AMENDMENT I TO AGREEMENT NO. 20-309

This Amendment No. I to Agreement No. 20-309, is dated _______, and is between the County of Fresno, a political subdivision of the State of California ("County") whose address is 2220 Tulare Street, 6th Floor, Fresno, CA 93721, and Habitat for Humanity Fresno, Inc., a California non-profit corporation, whose mailing address is 4991 E. McKinley Suite 123, Fresno, California 93727, ("Borrower").

Recitals

WHEREAS, the County has been designated as a participating jurisdiction to administer and implement the Federal HOME Investment Partnerships ("HOME") Program activities of the County, in accordance with the Federal HOME regulations, and the laws of the State of California; and

WHEREAS, the general purpose of the HOME Program is to strengthen public-private partnerships, and to expand the supply of decent, safe, sanitary, and affordable housing, for low-and moderate-income households; and

WHEREAS, the HOME Program allows for participating jurisdictions to structure their investments as either loans or grants, providing flexibility to best serve their unique community's needs and available resources; and

WHEREAS, on August 18, 2020, the Parties entered into Agreement 20-309 ("Agreement"), whereby \$450,000 in HOME Program funds were made available as a no-interest, deferred payment, development loan ("Loan") to the Borrower to assist with the development of eight (8) single family residences affordable to very-low to low-income households in the community of Riverdale; and

WHEREAS, said Loan required repayment of funds by September 9, 2025 by 1) cash payments from Borrower, or 2) secondary financing security documents in the form of promissory notes and deeds of trust to eligible homebuyers in aggregate of \$450,000, or 3) a combination thereof; and

WHEREAS, after the sale of all eight homes constructed by the Borrower and \$352,935 in secondary financing security documents were issued, the remaining unpaid Loan balance is

\$97,065; and

WHEREAS, the Borrower has requested the conversion of the remaining balance of their Loan into a grant, so that they may use their cash resources to invest in new housing opportunities in the County of Fresno; and

WHEREAS, in the interest of furthering affordable housing goals within the project jurisdiction, the County supports this conversion.

The parties therefore agree as follows:

- 1. Section II. Obligations of the County, Subsection A(2), page 5, lines 15 through 21, is deleted in its entirety, and replaced with the following:
 - "2. The County, at its sole discretion, may accept any of the following as repayment of HOME funds disbursed to the Borrower for construction of the Project: a) cash payments from the Borrower; b) secondary financing security documents in the form of promissory notes and deeds of trust to eligible homebuyers in aggregate of Four Hundred Fifty Thousand Dollars (\$450,000); or c) a combination of these security documents and cash payments from the Borrower in aggregate of Four Hundred Fifty Thousand Dollars (\$450,000); or d) in addition to the aforementioned, the Borrower may request forgiveness as described in subsection 3 below. The Borrower agrees to sell the homes for the lesser of the appraised value or the maximum sales price allowed by all funders."
- 2. Subsection A(3) is added to Section II. Obligations of the County as follows:
 - "3. The County, at its sole discretion, and upon formal request from the Borrower and consent of the Board of Supervisors, may forgive any remaining outstanding balance, either in full or in part. Borrower is reminded that repayment or forgiveness of the Loan does not eliminate Borrower's obligations to adhere to the terms of the Agreement."
- 3. Section II. Obligations of the County, Subsection C(2), page 6, lines 20 through 26, is deleted in its entirety, and replaced with the following:
 - "2. Deed of Trust: County shall record against the Property a Deed of Trust for the County HOME loan, in a form and content acceptable to the County. The Deed of

Trust will be recorded for the purpose of securing repayment of the Four Hundred Fifty Thousand Dollars (\$450,000) loan, and will name the County of Fresno, a political subdivision of the State of California, as beneficiary. Said Deed of Trust will be in second lien position during construction and after construction (unless the County provides written approval for a lesser lien position), until the Note described in this Section II is fully satisfied."

- 4. Both parties agree that this Amendment I may be executed by electronic signature as provided in this section.
 - a. An "electronic signature" means any symbol or process intended by an individual signing this Assignment of Agreement to represent their signature, including but not limited to (1) a digital signature; (2) a faxed version of an original handwritten signature; or (3) an electronically scanned and transmitted (for example PDF document) version of an original handwritten signature.
 - b. Each electronic signature affixed or attached to this Assignment of Agreement (1) is deemed equivalent to a valid original handwritten signature of the person signing this Assignment for all purposes, including but not limited to evidentiary proof in any administrative or judicial proceeding, and (2) has the same force and effect as the valid original handwritten signature of that person.
 - c. The provisions of this section satisfy the requirements of Civil Code section 1633.5, subdivision {b}, in the Uniform Electronic Transaction Act (Civil Code, Division 3, Part 2, Title 2.5, beginning with section 1633.1).
 - d. Each party using a digital signature represents that it has undertaken and satisfied the requirements of Government Code section 16.5, subdivision (a), paragraphs (1) 4 through (5), and agrees that each other party may rely upon that representation.
 - e. This Assignment of Agreement is not conditioned upon the parties conducting the transactions under it by electronic means and either party may sign this Assignment of Agreement with an original handwritten signature.
- 5. This Amendment I may be signed in counterparts, each of which is an original, and

1	The parties are signing this Amendment I on the date stated in the introductory clause.	
2	HABITAT FOR HUMANITY FRESNO, INC, a California Non-profit Corporation	COUNTY OF FRESNO
3		
4	BY: and	BY:
5	Ashley Hedemann, CEO	Ernest Buddy Mendes, Chairman of the Board of Supervisors of the
6		County of Fresno
7	Date: 5/14/2025	Date:
8	BY: In Jensen	ATTEST: Bernice E. Seidel
10	Im Tienken, Board President	Clerk of the Board of Supervisors County of Fresno, State of California
11	Date: 5/14/25	
12		BY: Deputy
13		
14		
15		
16		
17		REMIT TO:
18	FUND NO: 0001 SUBCLASS NO: 10000	Habitat for Humanity Fresno, Inc.
19	ORG NO: 7205 ACCOUNT NO: 7885	Attn: Executive Director 4991 E. McKinley, Suite 123
20	PROJECT NO: AHP2048 ACTIVITY CODE: 7219	Fresno, CA 93727 Telephone: (559) 237-4102
21	ACTIVITY GODE. 7213	1010pHotic. (000) 201 4102
22		
23	AR:JK:RJ G:\7205ComDev\BOSIP\Habitat CM II Forgiveness\Amendment I to A-20-309.docx April 16, 2025	
24	7.4m 10, 2020	
25		
26		
27		
28		