

**AMENDMENT NO. 2 TO SERVICE AGREEMENT**

This Amendment No. 2 to Service Agreement ("Amendment No. 2") is dated August 19, 2025 and is between Iran Barrera, a sole proprietorship ("Contractor"), and the County of Fresno, a political subdivision of the State of California ("County").

**Recitals**

A. On December 13, 2022, the County and the Contractor entered into an agreement for evaluation services, County Agreement Number 22-566 ("Agreement"), for evaluation of the California Reducing Disparities Project (CRDP) – Evolutions Innovation (INN) Pilot Project.

B. On June 18th, 2024, the County executed Amendment No. 1 to the Agreement to increase the maximum by \$180,000 to a total of \$380,000 and to extend the term of the Agreement.

C. The County and the Contractor now desire to further amend the Agreement to remove the existing method of compensation based on Budget Line-Item expenditures and instead, compensate the Contractor based on the completion and acceptance of specified deliverables as further described in this Amendment.

The parties therefore agree as follows:

1. All references to Exhibit C shall be deemed references to "Revised Exhibit C." Revised Exhibit C is attached incorporated by this reference.

2. Section 3.3 of the Agreement, beginning on Page 3, Lines 21 through 26 is deleted and replaced with the following:

"3.3 Invoices. The Contractor shall submit invoices to 1)

[DBHInvoiceReview@fresnocountyca.gov](mailto:DBHInvoiceReview@fresnocountyca.gov), 2) [DBH-](mailto:DBH-)

[Invoices@fresnocountyca.gov](mailto:Invoices@fresnocountyca.gov), and 3) the assigned DBH Staff Analyst. No reimbursement for costs incurred by the Contractor for services delivered under this Agreement shall be made until the milestones are completed, invoice and supporting documentation is received, and are verified and approved by County's DBH.

1       3. Section 3.6 of the Agreement, beginning on Page 4, Lines 20 through 22 is deleted in its  
2       entirety.

3       4. Section 17.1 of the Agreement, beginning on Page 16, Lines 15 through 22 is deleted in  
4       its entirety.

5       5. When both parties have signed this Amendment No. 2, the Agreement, Amendment No.  
6       1, and this Amendment No. 2 together constitute the Agreement.

7       6. The Contractor represents and warrants to the County that:

8           a. The Contractor is duly authorized and empowered to sign and perform its obligations  
9           under this Amendment.

10          b. The individual signing this Amendment on behalf of the Contractor is duly authorized  
11           to do so and his or her signature on this Amendment legally binds the Contractor to  
12           the terms of this Amendment.

13       7. The parties agree that this Amendment may be executed by electronic signature as  
14       provided in this section.

15           a. An "electronic signature" means any symbol or process intended by an individual  
16           signing this Amendment to represent their signature, including but not limited to (1) a  
17           digital signature; (2) a faxed version of an original handwritten signature; or (3) an  
18           electronically scanned and transmitted (for example by PDF document) version of an  
19           original handwritten signature.

20           b. Each electronic signature affixed or attached to this Amendment (1) is deemed  
21           equivalent to a valid original handwritten signature of the person signing this  
22           Amendment for all purposes, including but not limited to evidentiary proof in any  
23           administrative or judicial proceeding, and (2) has the same force and effect as the  
24           valid original handwritten signature of that person.

25           c. The provisions of this section satisfy the requirements of Civil Code section 1633.5,  
26           subdivision (b), in the Uniform Electronic Transaction Act (Civil Code, Division 3, Part  
27           2, Title 2.5, beginning with section 1633.1).

d. Each party using a digital signature represents that it has undertaken and satisfied the requirements of Government Code section 16.5, subdivision (a), paragraphs (1) through (5), and agrees that each other party may rely upon that representation.

e. This Amendment is not conditioned upon the parties conducting the transactions under it by electronic means and either party may sign this Amendment with an original handwritten signature.

8. This Amendment may be signed in counterparts, each of which is an original, and all of which together constitute this Amendment.

9. The Agreement as previously amended and as amended by this Amendment No. 2 is ratified and continued. All provisions of the Agreement as previously amended and not amended by this Amendment No. 2 remain in full force and effect.

[SIGNATURE PAGE FOLLOWS]

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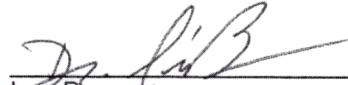
III

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1           The parties are signing this Amendment No. 2 on the date stated in the introductory  
2 clause.

3           IRAN BARERRA

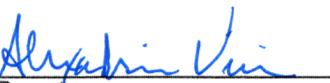
4           COUNTY OF FRESNO

5             
6           Iran Barrera

7             
8           Ernest Buddy Mendes, Chairman of the  
9           Board of Supervisors of the County of Fresno

10           1838 E Brandon Lane  
11           Fresno, CA 93720

12           **Attest:**  
13           Bernice E. Seidel  
14           Clerk of the Board of Supervisors  
15           County of Fresno, State of California

16           By:   
17           Deputy

18           For accounting use only:

19           Org No.: 56304797  
20           Account No.: 7295  
21           Fund No.: 0001  
22           Subclass No.: 10000

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## EVALUATION FOR CALIFORNIA REDUCING DISPARITIES EVOLUTIONS INNOVATION PROJECT

**Iran Barrera**  
**Fiscal Year (FY) 2025-26 Budget Narrative**

<b>PROGRAM EXPENSE</b>			
ACCT #	LINE ITEM	AMT	DETAILED DESCRIPTION OF ITEMS BUDGETED IN EACH ACCOUNT LINE
<b>1000: DIRECT SALARIES &amp; BENEFITS</b>			<b>90,000</b>
Administrative Positions			-
Program Positions			<b>90,000</b>
	1116 Program Evaluator	\$15,000	<p><b>Milestone #1</b></p> <p><b>Target Date:</b> 12/31/2025</p> <ul style="list-style-type: none"> <li>• Complete Cohort #5 Program Evaluation Hmong Helping Hands</li> <li>• Collect, analyze and write up program evaluation. Quantitatively and qualitative.</li> <li>• Interview program participants and administrative staff.</li> <li>• Use statistical methods to measure effectiveness of program intended for the outcomes and measures performance.</li> <li>• Code and categorize qualitative data to identify common themes and insights.</li> </ul>
	1116 Program Evaluator	\$15,000	<p><b>Milestone #2</b></p> <p><b>Target Date:</b> 12/31/2025</p> <ul style="list-style-type: none"> <li>• Complete Cohort #4 Program Evaluation -Sweet Potato Project</li> <li>• Collect, analyze and write up program evaluation. Quantitative and qualitative.</li> <li>• Interview program participants and administrative staff.</li> <li>• Use statistical methods to measure effectiveness of program intended for the outcomes and measures performance.</li> <li>• Code and categorize qualitative data to identify common themes and insights.</li> </ul>
	1116 Program Evaluator	\$15,000	<p><b>Milestone #3</b></p> <p><b>Target Date:</b> 12/31/2025</p> <ul style="list-style-type: none"> <li>• Complete Cohort #3 Program Evaluation-ICSI</li> <li>• Collect, analyze and write up program evaluation. Quantitatively and qualitative</li> <li>• Interview program participants and administrative staff.</li> <li>• Use statistical methods to measure effectiveness of program intended for the outcomes and measures performance.</li> <li>• Code and categorize qualitative data to identify common themes and insights.</li> </ul>
	1116 Program Evaluator	\$15,000	<p><b>Milestone #4</b></p> <p><b>Target Date:</b> 06/01/2026</p> <ul style="list-style-type: none"> <li>• Complete curriculum for Hmong Helping Hands</li> <li>• Ensure modules are aligned with program learning objectives.</li> <li>• Break down content into manageable lessons.</li> <li>• Develop engaging activities and discussions to reinforce learning.</li> <li>• Continuously provide feedback with program staff</li> </ul>
	1116 Program Evaluator	\$15,000	<p><b>Milestone #5</b></p> <p><b>Target Date:</b> 06/01/2026</p> <ul style="list-style-type: none"> <li>• Complete curriculum for SPP.</li> <li>• Ensure modules are aligned with program learning objectives.</li> <li>• Break down content into manageable lessons.</li> <li>• Develop engaging activities and discussions to reinforce learning.</li> <li>• Continuously provide feedback with program staff</li> </ul>

	1116	Program Evaluator	\$15,000	<p><b>Milestone #6</b></p> <p><b>Target Date:</b> 06/01/2026</p> <ul style="list-style-type: none"> <li>• Complete curriculum for ICSI</li> <li>• Ensure modules are aligned with program learning objectives.</li> <li>• Break down content into manageable lessons.</li> <li>• Develop engaging activities and discussions to reinforce learning.</li> <li>• Continuously provide feedback with program staff</li> </ul>
<p><b>Notes</b></p> <p>This includes all work/tasks/meetings/communications associated with all entities involved in this work (programs, county, 3rd party, etc.,)</p> <p>This includes all travel associated with completion of all work.</p> <p>Under this amendment, the Contractor shall be required to complete defined deliverables tied to specific milestone targets. Compensation shall be contingent upon the satisfactory completion and acceptance of each deliverable by the Client in accordance with the terms set forth in this Agreement.</p> <p>The following table outlines the required deliverables, associated milestone targets, and corresponding payment amounts.</p>				
<b>Direct Employee Benefits</b> -				
<b>Direct Payroll Taxes &amp; Expenses:</b> -				

<b>TOTAL PROGRAM EXPENSE FROM BUDGET NARRATIVE:</b>	<b>90,000</b>
<b>TOTAL PROGRAM EXPENSES FROM BUDGET TEMPLATE:</b>	<b>90,000</b>
<b>BUDGET CHECK:</b>	-

**EVALUATION FOR CALIFORNIA REDUCING DISPARITIES EVOLUTIONS INNOVATION PROJECT**  
**Iran Barrera**  
**Fiscal Year (FY) 2026-27**

**PROGRAM EXPENSES**

<b>1000: DIRECT SALARIES &amp; BENEFITS</b>				
<b>Direct Employee Salaries</b>				
Acct #	Administrative Position	FTE	Admin	Program
	Direct Personnel Admin Salaries Subtotal	0.00	\$ -	\$ -
Acct #	Program Position	FTE	Admin	Program
1116	Program Evaluator	0.07	\$ 45,000	\$ 45,000
	Direct Personnel Program Salaries Subtotal	0.07	\$ 45,000	\$ 45,000
			Admin	Program
	Direct Personnel Salaries Subtotal	0.07	\$ -	\$ 45,000
<b>Direct Employee Benefits</b>				
Acct #	Description	Admin	Program	Total
	Direct Employee Benefits Subtotal:	\$ -	\$ -	\$ -
<b>Direct Payroll Taxes &amp; Expenses:</b>				
Acct #	Description	Admin	Program	Total
	Direct Payroll Taxes & Expenses Subtotal:	\$ -	\$ -	\$ -
	DIRECT EMPLOYEE SALARIES & BENEFITS TOTAL:	Admin	Program	Total
		\$ -	\$ 45,000	\$ 45,000
<b>DIRECT EMPLOYEE SALARIES &amp; BENEFITS PERCENTAGE:</b>		Admin	Program	
		0%	100%	

**PROGRAM FUNDING SOURCES**

<b>8300 - MENTAL HEALTH SERVICE ACT (MHSA)</b>			
Acct #	MHSA Component	MHSA Program Name	Amount
8301	CSS - Community Services & Supports		\$ -
8302	PEI - Prevention & Early Intervention		\$ -
8303	INN - Innovations	CRDP Evolutions	45,000
8304	WET - Workforce Education & Training		\$ -
8305	CFTN - Capital Facilities & Technology		\$ -
		MHSA TOTAL	\$ 45,000
<b>TOTAL PROGRAM FUNDING SOURCES:</b>			\$ 45,000
<b>NET PROGRAM COST:</b>			\$ -

**EVALUATION FOR CALIFORNIA REDUCING DISPARITIES EVOLUTIONS INNOVATION PROJECT**  
**Iran Barrera**  
**Fiscal Year (FY) 2026-27**

## PARTIAL FTE DETAIL

**For all positions with FTE's split among multiple programs/contracts the below must be filled out**

**EVALUATION FOR CALIFORNIA REDUCING DISPARITIES EVOLUTIONS INNOVATION PROJECT****Iran Barrera****Fiscal Year (FY) 2026-27 Budget Narrative**

<b>PROGRAM EXPENSE</b>			
ACCT #	LINE ITEM	AMT	DETAILED DESCRIPTION OF ITEMS BUDGETED IN EACH ACCOUNT LINE
<b>1000: DIRECT SALARIES &amp; BENEFITS</b>		<b>45,000</b>	
Administrative Positions		-	
Program Positions		<b>45,000</b>	
	1116 Program Evaluator	15,000	<p><b>Milestone #1</b>  <b>Target Date: 12/31/2026</b></p> <ul style="list-style-type: none"> <li>• Complete overall final report for Hmong Helping Hands - all cohorts/years.</li> <li>• Collect, analyze and write up program evaluation. Quantitative and qualitative.</li> <li>• Interview program participants and administrative staff.</li> <li>• Use statistical methods to measure effectiveness of program intended for the outcomes and measures performance.</li> <li>• Code and categorize qualitative data to identify common themes and insights.</li> </ul>
	1116 Program Evaluator	15,000	<p><b>Milestone #2</b>  <b>Target Date: 12/31/2026</b></p> <ul style="list-style-type: none"> <li>• Complete overall final report for Sweet Potato Project - all cohorts/years.</li> <li>• Collect, analyze and write up program evaluation. Quantitative and qualitative.</li> <li>• Interview program participants and administrative staff.</li> <li>• Use statistical methods to measure effectiveness of program intended for the outcomes and measures performance.</li> <li>• Code and categorize qualitative data to identify common themes and insights.</li> </ul>
	1116 Program Evaluator	15,000	<p><b>Milestone #3</b>  <b>Target Date: 12/31/2026</b></p> <ul style="list-style-type: none"> <li>• Complete overall final report for ICSI-Platicas - all cohorts/years.</li> <li>• Collect, analyze and write up program evaluation. Quantitative and qualitative.</li> <li>• Interview program participants and administrative staff.</li> <li>• Use statistical methods to measure effectiveness of program intended for the outcomes and measures performance.</li> <li>• Code and categorize qualitative data to identify common themes and insights.</li> </ul>
Direct Employee Benefits		-	
Direct Payroll Taxes & Expenses:		-	
<b>TOTAL PROGRAM EXPENSE FROM BUDGET NARRATIVE:</b>		<b>45,000</b>	
<b>TOTAL PROGRAM EXPENSES FROM BUDGET TEMPLATE:</b>		<b>45,000</b>	
<b>BUDGET CHECK:</b> -			