

**AMENDMENT NO. 2 TO MASTER AGREEMENT FOR THE PROVISION OF SPECIALTY AND
PRIMARY PROFESSIONAL MEDICAL SERVICES AND EMERGENCY CARE**

This Amendment No. 2 to Master Agreement for the Provision of Specialty and Primary Professional Medical Services and Emergency Care ("Agreement No. 19-444") is entered into this 8th day of July, 2025, by and between the COUNTY OF FRESNO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and each CONTRACTOR/S listed in Amendment 2 to Exhibit 1 "List of Contractors" (attached hereto and by this reference incorporated herein), and collectively herein referred to as "CONTRACTOR/S". COUNTY and CONTRACTOR/S are referred to herein, collectively, as "Parties" or "Party" individually.

Recitals

A. COUNTY, under Welfare and Institutions Code section 17000, is responsible for the provision of medically necessary services to avoid suffering or endangerment to life or health to indigent lawful residents, who are not otherwise relieved by their family and friends, by their own means or by state hospitals or other state or private institutions, and thereby has adopted a Medically Indigent Services Program "MISP" for eligible individuals hereinafter referred to as "MISP beneficiaries"; and

B. COUNTY desires to make available to MISP beneficiaries certain specialty and adult primary professional medical services, and emergency care "Professional Medical Services" as listed in Exhibit 3 of Agreement No. 19-444, which is herein referred to as "Agreement";

C. On September 10, 2019, the COUNTY and CONTRACTOR/S entered into the Master Agreement for the Provision of Specialty and Primary Professional Medical Services and Emergency Care, which is County agreement number 19-444; and

D. The COUNTY and the CONTRACTOR/S now desire to amend the Agreement to add Contractor United Health Centers of the San Joaquin Valley.

The parties therefore agree as follows:

1. All references to Exhibit 1 shall be deemed references to Amendment 2 to Exhibit 1, which is attached and incorporated by this reference herein.

2. When both Parties have signed this Amendment No 2, the Agreement and this Amendment No. 2 together constitute the Agreement.

1 3. The CONTRACTOR/S represents and warrants to the COUNTY that:

2 a. The CONTRACTOR/S is duly authorized and empowered to sign and perform its obligations
3 under this Amendment.

4 b. The individual signing this Amendment on behalf of the CONTRACTOR/S is duly authorized
5 to do so and his or her signature on this Amendment legally binds the CONTRACTOR to the
6 terms of this Amendment.

7 4. The Agreement as amended by this Amendment No. 2 is ratified and continued. All Provisions
8 of the Agreement and not amended by this Amendment No. 2 remain in full force and effect.

9 *[SIGNATURE PAGE FOLLOWS]*

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CONTRACTOR/S

COUNTY OF FRESNO

See Amendment 2 to Exhibit A "List of
Contractors"

Subsequent signature page is attached



Ernest Buddy Mendes, Chairman of the Board of
Supervisors of the County of Fresno

Attest:

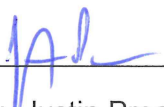
Bernice E. Seidel
Clerk of the Board of Supervisors
County of Fresno, State of California

By: 
Deputy

For accounting use only:

Fund: 0001
Subclass: 10000
Org No. 5240
Account: 7295

1 **United Health Centers of the San Joaquin Valley (UHC)**

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3 By: 

4 Print Name: Justin Preas

5 Title: President & Chief Executive Officer

6 Date: 6/12/2005

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17 Mailing Address:

18 3875 W. Beechwood Ave.
19 Fresno, CA 93711

20 Contact: Justin Preas, President & Chief Executive Officer
21 3875 W. Beechwood Ave.

22 Fresno, CA 93711

Phone #: (559) 646-6618

Corporate@unitedhealthcenters.org

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