service Area 32 Annexation No. 1

### Parcel A

That portion of Section 27, Township 16 South, Range 15 East, Mount Diablo Base and Meridian, in the County of Fresno, State of California, described as follows:

COMMENCING at the Southeast corner of said Section 27; thence, North 89°58'41" West, a distance of 1024.49 feet along the South line of the Southeast quarter of Section 27 to a point on the South line, said point being the TRUE POINT OF BEGINNING; thence,

- 1) Along said line North 89°58'41" West, a distance of 1624.49 feet; thence,
- 2) North 89°59'26" West, a distance of 1325.06 feet; thence,
- 3) North 00°01'11" West, a distance of 659.94 feet; thence,
- 4) South 89°59'18" East, a distance of 1325.23 feet; thence,
- 5) South 89°59'46" East, a distance of 1624.59 feet; thence,
- 6) South 00°00'14" West, a distance of 660.40 feet more or less to the TRUE POINT OF BEGINNING and containing 44.69 acres of land more or less.

APN(s):

038-330-02ST	038-341-20S	038-342-01S	038-343-09S
038-341-01ST	038-341-21ST	038-342-02S	038-343-10S
038-341-02ST	038-341-22S	038-342-03S	038-343-11S
038-341-03S	038-341-23S	038-342-04S	038-343-12S
038-341-04S	038-341-24S	038-342-05S	038-343-13S
038-341-05S	038-341-25S	038-342-06S	038-343-14S
038-341-06S	038-341-26S	038-342-07S	038-343-15ST
038-341-07S	038-341-27S	038-342-08S	038-343-16S
038-341-08S	038-341-28S	038-342-09S	038-343-17S
038-341-09S	038-341-29S	038-342-10S	038-343-18S
038-341-10S	038-341-30S	038-342-11S	038-343-19S
038-341-11S	038-341-31S	038-342-12S	038-344-01S
038-341-12S	038-341-32S	038-343-01ST	038-344-02S

038-341-13S	038-341-33S	038-343-02S	038-344-03S
038-341-14S	038-341-34S	038-343-03S	038-344-04S
038-341-15S	038-341-35S	038-343-04S	038-344-05S
038-341-16S	038-341-36S	038-343-05S	038-344-06S
038-341-17S	038-341-37S	038-343-06S	038-344-07S
038-341-18S	038-341-38S	038-343-07S	038-344-08S
038-341-19S	038-341-39ST	038-343-08S	038-344-09S

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



# EXHIBIT A

## Proposed County Service Area 32 Annexation No. 1

### Parcel B

That portion of Section 26, Township 16 South, Range 15 East, Mount Diablo Base and Meridian, in the County of Fresno, State of California, described as follows:

BEGINNING at the Southwest corner of said Section 26, said point being the TRUE POINT OF BEGINNING; thence,

- 1) North 00°00'00" East, a distance of 1850.02 feet; thence,
- 2) North 89°45'59" East, a distance of 165.00 feet; thence,
- 3) South 00°00'00" East, a distance of 1093.01 feet; thence,
- 4) North 89°45'59" East, a distance of 748.01 feet; thence,
- 5) South 00°00'00" East, a distance of 757.01 feet to the South line of the Southwest quarter of said Section 26; thence,
- 6) South 89°45'59" West, a distance of 873.01 feet more or less to the TRUE POINT OF BEGINNING and containing 20.00 acres of land more or less.

APN(s): 038-231-49S

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



# EXHIBIT A

## Proposed County Service Area 32 Annexation No. 1

### Parcel C

That portion of Section 34, Township 16 South, Range 15 East, Mount Diablo Base and Meridian, in the County of Fresno, State of California, described as follows:

BEGINNING at the Northeast corner of said Section 34, said corner is the TRUE POINT OF BEGINNING; thence,

- 1) South 00°16'15" West, a distance of 402.00 feet; thence,
- 2) North 89°58'41" West, a distance of 484.01 feet; thence,
- 3) North 00°16'14" East, a distance of 402.00 feet; thence,
- 4) South 89°58'41" East, a distance of 484.01 feet more or less to the TRUE POINT OF BEGINNING and containing 4.47 acres of land more or less.

APN(s):

038-330-23S

038-330-24S

038-330-25S

038-330-27S

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.





Proposed County Service Area 32 Annexation No. 1

**EXHIBIT A**

Parcel D

That portion of Section 3, Township 17 South, Range 15 East, Mount Diablo Base and Meridian, described as follows:

BEGINNING at the Northeast corner of said Section 3 which is the TRUE POINT OF BEGINNING; thence,

- 1) South 00°24'00" East, along the east boundary of said Section 3, a distance of 957.84 to the northeasterly of that certain Parcel of land conveyed to the United States of America by Deed, Recorded November 4, in Book 5374, Page 274 of the Official Records, Fresno County Records; thence,
- 2) North 89°36'00" West, along said Northeasterly boundary, a distance of 30.00 feet; thence,
- 3) South 03°48'00" West, continuing along said Northeasterly Boundary, a distance of 329.90 feet; thence,
- 4) North 58°18'00" West, continuing along said Northeasterly Boundary, 2516.60 Feet to a point on the North boundary of said Section 3, which point bears South 89°04'00" East, 472.50 feet from the North Quarter corner of said Section 3; thence,
- 5) South 89°04'00" East, along the North line of said Section 3, a distance of 2186.62 feet more or less to the TRUE POINT OF BEGINNING and containing 32.79 acres of land more or less.

APN: 045-061-05ST

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.

