

FIRST AMENDMENT TO AGREEMENT

THIS FIRST AMENDMENT TO AGREEMENT (hereinafter "Amendment") is made and entered into this 13th day of April , 2021, by and between COUNTY OF FRESNO, a Political Subdivision of the State of California, Fresno, California (hereinafter "COUNTY"), and Fresno County Economic Opportunities Commissions, DBA Fresno EOC, a non-profit 501c3 organization, whose address is 1920 Mariposa Street, Suite 300, Fresno, California, 93721, (hereinafter "CONTRACTOR").

WITNESSETH:

WHEREAS, COUNTY and CONTRACTOR entered into Agreement number A-19-447, dated September 10, 2019 (hereinafter "Agreement"), pursuant to which CONTRACTOR agreed to implement a policy, system and /or environmental (PSE) change Community Action Model (CAM) project to work on a policy that designates 100% of multi-unit housing complexes, including balconies and patios, located in the City of Fresno smoke-free, through its Department of Public Health (Department); and

WHEREAS, COUNTY and CONTRACTOR now desire to amend the Agreement in order to increase total compensation, modify the budget and extend the term.

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, COUNTY and CONTRACTOR agree as follows:

1. That Section Three (3) of the Agreement, located on page Two (2), lines Fifteen (15) through Seventeen (17), is deleted in its entirety and replaced with the following:

"3. TERM

The term of this Agreement shall commence upon execution and terminate on December 31, 2021."

2. Section Five (5) of the Agreement, located on page Three (3), beginning on line Thirteen (13) with the number "5" and ending on line Twenty-One (21) with the word "CONTRACTOR.", is deleted in its entirety and replaced with the following:

"5 <u>COMPENSATION</u>

COUNTY agrees to pay CONTRACTOR and CONTRACTOR agrees to receive compensation at the rates as identified in Revised Exhibit B, attached hereto and incorporated herein

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by this reference. In no event shall actual services performed under this Agreement for the period beginning upon execution of this Agreement through and including June 30, 2020 be in excess of Forty-Nine Thousand One Hundred Sixty-Six Dollars and No/100 (\$49,166). In no event shall actual services performed under this Agreement beginning July 1, 2020 through and including June 30, 2021 be in excess of One Hundred Forty-Four Thousand Dollars and No/100 (\$144,000). In no event shall actual services performed under this Agreement beginning July 1, 2021 through and including December 31, 2021 be in excess of Fifty Thousand Dollars and No/100 (\$50,000). It is understood that all expenses incidental to CONTRACTOR'S performance of services under this Agreement shall be borne by CONTRACTOR."

- 3. That all references in existing COUNTY Agreement No. A-19-447 to "Exhibit A" shall be changed to read "REVISED Exhibit A," attached hereto and incorporated herein by reference.
- 4. That all references in existing COUNTY Agreement No. A-19-447 to "Exhibit B" shall be changed to read "REVISED Exhibit B," attached hereto and incorporated herein by reference.

COUNTY and CONTRACTOR agree that this Amendment is sufficient to amend the Agreement and, that upon execution of this Amendment, the Agreement and this Amendment together shall be considered the Agreement.

The Agreement, as hereby amended, is ratified and continued. All provisions, terms, covenants, conditions and promises contained in the Agreement and not amended herein shall remain in full force and effect. This First Amendment is effective retroactive to June 30, 2020.

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IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to 1 Agreement as of the day and year first hereinabove written. 2 3 **COUNTY OF FRESNO:** 4 CONTRACTOR: Fresno County Economic Opportunities 5 Commission, DBA, Fresno EOC 6 7 8 Steve Brandau, Chairman of the Board of Supervisors of the County of Fresno 9 10 11 Emilia Reyes, CEO 12 Print Name & Title ATTEST: Bernice E. Seidel 13 Clerk of the Board of Supervisors County of Fresno, State of California 14 1920 Mariposa Street, Suite 300, Fresno, California 93721 15 Mailing Address 16 17 18 19 20 21 22 23 24 FOR ACCOUNTING USE ONLY: 25 56201552 26 ORG No .: 7295 Account No.: 0001/10000 27 Fund/Subclass: 28

OBJECTIVE: BY DECEMBER 31, 2021, THE CITY OF FRESNO WILL ADOPT A POLICY THAT DESIGNATES 100% OF UNITS IN MULTI-UNIT HOUSING COMPLEXES (INCLUDING BALCONIES AND PATIOS) AS SMOKE-FREE.

CAM SCOPE OF WORK REQUIREMENTS	TIMELINE	DELIVERABLE
Agency administrator sets up the budget to include funding for a Project Coordinator, Community Advocates stipends, funding for incentives and operational expenses and support with the following specifics:	05/19-6/19	Approved Budget
Hire and designate a Project Coordinator with health education, community organizing, and systems change experience	09/19-12/19	0.8 FTE
Recruit, train, and engage Community Advocates, and provide orientation and on-going training	09/19-12/19	6-8 ECLs
Meet monthly with Tobacco Prevention Program staff to review progress on work plan and budget	09/19-06/21	Meeting Notes
Attend bi-monthly Tobacco-Free Coalition meetings	09/19-06/21	Meeting Minutes
Attend monthly CAM trainings	09/19-06/21	Training Agendas
Submit monthly invoices to the Tobacco Prevention Program within 15 days of the end of the previous month	09/19-06/21	Monthly Invoices
Community Action Model Steps:		
Step 1: Recruit & Train Emerging Community Leaders: Community Advocates are recruited and trained to develop skills, increase knowledge and build capacity. They will use this knowledge and skills to choose a specific issue or focus.	09/1/2019 – 11/30/2019	 Community Advocates Tracking and Training Tool Training Curriculum and Sample Workshop Community Advocates Pre- Survey
Step 2: Define, design and conduct community diagnosis: A "Community Diagnosis" is the process of finding the root causes of a community concern or issue and discovering the resources to overcome it. The diagnosis includes deciding what issue a community group will work on, and design and implement a community-driven research plan to gather primary data (e.g. surveys, focus groups, observations, and key informant interviews) regarding the issue.	12/1/2020 - 12/31/2020	 Community Diagnosis Assessment Plan Primary Research Report Progress Report

Step 3: Define, design and conduct community diagnosis: The team of Community Advocates, with technical assistance and training from the TPP and/or consultants, will analyze the findings of their diagnosis, develop key messages and a menu of potential Policy-System-Environmental change strategies, complete the Midwest Academy Strategy Chart (MWAC) and present the findings back to community members.	4/1/2020 – 12/31/2020	 Secondary Research Findings Report Community Presentation Community Showcase Developed Key Messages Year 1 Final Report Community Advocates Post- Survey
Step 4: Develop & Implement Action Plan: The funded agency will develop and implement a plan to achieve their "Action/Objective" which will include community outreach and engagement, media campaign, and educating decision-makers and stakeholders.	8/1/2020 - 11/30/2021	 6-month Training Plan and Sample Workshop Community Advocates Pre-Survey Action Ideas and Rationale Midwest Academy Strategy Chart Action Plan Mid-Year Report Stakeholder and Decision-Maker Engagement Plan Educational Packet Stakeholder Education & Outreach Meetings with Decision-Makers Media Plan 1-2 Developed Media Tools and Earned Media

		 Monitoring and
Step 5: Maintain and/or enforce Action Plan : After successfully completing the Action, the project plans to ensure that their efforts will be maintained over the long term and enforced by the appropriate agencies.	10/1/2021 - 12/31/2021	Enforcement Plan 2. Final Report 3. Celebration Materials 4. Community Advocates Post- Survey

General Activity- Column 1	Specific Activities- 2	Timeline-3	Deliverable-4
Step 1: Recruit & Train Emergi	ng Community Leaders		•
List General Activities here	For each General Activity list specific activities here		
Recruit 6-8 Community	Community Advocates will be recruited at	09/1/19 – 10/31//19	Community Advocate Tracking
Advocates	presentations and at different community events in		and Training Tool
	the City of Fresno. Community Advocates will		
	consist of tenants, staff from different		
	organizations, apartment managers, youth groups,		
	and local residents.		
	Community Advocates will be recruited from local	09/1/19 - 10/31/19	Community Advocate Tracking
	organizations providing services in the City of		and Training Tool
	Fresno.		
Provide Orientation to	An orientation will be provided to inform	11/1/19 – 11/30/19	Community Advocate Tracking
Community Advocates	Community Advocates of their role in completing		and Training Tool
	the CAM project for smoke-free multi-unit housing		
	in the City of Fresno.		
Provide Training to	Community Advocates will attend an orientation	11/1/19 – 5/31/21	Training Sign-In Sheet
Community Advocates	training, trainings for Steps 1-5 of CAM, and other		Completed Training Evaluations
	required trainings provided by the Tobacco		
	Prevention Program (TPP).		
On-going Trainings and	Meet weekly and provide on-going trainings as	10/1/2019 – 5/31/21	Training Curriculum and Sample
Meetings	needed to Community Advocates.		Workshop
			Community Advocates Tracking
			and Training Tool

General Activity- Column 1	Specific Activities- 2	Timeline-3	Deliverable-4		
Step 2: Define, design and condu	Step 2: Define, design and conduct community diagnosis				
List General Activities here	For each General Activity list specific activities				
	here				
Develop Assessment Plan	Develop a Community Diagnosis Assessment Plan	12/1/19 – 12/31/19	Community Diagnosis Assessment		
	to help identify the root causes of a community		Plan		
	concern or issue and discover the resources to				
	overcome it. The diagnosis includes deciding				
	what issue a community group will work on, and				
	design and implement a community-driven				
	research plan to gather secondary data (data				
	which is collected by someone who is someone				
	other than the user) and primary data (e.g.				
	surveys, focus groups, observations, and key				
	informant interviews) regarding the issue.				
Conduct a Public Opinion Survey	Work with Community Advocates to conduct a	01/1/20-03/31/20	Primary Research Report		
	public opinion survey of at least 150 multi-unit				
	housing tenants in the City of Fresno on the				
	exposure to secondhand tobacco and marijuana				
	smoke in multi-unit housing and measure				
	support for policy change. Train community				
	advocates on the purpose for surveying and				
	survey development.				
Develop and Conduct Focus	Work with Community Advocates to develop and	01/1/20-12/31/20	Primary Research Report		
Groups or, develop and conduct	conduct 7 virtual focus groups (1-1.5 hours in				
Key Informant Interviews	length) with residents of MUH complexes to				
	discover how exposure to secondhand and				
	thirdhand smoke has impacted their families.				
	Each focus group will include a purposive sample				
	of 6-8 people.				
Conduct Secondary Research	Work with Community Advocates to research	01/1/20-03/31/20	Secondary Research Findings		
	multi-unit housing in each city council district to		Report		

	determine the number of multi-unit housing		
	properties in each district and their smoke-free		
	status, and gather and review what policies		
	and/or research already exists related to the		
	Communities of Excellence needs assessment,		
	and other information about secondhand and		
	thirdhand smoke exposure in multi-unit housing.		
Complete Progress Report	Complete a simple progress report that describes	3/1/20 – 3/31/20	Progress Report
	accomplishments, challenges, and technical		
	assistance/support needs.		

Step 3: Analyze Diagnosis findings & Present Findings to Community			
List General Activities here	For each General Activity list specific activities		
	here		
Analyze findings	With technical assistance and training from the	04/1/20 - 05/31/20	Diagnosis Report
	Tobacco Prevention Program the Community		
	Advocates will analyze the findings of their		
	community diagnosis and draft a report.		
Complete Year 1 Final Report	Develop a reflective summary of achievements in	07/1/20 - 07/31/20	Year 1 Final Report
	completing steps 1-3 as well as the status of		
	building capacity of Community Advocates		
Complete Community Advocates	Ensure Community Advocates complete an exit	07/1/20 - 07/31/20	Date Survey was Completed
Post Survey	survey created by the TPP that assesses their		Aggregated Data
	change in skills and knowledge relevant to Steps		
	1-3.		

Step 4: Choose an Action and Deve	lop & Implement Action Plan		
List General Activities here	For each General Activity list specific activities		
	here		
Develop 6-Month Training Plan	Develop a six-month training plan and one-	09/01/20 - 09/30/20	Training Plan and Sample
	detailed sample workshop for Community		Workshop
	Advocates.		
Review Action Ideas and Rationale	Work with Community Advocates to develop 2-3	09/1/20 – 10/31/20	Action Ideas and Rationale
	viable Actions based on agency's research, key		
	findings, and feedback from community with TPP		
	mentor staff to examine viability.		
Develop Key Messages	Work with the Community Advocates to develop	01/01/21 – 01/31/21	Developed Key Messages
	at least three key messages, speaking points and		
	arguments/counterarguments related to drifting		
	secondhand, third hand smoke and marijuana		
	smoke and policy options for smoke free housing		
	in the City of Fresno.		
Conduct Community Presentation	Conduct a community presentation that presents	01/01/21 - 01/31/21	Recorded Responses to Be
	the results of primary and secondary research		Incorporated in Year 1 Final
	findings and elicit feedback from community		Report
	members whether the findings resonate with		
	them.		
Complete Midwest Academy	Work with Community advocates to complete	01/01/21 - 01/31/21	Completed Chart
Strategy Chart	one Midwest Academy Strategy Chart		
	(approximately 2-hours in length) to identify		
	goals, constituents, allies, opponents, targets and		
	tactics for the proposed policy change.		
Develop Community Action Plan	Based on the results of the community	01/01/21 - 01/31/21	Action Plan
	assessment, work with Community Advocates to		
	develop a community action plan that focuses on		
	how to educate the community and elected		
	officials and to influence action regarding the		

	proposed policy change. Action plan elements		
	may include endorsement materials, model		
	policy, awareness raising campaign, media		
	advocacy, and presentations to community		
	groups and elected officials.		
Develop PowerPoint Presentation	Community Advocates will receive input from the	01/01/21 – 02/05/21	PowerPoint Presentation(s)
	TPP to develop a 30-minute PowerPoint		
	presentation for multiple target audiences to		
	educate community members and local elected		
	officials that includes the developed key		
	messages, community assessment findings, and		
	the proposed policy solution.		
Develop Stakeholder and	Work with Community Advocates to develop a	02/01/21 - 02/28/21	Stakeholder and Decision-Maker
Decision-Maker Engagement Plan	stakeholder and decision-maker engagement		Engagement Plan
	plan to identify and list the key stakeholders and		
	decision-makers to engage, how you will reach		
	them, and delineate roles among your team.		
Develop Materials and	Work with Community Advocates to design and	02/01/21 – 02/28/21	Sample Educational Packets
Educational Packet	develop an educational packet to educate		
	stakeholder groups, city staff, and elected		
	officials. This may include the development of		
	culturally appropriate fact sheets, infographics,		
	etc. The packet will incorporate community		
	assessment findings, HSHC data results and the		
	proposed policy solution. Field test developed		
	materials via public intercept surveys or a focus		
	group to ensure that the intended audiences		
	understand the materials.		
Meet with Decision Makers and	Work with Community Advocates to conduct a	3/1/21 – 9/30/21	Educational Packets
Staff	minimum of 5 virtual individual educational		
	presentations (at least 30 minutes in length) to		
	Fresno City Council Members and/or city staff		

	(e.g. Police Department staff, City Manager,		
	Planning) and conduct at least 1 educational		
	presentation (3-20 minutes in length) at a city		
	council meeting and provide information on		
	drifting secondhand and third hand smoke and		
	marijuana smoke in multi-unit housing, results of		
	primary and secondary research and the		
	importance of policy options.		
Conduct Community Education	Work with Community Advocates to conduct in-	3/1/21 - 9/30/21	Copies of Endorsements or
and Outreach	person or virtual community outreach and		Resolutions Collected
	education. This may include activities such as,		
	educational presentations to community		
	stakeholder groups, outreach at community		
	events, virtual town hall meetings, etc. in the City		
	of Fresno to educate the community on smoke-		
	free multi-unit housing and provide information		
	on drifting secondhand and third hand smoke		
	and marijuana smoke in multi-unit housing in the		
	City of Fresno.		
Earned Media Campaign	Work with Community Advocates to develop and	04/01/21-12/31/21	Media Plan
	participate in at least two unpaid media activities		Developed Media Materials
	(news release, Opinion Editorial, Letter to the		
	Editor, radio/television interviews, news		
	conference, etc.) on secondhand and thirdhand		
	smoke and marijuana smoke in multi-unit		
	housing.		
Complete Action Plan Progress	Develop a progress report that reflects on	06/01/21-06/30/21	Mid-Year Progress Report
Report	progress of each Tactic in the Action Plan and		
	successes and challenges over the last 6-months		
	for both the capacity building of the Community		
	Advocates and Step 4.		
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Step 5: Maintain and/or Enforce Ad	ction Plan		
List General Activities here	For each General Activity list specific activities		
	here		
Complete Community Advocates	Ensure Community Advocates complete an exit	9/1/21 – 10/31/21	Date Survey was Completed
Post-Survey	survey created by the TPP that assesses their		
	change in skills and knowledge relevant to Steps		
	4-5. This timeframe is flexible if the Community		
	Advocate leaves the CAM Project before the end		
	of the project.		
Monitoring and Enforcement Plan	Work with Community Advocates to develop a	10/01/21 – 10/31/21	Monitoring and Enforcement Plan
	monitoring and enforcement plan that identifies		to be Incorporated into the Year 2
	who and how the PSE change will be		Final Report
	implemented and enforced.		
	If CAM policy Action is not achieved work with		
	Community Advocates to identify who needs to		
	be informed about their work, identify who		
	might want to carry it on, and identify how they		
	can package and closeout the project.		
Participate in CAM	Collaborate with the TPP and the Flavors funded	12/01/21 – 12/31/21	Pictures and/or Copies of
Celebration/Showcase	CAM Project to put on a Community		Showcase Materials
	Showcase/Celebration. Each project will present		
	their research findings and and results of the		
	CAM project.		
Complete Year 2 Final Report	Develop a reflective summary of achievements in	11/1/21 – 11/30/21	Year 2 Final Report
	completing steps 4-5. This will include a report on		
	successes and key challenges in achieving the		
	Action through their tactics. Project Coordinator		
	will also reflect on how they have seen		
	themselves and their Community Advocates		
	grow in leadership throughout the last year.		

REVISED EXHIBIT A-1

Provide feedback on how to improve the program, training and technical assistance.	

Narrative Year 1

TOBACCO PREVENTION PROGRAM CAM PROJECT FRESNO ECONOMIC OPPORTUNITIES COMMISSION

FISCAL YEAR

September 10, 2019 THROUGH JUNE 30, 2020

PROGRAM EXPENSES NARRATIVE

Personnel Salaries, Payroll Taxes & Employee Benefits - Line Items 0001-0042

The Program Coordinator salary is projected as follows:

(\$2,020.50 paid bi-weekly) x (100% FTE) x (26 pay periods per year) = \$52,533 Program Coordinator's responsibilities include: overall planning, recruitment of Community Advocates, training, report writing, fiscal & maintain the Community Advocates. Work with Community Advocates in providing education and information to city council members about smoke-free multi-unit housing in the City of Fresno. Provide information to apartment managers, residents, property management companies, Apartment Associations. Coordinate appropriate educational materials in English & Spanish on Second Hand Smoke (SHS) and other tobacco free topics. Provide sample tobacco control policies to public housing complexes. Ensure timely grant requirements and reports are submitted. Provide oversight of the grant evaluation, participate in Local Tobacco Free Coalition Meetings, conferences and trainings.

The combined fringe benefits rate is projected at 35.84% x \$52,533 for a total of \$18,827.83. Fringe benefits includes: FICA (7.65% on all wages up to \$127,200), SUI (6.2% on wages up to \$7,000), Worker's Compensation insurance (salary amount divided by 100 x rate of 0.81 per rate schedule), health insurance (\$1,135 per month), and life insurance (\$0.26 per \$1,000 annualized salary x 2).

The average percentage of employee benefit to salaries was 35% for calendar year 2018, respectively.

\$33,251,71

Facilities/Equipment Expenses - Line Items 1010-1014

Office Rental (\$1.04/sq.ft. x 150 sq.ft. X 12 months)

\$1,536.00

Operating Expenses - Line Items 1060-1077

Telephone: \$840.00 (\$70 combined monthly charges x 12 months)

Includes local and long distance phone calls, teleconference calls, cell phone stipend for Program Coordinator, software license fee, internet access fee and fax service charges.

Postage: \$46.00 (projected for the year)

Postage to mail correspondence to Community Advocates, materials requested by multiunit housing tenants and management companies.

Printing/Copying: \$2,200.00 (projected for the year)

Cost for outside vendors printing fact sheets, and expenses for in-house duplicating and reproduction; including expenses related to materials for trainings, surveys, and informational packets.

Office Supplies: \$1,464.43 (\$122.04 per month x 12 months)

Office Supplies include pens, pencils, paper, labels, folders, binders, staples, file folders, ink cartridges, etc.

Incentives: \$1,000.00 (100 gift cards x \$10 each)

Incentives consist of \$ 10.00 gift cards to Starbucks and Subway, to be provided in community events, presentations, and other community outreach efforts like the multi-unit housing events, etc.

Educational Materials: \$1,300.00 (projected for the year)

Educational Materials will consist of presentation materials that will be culturally appropriate to disseminate during presentations and other community outreach events.

Narrative Year 1 Page 1 of 9

Staff and Community Advocates Transportation: \$2,000.00 (314.47 miles/month x .53/mile x 12 months)

Mileage for program-related activities such as: presentations, community events, meetings with key community leaders, multi-unit housing managers, owners, property management company staff, meetings with Community Advocates, city officials, city managers, trainings and other meetings to complete CAM Project. Includes mileage for Community Advocates. Staff Training/Registration: \$400.00 (projected for the year)

Registration fees for staff trainings, conferences to attend the California Apartment Association Network trainings, and attend any out of county trainings and meetings required by the Tobacco Prevention Program, as required or as needed. It will also include training for Community Advocates necessary for the completion of CAM Scope of Work. Travel activities include registration and miscellaneous travel expenses. One staff member will attend training/conferences that might be required by the Tobacco Prevention Program. Community Advocates Stipends: \$9,600.00 (\$100 stipend x 8 Community Advocates x 12 months)

Community Advocates volunteers will assist the Program Coordinator with addressing multiunit housing in the City of Fresno by surveying, doing presentations, attending community events, educating residents and community leaders, such as: City Manager, and City Council in the City of Fresno, etc.

Food: \$400.00 (projected for the year and will not exceed \$50 worth/value per Advocate per year)

Food for Community Advocates when they attend meetings, trainings and educate city officials on smoke-free policies for the CAM Project.

\$10,757.34

Financial Services Expenses - Line Items 1080-1085

External Audit is projected at 0.12% of direct expenditures for a total of \$111 per year. Liability insurance is estimated at \$429 per year.

\$194.15

Special Expenses – Line Items 1090-1092

Indirect costs are allocated based on the U.S. Department of Health and Human Service approved indirect cost rate of 7.5% of allowable costs for a total of \$6,976.74 per year.

\$3,424.34

TOTAL PROGRAM EXPENSE: \$49,166.00

Narrative Year 1 Page 2 of 9

Tobacco Prevention Program CAM project Fresno Economic Opportunities Commission YEAR 1

September 10, 2019 THROUGH JUNE 30, 2020

A-19-447

	September 10, 2019 THROOG	,,,,	142 50, 20				A-19-447	
Budget	Categories -							
	m Description (Must be itemized)							
PERSONNEL SALARIES:		An	Annual Salar % FTE Benefit		Benefit	Benefit Cost		YEAR 1
					Rate ²			ACTUALS
0001	Program Coordinator	\$	52,533	1.00	35.84%	\$	18,827.83	\$7,635.58
0002	Title	\$	-			\$	-	
0003	Title	\$	-			\$	-	
0004	Title	\$	-			\$	-	
0005	Title	\$	-			\$	-	
	Sub-Total	\$	52,533	1.0		\$	18,828	\$25,616.13
	SALARIES TOTAL					\$	71,361	
FACILI	TIES/EQUIPMENT EXPENSES:							
101	0 Rent/Lease Building						\$1,872.00	\$1,536.00
101	1 Rent/Lease Equipment							
101	2 Utilities						\$0.00	
	FACILITY/EQUIPMENT TOTAL						\$1,872.00	
OPER	ATING EXPENSES:							
	LAPTOPS							\$1,253.70
106	0 Telephone						\$840.00	\$225.10
1062 Postage \$46.00								
106	3 Printing/Copying						\$2,200.00	\$92.09
1066 Office Supplies \$1,464.43							\$227.97	
1067 Incentives \$1,000.00							\$550.00	
1068 Educational Materials \$1,300.00								
1072 Staff and Community Advocates Transportation \$2,000.00							\$258.48	
107	4 Staff Training/Registration						\$400.00	
107	6 Community Advocates Stipends						\$9,600.00	\$7,800.00
107	7 Food ⁵						\$400.00	\$350.00
	OPERATING EXPENSES TOTAL						\$19,250.43	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
FINANC	CIAL SERVICES EXPENSES:						\$10,200 110	
	1 External Audit						\$111.00	\$54.83
	2 Liability Insurance						\$429.00	\$139.32
,							\$540.00	* 10010=
SPECIAL EXPENSES (Consultant/Etc.):							+3 .0.00	
1090 Consultant (Network & Data Management) \$0.00								
SPECIAL EXPENSES TOTAL \$0.00								
							43.30	
			TOTA	L DIRE	CT COSTS		\$93,023.26	\$45,739.20
INDIRE	ECT COSTS ³ Not to exceed 15% of total direct costs.						\$6,976.74	\$3,426.34
						\$49,165.54		
TOTAL PROGRAM EXPENSES YEAR 1 4 \$100,000.00								+ .0,

Year 1 Actuals Page 3 of 9

\$53,415

Narrative Year 2 TOBACCO PREVENTION PROGRAM CAM PROJECT FRESNO ECONOMIC OPPORTUNITIES COMMISSION **FISCAL YEAR 2 JULY 1, 2020 THROUGH JUNE 30, 2021**

PROGRAM EXPENSES NARRATIVE

Personnel Salaries, Payroll Taxes & Employee Benefits - Line Items 0001-0042

The Health Education Specialist (HES) is the project liason in the targeted City of Fresno. The HES works in conjunction with the Community Services Director on a daily basis and assists with overall planning, recruitment, training and maintenance of Community Advocates (CAs), performing program assessments, development of program materials, report writing, supports evaluation activities and implementation of scope of work activities.

Salary: \$3,190.16 monthly x 100% FTE x 12 months = \$38,282

Total Fringe Total Salary Fringe: \$38,282 x 39.53% = \$ 15,132.84 15,132.84 38.281.92 Total Salary & Fringe: 53,415 **Total Salary & Fringe for HES**

Marketing Staff works in conjunction with the HES and Community Advocates will assist in the creation of marketing materials, branding and printing of fact sheets, development of ZOOM background for the program, promotion and placement of media for focus group recruitment

and for other program-related activities, assist with modifying PowerPoint presentations, as well as the provision of marketing training to the CAs.

Salary: \$3,190 monthly x 44.065% FTE x 12 months = \$16,868

Total Salary Total Fringe Fringe: \$16,868 x 39.53% = \$6,668 16.868.08 6.667.95

Total Salary & Fringe for Marketing Staff Total Salary & Fringe: 23,536 \$23,536

> Total S & B Expenses \$76.951

Facilities/Equipment Expenses - Line Items 1010-1014

Office Rental (\$1.04/sq.ft. x 150 sq.ft. X 12 months). Total: \$1,872 \$1,872 Equipment: Portable printer \$400; Computer Expense \$392. Total: \$792 \$792

Total: \$2.664 **Total Facilities/ Equipment Expenses** \$2.664

Operating Expenses - Line Items 1060-1077

Telephone and computer network: Computer Internet update \$50/month x 12 months * 1 device = \$600. Licensing + inline protection \$10/month x 12 months = \$120. IT computer Management software License - \$75/year * 1 device = \$75. Zoom Account yearly renewal fee approximately \$200. Technology stipends for PC \$50/monthly x 12 months = \$600. Local and long distance phone calls, teleconference calls, software license fee, internet access \$30/month x 12 months = \$360: Provide Community Advocates (CA) with technology stipend for using their internet and phones to participate in the Zoom weekly meetings. 9 CAs x $20/month \times 12 months = $2,160. Total $4,115.$

\$4,115

Postage: To mail correspondence to Community Advocates, materials requested by multi-unit housing tenats and management companies. \$32.08/month x 12 months = \$385

\$385

Printing/Copying: Cost for outside vendors printing fact sheets, and expenses for in-house duplicating and reproduction; including expesnes related to materials for trainings, surveys, and \$5,000 informational packets. \$416.67/month x 12 months = \$5,000

Office Supplies: Office supplies include pens, pencils, paper, labels, folders, binders, staples, file folders, ink catridges, and PPE supplies. \$70.83/month x 12 months = \$850

\$850

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0001

0002

1010

1011

1060

1062

1063

1066

		TOTAL PROGRAM EXPENSE:	\$144,000			
		Indirect Cost Subtotal	\$10,047			
1090	Indirect costs are allocated based on the U.S. Department of happroved indirect cost rate of 7.5% of allowable costs for a tot Total: \$10,047					
	Special Expenses – Line Items 1090-1092					
1002		Financial Service Expenses	\$ 589			
1080	External Audit is projected at 0.12% of direct expenditures for a total of \$160 per year. Liability Total: \$160.00 Liability Insurance is estimated at \$429 per year		\$160 \$429			
1090	Financial Services Expenses – Line Items 1080-1085 External Audit is projected at 0.12% of direct expenditures for	a total of \$160 per year. Liebility	\$160			
		Direct Cost Subtotal	\$133,365			
	Total: \$53,750	Total Operating Expenses	\$53,750			
1079	Social Media Advertising: 6 or more ads will be created to a recruitment of focus group participants. Running a minimum of target areas. 2 ads x \$333.33 x 3 months = \$2,000	•	\$2,000			
1078	Geofencing: 6 HTMLS ads will runs for 3 months to promote groups in the City of Fresno. The 1st month charges include, a only charge \$250, and \$1250 for ad placement and frequency charges include, placement of the ads at \$1,500 per month. \$ districts will vary month to achieve high ad visibility with all 7 d 3rd month. Total \$4,500	d animation creation at one time The 2nd and 3rd month's 1,500 x 2 months = \$3,000 The	\$4,500			
1067	Incentive: Incentives consist of \$ 10.00-\$20.00 gift cards to Starbucks and Subway, to be provided to participants of community events, educational presentations, and other community outreach efforts like the multi-unit housing events, etc. 45 gift cards x \$20 each = \$900 and 50 gift cards x \$10 each = \$500. Total \$1,400					
1068	events. 9 CAs X 2 polo shirts X \$25 each = \$450 Polo shirts for 9 Community Advocates to wear when attending presentations and eduacting city officials. $$25$ each x 2 x 9 = $$450$. Total \$850					
	Educational Materials: Educational materials will consist of p culturally appropriate to disseminate during presentations and		\$450			
1077	Food: Food for Community Advocates when they attend mee officials on smoke-free policies for the CAM Project. \$37.50/m		\$31,200			
1076	Community Advocates Stipend: Community Advocates (CA Program Coordinator with addressing multi-unit housing in the x 7 CAs x 2 months = \$4,200 ; \$300/month x 9 CAs x 10 month	City of Fresno, etc. \$300/month	\$1,200			
1074	Staff Traning & Registration: Registration fees for staff train California Apartment association Network trainings, Technolog Methods virtual training (\$950), and attend any virtual or out of required by Tobacco Prevention Program, as required or as not x 1 staff = \$500-\$1,200. Total Year 2 Cost = \$1,200	gy of Participation Facilitation f county trainings and meetingss				
1072	Staff Transportation: Mileage for program-related activities a community events, meetings with key community leaders, multowners, property management company staff, meetings with Cofficials, city managers, trainings and other meetings to complimileage for Community Advocates and Health Education Spect. 53/mile x 12 months = \$1,800	ti-unit housing managers, Community Advocates, city ete CAM Project. Includes	\$1,800			

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Tobacco Prevention Program CAM project Fresno Economic Opportunities Commission FISCAL YEAR 2

JULY 1, 2020 THROUGH JUNE 30, 2021

A-19-447

	30L1 1, 2020 111K0001		L 00, 202			7. 10 117
Budget C	Categories -					
Line Item	Description (Must be itemized)					
PERSONNEL SALARIES:		Annı	ual Salary	% FTE ¹	Benefit Rate ²	Benefit Cost
0001	Health Education Specialist	\$	38,282	1.00	39.53%	\$15,132.87
0002	Marketing Staff	\$	38,280	0.44065%	39.53%	\$6,667.95
0004	Title	\$	-			\$0.00
0005	Title	\$	-			\$0.00
	Sub-Total	\$	55,150			\$21,800.83
	SALARIES TOTAL					\$76,950.91
FACILIT	IES/EQUIPMENT EXPENSES:					
	Rent/Lease Building					\$1,872.00
1011	Rent/Lease Equipment					\$792.00
1012	Utilities					\$0.00
	FACILITY/EQUIPMENT TOTAL					\$2,664.00
	TING EXPENSES:			Monthly rate		
	Telephone					\$4,115.00
	Postage			32.08		\$384.96
	Printing/Copying			416.67		\$5,000.04
	Office Supplies			70.83		\$849.96
1067	Incentives					\$1,400.00
	Educational Materials					\$850.00
	Staff and Community Advocates Transportat	ion				\$1,800.00
1074	Staff Training/Registration					\$1,200.00
1076	Community Advocates Stipends					\$31,200.00
1077	Food			37.50		\$450.00
1078	Geofencing					\$4,500.00
1079	Social media advertising					\$2,000.00
	OPERATING EXPENSES TOTAL					\$53,749.96
	IAL SERVICES EXPENSES:					
	External Audit					\$160.04
1082	Liability Insurance					\$429.00
	FINANCIAL SERVICES TOTAL					\$589.04
	L EXPENSES (Consultant/Etc.):					
1090	Consultant (Network & Data Management)					\$0.00
	SPECIAL EXPENSES TOTAL					\$0.00
				TOTALS	IDEAT COSTO	\$400.050.0 1
	Not to exceed 15% of total direct costs.				IRECT COSTS	\$133,953.91
	INDIRECT COSTS Not to exceed 15% of total direct costs.	T^	TAL DES	7.50%	NOTO VEAD O	\$10,046.54
		10	TAL PRO	GRAW EXPE	NSES YEAR 2	\$144,000

Year 2 REVISED Page 6 of 9

Narrative 6-Month Extension

TOBACCO PREVENTION PROGRAM CAM PROJECT FRESNO ECONOMIC OPPORTUNITIES COMMISSION

6-Month Extension

JULY 1, 2021 THROUGH Decmber 31, 2021

PROGRAM EXPENSES NARRATIVE

Personnel Salaries, Payroll Taxes & Employee Benefits - Line Items 0001-0042

The Health Education Specialist (HES) is the project liasion in the targeted City of Fresno. The HES works in conjunction with the Health Services Assistant Director on a daily basis and assists with overall planning, recruitment, training and maintenance of Community Advocates (CAs), performing program assessments, development of program materials, report writing, supports evaluation activities and implementation of scope of work activities.

Salary: \$3,295.66 monthly x 100% FTE x 6 months =

Total S & B Expenses 31,500

Facilities/Equipment Expenses – Line Items 1010-1014

101(Office Rental (\$1.04/sq.ft. x 150 sq.ft. X 6 months). Total: \$936

936

1011 Equipment: Computer Expense \$0

Total: \$936 Total Facilities/ Equipment Expenses 936

Operating Expenses - Line Items 1060-1077

Telephone and computer network: Computer Internet update \$30/month x 6 months = \$180. Licensing + online protection \$10/month x 6 months = \$60. IT computer Management software License - \$75 per device. Zoom Account 6 months renewal fee \$100 Technology stipends for PC \$50/monthly x 6 months = \$300. Local and long distance phone calls, teleconference calls, 1060 software license fee, internet access \$30/month x 6 months = \$180; Provide Community

Advocates (CA) with technology stipend for using their internet and phones to participate in the Zoom weekly meetings. 8 CAs x 10/month x 6 months = \$480. **Total \$1,375**

Postage: To mail correspondence to Community Advocates, materials requested by multi-unit 1062 housing tenants and management companies. \$15.33/month x 6 months = **\$92**

1,375

92

Printing/Copying: Cost for outside vendors to print fact sheets, and expenses for in-house 1063 duplicating and reproduction; including expesnes related to materials for trainings, surveys, and informational packets. \$50/month x 6 months = \$300

300

Office Supplies: Office supplies include pens, pencils, paper, labels, folders, binders, staples, 1066 file folders, ink catridges, and personal protective equipment supplies. \$64.17/month x 6 months = \$385

385

Incentive: Incentives consist of \$ 10.00-\$25.00 gift cards to Starbucks and Subway, to be provided to participants of community events, educational presentations, and other community outreach efforts like the multi-unit housing events, etc. 9 gift cards x \$25 each = \$225. Total

225

Educational Materials: Educational materials will consist of presentation materials that will be culturally appropriate to disseminate during presentations and other community outreach events. \$16.67/month x 6 months = \$100. Total \$100

100

Cronici Cronormia X o montale – Vico.

Staff Transportation: Mileage for program-related activities such as: presentations, community events, meetings with key community leaders, multi-unit housing managers, owners, property management company staff, meetings with Community Advocates, city officials, city managers, trainings and other meetings to complete CAM Project. Includes mileage for Community Advocates and Health Education Specialist. 119 miles/month x .53/mile x 6 months = \$378	
Community Advocates Stipend: Community Advocates (CA) volunteers will assist the Health Education Specialist with addressing smoke-free multi-unit housing in the City of Fresno, etc. \$200/month x 9 CAs x 6 months = \$10,800	378
Food: Food for Community Advocates when they attend meetings, trainings and educate city officials on smoke-free policies for the CAM Project. Consumable incentives will not exceed \$1077 \$50 worth/value/per person per year. Cost for 6 months is estimated at \$37.50/month x 6	10,800
months = \$225.	225
Total Operating Expenses	13,880
Direct Cost Subtotal	46,316
Financial Services Expenses – Line Items 1080-1085	
108t External Audit is projected at 0.12% of direct expenditures for a total of \$56 per year. Total: \$56	56
1082 Liability Insurance is estimated at \$140 for 6 months	140
Financial Service Expenses	196
Indirect costs are allocated based on the U.S. Department of Health and Human Service approved indirect cost rate of 7.5% of allowable costs for a total of \$3,488 per year.	
Total: \$3,488	
Indirect Cost Subtotal	3,488
TOTAL PROGRAM EXPENSE:	50,000
total difference	0

Tobacco Prevention Program CAM project Fresno Economic Opportunities Commission 6 Month Extension:

July 1, 2021 - December 31, 2021

A-19-447

	• • • • • • • • • • • • • • • • • • • •					
Budget C	Categories -					
Line Item	Description (Must be itemized)					
PERSONNEL SALARIES:		Annua	al Salary	% FTE ¹	Benefit Rate ²	Benefit Cost
0001	Health Education Specialist	\$	19,774	1.00	59.30%	\$11,725.98
0002	Title					
0004	Title	\$	-			\$0.00
0005	Title	\$	-			\$0.00
	Sub-Total	\$1	9,774.00			\$11,725.98
	SALARIES TOTAL					\$31,499.98
FACILIT	ES/EQUIPMENT EXPENSES:					
1010	Rent/Lease Building					\$936.00
	Rent/Lease Equipment					\$0.00
1012	Utilities					\$0.00
	FACILITY/EQUIPMENT TOTAL					\$936.00
	ING EXPENSES:			Monthly rate		
	Telephone					\$1,375.00
	Postage			15.33		\$92.00
	Printing/Copying			50		\$300.00
	Office Supplies			37.5		\$385.00
	Incentives					\$225.00
	Educational Materials					\$100.00
	Staff and Community Advocates Transportati	on				\$378.00
	Staff Training/Registration					\$0.00
	Community Advocates Stipends					\$10,800.00
1077	Food			37.50		\$225.00
	OPERATING EXPENSES TOTAL					\$13,880.00
	AL SERVICES EXPENSES:					•
	External Audit					\$55.58
1082	Liability Insurance					\$140.00
	FINANCIAL SERVICES TOTAL					\$195.58
	L EXPENSES (Consultant/Etc.):					
1090	Consultant (Network & Data Management)					\$0.00
	SPECIAL EXPENSES TOTAL					\$0.00
				TOTAL	NDECT COSTS	\$46 E44 E0
	Not to exceed 15% of total direct costs.				IRECT COSTS	\$46,511.56
	INDIRECT COSTS Not to exceed 15% of total direct costs.	TO		7.50%		\$3,488.37
		101	AL PRO	GRAW EXPE	NSES YEAR 3	\$50,000

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