INFORMATION AND INSTRUCTIONS -

SECTION 23958.4 B&P

Instructions

This form is to be used for all applications for original issuance or premises to premises transfer of licenses.

Part 1 is to be completed by an ABC employee, given to applicant with pre-application package, with copy retained in

holding file or applicant's district file.

Part 2 is to be completed by the applicant, and returned to ABC.

Part 3 is to be completed by the local governing body or its designated subordinate officer or body, and returned to ABC.

PART 1 - TO BE COMPLETED BY ABC 1. APPLICANT'S NAME CHEVRON STATIONS INC. 2. PREMISES ADDRESS (Street number and name 3. LICENSE TYPE 25032 W. DORRIS A' COALINGA, CA 93210-9723 21 4. TYPE OF BUSINESS Full Service Restaurant Hofbrau/Cafeteria Cocktail Lounge Private Club Deli or Specialty Restaurant Veterans Club Comedy Club Night Club Cafe/Coffee Shop Brew Pub Tavern: Beer Fraternal Club Bed & Breakfast: Tavern: Beer & Wine Wine Tasting Room Theater Wine only All Supermarket Membership Store Service Station Swap Meet/Flea Market Liquor Store Department Store Convenience Market Drive-in Dairy Florist/Gift Shop Drug/Variety Store X Convenience Market w/Gasoline Other - describe: 5. COUNTY POPULATION 6 TOTAL NUMBER OF LICENSES IN COUNTY 7. RATIO OF LICENSES TO POPULATION IN COUNTY 1,017,431 N/A 1,102 On-Sale Off-Sale On-Sale 8. CENSUS TRACT NUMBER 9 NO. OF LICENSES ALLOWED IN CENSUS TRACT 19. NO. OF LICENSES EXISTING IN CENSUS TRACT 79.03 On-Sale On-Sale X Off-Sale 11. IS THE ABOVE CENSUS TRACT OVERCONCENTRATED WITH LICENSES? (i.e., does the ratio of licenses to population in the census tract exceed the ratio of licenses to population for the entire county?) X Yes, the number of existing licenses exceeds the number allowed No. the number of existing licenses is lower than the number allowed 12. DOES LAW ENFORCEMENT AGENCY MAINTAIN CRIME STATISTICS? Yes (Go to Item #13) X No (Go to Item #20) 13 CRIME REPORTING DISTRICT NUMBER 14 TOTAL NUMBER OF REPORTING DISTRICTS 15 TOTAL NUMBER OF OFFENSES IN ALL REPORTING DISTRICTS

N/A 16 AVERAGE NO OF OFFENSES PER DISTRICT

17 120% OF AVERAGE NUMBER OF OFFENSES

13 TOTAL NUMBER OF OFFENSES IN REPORTING DISTRICT

NA

N/A

19. IS THE PREMISES LOCATED IN A HIGH CRIME REPORTING DISTRICT? (i.e., has a 20% greater number of reported crimes than the average number of reported crimes as determined from all crime reporting districts within the jurisdiction of the local law enforcement agency)

Yes, the total number of offenses in the reporting district equals or exceeds the total number in item #17

No, the total number of offenses in the reporting district is lower than the total number in item #17

20 CHECK THE BOX THAT APPLIES (check only one box)

a. If "No" is checked in both item #11 and item #19. Section 23958.4 B&P does not apply to this application, and no additional information will be needed on this issue. Advise the applicant to bring this completed form to ABC when filing the application.

b. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for a non-retail license, a retail bona fide public eating place license, a retail license issued for a hotel, motel or other lodging establishment as defined in Section 25503.16(b) B&P, or a retail license issued in conjuction with a beer manufacturer's license, or winegrower's license, advise the applicant to complete Section 2 and bring the completed form to ABC when filling the application or as soon as possible thereafter.

c. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for an off-sale beer and wine license, an off-sale general license, an onsale beer license, an on-sale beer and wine (public premises) license, an on-sale general (public premises) license, or an on-sale general music venue license, advise the applicant to take this form to the local governing body, or its designated subordinate official prices (1974) The completed form will need to be provided to ABC in order to process the application.

Governing Body/Designated Subordinate Name:

COALINGA CITY COUNCIL

FOR DEPARTMENT USE ONLY

PREPARED BY (Name of Department Employee)

CLERK. BOARD OF SUPERVISORS

| PART 2 - TO BE COMPLETED BY | THE APPLICANT (If box # | 20b is checked) | | |
|--|--|--|--|---|
| 21. Based on the information on the reverse, the Department may approve your application if you can show that public convenience or necessity would be served by the issuance of the license. Please describe below the reasons why issuance of another license is justified in this area. You may attach a separate sheet or additional documention, if desired. Do <i>not</i> proceed to Part 3. | | | | |
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| No. | | | w + 10 m 1 | |
| 22 APPLICANT SIGNATURE | - | | 23 DATE SIGNED | annull har s atr |
| PART 3 - TO BE COMPLETED BY | LOCAL OFFICIALS (If box | #20c is checked) | | |
| | • | | es at a premises where undu | e concentration exists (i.e., |
| The applicant named on the reverse an over-concentration of licenses at Code). Sections 23958 and 23958 governing body of the area in which days of notification of a completed at | nd/or a higher than average 4 of the Business and Profe the applicant premises are | crime rate as defined ssions Code requires located, or its designa | in Section 23958.4 of the Bus the Department to deny the a set of the control of the control and the control of the control | pplication unless the local dy, determines within 90 |
| Please complete items #24 to #30 beletter on official letterhead stating with | | | | |
| Total of official lotter load stating w | nether of hot the issuance of | tire applied for neers | se would serve as a public col | iverlience of necessity. |
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| 24. WILL PUBLIC CONVENIENCE OR NECESSITY | BE SERVED BY ISSUANCE OF THIS A | LCOHOLIC BEVERAGE LICEN | SE? | es esp |
| Yes | No | | e Attached (i.e., letter, resolution, | etc.) |
| 25 ADDITIONAL COMMENTS, IF DESIRED (may in | oclude reasons for approval or denial of p | ublic convenience or necessity) | : - | · · · · · · · · · · · · · · · · · · · |
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| 26 CITY COUNTY OFFICIAL NAME | 27. CITY:COUNTY OFFICIAL TITL | 27. CITY.COUNTY OFFICIAL TITLE 28. CITY.COUNTY OFFICIAL PHONE NUMBER | | |
| 29. CITY/COUNTY OFFICIAL SIGNATURE | ** | . 5679 | 30. DATE SIGNED | |