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AMENDMENT NO. 2 TO MASTER AGREEMENT FOR THE PROVISION OF SPECIALTY AND PRIMARY PROFESSIONAL MEDICAL SERVICES AND EMERGENCY CARE

This Amendment No. 2 to Master Agreement for the Provision of Specialty and Primary Professional Medical Services and Emergency Care ("Agreement No. 19-444") is entered into this 8th day of _____, 2025, by and between the COUNTY OF FRESNO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and each CONTRACTOR/S listed in Amendment 2 to Exhibit 1 "List of Contractors" (attached hereto and by this reference incorporated herein), and collectively herein referred to as "CONTRACTOR/S". COUNTY and CONTRACTOR/S are referred to herein, collectively, as "Parties" or "Party" individually.

Recitals

A. COUNTY, under Welfare and Institutions Code section 17000, is responsible for the provision of medically necessary services to avoid suffering or endangerment to life or health to indigent lawful residents, who are not otherwise relieved by their family and friends, by their own means or by state hospitals or other state or private institutions, and thereby has adopted a Medically Indigent Services Program "MISP" for eligible individuals hereinafter referred to as "MISP beneficiaries"; and

16 B. COUNTY desires to make available to MISP beneficiaries certain specialty and adult primary professional medical services, and emergency care "Professional Medical Services" as listed in Exhibit 3 of Agreement No. 19-444, which is herein referred to as "Agreement"; 18

19 C. On September 10, 2019, the COUNTY and CONTRACTOR/S entered into the Master 20 Agreement for the Provision of Specialty and Primary Professional Medical Services and Emergency 21 Care, which is County agreement number 19-444; and

D. The COUNTY and the CONTRACTOR/S now desire to amend the Agreement to add Contractor United Health Centers of the San Joaquin Valley.

The parties therefore agree as follows:

25 1. All references to Exhibit 1 shall be deemed references to Amendment 2 to Exhibit 1, which is 26 attached and incorporated by this reference herein.

27 2. When both Parties have signed this Amendment No 2, the Agreement and this Amendment No. 28 2 together constitute the Agreement.

1	3. Th	e CONTRACTOR/S represents and warrants to the COUNTY that:
2	a.	The CONTRACTOR/S is duly authorized and empowered to sign and perform its obligations
3		under this Amendment.
4	b.	The individual signing this Amendment on behalf of the CONTRACTOR/S is duly authorized
5		to do so and his or her signature on this Amendment legally binds the CONTRACTOR to the
6		terms of this Amendment.
7	4. Th	e Agreement as amended by this Amendment No. 2 is ratified and continued. All Provisions
8	of the Agr	eement and not amended by this Amendment No. 2 remain in full force and effect.
9		[SIGNATURE PAGE FOLLOWS]
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1	CONTRACTOR/S COUNTY OF FRESNO			
2	See Amendment 2 to Exhibit A "List of			
3	Contractors"			
4	Subsequent signature page is attached Entburg Ment			
5	Ernest Buddy Mendes, Chairman of the Board of			
6	Supervisors of the County of Fresno			
7	Attest:			
8	Bernice E. Seidel Clerk of the Board of Supervisors			
9	County of Fresno, State of California			
10	By: Hanama			
11	Deputy			
12				
13	For accounting use only:			
14	Fund: 0001 Subclass: 10000			
15	Org No. 5240			
16	Account: 7295			
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1 United Health Centers of the San Joaquin Valley (UHC) 2 By:		
3 By:	1	United Health Centers of the San Joaquin Valley (UHC)
 Print Name: Justin Preas Title: President & Chief Executive Officer Date:	2	
 Title: President & Chief Executive Officer Date: <	3	Ву:
6 Date:	4	Print Name: Justin Preas
 Partie 1 Par	5	Title: President & Chief Executive Officer
8	6	Date: <u>6 12 2025</u>
9 10 11 12 13 14 15 16 17 Mailing Address: 18 3875 W. Beechwood Ave. Fresno, CA 93711 9 20 3875 W. Beechwood Ave. Fresno, CA 93711 9 20 3875 W. Beechwood Ave. Fresno, CA 93711 Phone #: (559) 646-6618 Corporate@unitedhealthcenters.org 23 24 25 26 27 27	7	
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